

**MID-WEEK 3 LENT
SERVICE**

FEBRUARY 28, 2024

**IMMANUEL
LUTHERAN
CHURCH**

Missouri Synod



**703 W 3RD Street
Mercedes,
Texas 78570**

956.565.1518

**Immanuelmercedes
@gmail.com**

**Rev. Ed Weber,
Pastor**

**eweber10@aol.com
956.463.1305**

**Sunday Worship
Service
9:00 AM**

**Adult Bible Class
Sunday School
10:30 am**

**Holy Communion:
1st, 3rd & 5th Sunday**

Website

**lutheranmercedes.
com**

https://

**Www.facebook.com/
Lutheranmercedes/**

Office Hrs, M-F

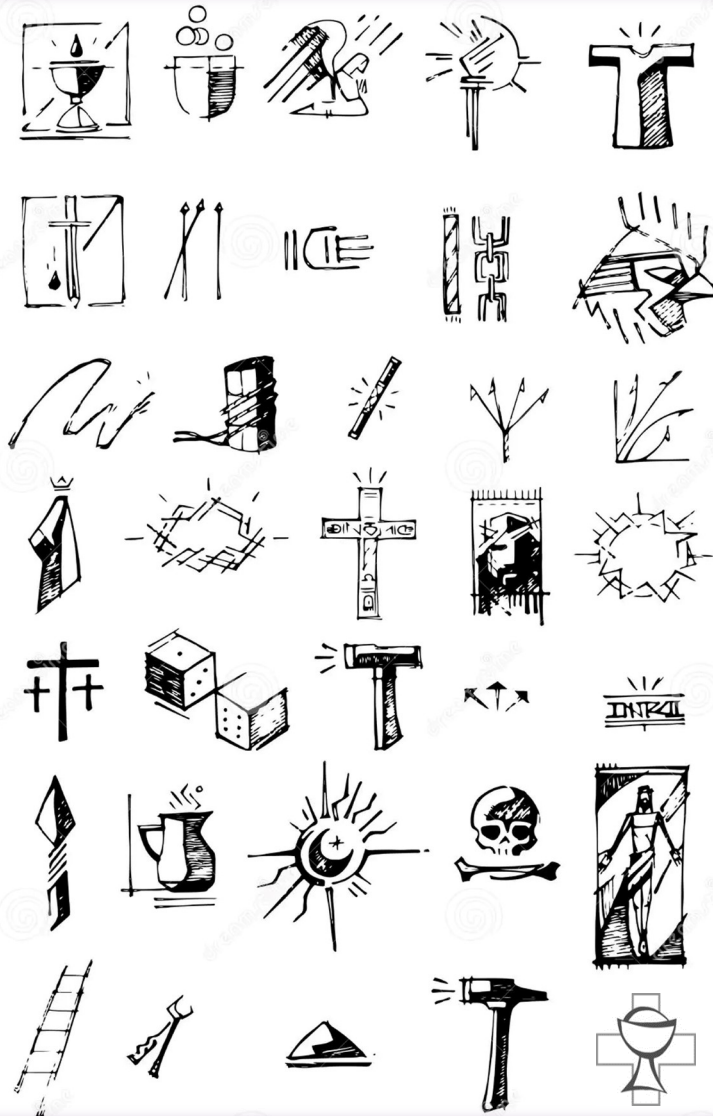
8:00 am to 12:00 pm

CCLI # 2585510

THIRD WEDNESDAY IN

Lent

Objects of the Passion of Christ



MID-WEEK 3 LENT SERVICE

February 28, 2024

WELCOME to IMMANUEL LUTHERAN CHURCH

We wish to extend a warm welcome to all our visitors here today. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

