

AMERICAN HOMESTEADING FOUNDATION MEMBERSHIP APPLICATION



COMPETE AND RETURN BY
EMAIL TO OFFICE@AHFMV.COM
OR DROP OFF/MAIL TO AHF OFFICE
535 HAMMOCK RD, MELBOURNE VILLAGE FL 32904

Applicant(s) Information:

Name: Last _____ First _____
Phone: _____
Email: _____
Address: _____ _____
Special Interests/Hobbies: _____ _____

Name: Last _____ First _____
Phone: _____
Email: _____
Address: _____ _____
Special Interests/Hobbies: _____ _____

Address of Residence (previous 5 years) _____

Adults _____ # Children _____ Move in Date _____

How did you learn about the Village? _____

Do you know any AHF members? If so, who? _____

Membership Agreement

1. I hereby apply for Membership in the American Homesteading Foundation, Inc., a corporation organized under the laws of the State of Florida.
2. For this Membership, I agree to pay the sum of \$500.00 for the current lifetime Membership fee.
3. I have carefully read the By-Laws of the AMERICAN HOMESTEADING FOUNDATION and general rules for AHF Parks and Paths.
4. I agree to contribute \$125, the current annual dues to the care and conservation of the American Homesteading Foundation activities and grounds due by July 31.
5. This application must be accompanied by a check made payable to "AMERICAN HOMESTEADING FOUNDATION, INC.", or cash for one hundred dollars (\$100.00) as first payment of the Membership fee of \$500.00. Applicant may withdraw application within 30 days, in which case full amount of deposit on membership fee or full application fee will be refunded immediately.
6. I subscribe to the Foundation's goals: to provide an environment conducive to creative living.
7. I understand that membership in the AHF is voluntary.

Applicant 1:

Signature _____

Printed Name: _____

Date: _____

Applicant 2:

Signature _____

Printed Name: _____

Date: _____

JOINING AN AHF COMMITTEE IS A WAY TO MEET NEW PEOPLE AND BUILD LONG-LASTING FRIENDSHIPS WITH OTHERS WHO HAVE COMMON INTERESTS. FOLLOWING ARE THE AHF STANDING COMMITTEES:

- **Annual Meeting Committee**: is responsible for the planning and coordinating of the Annual Dinner and providing refreshments for the Annual Meeting.
- **Budget and Finance Committee** : makes recommendations concerning financing and expenditures to the Board; ensures expenditures comply with the by-laws and annual budget; keep a record of the monthly finances through budget comparison; holds a Budget Hearing in October per Section VII-C; and in January presents to the Board, the names of at least two (2) eligible AHF members to serve as the Auditing Committee.
- **Building and Grounds Committee**: is responsible for recommendation and implementation of the care, maintenance and beautification of all structures and their immediate grounds except for the swimming pool, its supporting structures, equipment, and the immediate surrounding grounds.
- **Codification Committee**: prepares and maintain an index of all continuing motions of the Board of Trustees or Membership Meetings.
- **Community Garden**: is responsible for the care, maintenance, and plantings of the community garden.
- **Credentials Committee**: determines the eligibility of those voting, based on information from the Treasurer or authorized representative. See Section II-C (1). A member of the Credentials Committee cannot be a member of the Tellers Committee or a Trustee.
- **Deerhead Hammock Memorial Committee**: is responsible for the care and maintenance of Deerhead Hammock and oversee approved events/activities to be held therein. The Committee may receive gifts and donations to be applied to the maintenance of Deerhead Hammock.
- **Education Committee**: develops, encourages, and implements educational programs for all age groups.
- **Erna Nixon Hammock Committee**: is entrusted with the care and preservation of the Erna Nixon Hammock and may receive gifts and donations to be applied to its maintenance.
- **House Committee**: is responsible for housekeeping of the kitchen in the AHF Hall.
- **Information Committee**: is responsible for gathering, editing, publishing, and distributing such information about the AHF and AHF-related affairs as may be of interest to the membership.
- **Membership Committee**: meets AHF applicants to provide information on the history, privileges, and responsibilities of AHF membership.
- **Memory Garden Committee**: is responsible for the care and maintenance of Memory Garden.
- **Nominating Committee** is responsible for the preparation of slates of candidates for the Board of Trustees and committees.
- **Nutting-Wood Green Committee**: is responsible for the care, maintenance, and restoration of the meadow.
- **Parks and Paths Committee**: is responsible for the care and maintenance of all parks and paths except those already maintained by another committee.
- **Recreation Committee**: promotes, plans, and conducts special events, entertainment, and recreational activities for all age groups.
- **Swimming Pool Committee**: is responsible for overseeing the operation, maintenance, and rules of the pool and within the fenced pool area.
- **Tellers Committee**: is responsible for tallying of any voting by ballot. Members of the Tellers Committee may not be a member of the Credential Committee, nor shall they serve on the Board of Trustees

Please check any Committees you may be interested in serving on now or in the future:

Name: _____

- _____ Annual Meeting
- _____ Budget
- _____ Buildings and Grounds
- _____ Codification
- _____ Community Garden
- _____ Credentials
- _____ Deerhead Hammock
- _____ Education
- _____ Erna Nixon Hammock
- _____ House
- _____ Information
- _____ Membership
- _____ Memory Garden
- _____ Nominating
- _____ Nutting Wood Green
- _____ Parks & Paths
- _____ Recreation
- _____ Swimming Pool
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- _____ Tellers

Join us for these AHF activities, events and more:

- | | |
|--------------------------------|--------------------------------|
| Annual Dinner | Flea Market |
| Arts and Crafts | Hanging of the Greens |
| Cardinal Bucks Coffee Socials | Holiday Craft Bazaar |
| Cardinal Bucks Evening Socials | Movie and Dinner Night |
| Children's Summer Camp | Yoga Class |
| Christmas Dinner | 4 th of July Parade |
| Easter Egg Hunt | |

OFFICE USE ONLY:

THE AMERICAN HOMESTEADING FOUNDATION hereby acknowledges receipt of application and payment of \$100.00 refundable deposit () or \$500 membership fee () (check one).

Date: _____

Signature, Office Manager: _____

The Membership Committee is meeting on Date: _____

ACCEPTED THIS APPLICANT FOR MEMBERSHIP IN THE AMERICAN HOMESTEADING FOUNDATION according to the By-Laws.

Date: _____

Signature, Chair, Membership Committee: _____

Committee Member Attendance:

<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____
<input type="checkbox"/> _____	<input type="checkbox"/> _____

NOTE: Following acceptance, a duplicate copy of this application, with all signatures, will be forwarded to the applicant.