DocuSign Envelope ID: FE250FC3-8BD2-4A89-80F1-19E0A370AA0E JN CERTIFICATE Federal Emergency Management Agency

National Flood insurance Program

Important: Read the instructions on pages 1-9.

OMB No. 1660-0008 Expires March 31, 2012

Replaces all previous editions

| Δ1  | Building Owner Ma   |                                       | SEC   | TION A - F            | ROPERTY               | INFOR        | MATION                                       | -                   |  |
|---|---|---------------------------------------|---|-----------------------|-----------------------|--------------|--|---------------------|--|
|   | Building Owner's Na   |                                       | n and Melanie Brown                           |                       |                       |              | 1000   | .For Insurance      | Company Use:   |
| A2. Building Street Address (including Apt., Unit, Suite, and/or Bidg. No.) or P.O. Route and Box No. |   |                                       |   |                       |                       |              |  | Policy Number       | The state of the s |
| 133   |   | State TX ZIP C                        |   | 310g, No.) o          | P.O. Route            | and Box      | No.  | Company NA          | C Number   |
| A3.   |   |                                       |   |                       |                       |              |  |                     |  |
|   | Property Description<br>7, Block 3, Hall Height   |                                       |   |                       |                       |              |  |                     |  |
| A4.   | Building Use (e.g., Re<br>Latitude/Longitude: La  | sidential, Non-Re                     | sidential Addition A                          | CC000000 A            | In A Dead of the      |              |  |                     |  |
| A5.   | Latitude/Longitude: La  | at. 30°08'42.7"                       | ong. 94°15'56.4"                              | ocessory, e           | (c.) <u>Residenti</u> | <u> </u>     |  |                     | -10.   |
| , ,,,,  | A A PROPERTY OF A PROPERTY AND A PROPERTY OF A PROPERTY O | Omenhe of the but                     | ilding if the Certificate                     | 3 is being us         | ad to obtain i        | Flood Inc.   | Horizontal Datum                             | : 🔲 NAD 19:         | 27 🖾 NAD 1983  |
| A8.   | Building Diagram Nun<br>For a building with a c   | iber <u>1</u>                         |   |                       | or to obtain          | iloog inst   | lfance.                                      |                     |  |
|   | Y) PAUGIO IUDIROA OF  | Crowledge                             | -1 4 4  |                       | AS                    | . For a      | building with an atta                        | abad assess         |  |
|   | VI IIV. UI DHIDSDAN   | Herrich and some and a second         | 44  | NA sq                 | ft                    | a) 50        | luare toblace of sits                        | chad same           | NA .   |
|   |   |                                       |   | NA.                   |                       | D) NO        | ). Of Dermanant finor                        | Importance in the - | NA sq ft   |
|   | <ul> <li>c) Total net area of ft</li> <li>d) Engineered flood</li> </ul>  | ood obevings in Y                     | 48.b  | VA sq                 | in                    |              |  |                     | NA   |
|   | a) millingeled lipod (  | ppenings?                             | Yes 🖾 No                                      |                       |                       | d) En        | tal net area of flood<br>gineered flood open | openings in A9.b    | NA sq in   |
|   | 1.00  | SECT                                  | TON B - FLOOD II                              | NSURANC               | F RATE M              | AD /EID      | M MEORES                                     | ings?   Ye          | s 🖾 No   |
| B1. I<br>Bevil  | FIP Community Name<br>Oaks & 480878   | & Community N                         | umber   | 32. County I          | Vame                  | AP (PIR      |  |                     |  |
|   | Map/Panel Number  | I I I I I I I I I I I I I I I I I I I |   | efferson              | 100114                |              |  | B3. State<br>Texas  |  |
| D4.   | 4808780005  | B5. Suffix<br>C                       | B6. FIRM Index                                | В                     | 7. FIRM Pani          | al           | B8. Flood                                    |                     |  |
|   |   | Ų į                                   | Date<br>5/13/77                               | Effec                 | tive/Revised          | Date         | Zone(s)                                      | B9. Base Floor      | d Elevation(s) (Zone   |
| 310.  | indicate the source of t  | ha Bass Mr. I we                      | 3/13///                                       |                       | 9/4/87                |              | AE   | AO, use ba          | ase flood depth)<br>28.2   |
|   | indicate the source of t  | ILE DESE LIGOR E                      | evation (BFE) data o                          | r base flood          | depth entere          | d in Item    | RO   |                     | EV.E   |
|   |   |                                       |   |                       | Other (               | Donadh a     | 100,   |                     |  |
| 377. I  | ndicate elevation datur   | The search from Color II.             |   |                       |                       |              |  |                     |  |
| 112. [  | s the building located i  | n a Coastal Barrie                    | Resources System                              | (CDDS)                | LI NAVD               | 1988         | Other (Describe                              | )                   |  |
| L   | s the building located i<br>Designation Date  | _                                     | Cob Cyston                                    | CBRS) are             | or Otherwi            | se Protec    | xed Area (OPA)?                              | ☐ Yes               | ⊠ No   |
|   | - Addison - Control   |                                       |   |                       |                       | -            |  |                     |  |
|   |   | SECTION                               | C - BUILDING FI                               | CVATION               | MEGRA                 |              |  |                     |  |
| 21. Bu  | ilding elevations are b   | apad and                              | C - BUILDING EL                               | TANIION               | INFURMA               | non (s       | URVEY REQUIRE                                | ED)                 |  |
