

**THIRD SUNDAY  
OF EASTER**

**MAY 1, 2022**

**IMMANUEL LUTHERAN  
CHURCH**

**Missouri Synod**



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Mercedes**

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**Rev. Ed Weber, Pastor  
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eweber10@aol.com**

**Website:  
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com**

***Sunday*  
9:00 A.M.  
Worship Service**

**10:30 a.m.  
Adult Bible Class &  
Sunday School**

**Holy Communion:  
1<sup>st</sup>, 3<sup>rd</sup> & 5<sup>th</sup> Sunday**

**Website:  
Misionemanuel.com**

**Office Hrs, M-F  
8 am to 12 pm  
CCLI # 2585510**



*Worthy*

is the Lamb who was slain  
To receive **POWER** and  
**RICHES** and **WISDOM**  
And **STRENGTH** and  
**HONOR** and **GLORY** and  
blessing

Revelation 5:12

**THIRD SUNDAY OF EASTER**  
**MAY 1, 2022**

**WELCOME to IMMANUEL LUTHERAN CHURCH**

We wish to extend a warm welcome to all our visitors this morning. It is our hope that you will benefit by your worship here with us, and that you will return again soon. We would greatly appreciate it if everyone would fill out an Attendance/Communion card so that we can keep track of our attendance. They are located in the pew racks in front of you.

This week we celebrate Holy Communion. We teach that in the receiving of the Lord's Supper each person receives the real presence of the Body and Blood of Christ for the forgiveness of their sins. If you are not a member of the Lutheran Church Missouri Synod and desire to partake of Communion, please ask to speak with Pastor Weber or one of the elders prior to the service.

**A Prayer Upon Entering Church** - O God, through the sacrifice of Your Son on my behalf, You made me worthy to approach You in confident faith. Help me by Your Holy Spirit to give You all the praise each day in what I think, say, and do; through Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever. Amen.

**AS WE GATHER** - In light of Christ's eternal victory, we should expect change in our daily living. For example, although they were called to be fishers of men, in today's Gospel, the disciples learned that they needed to listen to their Lord even when fishing for fish. Change for Peter would mean moving from regretting his past (where he

denied his Lord) to feeding Christ's flock. And for Saul (Paul), Christ's eternal, living presence would mean changing from catching Christians to proclaiming Christ before Gentiles and kings. The heavenly host in the Reading from Revelation sing their eternal songs of praise to the Lamb on the throne. How might our risen Lord's eternal victory over sin and evil change us so that we echo their praises already here in time?

## DIVINE SERVICE, SETTING FOUR

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## WELCOME

## PRELUDE

*(A quiet time for prayer and meditation in preparation for worship)*

## OPENING HYMN

*Come, Let Us Join Our Cheerful Songs*

**LSB 812**



1 Come, let us join our cheer - ful songs With an - gels  
 2 "Wor - thy the Lamb that died," they cry, "To be ex -  
 3 Je - sus is wor - thy to re - ceive Hon - or and  
 4 Let all cre - a - tion join in one To bless the



round the throne; Ten thou - sand thou - sand  
 alt - ed thus!" "Wor - thy the Lamb," our  
 pow'r di - vine; And bless - ings more than  
 sa - cred name Of Him who sits up -



are their tongues, But all their joys are one.  
 lips re - ply, "For He was slain for us!"  
 we can give Be, Lord, for - ev - er Thine.  
 on the throne And to a - dore the Lamb.

*Please stand*

## **INVOCATION**

**P** In the name of the Father and of the Son and of the Holy Spirit.

**C** **Amen.**

## **CONFESSION AND ABSOLUTION**

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

(We take a moment of silence to reflect on our sin and our need for the Savior.)

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the Son and of the Holy Spirit. (John 20:19-23)

**C** **Amen.**

## + SERVICE OF THE WORD +

**INTROIT**     *Psalm 30:1-5; antiphon, Psalm 16:11*

**P** You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.

**C** **I will extol You, O Lord, for You have lifted me up, and have not let my foes rejoice over me.**

**P** O Lord my God, I cried out to You, and You healed me.

**C** **O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.**

**P** Sing praise to the Lord, you saints of His, and give thanks at the remembrance of His holy name.

**C** **For His anger is but for a moment, His favor is for life; weeping may endure for a night, but joy comes in the morning.**

**P** You will show me the path of life; in Your presence is fullness of joy; at Your right hand are pleasures forevermore.

