

**Mississippi High School Rodeo Association  
2023-2024 Membership Form**

PLEASE TYPE OR PRINT - ALL SPACES MUST BE COMPLETED

NAME: \_\_\_\_\_ AGE: \_\_\_\_\_ SEX \_\_\_\_\_

MAILING ADDRESS: \_\_\_\_\_

CITY, STATE, ZIP \_\_\_\_\_

HOME PHONE NO. \_\_\_\_\_ CELL PHONE NO. \_\_\_\_\_

E-MAIL ADDRESS \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_ GRADE IN SCHOOL \_\_\_\_\_

NAME OF SCHOOL or HOMESCHOOL: \_\_\_\_\_

SCHOOL'S MAILING ADDRESS: \_\_\_\_\_

SCHOOL'S CITY, STATE, ZIP: \_\_\_\_\_

SCHOOL'S PHONE NO: \_\_\_\_\_ SCHOOL'S FAX NO \_\_\_\_\_

Do you have medical insurance? \_\_\_\_\_ Yes \_\_\_\_\_ No

- PARENTS' NAMES: \_\_\_\_\_

- Mom's Cell & Email: \_\_\_\_\_

- Dad's Cell & Email: \_\_\_\_\_

Have you ever been a member of the Mississippi High School Rodeo Association before now? \_\_\_ Yes \_\_\_ No

Would you like to serve as an **Event Director**? \_\_\_ Yes \_\_\_ No. Which event(s): \_\_\_\_\_

Would you be interested in the **Shooting Sport Events**? \_\_\_ Yes \_\_\_ No. \_\_\_ Light Rifle \_\_\_ Trap \_\_\_ Both

Would you be interested in a clinic? \_\_\_ Cutting \_\_\_ Reined Cow Horse \_\_\_ Rough stock \_\_\_ Queen Contest \_\_\_\_\_

Other: \_\_\_\_\_

Who would you like to see a bid obtained from for State Finals Awards?

\_\_\_\_\_ Saddle \_\_\_\_\_ Buckle \_\_\_\_\_ Top Ten Awards (be specific)

**TO DO:**

1. **MEMBERSHIP FEES:** When you process the National membership on [www.NHSRA.com](http://www.NHSRA.com), you will pay both National and State dues of \$165 (\$139 National and \$26 State). This will be paid electronically on their web page.
2. **FORMS:** While on the National membership page you can print out their two forms and the two MS forms required to complete your membership process. Follow the instructions on these forms. The forms **MUST** be signed by **BOTH PARENTS, MEMBER** and be **NOTARIZED as indicated**. If Sole Custody, Death, or another circumstance prohibits a parent from signing this must be documented.
  - a. These 4 forms must be uploaded back to your National Membership profile once completed.
3. **School Transcript:** If you completed at the June, 2023, HS and/or Jr. High State Finals, you do not need to send in a school transcript at this time. We will use the one on file. If you are a **NEW Member**, your **SCHOOL WILL NEED TO SEND YOUR 2022-2023 school grade transcript DIRECTLY TO THE SECRETARY.**
  - a. **It MUST be mailed and/or emailed DIRECTLY FROM YOUR SCHOOL or this application WILL NOT be valid.** A complete grade transcript with 2022-2023 school year grades, grading scale, principal's signature and school seal or stamp must be on it!
  - b. **Homeschoolers:** Please provide proof of enrollment/certificate of homeschool enrollment from your county's attendance officer.
    - i. Send to: MHSRA 34 Emile Davis Rd., Poplarville, MS, 39470, or [mshsra1967@gmail.com](mailto:mshsra1967@gmail.com)
4. **(OPTIONAL) ADULT MEMBERSHIP DUES: \$20.00 PER PERSON.**
  - Adult Membership runs from September 1, 2023 – August 31, 2024. The membership fee entitles each member to a vote at any annual or general membership meeting. The last date/deadline to join is at 3:00 pm on the Saturday of the State Finals.
  - If you would like to join at this time, please print the form from the web page link and mail your check to the above address.

**This FORM MUST BE UPLOADED to your National Membership Profile once completed.  
Use the STATE FORMS Document title and STATE APPLICATION Document Category.**