| - 'A  | TRW Elevation Continu   | sta will be                           | Construction Draw                             |                       | 🔲 Buildin             | g Under      | Construction*                                | (S) Einlich au O    |  |
| 2. El   | evations – Zones A1-A<br>low according to the bunchmark Utilized RMs  | 30. AE AH A (wi                       | u when construction                           | of the buildi         | ng is complet         | €.           |  | Finished Con        | struction  |
| þe  | low according to the bunchmark Utilized BM8   | iliding diagram so                    | (PI DEE), VE, V1=V3()<br>MC(fied in Hern Aフ I | . V (with BF          | E), AR, AR/A          | . AR/AE,     | AR/A1-A30, AR/AH.                            | ARIAO Comples       | n 14a 00 .   |
|   |   |                                       |   |                       |                       |              |  |                     | a items CS'8-U   |
| Ço  | nversion/Comments B   | enchmark BMA &                        | Om City of Boult Co.                          |                       |                       |              |  |                     |  |
|   | nversion/Comments B   |                                       | AUT OIL OLD BANI OSK                          | s Benchmar            | (8 prepared t         | y Charle     | s R. Haile & Associa                         | ites.               |  |
| 2)  | Top of bottom floor (i  | including become                      | at assudu                                     |                       |                       | Ç            | heck the measureme                           | ont used.           |  |
| b)  | Top of the next highe   |                                       | nt, crawispace, or en                         | closure floor         | 7) 29.1               |              | meters (Puerto                               |                     |  |
| c)  | Bottom of the lowest  | horizontal eta eta                    | end acceptance and a                          |                       | NA.                   | ☐ feet       | meters (Puerto                               | Rico only)          |  |
| d)  | Attached garage (top  | of sish)                              | iai member (V Zonei                           | s only)               | NA                    | ☐ feet       | meters (Puerto                               | Rico only)          |  |
| e)  | Lowest elevation of a   | anchinem an amus                      | nament  |                       | NA                    | ☐ feet       | meters (Puerto                               | Rico only)          |  |
|   |   |                                       |   | uilding               | <u>28.7</u>           | 🗵 feet       | meters (Puerto                               | Rica only)          | os   |
| f)  | Contrast adjacent (TIME   | (1980) prade navi                     | has beelfellere it a con-                     |                       | ***                   |              |  |                     | 15   |
| g)  | i nancet arlaceut (till   | 5080) Orade nevt                      | to building /LIAMS                            |                       | <u>27.5</u>           | ⊠ feet       | meters (Puerto                               | Rico only)          | 13   |
| h)  | -randet adjacetif GLSQ  | e at lowest eleval                    | ion of deck or stalm                          | lm=1,11               | <u>28.5</u>           | XI feet      | meters (Puerto                               | Rico only)          |  |
| _   | structural support  |                                       |   |                       | <u>NA</u>             | L_l feet     | meters (Puerto I                             | Rico only)          |  |
| his ce  | dification is to be at-   | SECTION                               | D - SURVEYOR, I                               | NGINEER               | , OR ARCH             | IITECT       | CERTIFICATION                                | a my                |  |
| forma   | tification is to be signe<br>tion. I certify that the li<br>tland that any false sta  | afferment of                          | a round and adam't Hild!                      | (1887. Of Arch        | litect suthori-       | and the fire |  |                     |  |
| unders  | land that any false sta   | tement may be n                       | Certificate represen                          | is my best e          | fforts to Inten       | pret the o   | ata available                                | PAG                 |  |
| Che   | that any false stated that any false stated that any false stated the stated that are stated to | to named and a con-                   |   | . double to the title | control 19 O.         | J. G000,     | Section 1001.                                | OF T                | Cal  |
|   | ii oommenia a   | e blookided ou pa                     | www.nonn. yye                                 | re latitude a         | nd longitude .        | in Section   | n A provided by a                            | M. S. S.            | +4   |
| nes Dani  | a blander   |                                       | lice  | nsed land s           | urveyor?              | X Yes        | □ No   | Par 🛊               | Poss   |
| en tivlet.  | 's Name Thomas S. Ro  | OW <del>e</del>                       |   |                       | License Num           |              |  | 101400 6 6          | PANCE A  |
| tle Vic   | President   |                                       |   |                       | License Nun           |              |  | ****************    | ROWE   |
|   |   |                                       | mpany Name Mark                               | W. Whitele            | y and Associa         | ates, Inc.   | -  | 5728                | ** O   |
| dress   | 3250 Eastex Freewa  |                                       | y Beaumont                                    |                       | State TX              |              |  | WV                  | is all   |
| gnatur  | · SUAA  |                                       |   |                       | CIGIC IX              | Z            | IP Code 77703                                | SUR                 | Carried I  |
|   | 010/1   |                                       | Date 10/5/                                    | 2010                  | Telephone             | 409-892-     | 0421   | - 200               |  |
| AA Fo   | rm 81-31, Mar 09  | 1,000                                 | 7   | AL-LANGE CO.          |                       |              |  |                     |  |
|   | · incorporate   |                                       | See re  | verse side            | for continu           | ation.       |  | Replaces of n       | revious editions   |