## KYRIE



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

# GLORIA IN EXCELSIS



1 To God on high be glo - ry And peace to all the earth;  
2 To You, O sole - be - got - ten, The Fa - ther's Son, we pray;  
3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro - claimed at Je - sus' birth!  
O Lamb of God, our Sav - ior, You take our sins a - way.  
For - ev - er and for - ev - er, Be wor - shiped and a - dored;



We praise and bless You, Fa - ther; Your ho - ly name, we sing—  
Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry,  
You with the Ho - ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo - ry, Lord God, our heav'n - ly King.  
Where You in pow'r are seat - ed At God's right hand on high—  
In God the Fa - ther's glo - ry. "A - men!" our glad re - ply.

## SALUTATION

P The Lord be with you.

C **And with your spirit.**

## PRAYER OF THE DAY

P Let us pray. O God, through the humiliation of Your Son  
You raised up the fallen world. Grant to Your faithful  
people, rescued from the peril of everlasting death,  
perpetual gladness and eternal joys; through Jesus Christ,

our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

*Please sit*

**FIRST READING**      *Acts 9:1–22*

(Jesus appears to Saul, who then proclaims Him to be the Son of God.)  
1 Then Saul, still breathing threats and murder against the disciples of the Lord, went to the high priest 2 and asked letters from him to the synagogues of Damascus, so that if he found any who were of the Way, whether men or women, he might bring them bound to Jerusalem. 3 As he journeyed he came near Damascus, and suddenly a light shone around him from heaven. 4 Then he fell to the ground, and heard a voice saying to him, “Saul, Saul, why are you persecuting Me?” 5 And he said, “Who are You, Lord?” Then the Lord said, “I am Jesus, whom you are persecuting. It is hard for you to kick against the goads.” 6 So he, trembling and astonished, said, “Lord, what do You want me to do?” Then the Lord said to him, “Arise and go into the city, and you will be told what you must do.” 7 And the men who journeyed with him stood speechless, hearing a voice but seeing no one. 8 Then Saul arose from the ground, and when his eyes were opened he saw no one. But they led him by the hand and brought him into Damascus. 9 And he was three days without sight, and neither ate nor drank. 10 Now there was a certain disciple at Damascus named Ananias; and to him the Lord said in a vision, “Ananias.” And he said, “Here I am, Lord.” 11 So the Lord said to him, “Arise and go to the street called Straight, and inquire at the house of Judas for one called Saul of Tarsus, for behold, he is praying. 12 And in a vision he has seen a man named Ananias coming in and putting his hand on him, so that he might receive his sight.” 13 Then Ananias answered, “Lord, I have heard from many about this man, how much harm he has done to Your saints in Jerusalem. 14 And here he has authority from the chief priests to bind all who call on Your name.” 15 But the Lord said to

*[CONTINUED ON NEXT PAGE]* 7

him, "Go, for he is a chosen vessel of Mine to bear My name before Gentiles, kings, and the children of Israel. 16 For I will show him how many things he must suffer for My name's sake." 17 And Ananias went his way and entered the house; and laying his hands on him he said, "Brother Saul, the Lord Jesus, who appeared to you on the road as you came, has sent me that you may receive your sight and be filled with the Holy Spirit." 18 Immediately there fell from his eyes something like scales, and he received his sight at once; and he arose and was baptized. 19 So when he had received food, he was strengthened. Then Saul spent some days with the disciples at Damascus. 20 Immediately he preached the Christ in the synagogues, that He is the Son of God. 21 Then all who heard were amazed, and said, "Is this not he who destroyed those who called on this name in Jerusalem, and has come here for that purpose, so that he might bring them bound to the chief priests?" 22 But Saul increased all the more in strength, and confounded the Jews who dwelt in Damascus, proving that this Jesus is the Christ.

