

DEPARTMENT OF PASTORAL SERVICES
Pastoral Assessment

___Initial ___Follow-up ___Other

Date _____

Stamp addressograph

Current Information

1. **Name:** _____
Age: _____ **Occupation:** _____ **Parental status:** _____
Gender: _____ **Marital Status:** _____

2. **Multi-Axle Diagnosis:**

- I _____
II _____
III _____
IV _____
V _____

Candidate for Code V62.89 Yes No

3. **Circumstances of assessment:** _____
4. **Current faith group affiliation or declaration:** _____
5. **Recent changes in affiliation:** _____
6. **Level of involvement:** _____
7. **Specific congregation, synagogue, mosque, community:** _____

Patient wishes clergy contacted? No Yes Contact Info: _____

8. **Specific current spiritual practices**

9. **Specific pastoral services that patient is requesting now:**

Religious History

10. Religious affiliation/declaration of parents during patient's childhood:

11. Parents level of involvement:

12. Religious affiliation/declaration of other significant childhood caregiver:

13. Caregiver's level of involvement:

14. Patient's childhood religious affiliation. Include discussion of involvement and any changes throughout childhood and adolescence.

15. Significant religious influences and sources of affirmation or rejection:

16. Religious experiences both peak and desolating:

17. Presenting religious or spiritual concern:

Consistent with Axis I

Consistent with Axis II

18. Concern in Pruyser Grouping:

_____ Awareness of the sacred
_____ Providence
_____ Faith
_____ Grace and gratefulness

_____ Repentance
_____ Communion
_____ Vocation

19. Oates scale for quality and depth of religious concern:

_____ None
_____ Superficial
_____ Compulsive/Obsessional
_____ Controlling/Magical
_____ Profound/Authentic
_____ Hostile and Alienated

_____ Conventional/Programmed
_____ Devotional/Private
_____ Mystical
_____ Bizarre

20. Developmental level of religious concern:

_____ Imaginative/Projective
_____ Literal
_____ Conventional/Interpersonal

_____ Reflective/Individuative
_____ Dialectical/Integrative

21. Particular beliefs of diagnostic or therapeutic significance:

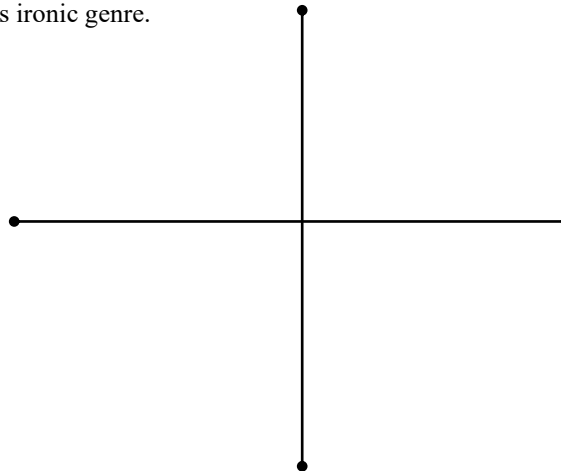
22. Further impressions and recommendations:

23. HOPEWELL SPIRITUAL WORLDVIEW/NEGATION GRID

Based on Northrope Frye's Divisions of Narrative Literature

Empiric: Reliance upon data objectively verifiable through one's own five senses. The integrity of one's own person requires realism about the way things demonstrably work and the rejection of the supernatural. Characteristics of the empiric orientation are similar to those of Frye's ironic genre.

Canonic: Reliance upon an authoritative interpretation of a world pattern, often considered God's revealed word or will, by which one identifies one's essential life. The integrity of the pattern requires that followers reject any gnosis of union with the pattern, but instead subordinate their selfhood to it. Characteristics of the canonic orientation are similar to Frye's tragic genre.



Gnostic: Reliance upon an intuited process of a world that develops from dissipation toward a sacred and cosmic Unity. The ultimate integrity of the world requires the deepening consciousness of those involved in its systemic outworking and their rejection of alienating canonic structures. Characteristics of the Gnostic orientation are similar to those of Frye's comic genre.

Charismatic: Reliance upon evidence of a transcendent Spirit personally encountered. The integrity of Providence in the world requires that empirical presumptions of an ordered world be disregarded and supernatural irregularities instead be witnessed. Characteristics of the charismatic orientation are similar to Frye's romantic genre.

Intern or CPE Student:
REQUIRES COUNTER-SIGNATURE OF
BOARD CERTIFIED CHAPLAIN

Clinician print name and sign with Title

Clinician print name and sign with Title

Interpreter's signature if applicable