# **Public Health Inspection**

150 Independent Street Yorkton, SK S3N 0S7

Phone: (306) 786-0600 Fax: (306) 786-0620



### APPENDIX I

## **Temporary Food Service Event - Organizer Application Form**

#### **Event Information**

Name of Event:					
Event Organizers Name:	Phone# Cell #				
Alternate Contact Person:	Phone# Cell #				
Event Date(s):	Time(s) of Operation:				
Event Location (Address):					
Expected Number of Vendors:	Diagram of Event Layout Provided: 🗆 Y 🔻 N				
Expected Total Attendance:					
Venue Type: ☐ Public Park ☐ Street Fe					
Other (specify)					
Water Supply					
Potable water supplied to vendors:					
☐ Municipal ☐ Well ☐ Commercially Bottled ☐ N/A					
☐ Hauled Municipal Water (provide hauler name & cell #)					
Water lines: Food-grade material $\square$ Y $\square$ N Backflow devices provided: $\square$ Y $\square$ N					
Ice supplied to vendors: ☐Yes ☐No If yes, identify ice source					
Waste Water					
Method of waste water/sewer disposal:					
Utensil Washing					
Sinks provided to booths for utensil washing? $\Box$ Y $\Box$ N					
Type and Number: 3 compartment sink □ Number? 2 compartments sink □ Number?					
1 compartment sink  Number?					
Washroom facilities					
Will washroom facilities be made available to the public? $\square$ Y $\square$ N					

Garbage		37			
Garbage cans/bins available: ☐ Yes, specify number ☐ No					
Will garbage be removed from the site daily? $\Box$ Yes $\Box$ No					
Power					
Electricity available: $\square$ Yes $\square$ No Back-up power available: $\square$ Yes $\square$ No					
Refrigerated truck	available:	s □ No			
Vandar Informatic	on (use a separate pag	to if more room is re	aguirod)		
Vendor Name	Food Booth Name	Business/Group	Vendor's Phone	Vendor	
		Represented:	Numbers, (business and/or cell)	Mailing/Email Address	
The information I have provided is complete and accurate to the best of my knowledge. I agree to comply with the provisions of the Food Service in Temporary Setting Technical Guideline, <i>The Food Safety Regulations</i> , and any other instructions I receive from the Public Health Inspector.					
Comments:					
 Date	Applica	ant Name (please p	orint) Applicant S	Signature	

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Phone: (306) 786-0600 Fax: (306) 786-0620 Email: PublicHealthInquiries@shr.sk.ca



#### **APPENDIX II**

### Temporary Food Service Event – <u>Vendor</u> Application Form

Event Information					
Name of Event:					
Event Location (Address):					
Event Date(s):	Time(s) of Operation:				
Number of Days in Operation:	Expected Total Attendance:				
Vendor Information					
Name of Food Booth:					
Operator /Business Name(s):	Contact Person:				
Mailing Address:	Phone #: Fax #:				
Email:	Cell #				
Alternate Contact Person:	Cell #:				
Alternate Contact Person:	Cell #:				
Type of Facility					
☐ Food Booth/Tent ☐ Hot Dog Cart ☐ Mobile Catering Vehicle					
Is the facility constructed with a roof ? ☐ Y ☐ N Flooring? ☐ Y ☐ N					
Electricity available at booth: □Y □N	Back-up electricity available? □Y □ N				
Hand washing					
<b>Describe your hand washing station:</b> □ Fixed sink with □ hot running water □ cold running water					
☐ Portable sink with ☐ hot running water ☐ cold running water					
$\square$ 20 litre container with a spigot with $\square$ hot water $\square$ cold water					
Other (specify):					
NOTE: Liquid soap in a dispenser and paper towels are also required.					

Potable Water Source						
☐ Municipal ☐ Well ☐ Commercially Bottled ☐ Other:						
☐ Hauled Municipa	☐ Hauled Municipal Water (provide hauler name & cell #)					
Water lines: Food-	grade material 🗌 Y	□ N Backf	low devices	provided:	□ Y □	□N
Identify ice source:						
Waste Water and G	Garbage Disposal					
Method of waste w	ater/sewer disposal: □Mu	unicipal 🗆 W	/aste water	receptacle		
Other (specify):						
Number of garbage	receptacles in food prepar	ration area:				
Food Menu Please list all types	of foods that will be offere	d for sale and h	ow/where	they will be	e prepared.	
the contraction are proposed in the contraction of	a separate sheet of paper			they will be	эргерагеа.	
Menu Item	Describe Food Preparation (e.g. grilling, frying, BBQ, etc.)	Is Food Pre-cooked?	Is Food Cooked Onsite?	Is Food Storage On-Site?	Hot Holding On-site?	Cold Holding On-site?
		□Y□N	□Y□N	□Y□N	□Y□N	□Y□N
		□Y□N	□Y□N	□Y□N	□Y□N	□Y□N
		□Y□N	□Y□N	□Y□N	□Y□N	□Y□N
		□Y□N	□Y□N	□Y□N	□Y□N	□Y□N
,		□Y□N	□Y□N	□Y□N	□Y□N	□Y□N
Food Preparation of	off Site	. 1				
Food Preparation off Site  If foods are being prepared off-site, please provide the following:						
Name of Food Premise #1:						
Location of Food Premise:						
Facility Contact Person:Phone Number #:						
Is this an in	spected facility? □Y	lη				
If yes, what Regional Health Authority:						

New and Found December #2					
Name of Food Premise #2:					
Location of Food Premise: Phone Number #:					
Is this an inspected facility? □Y □N					
If yes, what Regional Health Authority:					
Name of Food Premise #3:					
Location of Food Premise:					
Contact Person: Phone Number #:					
Is this an inspected facility? □Y □N					
If yes, what Regional Health Authority:					
Foods					
Source of Foods: ☐ Wholesale ☐ Retail Grocery Store ☐ Meat shop/Slaughterhouse					
Name/Location:					
Name/Location:					
Name/Location:					
Training Education					
First Character and Transportation					
Food Storage and Transportation					
Where is food stored?					
How will food be transported to the event? (please check all that apply)					
☐ Refrigerated Truck ☐ Coolers with Ice Packs ☐ Insulated Thermal Unit					
Other (specify):					
How will food be kept cold at the event? (please check all that apply)					
☐ Refrigerated Truck ☐ Mechanical Refrigeration ☐ Coolers with Ice Packs					
Other (specify):					
How will food be kept hot at the event? (please check all that apply)					
☐ Steam Table ☐ Chafing Dish ☐ Enclosed Warming Unit ☐ Insulated Thermal Unit					
Other (specify):					
Litan cil Manhing					
Utensil Washing					
Is there a three compartment sink for utensil washing? $\ \square$ Y $\ \square$ N					
If no, explain:					
<b>What type of sanitizer will be used?</b> $\square$ Bleach & Water $\square$ Quaternary Ammonia and Water					
Other (explain): Are test strips available to test sanitizer? $\square$ Y $\square$ N					

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Number of Food Handlers:	Number of Food Handlers with Training:				
Names of Food handlers with Training:					
The information I have provided is complete and accurate to the best of my knowledge. I agree to comply with:  • the provisions of the Food Services in Temporary Settings Technical Guideline;  • The Food Safety Regulations; and  • any other instructions I receive from the Public Health Inspector.  I understand that:  • failure to operate in accordance with the above requirements may affect my ability to operate at a temporary food service event;  • I may not receive approval to operate if the application is incomplete or not submitted at least two weeks prior to the event; and  • I cannot operate without approval from the local health authority.					
Date Applicant Name (pleas	se print) Applicant Signature				
For health region use only:					