P This is the Word of the Lord.

**C Thanks be to God.**

**PSALM**      *Psalm 30*

P I will extol You, O Lord, for You have lifted me up, and have not let my foes rejoice over me.

**C O Lord my God, I cried out to You, and You healed me.**

P O Lord, You brought my soul up from the grave; You have kept me alive, that I should not go down to the pit.

**C Sing praise to the Lord, you saints of His, and give thanks at the remembrance of His holy name.**

P For His anger is but for a moment, His favor is for life; weeping may endure for a night, but joy comes in the morning.

**C Now in my prosperity I said, "I shall never be moved."**

P Lord, by Your favor You have made my mountain stand strong; You hid Your face, and I was troubled.

**C I cried out to You, O Lord; and to the Lord I made**



**supplication:**

P “What profit is there in my blood, when I go down to the pit? Will the dust praise You? Will it declare Your truth?

**C Hear, O Lord, and have mercy on me; Lord, be my helper!”**

P You have turned for me my mourning into dancing; You have put off my sackcloth and clothed me with gladness,

**C To the end that my glory may sing praise to You and not be silent. O Lord my God, I will give thanks to You forever.**

**EPISTLE**

*Revelation 5:1-14*

(Worthy is the Lamb.)

1 And I saw in the right hand of Him who sat on the throne a scroll written inside and on the back, sealed with seven seals. 2 Then I saw a strong angel proclaiming with a loud voice, “Who is worthy to open the scroll and to loose its seals?” 3 And no one in heaven or on the earth or under the earth was able to open the scroll, or to look at it. 4 So I wept much, because no one was found worthy to open and read the scroll, or to look at it. 5 But one of the elders said to me, “Do not weep.

Behold, the Lion of the tribe of Judah, the Root of David, has prevailed to open the scroll and to loose its seven seals.” 6 And I looked, and behold, in the midst of the throne and of the four living creatures, and in the midst of the elders, stood a Lamb as though it had been slain, having seven horns and seven eyes, which are the seven Spirits of God sent out into all the earth. 7 Then He came and took the scroll out of the right hand of Him who sat on the throne.

8 Now when He had taken the scroll, the four living creatures and the twenty-four elders fell down before the Lamb, each having a harp, and golden bowls full of incense, which are the prayers of the saints. 9 And they sang a new song, saying:

“You are worthy to take the scroll, and to open its seals; for You were slain, and have redeemed us to God by Your blood out of every tribe and tongue and people and nation, 10 and have made us kings and priests to our God; and we shall reign on the earth.”

**[CONTINUED ON NEXT PAGE] 9**

11 Then I looked, and I heard the voice of many angels around the throne, the living creatures, and the elders; and the number of them was ten thousand times ten thousand, and thousands of thousands, 12 saying with a loud voice:

“Worthy is the Lamb who was slain to receive power and riches and wisdom, and strength and honor and glory and blessing!”

13 And every creature which is in heaven and on the earth and under the earth and such as are in the sea, and all that are in them, I heard saying:

“Blessing and honor and glory and power be to Him who sits on the throne, and to the Lamb, forever and ever!”

14 Then the four living creatures said, “Amen!” And the twenty-four elders fell down and worshiped Him who lives forever and ever.

P This is the Word of the Lord.

C **Thanks be to God.**

*Please stand*

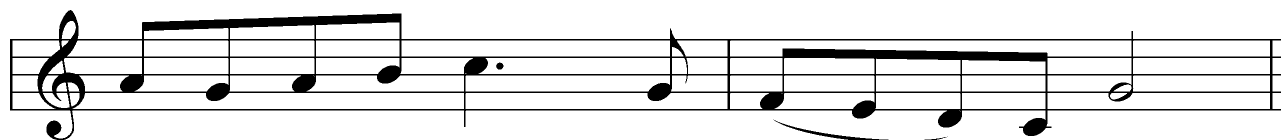
## ALLELUIA and VERSE



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



These things are writ - ten that you may be - lieve that



Je - sus is the Christ, the Son of God.



