



St. Gertrude Chicago
Sunday, March 14 - Fourth Sunday in Lent
Click [HERE](#) to read the bulletin in a new window

St. Gertrude Mass times are:

- Monday-Saturday: 7:30 am
- Saturdays at 5:00 pm
- Sundays at 8:00 am and 10:30 am (10:30 Mass is live-streamed on [our parish Facebook page](#))

The St. Gertrude parish office schedule can be found [HERE](#). Please review the [Parishioner Guidelines for Visiting the Rectory](#) and call before you come!

[Click Here to Sign up for This Sunday's Reconciliation Service](#)

[Click Here to Sign-up for Weekend Masses](#)

[Click Here to Sign up for Weekday Masses](#)

[Click Here to Sign up for Palm Sunday, Holy Week, & Easter Masses](#)

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From Father Rich

Lenten Reconciliation Service

This Sunday, March 14, everyone is invited to join in our [Parish Reconciliation Service](#) at 1:00 pm in church. As in past years, this is a reflective service, allowing time for listening to scripture and the opportunity of a “Guided Reflection” which is an examination of conscience. Absolution will be given and we will be maintaining the usual protocols for spatial distancing, requiring reservations for entrance into church, etc.

*Bulletin for the
Fourth Sunday in
Lent*

March 14, 2021



Click [HERE](#) to
make a
reservation to

This is a great way to prepare spiritually for the celebration of Easter. Hope to see you Sunday at 1:00 pm! (Please note, the service will not be live-streamed.)

*attend weekend
Masses in person!*

Fourth Sunday of Lent

Today's scripture readings capture both the enormity of God's chosen people turning against God, and the enormity of God's love for us realized in the life, death, and resurrection of Jesus Christ. This is both a singular event that happened once in history, and it is the ever-present reality for all of us as we renew our faith in God's love and commit to turning away from sin and being faithful to our God.

These middle weeks of Lent focus our attention on the presence of evil and sin in our own lives and in our world. In today's reading from the Book of Chronicles, we hear of the depravity and infidelity of the people that had reached such a level God could no longer look the other way and had to act to save his people. This salvation looks like punishment. The activity of the foreign kingdom which overruns the nation, destroys the temple, and takes captive all the people is known, in history, as the Babylonian Captivity. What is so striking about this period of history is that it was through a foreign ruler God's punishment would lead the people into captivity to spend time being purified and coming to their senses. And when this long period is over, it will be another pagan king who sends the offspring and remnant of those captured back home to Israel with instructions to rebuild the temple.

The epistle reading from St. Paul's letter to the Ephesians leaves no doubt that the salvation of the people is due not to anything they have done, but completely dependent on God's love and mercy.

The cost of that deliverance, of our salvation and the forgiveness of our sins, is the story in today's gospel passage. St. John tells us Jesus reminded his listeners of the story of Moses saving people during their 40 years wandering in the desert who were being bitten by the seraph serpents and many of them dying. Until Moses, following instructions from God, crafted a serpent and held it up for the people to see the instrument of their destruction. If they looked upon it, they were cured. Just so will the Son of Man be lifted up in the horror of the cross and that stark and shocking image will cure us as well. This is a not-too-subtle reminder that we can only ever be reconciled to God when we face the reality of our sinful and evil ways and turn back to God and are forgiven in God's mercy.

It is never easy to come face to face with our failings. In the great wisdom that has saved so many from the disease of addiction to alcohol and drugs, the 12 Steps are a life-map for how we can take the steps which can make that possible. We need to admit our powerlessness and our need for God. Then, with God's help, choose to change how we have been living. This leads to making a fearless moral inventory -- coming face to face with the reality of how we have lived, how we have made decisions, how we have been in relationship with God and others. Only then can we move into making amends with those we have hurt and eventually move into sharing this way of life with others.

Our biggest obstacle is usually coming from our firm conviction 'I can do this all myself'. Letting go of that erroneous stance is the prerequisite for moving into any sort of process that leads to a changed and new way of living. Even that process is a gift from God -- not something we make happen. The stories of our faith-history repeatedly point us to the shocking truth, God will save us, even from ourselves, by the very people we often perceive to be our enemy!