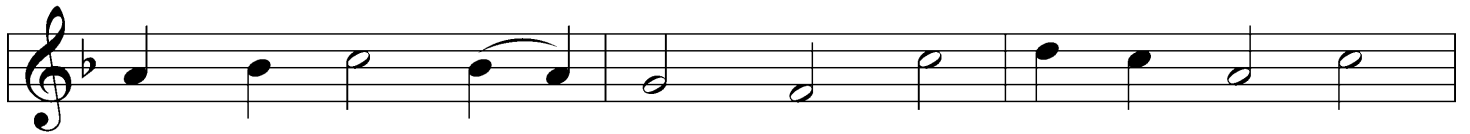
AS WE GATHER From earliest days the Christian Church employed the weeks before Easter—what came to be called the season of Lent—as the time of the year to prepare candidates for the Sacrament of Holy Baptism, the catechumenate. Paul wrote, “We were buried therefore with Him by baptism into death, in order that, just as Christ was raised from the dead by the glory of the Father, we too might walk in newness of life” (Romans 6:4). Our midweek Lenten services prepare us to consider our identity and connection with the Passion of Christ as the baptized children of God.

PRELUDE *(A Quiet Time for Prayer and Meditation)*

OPENING HYMN *A Lamb Goes Uncomplaining Forth* **LSB 438**



1	A	Lamb	goes	un -	com -	plain -	ing	forth,	The
2	This	Lamb	is	Christ,	the	soul's	great	friend,	The
3	“Yes,	Fa -	ther,	yes,	most	will -	ing -	ly	I'll
4	Lord,	when	Your	glo -	ry	I	shall	see	And



guilt of sin - ners bear - ing And, lad - en with the
 Lamb of God, our Sav - ior, Whom God the Fa - ther
 bear what You com - mand Me. My will con - forms to
 taste Your king - dom's plea - sure, Your blood my roy - al



sins of earth, None else the bur - den shar - ing; Goes
 chose to send To gain for us His fa - vor. "Go
 Your de - cree, I'll do what You have asked Me." O
 robe shall be, My joy be - yond all mea - sure! When



pa - tient on, grows weak and faint, To slaugh - ter led with -
 forth, My Son," the Fa - ther said, "And free My chil - dren
 won - drous Love, what have You done! The Fa - ther of - fers
 I ap - pear be - fore Your throne, Your righ - teous - ness shall



out com - plaint, That spot - less life to of - fer, He bears the
 from their dread Of guilt and con - dem - na - tion. The wrath and
 up His Son, De - sir - ing our sal - va - tion. O Love, how
 be my crown; With these I need not hide me. And there, in



stripes, the wounds, the lies, The mock - er - y, and
 stripes are hard to bear, But by Your pas - sion
 strong You are to save! You lay the One in -
 gar - ments rich - ly wrought, As Your own bride shall



yet re - plies, "All this I glad - ly suf - fer."
 they will share The fruit of Your sal - va - tion."
 to the grave Who built the earth's foun - da - tion.
 we be brought To stand in joy be - side You.

VESPERS

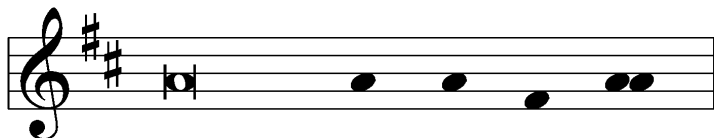
Please stand

INVOCATION

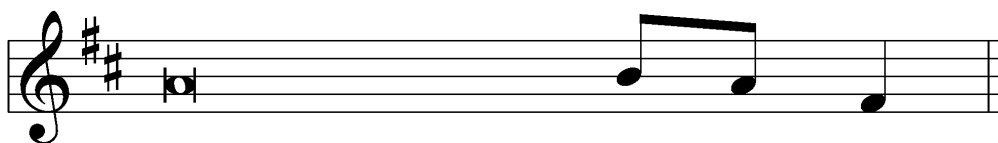
P In the name of the Father and of the Son and of the Holy Spirit

C Amen.

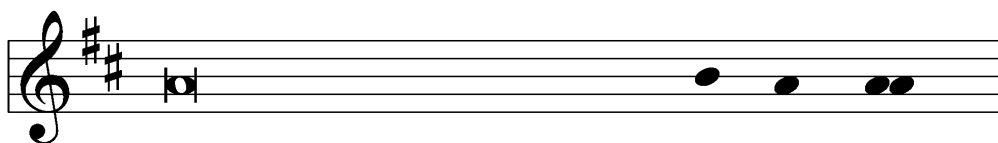
RESPONSE



L O Lord, o - pen my lips,



C and my mouth will de - clare Your praise.