## HOLY GOSPEL

*John 21:1-19*

*(Jesus visits the disciples a third time after Easter as they fish.)*

**P** The Holy Gospel according to St. John, the twenty-first chapter.

### **C** **Glory to You , O Lord.**

1 After these things Jesus showed Himself again to the disciples at the Sea of Tiberias, and in this way He showed Himself: 2 Simon Peter, Thomas called the Twin, Nathanael of Cana in Galilee, the sons of Zebedee, and two others of His disciples were together. 3 Simon Peter said to them, "I am going fishing." They said to him, "We are going with you also." They went out and immediately got into the boat, and that night they caught nothing. 4 But when the morning had now come, Jesus stood on the shore; yet the disciples did not know that it was Jesus. 5 Then Jesus said to them, "Children, have you any food?" They answered Him, "No." 6 And He said to them, "Cast the net on the right side of the boat, and you will find some." So they cast, and now they were not able to draw it in because of the multitude of fish.

7 Therefore that disciple whom Jesus loved said to Peter, "It is the Lord!" Now when Simon Peter heard that it was the Lord, he put on his outer garment (for he had removed it), and plunged into the sea. 8 But the other disciples came in the little boat (for they were not far from land, but about two hundred cubits), dragging the net with fish. 9 Then, as soon as they had come to land, they saw a fire of coals there, and fish laid on it, and bread. 10 Jesus said to them, "Bring some of the fish which you have just caught." 11 Simon Peter went up and dragged the net to land, full of large fish, one hundred and fifty-three; and although there were so many, the net was not broken. 12 Jesus said to them, "Come and eat breakfast." Yet none of the disciples dared ask Him, "Who are You?"—knowing that it was the Lord. 13 Jesus then came and took the bread and gave it to them, and likewise the fish.

14 This is now the third time Jesus showed Himself to His disciples after He was raised from the dead. 15 So when they had eaten breakfast, Jesus said to Simon Peter, "Simon, son of Jonah, do you love Me more than these?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Feed My lambs." 16 He said to him again a second time, "Simon, son of Jonah, do you love Me?" He said to Him, "Yes, Lord; You know that I love You." He said to him, "Tend My sheep." 17 He said to him the third time, "Simon, son of Jonah, do you love Me?" Peter was grieved because He said to him the third time, "Do you love Me?" And he said to Him, "Lord, You know all things; You know that I love You." Jesus said to him, "Feed My sheep. 18 Most assuredly, I say to you, when you were younger, you girded yourself and walked where you wished; but when you are old, you will stretch out your hands, and another will gird you and carry you where you do not wish." 19 This He spoke, signifying by what death he would glorify God. And when He had spoken this, He said to him, "Follow Me."

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## **NICENE CREED**

**All *I believe in one God, the Father Almighty, maker of heaven and earth and of all things visible and invisible.***

***And in one Lord Jesus Christ, the only-begotten Son of God, begotten of His Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father, by whom all things were made; who for us men and for our salvation came down from heaven and was incarnate by the Holy Spirit of the virgin Mary and was made man; and was crucified also for us under Pontius Pilate. He suffered and was buried. And the third day He rose again according to the Scriptures and ascended into heaven and sits at the right hand of the Father. And He will come again with glory to judge both the living and the dead, whose kingdom will have no end.***

***And I believe in the Holy Spirit, the Lord and giver of life, who proceeds from the Father and the Son, who with the Father and the***

***Son together is worshiped and glorified, who spoke by the prophets. And I believe in one holy Christian and apostolic Church, I acknowledge one Baptism for the remission of sins, and I look for the resurrection of the dead and the life of the world to come. Amen.***

*Please sit*

**HYMN OF THE DAY**      *O God of God, O Light of Light*      **LSB 810**



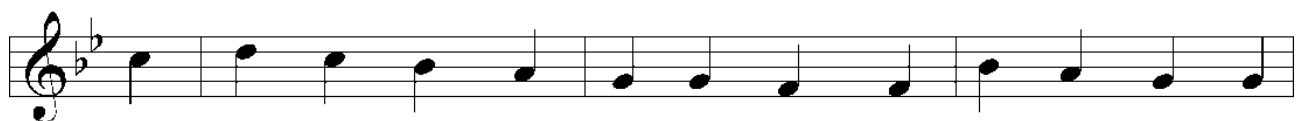
1 O God of God, O Light of Light, O Prince of Peace and  
 2 For deep in proph-ets' sa - cred page, And grand in po - ets'  
 3 That life of truth, those deeds of love, That death so steeped in  
 4 Then raise to Christ a might - y song, And shout His name, His