For the curious who hear these stories, they often wonder if such a thing truly happened! Which is why it is so helpful when we hear stories such as those in today's first reading. What King Cyrus of Persia did in releasing the Israelites to return to their land was one of the actual events with written, historical proof of this kind of treatment.

In a very short while, his successor, Alexander, would become one of the greatest conquerors, even to being titled, "The Great", who ruled over his vast empire not by wiping out previous culture and religions, but letting the people live as they had been used to living, believing, and worshiping as they had grown up believing and worshiping.

Why did this happen, this very different approach to being a conquering ruler? If you don't believe in God, you can come up with many different possibilities. If you believe in God, the answer was clear. This is clearly the action of God who loves us and always does what is best for us -- even if, at any given moment, it may look more like a punishment than a saving action.

Daylight Savings Time - Next Weekend

Reminder: We change clocks Saturday night, March 13! Daylight Saving Time begins on Sunday, March 14. Don't forget to set your clocks ahead one hour before you go to bed on Saturday night.



Growing in Faith

"We hung our harps on the trees by the streams of Babylon and wept." Truly this is one of the bleakest, saddest confessions of loss and hurt of humiliation and confusion. To be gifted with song, to have music that courses through your veins to voice the unspoken to resonate with angels and then to be brought so low, so broken that all that you can muster is to sit silently and weep.

This is a different Lent, a static Lent that is not a journey through the wilderness - lost but bravely wandering ever closer to a promised land. We are not walking in darkness seeking the light nor are we escaping the crowd to confront our devils and listen for our God. We know exactly where we are.

We are captives.

We had it all and then it was taken away. We were already home then we were taken. And is it our own fault? We weren't faithful. We didn't listen and

we were mocking and cruel and foolish and mean. Is this the Lent we discover we need to be rescued? We need to be sent home, and there when we find our footing, may we find our voice, and in the light of God may we again hear the choir.

He comes not to condemn the world but to save it.

~ Mark Kollar for *Growing in Faith*



National Week of Prayer for the Healing of AIDS: March 7 through March 14, 2021

This national week of prayer calls our attention to the AIDS epidemic in the United States and the unique role that communities of faith can and are playing in AIDS prevention, education, service, and advocacy. This commemorative week highlights the need for a continuous mobilization and education of faith communities to take an even greater role in the implementation of AIDS education and services within their local communities and across the nation.

The week is intended to raise awareness and strengthen our nation's faith communities to influence social norms and thus contribute to the prevention of HIV/AIDS, reduce the associated stigma and provide compassionate support to those who are living with and affected by HIV/AIDS.

At Holy Thursday's Mass of the Lord's Supper on April 1, we will take up a collection to support both [Bonaventure House Alexian Brothers AIDS Ministry](#) and [Catholic Charities'](#) efforts to help those living with and affected by AIDS. Donations can also be made [HERE](#).

Members of every church, mosque, synagogue, temple, educational, and health care institution and those at home are invited to join in prayer for the healing of AIDS. In unity with this week of prayer across our nation, we offer the following from the Alexian Brothers, Bonaventure House:

Prayer to Christ the Healer

*In the comfort of your love, I pour out to you, my Savior,
The memories that haunt me, the anxieties that perplex me, the fears that
stifle me, the sickness that prevails upon me, and the frustrations of all the
pain that weaves about within me.*

*Lord, help me to see your peace in my turmoil, your compassion in my
sorrow, your forgiveness in my weakness, and your love in my need.*

*Touch me, O Lord, with your healing power and strength.
Amen.*

~ Catholic Charities HIV/AIDS Task Force for the Archdiocese of Chicago.

For more information, call 312-948-6500 or visit www.hivaidsservicesministry.org.

Donate here



Lenten Reconciliation Service - This Sunday, March 14

Our Lenten Reconciliation Service will take place on Sunday, March 14 at 1:00 pm in church. Registration is available [here](#) or by clicking the button below. It will not be live-streamed.