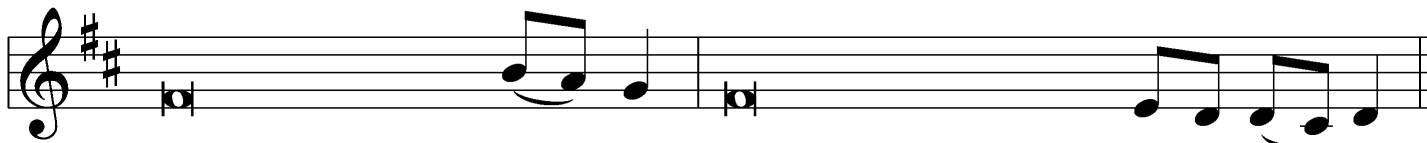
L Make haste, O God, to de - liv - er me;



C make haste to help me, O Lord.



C Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



Praise to You, O Christ. Lamb of our sal—va—tion.

PSALM *Psalm 36*

P An oracle within my heart concerning the transgression of the wicked: there is no fear of God before his eyes.

C **For he flatters himself in his own eyes, when he finds out his iniquity and when he hates.**

P The words of his mouth are wickedness and deceit; He has ceased to be wise and to do good.

C **He devises wickedness on his bed; He sets himself in a way that is not good; He does not abhor evil.**

P Your mercy, O Lord, is in the heavens; Your faithfulness reaches to the clouds.

C **Your righteousness is like the great mountains; Your judgments are a great deep; O Lord, You preserve man and beast.**

P How precious is Your lovingkindness, O God! Therefore the children of men put their trust under the shadow of Your wings.

C **They are abundantly satisfied with the fullness of Your house, and You give them drink from the river of Your pleasures.**

P For with You is the fountain of life; in Your light we see light.

C **Oh, continue Your lovingkindness to those who know You, and Your righteousness to the upright in heart.**

P Let not the foot of pride come against me, and let not the hand of the wicked drive me away.

C **There the workers of iniquity have fallen; they have**

been cast down and are not able to rise.

Please sit

FIRST READING

Hebrews 4:1-13

1 Therefore, since a promise remains of entering His rest, let us fear lest any of you seem to have come short of it. 2 For indeed the gospel was preached to us as well as to them; but the word which they heard did not profit them, not being mixed with faith in those who heard it. 3 For we who have believed do enter that rest, as He has said:

“So I swore in My wrath, they shall not enter My rest,” although the works were finished from the foundation of the world. 4 For He has spoken in a certain place of the seventh day in this way: “And God rested on the seventh day from all His works”; 5 and again in this place: “They shall not enter My rest.”

6 Since therefore it remains that some must enter it, and those to whom it was first preached did not enter because of disobedience, 7 again He designates a certain day, saying in David, “Today,” after such a long time, as it has been said:

“Today, if you will hear His voice, do not harden your hearts.” 8 For if Joshua had given them rest, then He would not afterward have spoken of another day. 9 There remains therefore a rest for the people of God. 10 For he who has entered His rest has himself also ceased from his works as God did from His.

11 Let us therefore be diligent to enter that rest, lest anyone fall according to the same example of disobedience. 12 For the word of God is living and powerful, and sharper than any two-edged sword, piercing even to the division of soul and spirit, and of joints and marrow, and is a discerner of the thoughts and intents of the heart. 13 And there is no creature hidden from His sight, but all things are naked and open to the eyes of Him to whom we must give account.

P O Lord, have mercy on us.