King of kings: To You in heav-en's glo - ry bright The song of  
 wing-ed word, Slow - ly in type, from age to age The na - tions  
 hate and scorn— These all are past, and now a - bove He reigns, our  
 mer - cies tell! Sing, heav'n-ly host, your praise pro-long, And all on



praise for - ev - er rings. To Him who sits up - on the throne,  
 saw their com - ing Lord; Till through the deep Ju - de - an night  
 King once crowned with thorn. Lift up your heads, O might - y gates!  
 earth, your an - them swell! All hail, O Lamb for sin - ners slain!



The Lamb once slain but raised a - gain, Be all the glo - ry  
 Rang out the song, "Good - will to men!" Sung once by first - born  
 So sang that host be - yond our ken. Lift up your heads, your  
 For - ev - er let the song as - cend! Wor - thy the Lamb, en -



He has won, All thanks and praise! A - men, a - men.  
 sons of light, It ech - oes now, "Good - will!" A - men.  
 King a - waits. We lift them up. A - men, a - men.  
 throned to reign, All glo - ry, pow'r! A - men, a - men.

# SERMON

*“The Lamb who was slain is worthy!”*

(Revelation 5:12)

# OFFERING

*Please stand*

**OFFERTORY** *Christ, the Word of God Incarnate* **LSB 540; vs. 4, 6**



4 Christ, our good and faith - ful shep - herd, Watch - ing all Your  
lambs and sheep; Christ, the gate that guards the sheep - fold,  
Nev - er - fail - ing vig - il keep. When we stray, Good  
Shep - herd, seek us, Find us, lift us, bear us home; Lamb of  
God, our shep - herd, keep us; Let us hear Your voice a - lone.

6

Christ, the Alpha and Omega,  
Christ, the firstborn from the dead,  
Christ, the life and resurrection,  
Christ, the Church's glorious head:  
Praise and thanks and adoration  
And unending worship be  
To the Father and the Spirit  
And to You eternally.

**SHARING OF THE PEACE**      *"Peace be with you"*      *(John 20:21)*  
*[using ASL (American Sign Language)]*

**PRAYER OF THE CHURCH**

P Let us pray for ourselves, for all members of the Body of Christ as we proclaim His resurrection, and for all people in their various needs.

Gracious God, hear us for the sake of Your own Lamb, for

**C worthy is the Lamb!**

P Guide Your Church, Lord Jesus, as she witnesses to Your victory over sin and death. Direct all who announce the Gospel promise of eternity in Your presence and protect all the newly-baptized as they grow in understanding Your love. Use all agencies of health and welfare, as well as the governments of the nations, so that peace and prosperity may be realized for all people. Grant insight into the world around us through ongoing scientific research so that we may more fully enjoy Your good creation.

Gracious God, hear us for the sake of Your own Lamb, for

**C worthy is the Lamb!**

P Grant favorable weather, Lord our God, that crops produce bounty and famine be lessened. Remove the shackles of people suffering from injustice and oppression. Surround them with caring instruments of Your love. Accompany first responders at home and armed forces deployed that peace and harmony may break out in all levels of human society.

Gracious God, hear us for the sake of Your own Lamb, for

**C worthy is the Lamb!**

P O Holy Spirit, be among us here in this place and wherever people gather around Word and Sacrament. In Your mercy,

give us strength and opportunity to grow in love toward one another and in service to our communities. We pray for those near and dear to us, [especially . . .]. Grant them health, healing, and comfort.

Gracious God, hear us for the sake of Your own Lamb, for

**C worthy is the Lamb! Amen.**

## + SERVICE OF THE SACRAMENT +

### PREFACE

P The Lord be with you.