This service, lasting less than an hour, offers absolution of our sins in preparation for the celebrations of Holy Week and Easter through reflection and quiet prayer.

[Click here to register for the March 14 Reconciliation Service](#)



RCIA: Second Scrutiny of the Elect

Our parish RCIA group continues to undergo the Scrutinies where they will be examined about their own desires to turn away from sin and embrace the gospel of Jesus. These Rites invite all of us “old Catholics” to do the same in our lives, as we share the common goal of being ready for the celebration of Easter.

At the 8:00 am Mass this Sunday, the RCIA will celebrate the Second Scrutiny as they continue their journey to the Easter Sacraments. The Scrutinies are a three-week process of prayer and self-examination for the Elect as they uncover and heal whatever is sinful in their hearts and strengthen all that is upright and good. Sunday’s prayers ask that as they prepare for their anointing at the Easter Vigil, they begin to see as God sees, recognize Jesus as the light of the world, and bring that light to those they encounter each day.



Here is a bio of one of our RCIA candidates, Daniel Geihlsler

As a Chicagoland native, I grew up in the western suburbs and moved to the city to attend Loyola University. Several years later, my wife and I have found ourselves back on the north side just down the street from St. Gertrude Parish.

Raised with a Lutheran father, and a Catholic mother, I spent time at both churches growing up, and although I was baptized Lutheran, I've always seen more similarities than differences between the two traditions.

My wife Kelly is Catholic and a current member of St. Gertrude's. As we think about growing our family, it was important to us to call the same church home.

It's been great meeting with the current RCIA group, learning more about the Catholic tradition, and growing in our faith this year. I look forward to being a part of this community!

~ *Daniel Geihlsler (pictured above with his wife)*



How the Pandemic will Affect Holy Week & Easter Services This Year

As you are probably already aware, the protocols for the services of Holy Week and Easter will have a significant effect this year. While we are in a better position than last year -- when we didn't have any services -- it will still seem different than what we have been used to.

First -- as is true for all services in church, everyone must make a reservation no less than one full day before the service you wish to attend. In some cases, you would be wise to make any reservation as far in advance as possible. The need for at least a day is to give the office staff time to prepare the various clipboards with the listings and maps that are filled out at every service. Please make a reservation [here](#) or phone the rectory office to make your reservations.

Second -- Because we are still limited to 15-20% of capacity for services, we may have to add an additional Mass if the other Easter Sunday Masses reach capacity, as we did at Christmas. Currently, we think the likely additional Mass for Easter, if there is one, would be at 12:00 pm.

What follows is a brief description of the changes in each of the services throughout Holy Week and Easter:

Palm Sunday: There are no Palm Sunday processions. All the Masses are to follow “Form Three” which means there are no processions and things should be kept very simple.

All the palms for the entire weekend will be blessed at the Saturday 5:00 pm Mass. Then palms will be available on the tables at the entrances/exits of church for all the masses. The scripture readings, including the reading of the Passion, will be done as usual. The 10:30 am Mass on Palm Sunday will be live-streamed.

Holy Thursday: There is no washing of hands/feet this year. There is no “formal” dressing of the altar -- it will be dressed before the Mass begins. After Communion, the procession to the Repository is very simple, with only the presider and a few adult servers going to the Repository.

Adoration will be available after Mass -- but only until 10:00 pm. There are to be no “pilgrimages” or the traditional visits to seven churches that many have done in the past. The 7:30 pm Mass of the Lord’s Supper will be live-streamed.

Good Friday: Because Living Stations are not allowed, we will have the usual Stations of the Cross at 3:00 pm. Only an adult server with the processional cross will process. No members of the congregation are allowed to walk along with them. There is no Adoration of the Cross.

The Service of the Lord’s Passion begins at 7:30 pm, as usual, with a short procession with the presider lying prostrate in the center aisle while the congregation kneels in place. The scripture readings, including the reading of the Passion, will be done as usual. The Veneration of the Cross is only

done 'en masse' -- that is, the presider holds the cross while all kneel for a few moments of silent veneration. There is NO individual veneration, no touching or kissing of the cross. The 7:30 pm Service of the Lord's Passion will be live-streamed.

