

 **ASHLEY COUNTY SKILLED WORKCENTER, Inc.**

P.O. Box 900 ♦ Crossett, AR 71635 ♦ 870-364-9253 or 364-2535 ♦ FAX 870-364-9243
info@acswinc.org

We, at Ashley County Skilled Workcenter, Inc. (ACSW), are excited that you have chosen our workcenter for services and look forward to working with you. Any potential consumer must have been diagnosed with one of the required developmental disabilities (Intellectual Disability, Epilepsy, Cerebral Palsy, Autism, Down Syndrome or Spina Bifida) before his/her 22nd birthday. Potential consumers must also provide a psychological evaluation completed within the past five years. We will also need copies of Guardianship Paperwork, if applicable, and the following cards: Social Security, Medicaid, Medicare, Insurance and Picture ID.

In addition to the application for services, this packet contains forms for your physician to fill out during your physical.

If you have any questions, please feel free to contact a Case Manager at the workcenter.

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APPLICATION FOR SERVICES

Date of Application: _____

Applicant's Name: _____

Applicant's Address: _____

Applicant's County: _____

Telephone: _____

Legal Status: _____

Applicant's S.S. Number: _____

Applicant's Medicaid Number: _____

Applicant's Medicare Number: _____

Other Insurance (Company Name) _____

S.S.I Recipient: _____

Social Security Disability: _____

Primary Disability: _____

Secondary Disability (if applicable) _____

Services Requested: _____

Applicant's Physician: _____

Physician's Address: _____

Physician's Phone Number: _____

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APPLICATION FOR SERVICES (continued)

Name of Parent/Guardian: _____

Relationship to Applicant: _____

Address: _____

Telephone (Home/Work) _____

Telephone (Cell) _____

Emergency Contacts: _____

Telephone (Home/Work) _____

Telephone (Cell) _____

Address: _____

Individual

Date

Parent/Guardian (if applicable)

Date

(Please provide copies of Guardianship Paperwork (if applicable), a psychological evaluation completed within the past five years and the following cards: Social Security, Medicaid, Medicare, Insurance, Picture ID)

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ANNUAL PHYSICAL EXAMINATION FORM

Patient Name _____ Date of Birth _____

Please indicate N if no medical problem(s) exist. If a problem is noted, please check Y and describe in the COMMENTS section on page 2 of this form.

- | | |
|--------------------------|------------------------|
| Y N Allergies | Y N Thorax |
| Y N Head | Y N Symmetry |
| Y N Neuromuscular | Y N Cardio-vascular |
| Y N Ears | Y N Respiratory |
| Y N Hearing Problems | Y N Asthma |
| Y N Hearing Aid | Y N Abdomen |
| Y N Eyes | Y N Gastro-intestinal |
| Y N Contact lens/glasses | Y N Urinary |
| Y N Vision Problems | Y N Kidney Problems |
| Y N Nose | Y N Genitalia |
| Y N Throat and mouth | Y N Rectal |
| Y N Teeth | Y N Extremities |
| Y N Dentures/false teeth | Y N Reflexes |
| Y N Gums | Y N Joints/bones |
| Y N Tongue | Y N Spine |
| Y N Tonsils | Y N Skin |
| Y N Pharynx | Y N Special diet needs |

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- | | |
|--|--|
| Y N Neck | Y N Fainting spells |
| Y N Lymph glands | Y N Heat illness/ cold injury |
| Y N Thyroid | Y N Hernia |
| Y N Seizures | Y N Emotional problems |
| Y N Bleeding problems | Y N Diabetes |
| Y N Pregnancy | Y N Functional impairment
requiring special equipment |
| Y N Contagious disease or
febrile illness | Y N Hepatitis |
| Y N Down's Syndrome | Y N OTHER, Please identify:
_____ |

COMMENTS:

Height: _____ Weight: _____ Blood Pressure: _____

Please indicate:

<u>Current medication(s)</u>	<u>Amount/time</u>	<u>Date prescribed</u>
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Note any allergies to medication(s):

I have examined the person named above and certify the information contained herein.

Date of examination

Physician's signature

***NPI#** _____

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PRESCRIPTION FOR SERVICES

Date: _____

Individual Served _____

I have examined the above named individual and certify that he/she may participate in Adult Development, Work Activity, Habilitation, Pre-vocational programs as well as being furnished Transportation. I concur that their mental or physical disability impairs them for work outside a sheltered environment.

Physician's NPI# _____

Physician's Signature

Date