**C And with your spirit.**

P Lift up your hearts.

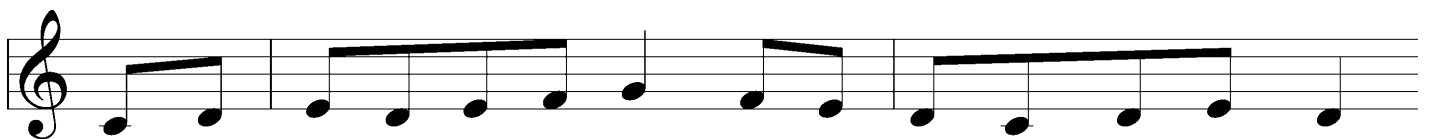
**C We lift them to the Lord.**

P Let us give thanks to the Lord our God.

**C It is right to give Him thanks and praise.**

P It is truly good, right, and salutary that we should at all times and in all places give thanks to You, holy Lord, almighty Father, everlasting God. And most especially are we bound to praise You on this day for the glorious resurrection of Your Son, Jesus Christ, the very Paschal Lamb, who was sacrificed for us and bore the sins of the world. By His dying He has destroyed death, and by His rising again He has restored to us everlasting life. Therefore with Mary Magdalene, Peter and John, and with all the witnesses of the resurrection, with angels and archangels, and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

### SANCTUS

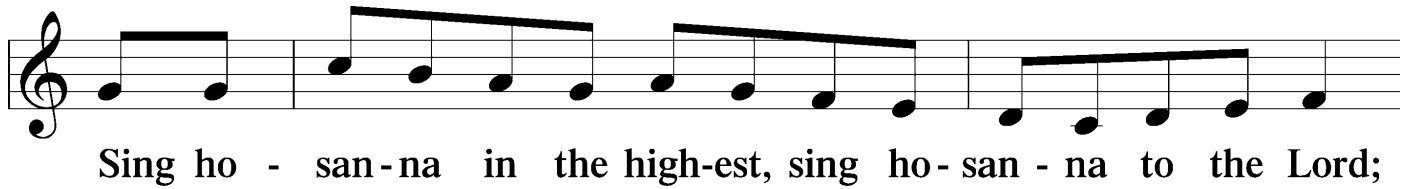


**C** Ho - ly, ho - ly, ho - ly Lord God of Sab - a - oth a - dored;





Heav'n and earth with full ac-claim shout the glo-ry of Your name.



Sing ho - san-na in the high-est, sing ho - san - na to the Lord;



Tru - ly blest is He who comes in the name of the Lord!

## PRAYER OF THANKSGIVING

**P** Blessed are You, Lord of heaven and earth, for You have had mercy on those whom You created and sent Your only-begotten Son into our flesh to bear our sin and be our Savior. With repentant joy we receive the salvation accomplished for us by the all-availing sacrifice of His body and His blood on the cross.

Gathered in the name and the remembrance of Jesus, we beg You, O Lord, to forgive, renew, and strengthen us with Your Word and Spirit. Grant us faithfully to eat His body and drink His blood as He bids us do in His own

testament. Gather us together, we pray, from the ends of the earth to celebrate with all the faithful the marriage feast of the Lamb in His kingdom, which has no end.

Graciously receive our prayers; deliver and preserve us. To You alone, O Father, be all glory, honor, and worship, with the Son and the Holy Spirit, one God, now and forever.

**C Amen.**

## LORD'S PRAYER *(Matthew 6:9-13)*

**All** Our Father who art in heaven, hallowed be Thy name, Thy kingdom come, Thy will be done on earth as it is in heaven; give us this day our daily bread; and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For Thine is the kingdom and the power and the glory forever and ever. Amen.

## THE WORDS OF OUR LORD

**P** Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My body, which is given for you. This do in remembrance of Me."