Holy Saturday - Easter Vigil Mass: There is no lighting of the new fire at the front porch of church. The Paschal Candle is prepared and lit ahead of time and comes in a simple procession from the sacristy. The Preside intones, "This is the light of Christ" three times, then places the candle in its stand as the Exsultet is sung by the cantor. Scripture readings are done as usual.

The baptism and Rite of Welcoming for the RCIA candidates takes place as usual -- but with a large, glass bowl of water instead of a pool. There are no individual candles for members of the congregation. Baptismal promises will be renewed and the blessing of the congregation with the holy water will take place. After the Mass, there is no reception for the newly welcomed members. The 7:30 pm Easter Vigil Mass will be live-streamed.

Easter Sunday: The Masses on Easter Sunday will look pretty much as they usually do. But, as we have been doing since we reopened, there is no congregational singing, only singing by the cantor. There is the Renewal of Baptismal Promises and the sprinkling of the congregation with holy water. The 10:30 am Easter Sunday Mass will be live-streamed.



Weekly Stations of the Cross & Holy Week Schedule

Stations of the Cross

Stations of the Cross are prayed every Friday during Lent at 3:00 pm in Church. During the Stations of the Cross at 3:00 pm, the priest/minister will not invite any of those in church to walk with him/her. Everyone else must remain in their pew while the minister moves from Station to Station.

No registration is necessary to attend. Please check-in at the greeter table using the door on Granville.

Holy Week - Registration is Now Open to Attend Services

Due to COVID-19, all the Holy Week Services have new protocols. Click [HERE](#) to read an article about it. **Click [HERE](#) to see the Mass times and to register to attend.**

Palm Sunday Masses - click [HERE](#) to register

Sunday Vigil, Saturday, March 27 at 5:00 pm

Sunday, March 28 at 8:00 am and 10:30 am (live-streamed)

Weekday Masses During Holy Week

Monday, March 29, Tuesday, March 30, and Wednesday, March 31 - 7:30 am Mass

There are no 7:30 am Masses offered on Holy Thursday, Good Friday, or Holy Saturday.

Sacred Triduum

Holy Thursday, April 1

7:30 pm ~ Mass of the Lord's Supper (live-streamed) - click [HERE](#) to register

(Church is open until 10:00 pm for Eucharistic Adoration.)

Good Friday, April 2

3:00 pm ~ Stations of the Cross

7:30 pm ~ Service of the Lord's Passion (live-streamed) - click [HERE](#) to register

Holy Thursday, April 1

7:30 pm ~ Mass of the Lord's Supper (live-streamed) - click [HERE](#) to register

(Church is open until 10:00 pm for Eucharistic Adoration.)

Good Friday, April 2

3:00 pm ~ Stations of the Cross

7:30 pm ~ Service of the Lord's Passion (live-streamed) - click [HERE](#) to register

Holy Saturday, April 3

11:00 am ~ Blessing of Easter Baskets

7:30 pm ~ Easter Vigil Mass (live-streamed) - click [HERE](#) to register

Easter Sunday, April 4 - click [HERE](#) to register

8:00 am ~ Mass

10:30 am ~ Mass (live-streamed)

Click Here to Sign up for Palm Sunday, Holy Week, & Easter Masses



Our Lenten Almoner's Program

This year, we have adjusted our Almoner's Program due to COVID and have opted to collect donations to purchase McDonald's gift cards for two local ministries that serve those in our community who are in need - [The Night Ministry](#) and [Care for Real](#). Both organizations have seen a dramatic rise in people needing help since the beginning of the pandemic.

Donations to our Lenten Almoner's Program can be made via GiveCentral online [HERE](#) or placed in the collection box on the Lenten resource table when attending Mass. Please be as generous as you can!

Donate to our Almoner's Program!



Staff Member Art Blumberg to Leave St. Gertrude

This past week was the last one for our Director of Parish Management and Facilities, Art Blumberg. He joined the St. Gertrude staff in August of 2016, and quickly won everyone over with his hard work, exceptional organizational abilities, and measured outlook.

