## MerLube Div., Adtech of Ohio 1245 S. Cleve-Mass Rd.; Ste 218 Copley, Ohio 44321

## SDS (MATERIAL SAFETY DATA SHEET-MSDS)

## **SECTION 1- IDENTIFICATION**

Material / Trade Name: MerTap317

Emergency Telephone: 330.666.8609

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Company Name: MerLube Div. Adtech of Ohio

Usage: Dry Lubricant for Machining; no restrictions of use

## **SECTION 2- HAZARD(S) INDENTIFICATION**

Health: 1 Hazard Signal Word: Warning. No known hazards

Reactivity: 0

# **SECTION 3- COMPOSITION/INGREDIENTS**

Specific information is considered as a trade secret and is withheld per CEF 1910:1200 (h). Medical personnel Requiring this information should contact Adtech with their request per CER 1010:1200 (h).

#### **SECTION 4- FIRST AID**

Eyes: Flush with large amounts of water, lifting upper and lower lids occasionally. Skin: Wash exposed areas of the body with soap and water. Inhalation: Remove from area of exposure, seek medical attention if symptoms persist.

Ingestion: Immediately drink two large glasses of water; call a physician. Do not induce vomiting.

Fire: 1

## **SECTION 5- FIRE FIGHTING MEASURERS**

Flash Point: Not determined Flammability Limits: n/a Extinguishing Media: Dry Chemical, foam, water spray (fog). Unusual Fire Explosion Hazards: Not applicable

#### **SECTION 6- ACCIDENTAL RELEASE MEASURERS**

Spill Clean-Up Procedures: Remove sources of ignition, contain spill to smallest area possible. Stop leak if possible. Pick up small spills with absorbent materials such as paper towels, "Oil Dry", sand or dirt. Recover large spills for salvage or disposal. Wash hard surfaces with safety solvent or detergent to remove remaining oil film. Follow local, state and federal disposal regulations.

#### **SECTION 7- HANDLING AND STORAGE**

Store in closed containers below 100° F. Store and use in well ventilated areas. . Keep away from oxidizing agents, excessive heat and ignition sources. Do not store or use near heat, sparks, or flame; store out of sun. Do not puncture this container.

#### **SECTION 8- EXPOSURE CONTROLS/PERSONAL PROTECTION**

Eyes: Flush with large amounts of water, lifting upper and lower lids occasionally. Skin: Wash exposed areas of the body with soap and water. Inhalation: Not applicable. Ingestion: Immediately drink two large glasses of water; call a physician. Occupational Exposure Controls: n/a

#### **SECTION 9- PHYSICAL AND CHEMICAL PROPERTIES**

Boiling Point: 409 F / 2230F Specific Gravity: ..082-.092/ 2.2 @ 60.0 F Vapor Pressure/ Vapor Density: n/a pH: 3.6 - 7 Odor: none ; Color, Green Physical Form: homogeneous solution Solubility in  $H_2O$ , % by Volume: Insoluble Evaporation Rate: n/a Percent Volatiles: no data

#### SECTION 10- STABILITY AND REACTIVITY

Stability

Hazardous Polymerization

\_X\_ Stable \_\_\_\_ Unstable Conditions and Materials to Avoid: Strong oxidizing agents. Hazardous Decomposition Products: n/a \_ May Occur \_\_X\_\_ Will Not Occur

#### SECTION 11- TOXICOLOGICAL INFORMATION

Eye irritation: non-irritating / Daze score 1.0/110 @ 24 hrs Skin irritation: FHSA Rating: not a primary skin irritant; Index 1.3 / 0.8 @ 24 hr Oral toxicity: (FHSA & OSHA Rating) non-toxic This product (or components, if a mixture) is not listed in IRAC Monographs, the NPT Sixth Annual Report or

the ACGIH TLV's as a carcinogen or potential carcinogen. It is not regulated by OSHA as a carcinogen.

## **SECTION 12- ECOLOGICAL INFORMATION (non mandatory)**

Not available.

#### SECTION 13- DISPOSAL CONSIDERATIONS

Shovel or scoop solid material into containers. Incineration is the recommended disposal method for all chemical waste although material may be land filled in accordance with all regulations. This product is not a considered a hazardous waster product.

#### **SECTION 14- TRANSPORTATION REQUIREMENTS**

DOT Classification: Class 65 NOS Component: none DOT Info- 49 CFR 172.101: Not regulated by DOT RQ (Reportable Quantity) 49 CFR 172.101: n/a

#### **SECTION 15- REGULATORY INFORMATION**

SARA 302 Components: none SARA 313: none SARA 311/312: Immediate California Proposition 65: none CERCLA RQ-40 CFR 302.4: none

#### **SECTION 16- OTHER INFORMATION**

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Reason for change: format presentation

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