**P** In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

## PAX DOMINI

**P** The peace of the Lord be with you always.

**C** Amen.

## AGNUS DEI

1 O Je - sus Christ, true Lamb of God,  
2 O Je - sus Christ, true Lamb of God,

You take the sin of the world a - way;  
 You take the sin of the world a - way;

O Je - sus Christ, true Lamb of God,  
 Have mer - cy on us, Je - sus Christ,

Have mer - cy on us, Lord, we pray.  
 And grant us peace, O Lord, we pray.

*Please sit*

**SILENT PRAYER before COMMUNING**

Heavenly Father, in my Holy Baptism you have called me to be Your own possession. Prepare my heart to receive the most holy body and blood of Christ for the forgiveness of all my sins. Strengthen my faith, increase my love and hope, and assure me a place at Your heavenly table, where I will eat eternal manna and drink of the river of the water of life freely, through Jesus Christ, Your Son, my Lord, who lives and reigns with You and the Holy Spirit, one God now and forever. Amen.

**THE DISTRIBUTION**

*Please stand*

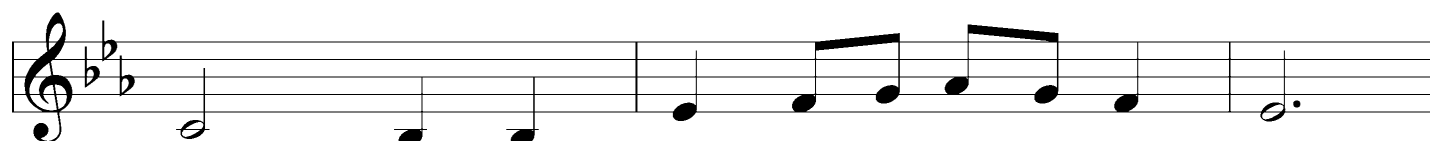
## NUNC DIMITTIS



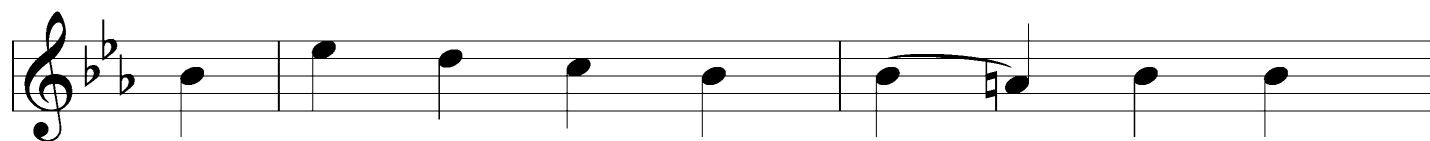
1 O Lord, now let Your ser - vant De -  
2 All glo - ry to the Fa - ther, All



part in heav'n - ly peace, For I have seen the  
glo - ry to the Son, All glo - ry to the



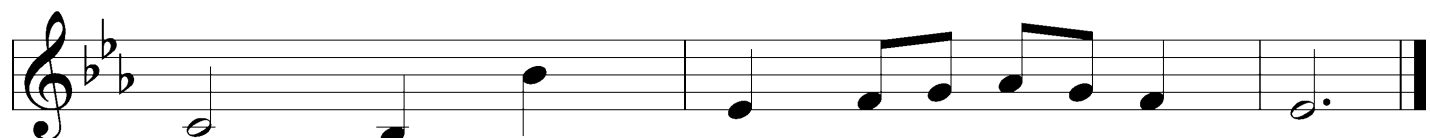
glo - ry Of Your re - deem - ing grace:  
Spir - it, For - ev - er Three - in - One;



A light to lead the Gen - tiles Un -  
For as in the be - gin - ning, Is



to Your ho - ly hill, The glo - ry of Your  
now, shall ev - er be, God's tri - une name re -



peo - ple, Your cho - sen Is - ra - el.  
sound - ing Through all e - ter - ni - ty.

## **POST-COMMUNION THANKSGIVING**

**P** Let us pray. Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C Amen.**

## **BENEDICAMUS**

**P** Let us bless the Lord.

**C Thanks be to God.**

## **BENEDICTION**

*Numbers 6:24-26*

**P** The Lord bless you and keep you. The Lord make His face shine on you and be gracious to you. The Lord lift up His countenance upon you, and give you peace.