Art has accepted a position at his home parish, Holy Child Jesus Parish (formerly St. Henry, St. Timothy, and St. Margaret Mary parishes.) For years, Art has been working towards a Master's degree at Loyola's Institute of Pastoral Studies and will graduate this year. His new position will be Director of Evangelization.

Congratulations and best wishes to Art, as he starts a new chapter of his life! He will be deeply missed by everyone at St. Gertrude!



March 8-14 is Catholic Sisters Week!

Catholic Sisters Week shines a light on the spirituality, mission, and community building of women religious. Fifty-two weeks a year women religious stand with the poor and immigrants, teach children, fight injustice, heal the sick, share spirituality, empower women, defend the planet, promote peace, create community, offer hope ...

But for one week, March 8-14, we shine the spotlight on women religious and encourage a wide range of campaigns and events that invite all who follow Jesus to

- expand and support their gospel witness
- grow the service networks they have seeded
- share their spirituality, charisms, and community
- encourage young women to consider a vocation to religious life
- support their pastoral, teaching and prophetic works
- and focus on the new world they call into being.

Please visit <https://catholicsistersweek.org/> for information on how different communities, including the Benedictine Sisters, are making a difference in the world.



Subscribe to our Newsletters

If you are sharing this weekly bulletin with a friend or family member, encourage them to sign up for it! Two options are available - register to receive the bulletin AND our daily reflections/occasional announcements or JUST the e-bulletin and occasional announcements (no daily reflections.)

Send an email with your preferences to stgertbulletin@yahoo.com.



Northside Catholic Academy's Wildcat Roaring Races

Join our Wildcat Roaring Races Facebook group! Wildcat Roaring Races is Northside Catholic Academy's virtual fundraiser. The races are held, and the prizes are posted on the Wildcat Roaring Races Facebook group for anyone to win. You will have a 1-25 chance to win every race you enter. There are lots of GREAT prizes posted every week!

Here's how it works; items are posted with a picture, description, and line price in the Wildcat Roaring Races Facebook group. If you are interested, you will click on the link provided in the group, and the link will direct you to

order and pay for your races. Races are hosted via Facebook Live in the Facebook group on Thursdays at 7:30 pm. ALL ARE WELCOME! Please invite your family and friends to join our private Facebook group. Don't miss out on this fun opportunity to win a variety of prizes!

Tell your family and friends and click the link [HERE](#) to join our Wildcat Roaring Races Facebook group today!



Care for Real Requesting Volunteers

Care for Real's mission is to help neighbors in the Edgewater community by providing food, clothing, and counseling services to those in need. During these pandemic times, they continue to serve those in need, especially for food. Volunteers are needed to help with packing food in the food warehouse, and other opportunities as well. Please go to the volunteer link: [Volunteer Opportunities | Care for Real](#)

They accomplish this through [on-site food pantry](#), deliveries to the homebound, a [free clothing closet](#), [a pet pantry](#), a job readiness program, and a case-management program to help clients connect with other services they may need.

St. Gertrude has been a strong supporter of Care for Real since 1970, providing annual financial support to help Care for Real's goals of providing

loving support for our neighbors and acting as a safety net for the entire Edgewater community.

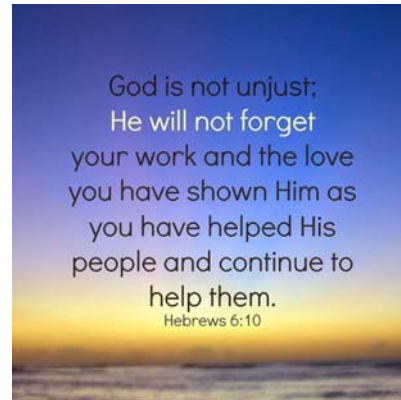


Recruiting Ministers of Praise

Interested in joining a special ministry that has no required meetings, no dues, or outside responsibilities? Yet its participants have a valued connection to our parish life. You can enrich your life by praying for others every day.

Here's how it works: we provide our committed participants (you) with a monthly guide sheet reflecting some of the prayer petitions taken from St. Gertrude Church's Prayer Wall. You then refer to this guide every day as you pray. As one of our prayer angels, you become an unseen blessing to so many.

