

**COUNCIL OF THE
CITY OF BRUNDIDGE, ALABAMA**

March 19th, 2024

6:00 p.m.

Agenda

Roll Call
Opening Prayer
Pledge of Allegiance
Approve Minutes of March 5th, 2024
Mayor's Report
City Manager's Report

Current Business

1. Mr. Andre Christburg – Request to Use Bass House Grounds for “Health and Wellness City Fest”.
2. Appoint Voting Delegate 1st and 2nd Alternate for the AMIC Annual Business Meeting Thursday, May 16th, 2024 at 11:00 a.m.
3. Appoint Voting Delegate 1st and 2nd Alternate for the ALM Annual Business Meeting Friday, May 17th, 2024 at 4:00 p.m.
4. Consider Submitting Request to Alabama Attorney General for Opinion Relating to Clarification of Code of Alabama § 36-2-1 (b)– Holding Two Offices of Profit.
5. Consider Resolution No. 2024-03 – Request Attorney Generals Opinion to Clarify Code of Alabama §36-2-1-(b).
5. Review FY2024 February Financials.
6. Adjourn.