C **Thanks be to God.**

SECOND READING *Romans 8:31-39*

31 What then shall we say to these things? If God is for us, who can be against us? 32 He who did not spare His own Son, but delivered Him up for us all, how shall He not with Him also freely give us all things? 33 Who shall bring a charge against God's elect? It is God who justifies. 34 Who is he who condemns? It is Christ who died, and furthermore is also risen, who is even at the right hand of God, who also makes intercession for us. 35 Who shall separate us from the love of Christ? Shall tribulation, or distress, or persecution, or famine, or nakedness, or peril, or sword? 36 As it is written:

“For Your sake we are killed all day long; we are accounted as sheep for the slaughter.”

37 Yet in all these things we are more than conquerors through Him who loved us. 38 For I am persuaded that neither death nor life, nor angels nor principalities nor powers, nor things present nor things to come, 39 nor height nor depth, nor any other created thing, shall be able to separate us from the love of God which is in Christ Jesus our Lord.

P O Lord, have mercy on us.

C **Thanks be to God.**

THIRD READING *Luke 22:45-65*

45 When He rose up from prayer, and had come to His disciples, He found them sleeping from sorrow. 46 Then He said to them, “Why do you sleep? Rise and pray, lest you enter into temptation.”

47 And while He was still speaking, behold, a multitude; and he who was called Judas, one of the twelve, went before them and drew near to Jesus to kiss Him. 48 But Jesus said to him, “Judas, are you betraying the Son of Man with a kiss?”

49 When those around Him saw what was going to happen, they said to Him, “Lord, shall we strike with the sword?”

50 And one of them struck the servant of the high priest and cut off his right ear. 51 But Jesus answered and said, “Permit even his.” And He touched his ear and healed him.

52 Then Jesus said to the chief priests, captains of the temple, and the

Continue on next page

elders who had come to Him, "Have you come out, as against a robber, with swords and clubs? 53 When I was with you daily in the temple, you did not try to seize Me. But this is your hour, and the power of darkness."

54 Having arrested Him, they led Him and brought Him into the high priest's house. But Peter followed at a distance.

55 Now when they had kindled a fire in the midst of the courtyard and sat down together, Peter sat among them.

56 And a certain servant girl, seeing him as he sat by the fire, looked intently at him and said, "This man was also with Him." 57 But he denied Him, saying, "Woman, I do not know Him."

58 And after a little while another saw him and said, "You also are of them." But Peter said, "Man, I am not!"

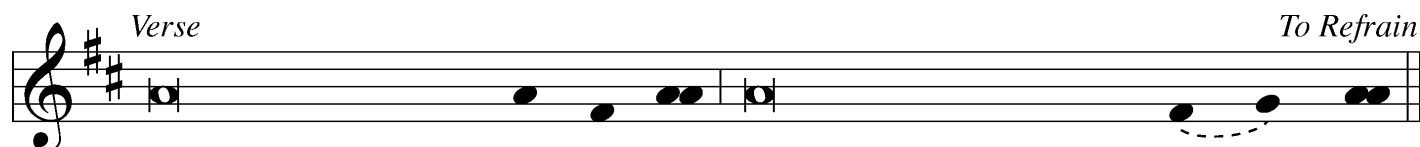
59 Then after about an hour had passed, another confidently affirmed, saying, "Surely this fellow also was with Him, for he is a Galilean." 60 But Peter said, "Man, I do not know what you are saying!" Immediately, while he was still speaking, the rooster crowed. 61 And the Lord turned and looked at Peter. Then Peter remembered the word of the Lord, how He had said to him, "Before the rooster crows, you will deny Me three times." 62 So Peter went out and wept bitterly.

63 Now the men who held Jesus mocked Him and beat Him. 64 And having blindfolded Him, they struck Him on the face and asked Him, saying, "Prophecy! Who is the one who struck You?" 65 And many other things they blasphemously spoke against Him.

P O Lord, have mercy on us.

C **Thanks be to God.**

RESPONSORY



- L** 1 Deliver me, O Lord, my God, for You are
the God of my sal - va - tion.
- 2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.
- 3 Deliver me, O Lord, my God, for You are
8 the God of my sal - va - tion.



Refrain



Rescue me from my en - e - mies, protect me
from those who rise a - gainst me.