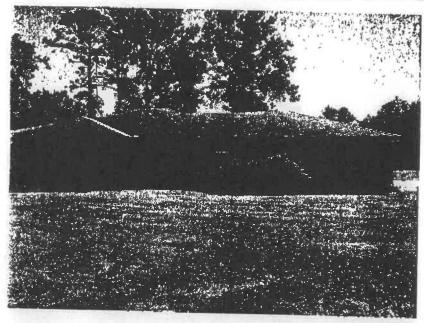
| Physiliation of Champion A. L.   | copy the corresponding information from Section A.   | For Insurance Company Use:  |
|--|--|---|
| Building Street Address (Including Ap<br>13335 Davida Drive  | t., Unit, Suite, and/or Bidg. No.) or P.O. Route and Box No.   | Policy Number   |
| City Beaumont State TX ZIP Code  | 77713  | Company NAIC Number   |
| SECTIO   | N D - SURVEYOR, ENGINEER, OR ARCHITECT CERTIFICA   | 「Application Tips (CONTINUED)   |
| Copy both sides of this Elevation Cert   | tificate for (1) community official, (2) insurance agent/company, and (3)  | building owner.   |
| Comments Elevation noted for C2e   | is the top of the air conditioner pad.   | , the same of the |
| A 2 / 2  | <b>C.</b> (23)   | T TS  |
| Signature  | Date 10/5/2010   |   |
| SECTION E - BUILDING ELE   | EVATION INFORMATION (SURVEY NOT REQUIRED) FOR Z  | ☐ Check here if attachment ONE AO AND ZONE A (WITHOUT BFE)  |
| For Zones AO and A (without BFE), and C. For items E1-E4, use natural E1. Provide slevation information for grade (HAG) and the lowest adjusted a) Top of bottom floor (including b) Top of bottom floor (including b) Top of bottom floor (including E2. For Building Diagrams 6-9 with (elevation C2.b in the diagrams E3. Attached garage (top of slab) is E4. Top of platform of machinery and | complete items E1-E5. If the Certificate is intended to support a LOMA grade, if available. Check the measurement used. In Puerto Rico only or the following and check the appropriate boxes to show whether the education grade (LAG).  If the control of the contro | or LOMR-F request, complete Sections A, B, y, enter meters.  elevation is above or below the highest adjacent meters above or below the HAG. meters above or below the LAG. pages 8-9 of instructions), the next higher floor below the HAG.  AG.   |
| ordinance? Yes No [  | indriber is available, is the top of the bottom floor elevated in accordance. Unknown. The local official must certify this information in Section.  | nce with the community's floodplain management G.   |
| SECTION  | N F - PROPERTY OWNER (OR OWNER'S REPRESENTATIV   | E) CERTIFICATION  |
|  | ized representative who completes Sections A, B, and E for Zone A (we ments in Sections A, B, and E are correct to the best of my knowledge  | Ithout a FEMA-issued or community-issued BFE)   |
| Property Owner's or Owner's Authoriz   | ed Representative's Name   | A PAGE  |
| Address  | City   | State ZIP Code  |
| Signature  | Date   | Telephone   |
| Comments   | <del>V M</del> III ANV   |   |
|  | THE STATE OF THE S | Check here if attachmen   |
| - I - I - I - I - I - I - I - I - I - I  | SECTION G - COMMUNITY INFORMATION (OPTION  | AL S  |
| 1. The information in Section C is authorized by law to certify  | we or ordinance to administer the community's floodplain management inplete the applicable item(s) and sign below. Check the measurement was taken from other documentation that has been signed and sealed elevation information. (Indicate the source and date of the elevation described in the content of the content of the elevation of the content of th | used in Items G8 and G9.  by a ficensed surveyor, engineer, or architect who  |
| 3. The following information (iter   | ad Section E for a building located in Zone A (without a FEMA-issued or<br>ms G4-G9) is provided for community floodplain management purpose   | r community-issued BEE) or Zone AO  |
| G4. Permit Number  | G5. Date Permit Issued G6. Date Certifica  | ite Of Compliance/Occupancy Issued  |
| <ul> <li>7. This permit has been issued for:</li> <li>8. Elevation of as-built lowest floor (ir</li> <li>9. BFE or (in Zone AO) depth of floor</li> <li>10. Community's design flood elevation</li> </ul>  |  | (PR) Datum  |
| ocal Official's Name   | Title  | 4400  |
| Community Name   | Telephone  | 4.07  |
| ignature   | Date   |   |
|  | A SECTION ASSESSMENT   |   |
| Comments   |  |   |
| Comments   | - B - B  |   |

