| 1. LAND SURVEYOR'S CERTIFICATE I HEREBY CERTIFY THAT THIS PLAT DEPICTS A SURVEY, MADE BY ME OR UNDER MY DIRECTION, BY THE METHOD OF RANDOM TRAVERSE. THE BEADINGS AND DISTRIBUTES FOR | 8. W.R.E.C.C. OR WARREN RURAL ELEC. COOP. | | |
|---|--|--|--|
| BEARINGS AND DISTANCES SHOWN HEREON HAVE NOT BEEN ADJUSTED FOR CLOSURE. THIS SURVEY AND PLAT MEETS OR EXCEEDS THE MINIMUM STANDARDS OF GOVERNING AUTHORITIES. THE SURVEY SHOWN HEREON | | | |
| IS CLASS "A" SURVEY AND THE ACCURACY AND PRECISION OF SAID SURVEY MEETS ALL SPECIFICATIONS OF THIS CLASS, THE INFORMATION SHOWN | SIGNATURE TITLE DATE | | |
| HEREON IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF ACCORDING TO THE INFORMATION AVAILABLE TO ME. | SIGNATURE TITLE DATE | | |
| THE THE STANDARD TO ME. | 9. INSIGHT COMMUNICATIONS (CABLE T.V.) | | |
| LICENSED PROFESSIONAL LAND SURVEYOR | | | |
| EGENGED FROM ESSIONAL EARLY SURVETOR | | | |
| PLS# DATE | SIGNATURE TITLE DATE | | |
| 2012 | | | |
| 2. CERTIFICATE OF OWNERSHIP & DEDICATION I HEREBY CERTIFY THAT I AM THE OWNER OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH MY FREE CONSENT, ESTABLISH THE MINIMUM BULLDING RESTRICTION LINES, AND DEDICATE ALL STREETS, ALLEYS, WALKS, PARKS, AND OTHER OPEN SPACES TO PUBLIC OR PRIVATE USE AS NOTED. DATE | | | |
| 20 | SUTHERLAND FARMS SECTION 2, PHASE 1 P.B. 36, P6, 116–118 | | |
| OWNER | P.B. 36, PG. 116-118 | | |
| | (47) | | |
| OWNER | y | | |
| | N 52'35'01" E 233.97 | | |
| 3. EASEMENT DEDICATION THE SPACES OUTLINED BY DASHED LINES AND DESIGNATED AS EASEMENTS ARE HEREBY RESERVED FOR THE PURPOSES SHOWN. INCLUDING THE RICHT OF NORESS AND EGRESS OVER ALL LOTS TO AND FROM EASEMENTS AND THE RIGHT TO CUT DOWN OR TRIM ANY TREES WITHIN OR WITHOUT THE EASEMENTS THAT MAY INTERFERE WITH THE INSTALLATION OR OPERATION OF THE LINES. THE EASEMENTS SHALL BE KEPT FREE OF ALL PERMANENT CONSTRUCTION. | 30' 5 F.F.E. 571.5 R/W 186.57' | | |
| OWNER | 0.444 AC. | | |
| | LONG N 41'39'33" E | | |
| OWNER | G 36 839 N 41 3208.64 | | |
| | ROA 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 0 | | |
| 4. COUNTY ENGINEER | 0.504 AC. () | | |
| 1) ALL DRAINAGE EASEMENTS ARE DEDICATED TO WARREN COUNTY. ALL | | | |
| DRAINAGE SHALL BE MAINTAINED BY THE RESPECTIVE OWNER(S) OF THE LOT(S) OVER WHICH EASEMENTS CROSS AND NO DRAINAGE EASEMENT SHALL BE ALTERED IN ANY WAY BY FILLING, CHANGING THE CONTOUR THEREOF, OR BY BILLING, AND ANY STRUCTURE THEREON, EXCEPT UPON PRIOR WRITTEN APPROVAL OF THE APPROPRIATE GOVERNMENTAL AUTHORITY. THIS RESTRICTION MAY BE ENFORCED BY ANY OWNER OF ANY LOT AFFECTED BY THE DRAINAGE OVER SAID EASEMENT, OR BY THE CITY/COUNTY/PLANNING COMMISSION ENGINEER. | (60° R/W ~ 16° (10° M) 48° 10° (33° N) 48° 10° | | |