We welcome your interest in this caring Ministry of Praise. Please contact Jane Callahan-Moore by calling the Rectory office at 773.764.3621.



Parish Sandwich Teams Supports Cornerstone Community Outreach

Two St. Gertrude Parish sandwich-making groups, one coordinated by Carleen Lorys and one by Cecie Murphy, already are thinking spring. The pandemic curtailed the two groups meeting in the parish Ministry Center to make bagged lunches for the homeless men who go to Epworth Church to receive a bagged lunch. However, opportunity knocks!

A new initiative to continue service to the homeless was identified with a request to make/fund Easter baskets for 20 teenagers living with their families in a Cornerstone Community Outreach (CCO) Shelter in Uptown. Members of Carleen's and Cecie's sandwich-making groups are enthusiastically participating by either making an Easter basket for a teen or funding a basket that will be crafted by another St. Gert's volunteer.

It's going to be a blessed Easter for all!

~ *Carleen Lorys*



Readings and Music for Sunday, March 14

- [PDF of readings for March 14](#)
 - [PDF of lyrics and copyright info for March 14](#)
 - Music planned and hymn numbers from *Breaking Bread Hymnal*:
 - Entrance: Hosea, #655
 - Kyrie: Barker
 - Psalm: Your ways O Lord, are love and truth, to those who keep your covenant.
 - Gospel Acclamation: Barker
 - Offertory: Only in God, #434
 - Mass Parts: Schubert Mass
 - Agnus Dei-chanted
 - Communion: We Remember, #493
 - Recessional: In These days of Lenten Journey #123
-



Additional Parish Information Found on our Website

List of info/articles

- [Mass Schedule/Links to Sign up for Mass](#)
- [Video of What to Expect When Returning to Church](#)
- [Parishioner Guidelines for Attending Mass in Church](#)
- [What to Expect/Do in Church \(photos w/captions\)](#)
- [Volunteers Needed to Help with Mass](#)
- [Parishioner Guidelines for Visiting the Rectory](#)
- [Meetings at St. Gertrude](#)
- [Volunteer Sign-up Form](#)



Lectors, Cantors, Eucharistic Ministers, Set-up/Greeters/Clean-up Teams, and Musicians Planned for This Weekend

This weekend, our cantors will be:

- Saturday, March 13 at 5:00 pm - Paula Dempsey
- Sunday, March 14 at 8:00 am - Jon Blake
- Sunday, March 14 at 10:30 am - Dana Sullivan

Please note, we ask that those attending Mass in person do not sing due to concerns that singing may spread germs further than six feet.

Our Eucharistic ministers are:

- Saturday, March 13 at 5:00 pm - Kathy Wall
- Sunday, March 14 at 8:00 am - Marty McDermott
- Sunday, March 14 at 10:30 am - Bob Backis

Our readers this weekend are:

- Saturday, March 13 at 5:00 pm - Troy McMillian
- Sunday, March 14 at 8:00 am - Hallie Burhoe
- Sunday, March 14 at 10:30 am - Debra Novak

Our set-up/greeter team this weekend is:

- Saturday, March 13 at 5:00 pm - TBA
- Sunday, March 14 at 8:00 am - TBA
- Sunday, March 14 at 10:30 am - TBA

Our clean-up team this weekend is:

- Saturday, March 13 at 5:00 pm - TBA
- Sunday, March 14 at 8:00 am - TBA
- Sunday, March 14 at 10:30 am - TBA

We still need other volunteers to fill teams for greeting/set-up and clean-up. For safety reasons, volunteers should be between 18-64 years of age and not have conditions that would put them at risk for negative outcomes from COVID-19 infection (immunosuppressive therapy, heart or lung disease, cancer, etc.)

If you would like to participate on a team, please [download this form](#) and email it to Kevin Cheers at kchears@stgertrudechicago.org and include your preferred e-mail and telephone number.