Replaces all previous edition:

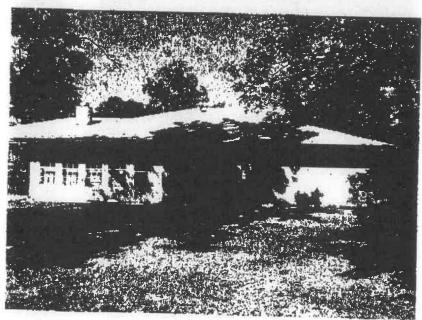
## Building Photographs See Instructions for Item A6.

| Building Street Address (including Apt., Unit, Suite, and/or Bldg. No.) or P.O. Route and Box No. | For Insurance Company Use: Policy Number |
|---|--|
| City Beaumont State TX ZIP Code 77713   | Company NAIC Number                      |

If using the Elevation Certificate to obtain NFIP flood insurance, affix at least two building photographs below according to the instructions for Item A6. Identify all photographs with: date taken; "Front View" and "Rear View"; and, if required, "Right Side View" and "Left Side View." If submitting more photographs than will fit on this page, use the Continuation Page on the



Front View



| Anstate insurance Co   |  |  | FLOOD INSUI  | RANCE APPLIC   | ATION PART 1 (OF 2)  |
|--|--|--|--|--|--|
| PO Box 2964, Shawr   | nee Mission, KS  | 66201-1364   |  |  | Current Policy Numb  |
| Direct Bill Instructions  ☑ Bill Insured ☐ Bill First Mortgagee ☐ Bill Second Mortgagee                                      | ☐ Bill Loss Payee ☐ Bill Other   | Waiting Period:  | from <b>05/03/2018</b> to <b>05</b> Time at the Insured Property  Standard 30 Day  Transfer - No Waiting Pe  Loan Transaction - No Was change from Non-SFHA to   | Location<br>riod<br>/aiting  | idicate the property purchase date:  |
| Insurance Agent/Produc   | er Agency ID:  |  |  |  | /1/2018  |
| ANN TRUONG AGENCY 360 S MLK STE A BEAUMONT, TX 77701  TEL: 409-813-3123 Email:A0B0   |  |  | Marlen Aquines Long<br>Julio Orlando Perez S<br>2178 SOUTH<br>BEAUMONT, TX 7770  | Sanchez build<br>1 addit   | an address with multiple ings and/or for a building with ions or extensions, describe the ed building: |
| Is insurance required for disas  |  | es X No  | TEL: 409-499-4036  |  | _  |
| Case Number:<br>Name and Address of F  |  |  | If yes, check the governme   | nt agency: U SBA   | FEMA FHA   |
| Sesmas, Teresa   | nar wordages   |  |  |  | 質型素質が重加ます。マッ   |
| Is insurance required under manda  | atory purchase?  | es 🗷 No  |  |  |  |
| Is insured property location   |  |  | 13335 DAVIDA D   |  |  |
| Yes No - If No, of proper Rating Map Information   | enter property addre<br>ty location(Do not u   | ess. If rural, desci<br>se P.O. Box).  | BEAUMONT, TX   |  |  |
| County or Parish: Community No./Panel No. a 480878 0005 C FIRM Zone: AE Flood Zone Certificate ID: 1 Community Program Type: | Man Date   | e: 09/04/1987  | Current FIRM Zone  | r:<br>No./Panel No. and  | No Continuous Coverage?  Suffix:  urrent BFE:  |
| Building occupancy:  | Number of floors in  | Emergency<br>entire Resid  | Current Map Date: (dential Condominium   | 09/04/1987   |  |
| Single Family  2-4 Family  Other Residential  Non-Residential Business  Other Non-Residential                                | building (include ba<br>enclosed area, if an<br>building type:   | sement or Build only.  Floors (Inc.   Dilt Level   Is build thouse   Is build thouse | ng Association Policy Total number of units: ude Non-Res) High-Rise Low-Rise Iding insured's primary ence? Yes   | Is building elevated Yes No If building is elevate complete Part 2 of the Application.                   | Yes No   |
| Crawispace Subgrade Crawispace   | Manufactured (NHome on Found) Is the insured a small Yes Is the insured a non-p Yes Is the building a house Yes Is building an agriculted structure? Yes | business?  Moorofit entity?  No condit entity?   | ng Purpose 100% Residential 100% Non-Residential 100% Non-Residential 100% Use - Specify Percentage 100% Indian I Use: 0% 100% India | If yes, area below is Free of Obstruction With Obstruction Is building over water? No Partially Entirely |  |
| Contents Location:  Basem Basem Lowes Lowes Is personal property house contents?   | nent/enclosure and t<br>t floor only above g   | ound level DM  | owest floor only above gro<br>bove ground level more the<br>anufactured (Mobile) Hor<br>o, please<br>ribe:   | nan one full floor   | 140  |