| WHERE NECESSARY ENTRANCE AND/OR DRIVEWAYS TO LOTS SHALL BE CONSTRUCTED WITH A MINIMUM OF TWENTY-FOUR (24) LINEAR FEET OF FIFTEEN (15) INCH DIAMETER ENTRANCE PIPE. THE END OF THE ENTRANCE PIPE SHALL TERMINATE THREE (3) FEET BACK FROME THE PROPERTY LINE. | S. Bill. | | |
| GRADING WITHIN THE DEVELOPED AREA SHALL BE PERFORMED IN SUCH A MANNER THAT NO EXCESS WATER WILL BE DIVERTED TO THE CITY/COUNTY ROAD RIGHT-OF-WAY WITHOUT APPROVAL OF CITY/COUNTY ENGINEER. | LEGEND S FIRE HYDRANT S DRAW EASE. | | |
| THIS PROPERTY HAS PUBLIC ACCESS TO ROAD. | S SANITARY SEWER MANHOLE | | |
| SIGNATURE TITLE DATE | (32) LOT NUMBER | | |
| | = TYPICAL WATERLINE EASEMENT | | |
| 5. WARREN COUNTY WATER DISTRICT | TYPICAL SANITARY EASEMENT | | |
| THE WARREN COUNTY WATER DISTRICT HAS EXAMINED THIS PLAT AND, RECARDING THE | 10' IPICAL SANITART EASEMENT | | |
| SERVICES TO BE PROVIDED BY THE WATER DISTRICT, ACCEPTABLE EASEMENTS HAVE BEEN DEDICATED FOR THE CONSTRUCTION AND MAINTENANCE OF EXISTING OR PROPOSED WATER AND/OR SEWER LINES DISCLOSED ON THIS PLAT. | ■ 5/8" REBAR SET W/CAP, P.L.S. NO. 1948 | | |
| NO EXAMINATION OR REPRESENTATION IS MADE BY THE WATER DISTRICT AS TO FIRE FLOW | 5/8" REBAR W/CAP, P.L.S. NO. 1948 (FOUND) | | |
| AVAILABLITY OF WATER OR SEWER SERVICES TO THE PROPERTY, THAT EITHER WATER OR SEWER SERVICES CAN BE EXTENDED, OR THAT SERVICES PROPOSED ON THIS PLAT ARE IN | P.U.E. PUBLIC UTILITY EASEMENT | | |
| PLACE OR WILL BE PROVIDED. | B.S.B.L. BUILDING SETBACK LINE | | |
| SIGNATURE TITLE DATE | MINIMUM BUILDING SETBACK LINES | | |
| 6. ATMOS ENERGY CO. | (ZONED: RS-1B WITH BINDING ELEMENTS) FRONT YARD = 25 FEET (UNLESS OTHERWISE NOTED ON PLAT) SIDE YARD = 7.5 FEET REAR YARD = 25 FEET | | |
| SIGNATURE TITLE DATE | MAINTENANCE NOTE: 1. MAINTENANCE OF DRAINAGE STRUCTURES SHALL BE DEFINED AS MAINTAINING A SUBSTANTAL STAND OF GRASS PERIODICALING CUT TO A HEIGHT OF 5 INCHES, REPAIRING ERODED AREAS, AND REMOVING | | |
| 7. BELLSOUTH TELEPHONE CO. | DEBRIS FROM INLET STRUCTURES. 2. MAINTENANCE OF "INTERPRETATIVE" ITEMS, INCLUDING BUT NOT LIMITED TO, LANDSCAPING ON RIGHT OF WAY, ISLANDS, MEDIANS, ENTRYWAYS, SUBDIVISION SIGNS, TRAFFIC CONTROL FEATURES, TRAFFIC CIRCLES, ROUNDABOUTS SHALL NOT BE THE RESPONSIBILITY OF THE | | |
| SIGNATURE TITLE DATE | APPROPRIATE LOCAL GOVERNMENT. A PERPETUAL MAINTENANCE AGREEMENT MUST BE MADE WITH A HOMEOWNERS ASSOCIATION, ADJACENT LANDOWNERS, OR OTHER PARTIES. LOCAL GOVERNMENT HAS THE OPTION TO ENTER INTO SUCH AGREEMENTS. | | |