**C Amen.**


Please sit

**SENDING HYMN**

*The Strife Is O'er, the Battle Done*

**LSB 464**

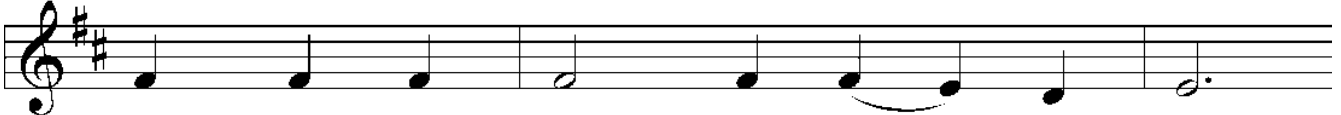
*Refrain*



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!



1 The strife is o'er, the bat - tle done;  
2 The pow'rs of death have done their worst,  
3 The three sad days have quick - ly sped,  
4 He broke the age - bound chains of hell;  
5 Lord, by the stripes which wound - ed Thee,



Now is the vic - tor's tri - umph won;  
But Christ their le - gions hath dis - persed.  
He ris - es glo - rious from the dead.  
The bars from heav'n's high por - tals fell.  
From death's dread sting Thy ser - vants free

*The Refrain is repeated after st. 5.*



Now be the song of praise be - gun. Al - le - lu - ia!  
Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
All glo - ry to our ris - en Head! Al - le - lu - ia!  
Let hymns of praise His tri - umph tell. Al - le - lu - ia!  
That we may live and sing to Thee. Al - le - lu - ia!

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**DISMISSAL**

**P** Go in peace as you serve the Lord!

**C** Thanks be to God!

**POSTLUDE**

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*From Pastor's Desk*

*Portals of Prayer*

*April to June 2022 are available in the Narthrex or office.*

*Adult Bible Class/Sunday School at 10:30 a.m.*

*Rev. Weber is leading the class.*

*Reminder: Elders' Meeting, Tuesday, May 3rd @ 9:30 a.m.*

*Reminder: Next Sunday, May 8th is Mother's Day*

The LCMS invites everyone to join together in memorizing a verse each week.

**This week's memory verse: Nahum 1:7**

*The Lord is good, a stronghold in the day of trouble; he knows those who take refuge in him.*

*Teacher and Nurse Appreciation Day*



**4/24/2022**

<b>Sunday Worship</b>	<b>29</b>	
Plate:		\$ 200.00
Envelopes:		\$ 2,135.00
Refund:		\$ 199.65
<b>Total:</b>		<b>\$ 2,534.65</b>

**Bible Class: 12 \$ 11.00**

***Fourth Sunday of Easter  
Readings:***

*Acts 20:17-35*

*Psalm 23*

*Revelation 7:9-17*

*John 10:22-30*

## The Good Shepherd Feeds His Lambs

“Worthy is the Lamb who was slain” (Rev. 5:12), who by His cross has conquered sin and death. With His blood, He has “ransomed people for God from every tribe and language and people and nation” (Rev. 5:9). This same Lord Jesus visits people of all nations and calls them to Himself by the Gospel, even as He “was revealed to the disciples after he was raised from the dead” (John 21:14). He restored Simon Peter to faith and life, and He commissioned him to feed His lambs and tend His sheep (John 21:15–17). Likewise, He revealed Himself to Saul of Tarsus and brought him to repentance, so that the persecutor of Jesus might carry and confess His name “before the Gentiles and kings and the children of Israel” (Acts 9:15).

	<b>Bi-Weekly Church Activity Schedule</b>	
	<b>May Sunday Servants</b>	
Elder:	Don Vogel	
Altar Guild:	Billie Jo Neuhaus & Maribel Perez	
Music:	Doris Pickering/Pam Terral	
<b>This Week</b>	Third Sunday of Easter	
Usher:	Earl Neuhaus	
Sunday:	Holy Communion Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am
<b>Next Week</b>	Fourth Sunday of Easter	
Usher:	Ken Eilers	
Sunday:	Worship Service	9:00 am
	Sunday School & Adult Bible Study	10:30 am