## FLOOD INSURANCE APPLICATION PART 2 - CONT. Marlen Aquines Longoria New Business Julio Orlando Perez Sanchez Current Policy Number: Rollover Transfer Renewal SECTION II - Elevated Buildings (Including Manufactured [Mobile] Homes) Elevating foundation type: Does the area below the elevated floor contain Piers, posts or piles a washer, drver or food freezer? Yes X No Reinforced masonry piers or concrete piers or columns If Yes, select the value below: Reinforced concrete shear walls П Wood shear walls Up to \$5,000 ☐\$5,001 to \$10,000 Solid foundation walls If greater than \$10,000 - indicate the amount: Is the area below the elevated floor enclosed? Does the area below the elevated floor contain machinery or equipment? X No Yes, fully ☐ Furnace Heat Pump Yes, partially Air conditioner **⋉** No Hot Water Heater Is there a garage? (Check one) Oil Tank Cistern ☐ Elevator Equipment ☐ Washer & Dryer ☐ Food freezer No garage Beneath the living space Other equipment or machinery servicing the building Next to the living space If Yes, select the value \$10,000 \$10,001 to \$20,000 If greater than \$20,000 - indicate the amount: Does the area below the elevated floor contain elevators? Yes No Are there any openings (excluding doors) to allow the If yes, how many? 0 passage of flood waters through the ☐ Yes ☐ No Total square feet of enclosure/crawlspace: enclosure/crawlspace? If the answer to any of the questions regarding the area below the If yes: Permanent openings (flood vents) within a foot above elevated floor is yes, or there is a garage, answer all the following. adjacent grade: Materials used to enclose the area below the elevated floor Total area of all permanent openings (flood vents): ☐ Insect screening Are flood openings engineered? ☐ No Light wood lattice If yes, submit certification Does the enclosed area/garage have more than 20 Solid wood frame walls (breakaway) linear feet of finished wall, paneling, etc.? ☐ No Is the enclosed area/crawlspace used for any purpose Solid wood frame walls (non-breakaway) other than solely for parking of vehicles, building Masonry walls (if breakaway, submit certification documentation) Yes ☐ No access or storage? If yes, describe: Masonry walls (non-breakaway) Other: SECTION III - Manufactured (Mobile) Homes Make: The manufactured (mobile) home's anchoring system utilizes: Year of Manufacture: Over-the-top ties Ground anchor Frame connectors Model Number: ☐ Frame ties Slab anchors Serial Number: The manufactured (mobile) home was installed in accordance with: Manufactured (mobile) home dimensions: x feet. Manufacturer's Specifications State and/or Local Building Standards Local Floodplain Management Standards □N<sub>0</sub> Is the manufactured (mobile) home located in a manufactured (mobile) home If yes, the dimensions are x feet. park/subdivision? Yes No

THE PREMIUM PROVIDED IS SUBJECT TO VERIFICATION OR ADJUSTMENT BY THE COMPANY. NO COVERAGE IS PROVIDED OR IMPLIED BY THIS DOCUMENT.

THE ABOVE STATEMENTS ARE CORRECT TO THE BEST OF MY KNOWLEDGE. I UNDERSTAND THAT ANY FALSE

STATEMENTS MAY BE PUNISHABLE BY FINE OR IMPRISONMENT UNDER APPL ARLE FEDERAL LAW.

Agent/Producer Signature Date(mm/dd/yy) Application ID: 7230803

Insured Signature (Optional) Create Date: 03/30/2018 | Created By : Macedonia Albarran Sesn