10. BARREN RIVER DISTRICT HEALTH DEPT. ___ PUBLIC SEWER REQUIRED.

DATE

___ ON EXISTING PUBLIC SEWER. ___ HAS EXISTING PRIVATE SEWER SYSTEM.

SIGNA TURE

ON SITE SEWACE PRIVATE DISPOSAL SYSTEM TO SERVICE ANY PROPOSED CONSTRUCTION/PRESIDENCE SHALL BE PURSUANT TO THE CURRENT STATE SUB-SURFACE SEWAGE DISPOSAL REGULATIONS AND SHALL BE PERMITTED THROUGH THIS OFFICE PRIOR TO INSTALLATION OF THE SYSTEM.

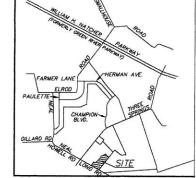
TILE

11. CITY-COUNTY PLANNING COMMISSION CERTIFICATION OF APPROVAL OF RECORDING

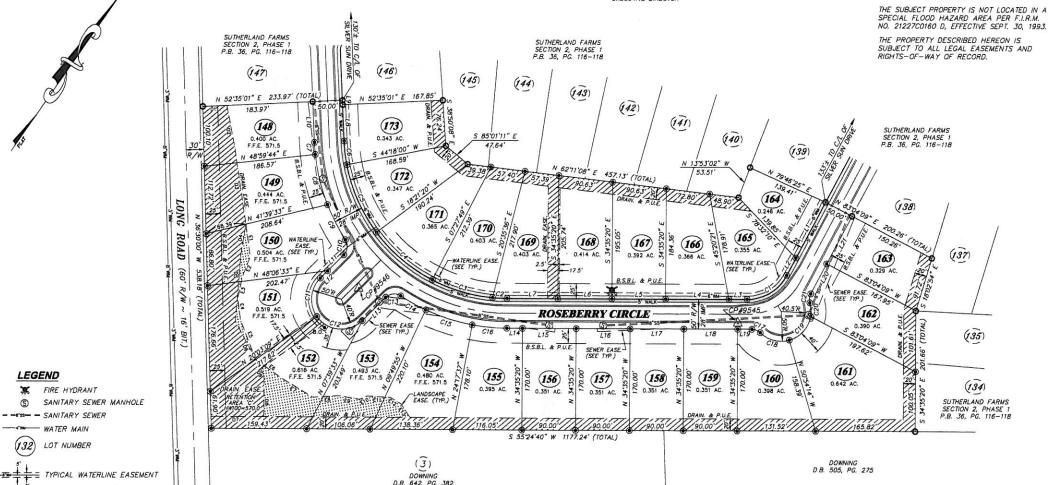
I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FOUND TO COMPLY WITH THE SUBDIVISION REGULATIONS OF THE CITY-COUNTY PLANNING COMMISSION OF WARREN COUNTY, KENTUCKY, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE NOTED IN THE MINUTES OF THE PLANNING COMMISSION AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY CLERK.

CHAIRMAN-CITY/COUNTY PLANNING COMMISSION OF WARREN CO., KY.

EXECUTIVE DIRECTOR



VICINITY MAP



CONTROL MONUMENTS:

| POINT | STATE PLANE | COORDINATES | PROJECT COORDINATES | | |
|--------|----------------------------|-----------------------------------|---------------------|------------|--------|
| NUMBER | NORTHING | EASTING | NORTHING | EASTING | ELEV. |
| 9545 | 1846820.3913 | 1432481.6527 | 3711.2617 | 11001.1922 | 578.22 |
| 9546 | 1846508.3103 | 1431926.0352 | 3396.4464 | 10447,1194 | 577.03 |
| CONC. | MONUMENT W/ . ENGINEERING, | ALUM. DISK, STA INC, OWENSBORG | MPED), KY | | |
| KENTUC | KY STATE PLAN | E COORDINATES, | SOUTH ZON | E. NAD 83. | |

NOTE:

5' STRIP ALONG LONG ROAD HAS BEEN DEDICATED TO KENTUCKY DEPARTMENT OF TRANSPORTATION FOR ROAD WIDENING PURPOSES.

BINDING ELEMENTS:

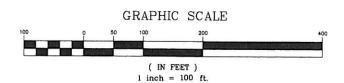
SEE STATEMENT OF BINDING ELEMENTS RECORDED IN DEED BOOK 828, PAGE 332 IN THE OFFICE OF THE WARREN COUNTY CLERK.

OWNER/DEVELOPER

JONES & RITTER, LLC c/o SCOTT-RITTER, INC P.O. BOX 749 BOWLING GREEN, KY 42102

RECORD SOURCE

DEED BOOK 819, PAGE 655





TOTAL AREA SECTION 2 ~ PHASE 2 = 12.312 ACRES

Sheet 1 of 2 07-10-2006

FINAL PLAT SECTION 2 ~ PHASE 2

LOCATED ON ROSEBERRY CIRCLE AND LONG ROAD SOUTHWEST OF BOWLING GREEN WARREN COUNTY, KENTUCKY



Civil Engineering • Land Surveying

4215 Benttree Drive P.O. Box 21382 Owensboro, Kentucky 42304 270-625-2211