Ways to Help Our Parish: Amazon Smile, Text to Give, GiveCentral, PayPal, Archdiocese Link, and Amazon Smile

Visit smile.amazon.com and select St. Gertrude Parish as your charity of choice. From then on, connect to Amazon through smile.amazon.com and

St. Gertrude will automatically benefit as your charity of choice.

We have set up a "Text to Give" option through GiveCentral. Parishioners are welcome to text the word **Donate** to 1.773.741.9505 to make a donation via phone.

The Archdiocese has [an online giving option via the Archdiocesan website](#). You simply click on the link and it takes you to the website. Once there, you determine if you want to contribute via a credit card or a checking account. You fill out the form, including selecting the parish to which the contribution is going, and the money will be electronically debited. The site offers options for amounts and the frequency of the contribution.

To access our PayPal link, please visit [our parish website](#) and donate from there. [GiveCentral](#) offers parishioners the option of one-time gifts or weekly contributions.

For more information on text to give or to sign up for online giving, please email stgertrude1420@stgertrudechicago.org.

[Click here to go to GiveCentral](#)

[Click here for PayPal \(via our website\)](#)

[Donate via the Archdiocese website](#)



Rest in Peace

Matt Bussey, nephew of Kevin and Pam Horan-Bussey



Daily Scripture Readings

Click [HERE](#) for the daily readings for Masses.

Here is the list of readings for this for parishioners that prefer to look them up:

Monday, March 15: Is 65:17-21/Jn 4:43-54

Tuesday, March 16: Ez 47:1-9, 12/Jn 5:1-16

Wednesday, March 17: Is 49:8-15/Jn 5:17-30

Thursday, March 18: Ex 32:7-14/Jn 5:31-47

Friday, March 19: 2 Sm 7:4-5a, 12-14a, 16/Rom 4:13, 16-18, 22/Mt 1:16, 18-21, 24a or Lk 2:41-51a (543)

Saturday, March 20: Jer 11:18-20/Jn 7:40-53

Sunday, March 21: Jer 31:31-34/Heb 5:7-9/Jn 12:20-33 (35)

or, for Year A, Ez 37:12-14/Rom 8:8-11/Jn 11:1-45 or 11:3-7, 17, 20-27, 33b-45 (34)



Mass Intentions/Mass Book for 2022 Opens March 16 (New Date)

The Mass Intentions book for 2022 will open on Tuesday, March 16 (**this date has changed**) at 9:00 am. Intentions are limited to one per Mass. There is a \$20 suggested offering. Please note that the dates for intentions are subject to change.

If you plan to come to the rectory, please observe the [Parishioner Guidelines for Visiting the Rectory](#).

Monday, March 15: 7:30 am - Ms. Minh-Chau Phan+

Tuesday, March 16: 7:30 am - Living & deceased parents of St. Gertrude parishioners

Wednesday, March 17: 7:30 am - John+ and Lillian+ McCall

Thursday, March 18: 7:30 am - Communion service

Friday, March 19: 7:30 am - Joseph Phong Nguyen for health and peace;
3:00 pm - Stations of the Cross

Saturday, March 20: 7:30 am - Purgatorial Society; 5:00 pm - Peggy Sue Riordan+

Sunday, March 21: 8:00 am - Living and Deceased parents of St. Gertrude parishioners; 10:30 am - Severa Calderon-Reyes+ and Dorothy Isaac+

(+ indicates the person is deceased)



Please Pray for Our Parishioners and Friends

- Jean Bautista
- Walter Bradford
- Sharon Brown
- Connie Bueck
- Lilly Buie
- Maggie Callaway
- Art Lyons
- Mike Meier
- Karey Myers
- Martha & Massielle Ojeda
- Tima Piedmonet
- Braedon Rimpson

- Aida Calvopina
- Geraldine Clark
- Connie Cool
- Lois DiFruscio
- Diane Gulczynski
- Lucia Hall
- Gina Heidkamp
- Maria Hertl
- Bernice Kiedysz
- Mickey Resch
- Charley Scantlebury
- Richard Seitz
- Peggy Stoffel
- The Sullivan family
- Elinora E. Tolentino
- Manuel Viray
- Norma E. Viray
- Ken & Vyes Yoza

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