| Julio O∌lan<br>≁ | do Perez Sai        | nchez           | 1.                 |                   | ☐ Roll         |                 | :  | Cur                                | rent Policy Numb   |
|------------------|---------------------|-----------------|--------------------|-------------------|----------------|-----------------|--|------------------------------------|--------------------|
| Diels One for    | 011.45              |                 |                    |                   | ☐ Tran         | 1               |  |                                    |                    |
| Pick One for     | Original Constru    | iction Date:    |                    | g Permit Date     | <b>⋉</b> Date  | of Construction | n: 01/01/1978                              |                                    |                    |
| Manufac          | Substantially Imp   | roved Date      | Substa             | ntial Improven    | nam4 P-4 . !   | 1               | 1  |                                    |                    |
| ☐ Manufac        | ctured (mobile) h   | iome locate     | d in a mobile h    | ome park/subo     | division, con  | struction date  | of park or subdivision                     | facilities                         |                    |
|                  | and (mobile) if     | mure pritain    | e a mobile non     | ne park/subdiv    | ision, date o  | f permanent of  | Scement                                    | racinnes                           |                    |
| is building re   | DSI-LIKINI COUSTLU  | iction?         | Yes IN No          |                   |                | m Number: 14    |  |                                    |                    |
| Is building in   | course of constr    | uction?         | Подавания          | Dui               | , ,            |                 |  | Adjacent Grade (                   | LAG): <b>27.5</b>  |
| IF POST-FIRM C   | CONSTRUCTION IN Z   | ONES A, A1-A    | 30, AE, AO, AH, V, | V1-V30, VE, OR IF | PRE-FIRM CON   | STRUCTION IS E  | Highest<br>EVATION RATED, ATTACH           | Adjacent Grade                     | (HAG): <b>28.5</b> |
| Lowe             | est Floor Elevation | on: <b>29.1</b> | (-) Base           | Flood Elevation   | on: 28.2       | (=) Differe     | nce (+ or -) To Neare:                     | CERTIFICATION.                     |                    |
| In Zones V, \    | /1-V30 and VE o     | nly does R      | Bee Flood Ele      | ation in a        |                | · ·             |  | st Foot: 1                         |                    |
| Is building Flo  | ood-Proofed?        | Yes X N         | 0 - /See Floor     | d last man a st   | errects of VVa | ve Action?      | Yes 🗷 No                                   |                                    |                    |
| is building wa   | alled and roofed?   |                 | (00011001          | u mourance ly     | anual for sug  | gested certific | ate form.) Elevation                       | n Certification Da                 | te: 10/05/2010     |
| Manager Service  | and rooled?         | X Yes           | ∐N0                |                   | : 1            |                 |  |                                    |                    |
|                  | D-                  |                 |                    |                   | 1              |                 | Hall Mariate all a                         | NEW BEILE, MARIE AT                | DE C. POR          |
|                  | Ba                  | asic Limit      | S                  | Add               | ditional Lir   | nits            | Deductible                                 | Basic and                          | T                  |
| Coverage         | Amount of           | Rate            | Appuel             | (Regul            | ar Progra      |                 |  | Additional                         |                    |
| 30               | Insurance           | Nate            | Annual             | Amount of         | Rate           | Annual          | Adjustment +/-                             | Total Amount                       | Total Premiur      |
| Building         | 60,000              | .880            | Premium            | Insurance         |                | Premium         |  | Of Insurance                       |                    |
| Contents         | 25,000              | .480            | 528                | 190,000           | .140           | 266             | -16.00                                     | 250,000                            | 778                |
|                  |                     | .46U j          | 120                | 75,000            | .120           | 90              | -4.00                                      | 100,000                            |                    |
| <b>⋉</b> Manua   | ne building per p   | ubmit for R     | Ket coverage n     | ot permitted)     | Payment Ty     | pe: Amount      | Annual Subtotal                            | 100,000                            | \$ 984             |
| ☐ Alterna        |                     | -Zone Ratir     | aung Lifer         | MA Rates          | ☐ Check        |                 | ICC Premium                                |                                    | \$ 984             |
| ☐ MPPP           |                     | ntional Peo     | it 1981 V Zone     |                   | Credit (       | Card            | Subtotal                                   |                                    | 000                |
|                  | onal Rating Te      | entative Da     | ting               | Rating            | ☐ ACH          | 1)              | CRS Premium D                              | iscount 15 %                       | 989                |
| Underin          | nsured Condomir     | nium Manta      | r Daliau           |                   | ☐ Echeck       |                 | Subtotal                                   | iocount 10 /                       |                    |
| Rate Table Co    | de: R3B             | IIIIII Masie    | Policy             |                   |                |                 | Reserve Fund                               | 15 %                               | 841<br>126         |
|                  |                     |                 |                    |                   |                |                 | Subtotal                                   | 10 /0                              |                    |
| Deductible       |                     | Deduc           | tible Buyback?     | Estimated         | d Building Re  | placement       | Probation Surcha                           | arge                               | 967                |
| Buildin          |                     | 0 🗆 Yes         | <b>⊠</b> No        | Cost (Incl        | uding Found    | lation):        | HFIAA Surcharge                            | 9                                  | 0                  |