HYMN OF THE DAY *A Mighty Fortress Is Our God* **LSB 657**



1 A might - y for - tress is our God, A sword and shield vic -
2 No strength of ours can match his might. We would be lost, re -
3 Though hordes of dev - ils fill the land All threat - 'ning to de -
4 God's Word for - ev - er shall a - bide, No thanks to foes, who



to - rious; He breaks the cruel op - pres - sor's rod And wins sal -
ject - ed. But now a cham - pion comes to fight, Whom God Him -
your us, We trem - ble not, un - moved we stand; They can - not
fear it; For God Him - self fights by our side With weap - ons



va - tion glo - rious. The old sa - tan - ic foe Has sworn to
self e - lect - ed. You ask who this may be? The Lord of
o - ver - pow'r us. Let this world's ty - rant rage; In bat - tle
of the Spir - it. Were they to take our house, Goods, hon - or,



work us woe. With craft and dread - ful might He
hosts is He, Christ Je - sus, might - y Lord, God's
we'll en - gage. His might is doomed to fail; God's
child, or spouse, Though life be wrenched a - way, They



arms him - self to fight. On earth he has no e - qual.
on - ly Son, a - dored. He holds the field vic - to - rious.
judg - ment must pre - vail! One lit - tle word sub - dues him.
can - not win the day. The King - dom's ours for - ev - er!

SERMON

“Do It My Way”

(Luke 22:49-51)

OFFERING

Please stand

OFFERTORY

Lord, Keep Us Steadfast in Your Word

LSB 655



1 Lord, keep us stead - fast in Your Word; Curb those who
2 Lord Je - sus Christ, Your pow'r make known, For You are



by de - ceit or sword Would wrest the king - dom from Your
Lord of lords a - lone; De - fend Your ho - ly Church that



Son And bring to naught all He has done.
we May sing Your praise e - ter - nal - ly.

3 O Comforter of priceless worth,
Send peace and unity on earth;
Support us in our final strife
And lead us out of death to life.

Text and tune: Public domain

KYRIE



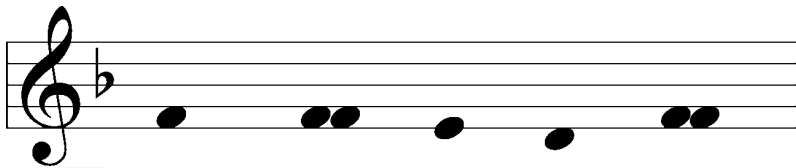
☐ Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

LORD'S PRAYER

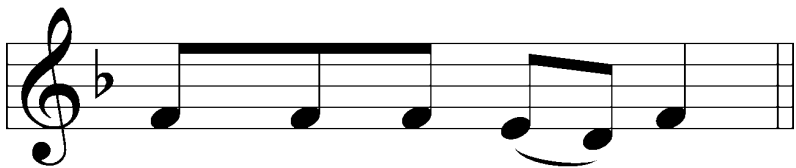
**Our Father who art in heaven,
hallowed be Thy name,
Thy kingdom come,
Thy will be done on earth**

as it is in heaven;
give us this day our daily bread;
and forgive us our trespasses
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For Thine is the kingdom
and the power and the glory
forever and ever. Amen.

COLLECTS



P The Lord be with you.



C And with your spir - it.

COLLECT OF THE DAY

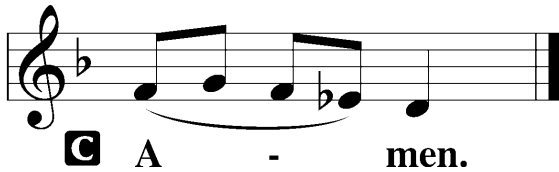
P Thy kingdom come. O Lord, rule our minds, hearts, and lives that we may know and believe Your Word of truth and that we may live our lives as forgiven sinners in true freedom serving others as You have served us. Hear us for the sake of Your Son, Jesus Christ, our Lord.

C Amen.

COLLECT FOR PEACE

P O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of

our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.



