

Each year the NAACP provides scholarships to outstanding students who display academic excellence, early signs of leadership, and a commitment to social justice. Mirroring the National Organization, our local Liberty County Branch # 5212, chartered in 1950, extends this tradition to the young people in our community. The Commitment to Education Scholarship is intended to recognize deserving graduates from Liberty County High School and Bradwell Institute. It is in good faith and stewardship that we hope to help with expenses of higher learning. The two qualifying students from both schools will receive scholarships in the amount of \$1,000. Please see the attached qualifications and application packet to enter the scholarship contest.

We are happy to announce that beginning this school term 2023-24, any former Liberty County graduate who meets the requirements to apply for the scholarship and is currently pursuing a higher education will also be eligible. This scholarship will be awarded in the amount of \$500 to two deserving students.

Eligibility and Qualifications:

- · Member of the NAACP youth branch, and or guardian. (At time of submission)
- · Graduating High School Senior from Liberty County High School, Bradwell Institute or Former Liberty County Graduate between the ages of (17-24) pursuing higher learner opportunity, proof required.
- · At least a 2.5 GPA (Unofficial Transcripts)
- · Mandatory 1 Hour/ Writer's Workshop (Feb. 24, 2024, Panera Bread 12pm)

Application Requirements:

- · Proof of Community Service Hours (Letter from the organization, school, or POC for the event)
- · Acceptance Letter from Higer Learning Institute
- · Extracurricular Activities
- · 2 Character References (Counselor / Teacher)
- · 1,000 Word Typed Essay



LIBERTY COUNTY NAACP COMMITNENT to EDUCATION SCHOLARSHIP

| APPLICATION PACKAGE CHECKLIST | YES | NO |
|---|-----|----|
| Applicant Information Sheet | | |
| High School / College Transcript (Must be Included or attached) | | |
| 2 Recommendation Letter (Must be included or attached) | | |
| Official Acceptance Letter or Current Student Enrollment | | |
| Documentation of Extracurricular School Activities | | |
| Writer's Workshop Certificate | | |
| Community Service – Verification Letters/ Logs | | |
| Essay (1,000 words) | | |
| Membership Verified | | |
| | | |

^{**} If the application package is missing any of the above items, please do not forward to the Scholarship Committee as it will not be reviewed **



Liberty County NAACP Commitment to Education Scholarship

Opening Date March 1, 2024 Closing Date April 3, 2024

SUBMISSION PROCESS:

Applicants must complete and submit the application in its entirety before the scholarship deadline of Wednesday, April 3, 2024. **NO partial submissions will be accepted. Incomplete or handwritten applications will automatically be disqualified.**

The application is located on the Liberty County NAACP Branch 5212 Facebook Page and at www.Libertycountynaacp.org. Please print and complete all applicable sections of the application. All supporting documents, as listed below, as well as the completed application may be left/ and time stamped with the school counselor. There will be one pick up date of March 29, at 4:00pm.

Hard copy applications will also be available at Liberty County High School and Bradwell Institute.

PLEASE SUBMIT THE FOLLOWING SUPPORT DOCUMENTS

- 1. Completed scholarship application packet.
- 2. Proof of college acceptance or current student enrollment.
- 3. Official high school or college transcript (SEALED).
- 4. Essay: Must be typed 1,000 words.
- 5. Character Reference / Recommendation Letter.
- 6. Official College / Higher Learning Institute Acceptance Letter or Current Student Enrollment
- 7. Community Service Verification Letters/Logs
- 8. Documentation of Extracurricular School Activities
- 9. Writer's Workshop Certificate

Only original applications and supporting documents are to be used; altered or re-typed application forms will not be considered. All documents submitted by mail should be sent to the attention of Liberty County Scholarship Committee, ATTN: Teddra Jakes, P.O. Box 2239, Hinesville, GA 31310 and must be postmarked by Wednesday, April 3,2024.



Liberty County NAACP Commitment to Education Scholarship Applicant Information Sheet

| Date: | | |
|---------------------------------|--------|------|
| Name of High School: | | |
| Name: | | |
| Parents/Guardian: | | |
| Email: | | |
| Telephone# | | |
| Address: | | |
| City: | State: | Zip: |
| | | |
| Name of Institute of Higher Lea | arning | |
| | | _ |
| Graduation Date: | | |
| Applicant Signature: | | |

Non-Discrimination Statement

The Liberty County NAACP Scholarship Committee is in no way influenced by race, gender, and or sexual orientation. We encourage participation in our scholarship opportunity for those who meet all previously stated requirements and qualifications.



LIBERTY COUNTY NAACP HIGHER EDUCATION SCHOLARSHIP

| List your academic honors, awards, and extracurricular activities in high school: |
|--|
| List your community service activities, hobbies, and outside interests: |
| STATEMENT OF ACCURACY |
| I hereby affirm that all the above stated information provided by me is true and correct to the best of my knowledge. I also consent that, if selected as a scholarship recipient, I will provide a recent photo or agree to have my picture taken to be used for any purpose deemed necessary to promote the Liberty County NAACP Commitment to Education Scholarship. I hereby understand that if chosen as a scholarship winner, I must provide evidence of enrollment upon registration at the post-secondary institution of my choice before scholarship funds can be awarded. Funds will be mailed directly to the Office of The Registrar. I will be required to provide the address to which the funds should be mailed. |
| Signature of scholarship applicant:Date: |
| LCNAACP's Scholarship Committee will select scholarship winners. The committee's decision is final and will be made public by Friday, April 22, 2024. |



Abraham Lincoln

"America will never be destroyed from the outside. If we falter and lose our freedoms, it will be because we destroyed ourselves."



Essay Prompt

As Abraham Lincoln once said, "democracy is the government of the people, by the people and for the people." How has this simple definition of democracy evolved to include other principles like equality, political accountability, the rights of the citizens and, to an extent, values of liberty and justice. Do you believe these expansions played a part in the creation of the 1965 Voting Rights Act? and as a future voter what argument would you make to preserve the law in its current form?

Scoring Rubric / High School Students

| Score | Community Service | Extracurricular Activities | Essay |
|----------------------|--|--|--|
| | Hours | Activities | |
| Community Service | 1-20 = 3pts 20-39 = 5pts 40 =10pts | 1 activity = 3pts 2 activities = 5pts 3 plus = 10pts | (1-10 pts) Free of grammatical / spelling errors and meets the word requirement. |
| Extracurricular | | | (1-10 pts) All the Essay questions are answered with a clear understanding of the prompt. |
| Essay ————— | | | (1-10 pts) Displays a high level of writing skills, interesting read, and conveys the writer's intent. |
| Total Possible 50 | 10 points | 10 points | 30 points |
| Comments: | i to points | i io pointo | 00 pointo |