| Conten           | ts \$1,250          | 0               | 12, 140            |                   | 64,113         |                 | Federal Policy Fo                          | 20                                 | 250                |
|                  |                     |                 |                    |                   |                |                 | Total Prepaid Am                           | ount                               | 50                 |
| Product Type:    |                     |                 |                    |                   |                |                 |  |                                    | \$ 1,267           |
| Standar Standar  |                     | Mortgage        | Portfolio Prote    | ction Program     | (MPPP)         |                 |  |                                    |                    |
| Residen          | ntial Condo Bldg    | Assoc Polic     | y (RCBAP)          |                   | led Building   |                 |  |                                    |                    |
|                  |                     |                 |                    |                   | area Danding   |                 |  |                                    |                    |
|                  | lmp                 | ortant Di       | isclosuro B        | <br>              | ,              |                 |  |                                    |                    |
|                  |                     |                 | isclosure R        |                   |                |                 |  |                                    |                    |
| A variety of o   | deductible option   | ons are av      | ailahia for yo     | ur flood in       |                |                 | oril 1, 2015, the Nat                      |                                    |                    |
| is introducing   | a new deduct        | tible option    | n of \$10 000      | or policies as    | ance policy    | Effective Ap    | oril 1, 2015, the Nat<br>ntial properties. | ional Flood Insu                   | rance Program      |
|                  |                     | 1 :             |                    |                   | 9              | Julius 100,00   | ing brobetties!                            |                                    |                    |
| A deductible     | is a fixed amou     | unt or perc     | entage of an       | V loss covere     | d by income    |                 | borne by the insure                        |                                    |                    |
| liability. Choo  | osing the amou      | int of your     | deductible is      | an important      | docinion       | nce which is    | borne by the insure                        | ed prior to the in                 | surers             |
|                  |                     |                 |                    |                   | . 400001011,   | •               |  |                                    |                    |
| Although a hi    | igher deductible    | e will lowe     | r the premiur      | n vou nav it      | most likely    | will rodine.    | our claim payment(                         |                                    |                    |
| loss, as the c   | out-of-pocket ex    | xpenses fo      | or repairs will    | be borne by       | VOU to the     | will reduce y   | our claim payment(<br>deductible selected  | s) in the event o                  | f a covered        |
| cnosen will a    | poly separately     | to Buildin      | or Dranak.         |                   | ,              | PATOLIC OF THE  | aeaactible selected                        | <ul> <li>The deductible</li> </ul> | (e) vou bovo       |
| important tha    | it you discuss h    | nigher ded      | uctible option     | s with your le    | ender befor    | e electing a    | nortgage lender is<br>leductible amount,   | requiring this po                  | licy, it is        |
| deductible.      |                     | 1.55.0          |                    |                   |                | o clocking a (  | reductible amount,                         | as it may require                  | e a limited        |
| 1                | HE PREMIUN          | M PROVI         | DED IS SUE         | BJECT TO \        | /ERIFICA       | TION OR A       | DJUSTMENT BY                               | THE COMPAN                         | JV.                |
|                  |                     | NOCO            | VERAGE IS          | PROVIDE           | D OR IMP       | LIED BY T       | HIS DOCUMENT                               | THE CONFAI                         | NT.                |
| THE ABOV         | /C                  |                 |                    |                   |                |                 |  |                                    |                    |
| OTAT             | E SIAI EIVIEI       | NISARE          | CORRECT            | TO THE B          | EST OF N       | Y KNOWLI        | EDGE. I UNDER                              | STAND THAT                         | ANNERSON           |
| SIAI             | EMENIS MA           | A BEIDA         | NISHABLE           | BY FINE O         | R IMPRIS       | ONMENT          | EDGE. I UNDER<br>INDER APPLICAI            | DIE EEDERAL                        | ANY FALSE          |
| 11/1             | 7 1.                |                 | eri.               | ;                 |                |                 |  | PLL PEDEKAL                        | LAVV.              |
| Ula              | NI                  | 5               |                    | 4-3-18            | ,              |                 | 10.4 -                                     |                                    |                    |
| Age              | ent/Producer s      | Signature       | 1                  |                   | - 1-7A         | ragin           | - Lully                                    |                                    | 4-3-18             |
|                  |                     | gu.u.e          | •                  | Date              |                | Y II            | sured Signature                            |                                    | Date               |
|                  |                     |                 |                    | (mm/dd/y          | y)             |                 | (Optional)                                 |                                    | (mm/dd/yy)         |
| plication ID: 7  | 7230803             | Create D        | nto: ()2/22/2      | 040               |                |                 |  |                                    | (minutaryy)        |
| ,                | -20000 (            | Cicale Da       | ate: 03/30/2       | บาช Creat         | ed By : M      | acedonia A      | Ibarran Sesn                               |                                    | PDA (10/04)        |