COLLECT FOR THE WORD

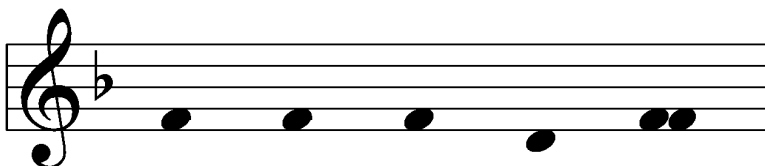
P Blessed Lord, You have caused all Holy Scriptures to be written for our learning. Grant that we may so hear them, read, mark, learn, and take them to heart that, by the patience and comfort of Your Holy Word, we may embrace and ever hold fast the blessed hope of everlasting life; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

LUTHER'S EVENING PRAYER

C **I thank You, my heavenly Father, through Jesus Christ, Your dear Son, that You have graciously kept me this day; and I pray that You would forgive me all my sins where I have done wrong, and graciously keep me this night. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me. Amen.**

BENEDICAMUS

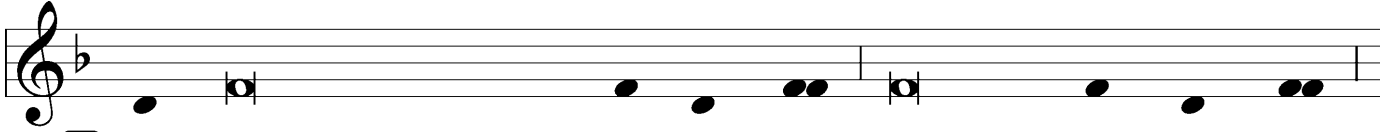


L Let us bless the Lord.

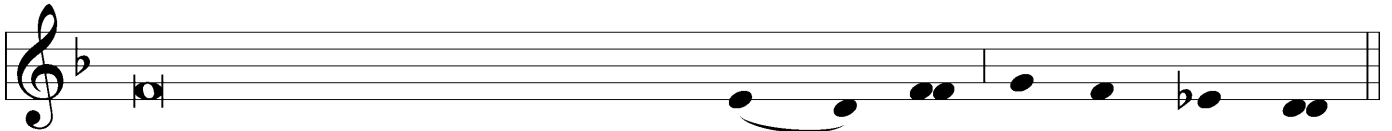


C Thanks be to God.

BENEDICTION



P The grace of our Lord † Je - sus Christ and the love of God



and the communion of the Holy Spir - it be with you all.



C A - men.

Please sit

SENDING HYMN

Lord Jesus Christ, with Us Abide

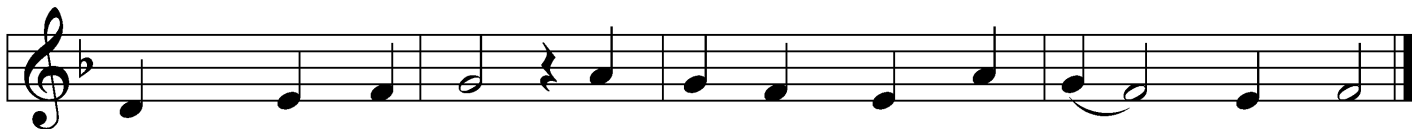
LSB 585



1 Lord Je - sus Christ, with us a - bide, For round us
2 In these last days of great dis - tress Grant us, dear
3 To hope grown dim, to hearts turned cold Speak tongues of
4 May glo - rious truths that we have heard, The bright sword



falls the e - ven - tide. O let Your Word,
Lord, true stead - fast - ness That we keep pure
fire and make us bold To shine Your Word
of Your might - y Word, Spurn Sa - tan that



that sav - ing light, Shine forth un - dimmed in - to the night.
till life is spent Your ho - ly Word and Sac - ra - ment.
of sav - ing grace In - to each dark and love - less place.
Your Church be strong, Bold, u - ni - fied in act and song.

5 Restrain, O Lord, the human pride
That seeks to thrust Your truth aside
Or with some man-made thoughts or things
Would dim the words Your Spirit sings.

6 Stay with us, Lord, and keep us true;
Preserve our faith our whole life through—
Your Word alone our heart's defense,
The Church's glorious confidence.

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