

Falmouth Fisherman's Association
Fish Card

Please report your best game fish, of the year:

**** Please include a photograph of your fish! ****

Date _____ Species _____

Weight _____ Length _____ Girth _____

Location _____

Companion or Guide _____

Rod type _____ Line Wt. _____ Leader _____ lbs.

Bait / Lure _____

Member _____

Do you have a good fishing story?

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