PDA (10/04)

Marlen Aquines Longoria

| Julio Ozlando Perez Sanchez  |   |                      | ;              |              | ~     | ew Business<br>ollover  | Current Polic    |             |
|--|---|----------------------|----------------|--------------|-------|---|------------------|-------------|
| *  | 1 n n n n n n n n n n n n n n n n n n n |                      | :              |              |       | ransfer   |                  | _           |
| ALL APPROPRIATE DATA PROVIDE   | D BY THE INSU                           | RED OF               | ROBT           | AINE         | DED   | enewal  OM THE ELEVATION CERTIFICATE SHOULD BE  |                  |             |
| BELOW. THIS PART OF THE APPLI  | CATION MUST E                           | E COM                | IPLET          | ED F         | OR A  | LL BUILDINGS.   | REVIEWED AN      | ID TRAN     |
|  |   |                      |                |              |       |   |                  |             |
| 医医阴茎 医圆虫属的   |   |                      | Pri            | or N         | FIP ( | Coverage  | <b>利用5.利率</b> [1 |             |
| Has the applicant had a prior NFIP po  | olicy for this                          |                      |                |              |       | ISV.  |                  |             |
| property?  |   |                      | Yes            | X            | No    | If Yes, was the lapse the result of a community suspension?                               | Yes              | □ No        |
| Was the policy required by the lender<br>mandatory purchase?   | under                                   |                      | Yes            |              | No    | If Yes, what is the suspension date?  |                  |             |
|  |   | T                    |                |              |       | What is the reinstatement date?   |                  |             |
| If Yes, has the prior NFIP policy ever I while coverage was required under m   | apsed                                   | _                    | ٧              | _            |       | Will this policy be effective within 180 days of  |                  |             |
| purchase by the lender?  | andatory                                | П                    | Yes            | LJ           | No    | the community reinstatement after suspension referred to in above?                        | ☐ Yes            | ☐ No        |
|  |   | SEC                  | TIO            | 412          | AILE  | uilding Types   |                  |             |
| Building Use:  |   |                      |                |              |       |   |                  | di in       |
| Main House   | ☐ Coopera                               | l<br>tive Bui        | ldina          |              | - 1   | Basement:   |                  |             |
| Detached Guest House   | ☐ Coopera                               |                      |                |              |       | Is the basement/subgrade crawlspace below grade on all four sides?                        | ☐ Yes            | <b>⋉</b> No |
| ☐ Detached Garage ☐ Barn   | ☐ Warehou                               |                      |                |              |       | Does the basement/subgrade crawlspace   | ☐ Yes            |             |
| ☐ Apartment Building   | ☐ Tool/Stor                             |                      |                |              | i     | contain machinery or equipment?   | ∐ Yes            | <b>⋈</b> No |
| Apartment - Unit   | Poolhous Recreation                     | se, Çiut<br>onal Bui | onous<br>Idina | e,           | :     | D   | Air cor          | nditioner   |
| 0.000  | Other:                                  |                      | Julia          |              | i     | Page 1  | ☐ Cisteri        |             |
| Garage: Is there a garage attached to or part of   | the building                            |                      |                | _            | ,     | ☐ Elevator Equipment ☐ Washer & Dryer ☐ Other equipment or machinery servicing the bases. | ☐ Food f         | reezer      |
| Total area of garage:  | the building?                           | Ч,                   | Yes            | X            | No    | If Yes, select the value  | uilding          |             |
| Are there any openings (excluding do   | rs) designed to                         | Α,                   | Yes            |              | No    | ☐ \$10,000 ☐ \$10,001 to \$20,00  | 0                |             |
| allow the passage of flood waters thro garage?   | ugh the                                 |                      |                | <b>Ц</b>     |       | If greater than \$20,000 - indicate the amoun   | nt:              |             |
|  |   | į                    |                |              |       | Does the area below the elevated floor  | _                |             |
| Is the garage used solely for parking o  | f vehicles, buildin                     | 9 🗖 🔻                | :<br>Yes       |              | No.   | contain a washer, dryer or food freezer?  If Yes, select the value                        | Yes              | <b>⋉</b> No |
| access and/or storage?<br>Does the garage contain machinery or   | equipment?                              | -                    |                |              | No    | ☐ Up to \$5,000 ☐ \$5,001 to \$10,000   |                  |             |
| ☐ Furnace ☐ H  | eat Pump                                |                      |                | —<br>onditio |       | If greater than \$10,000 - indicate the amour   | ıt:              |             |
| ,  | il Tank                                 | -                    | Ciste          |              |       | Is the basement/subgrade crawlspace used for  | □ Yes            | <b>⊠</b> No |
|  | asher & Dryer                           |                      | Food           | Freez        | zer   | any purpose other than storage?   |                  | E2 140      |
| U Other equipment or machinen  | servicing the bui                       | lding                |                |              | i     |   |                  |             |
| Does the garage have more than 20 lin finished wall?   | ear feet of                             |                      | es             | X            | No    |   |                  |             |
| Additions and Extensions (If   | Applicable)                             |                      | 1              |              | 1     |   |                  | - 1         |
| Coverage is for :  | · · · · · · · · · · · · · · · · · · ·   |                      | 1              |              |       |   |                  |             |
| Building including addition(s)   | and extension(s)                        |                      |                |              | ì     | :   |                  |             |
| □ Building excluding addition(s):  | or extension(s)                         |                      |                |              |       |   |                  |             |
| Provide policy number for addi   |   | i                    |                |              |       | i   |                  |             |
| Addition or extension only (incl   | ude description ir                      | the Pro              | operty         | ,            |       | :   |                  |             |
| Location box in Part 1). Provide excluding addition(s) or extension  | le policy number (<br>on(s):            | or build             | ing            |              | į     |   |                  | - 1         |
|  | o(o).                                   |                      |                |              | +     | 1   |                  | 1           |
|  |   | İ                    |                |              |       |   |                  | 1           |
|  |   |                      |                |              |       |   |                  |             |
|  |   |                      |                |              | :     |   |                  |             |
|  |   |                      |                |              | ı     |   |                  |             |
|  |   |                      |                |              | i     |   |                  |             |
| Transmission of the Contract o |   |                      |                |              |       |   |                  |             |
|  |   | İ,                   |                |              | i     |   |                  |             |