

GREAT FUTURES START **HERE.**



BOYS & GIRLS CLUB
OF WESTERN LANE COUNTY

VOLUNTEER APPLICATION

Personal Information

Name: _____
First Middle Initial Last

Address: _____
Street City/State Zip Code

Phone: _____ Email: _____

Social Security Number: _____ Date of Birth: _____

Experience

Current Employer: _____

Location: _____ Phone: _____

Position: _____

Duties: _____

Please list any previous volunteer experience: _____

Education/Specialized Training

Please list your highest level of education or specialized training.

Location: _____

Field of Study: _____

Graduated/Degree Received? Yes No

Areas of Interest

Please select the areas you are interested in volunteering:

Elementary (K-4th) Art Science Teen (5th-12th) Art Science

Sports (please specify): _____

Garden: _____

Other: _____

Why do you want to volunteer with the Boys & Girls Club of Western Lane County?

References

Please list three professional references that are not related to you.

Name: _____ **Relationship:** _____

Company: _____

Phone: _____ **Email:** _____

Name: _____ **Relationship:** _____

Company: _____

Phone: _____ **Email:** _____

Name: _____ **Relationship:** _____

Company: _____

Phone: _____ **Email:** _____

Disclaimer & Signature

The priority of the Boys & Girls Club of Western Lane County (Club) is the physical and emotional safety of its members, staff, and volunteers. The Club maintains a zero-tolerance policy for child abuse or inappropriate behavior.

All potential volunteers will be subjected to a criminal background check. I hereby authorize the Club to conduct the necessary background checks.

I understand that omission of any information or providing false information on this application will be grounds for immediate denial of application or dismissal as a volunteer.

Signature: _____ **Date:** _____

FOR OFFICE USE ONLY

Date Contacted: _____ **Interview Date:** _____

Date Hired: _____ **On Boarding Complete:** _____

Applicant Check In Dates: _____

Reference #1: _____

Reference #2: _____

Reference #3: _____