### **MICHIGAN ANTIQUE ARMS COLLECTORS**

## ATTENTION: 2022 Show Dates: November 26-27

# Show Dates for 2023: January 21-22, April 22-23, September 23-24, and November 25-26

Show times for members: Sat. 8:00-5:00 Sun. 8:00-3:00

## TABLE RESERVATION FORM IS ON THE BACK OF THIS NEWSLETTER

PRESIDENT G. Christmann V. PRESIDENT D. Parks TREASURER SECRETARY J. Christmann

DIRECTORS: T. Barna, T. Cleve, J. Fundukian, R. Glaz, J. Pence, J. Siekierka, B. Whiteaker

ADVISORS: L. Serdoner, D. Kurkowski (Historian & Sergeant-of-Arms)

BUSINESS MGR. G. Zemsta Phone: 248-556-6590 Address: 2424 Highland Ct. Royal Oak, MI 48073

### Dear MAAC Member,

Thank you for attending our September Show. We had good attendance and favorable comments regarding the weekend. If you know of anyone who would like to join or club or purchase tables, please see or call Greg or Gary Christmann. In this changing post covid economy it is vital that we increase our table sales. Also, in an effort to help eliminate some club expenses in 2023 we will sending out two newsletters only. One will cover the January and April Shows and the second will cover the September and November shows. The table reservation form will be available on the reverse side of the newsletters. Club information, updates and table forms will also be available on the website. As always, Greg would prefer you to purchase your tables early.

On a sad note our club would like to offer condolences to the family and friends of Mr. Bruce Cobb. Bruce was a long time member of MAAC and served on our Board of Directors for many years. He will be missed.

A special thanks to Mr. Paul Breakey for his excellent display "Military Action Rifles" and to Mr. Rich Glaz (Board Director) for his interesting exhibit Ralph E. Sampson's Naval Sword". Thank you for all your effort and interaction with the public.

### **Board Notes:**

- **\*** Table reservation form included on back of newsletter,
- **\*** Tie your guns and secure your ammo.
- Helper badges for paid up members, family and club only.
- **\*** Contact Greg for the ever changing hotel rates.
- **See Greg for show card dates for 2023.**

Thank you for your kind support. See you in November.

G. Christmann MAAC President (586-286-3905)