INTERNATIONAL RISK PLACEMENT INC.

SUITE 210, 1821 WALDEN OFFICE SQUARE, SCHAUMBURG, ILLINOIS 60173-4268 TELEPHONE 847-397-9256 FAX 847-397-0959

Automobile Physical Damage Insurance

Commercial Vehicles

Proposal Form

| 1. | Name of Applicant | | | | | |
|-----|--|--|--|--|--|--|
| 2. | Dba | | | | | |
| 3. | Address: (Number, Street, City, State & Zip Code) | | | | | |
| | | | | | | |
| 4. | DOT# MC# | | | | | |
| 5. | Address of Principal Terminal if other than above | | | | | |
| | | | | | | |
| 6. | Radius of Operation | | | | | |
| 7. | Miles between following principal cities | | | | | |
| 8. | Type of Cargo Carried (List all) | | | | | |
| | | | | | | |
| | | | | | | |
| 9. | Number of Years in this business | | | | | |
| 10. | If New Venture, details of previous experience | | | | | |
| | | | | | | |
| | | | | | | |
| 11. | Vehicles Legally Owned By | | | | | |
| | Loss Payable To | | | | | |
| 12. | Has Applicant had previous Fire, Theft and Collision Automobile Insurance cancelled? | | | | | |
| | If so, state date, name of Insurance Company and reasons for cancellation | | | | | |
| | | | | | | |
| | | | | | | |

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| 13. | Is Vehicle | e(s) Owner Driven? | | | | | | | | | | |
|---|--|---------------------------|------------------|-------------|--------------------|-------------------------|-----------------------|--|--|--|--|--|
| | If drivers are employed, what investigations are made? | | | | | | | | | | | |
| 14. | . If more than one vehicle covered, what is the estimated maximum possible terminal loss? | | | | | | | | | | | |
| 15. | . Amount of Deductible on Collision? | | | | | | | | | | | |
| 16. | i. Will you ever use Hired Equipment? | | | | | | | | | | | |
| 17. | . Will any of your Equipment ever be loaned or rented to others? | | | | | | | | | | | |
| 18. Do you own or use Trucks and/or Trailers other than those listed under Item 20 below? | | | | | | | | | | | | |
| | If answer is, "Yes", please specify vehicles and state reasons why insurance is not required | | | | | | | | | | | |
| 19. | O. Is Equipment regularly inspected and serviced, if so, at what periods? | | | | | | | | | | | |
| 20. | 20. Board Fire rate for terminal premises | | | | | | | | | | | |
| 21. | Premiums | s and Losses sustained by | y applicant last | five years: | Logge | | | | | | | |
| | Year | Premiums | Fire | Theft | Losse Collision | Any other Physical loss | Deductible Applied | | | | | |
| | 20 | \$ | | | | | ** | | | | | |
| | 20 | \$ | | | | | | | | | | |
| | 20 | \$ | | | | | | | | | | |
| | 20 | \$ | | | | | | | | | | |
| | 20 | \$ | | | | | | | | | | |

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22. Description of Vehicle: (Specify Truck, Tractor, Trailer, Semi)

| Item No. | Trade Name | Model Year | Type (Truck, Tractor, Trailer, Semi-trailer, Truck Type Tractor) | Serial No. | Motor No. | Gas (G) Or Diesel (D) | Original Cost New Plus Equipment, Alterations and Additions | Amount of Insurance Desired | | | | |
|--|--|------------|--|------------|-----------|--------------------------------|---|-----------------------------------|--|--|--|--|
| 1 | | | | | | | | | | | | |
| 2 | | | | | | | | | | | | |
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| 4 | | | | | | | | | | | | |
| 5 | | | | | | | | | | | | |
| 6 | | | | | | | | | | | | |
| 7 | | | | | | | | | | | | |
| 8 | | | | | | | | | | | | |
| 9 | | | | | | | | | | | | |
| 10 | | | | | | | | | | | | |
| 2 | 23. Previous Fleet Value over the last 3 years | | | | | | | | | | | |
| | | | , <u> </u> | | | | | | | | | |
| | | | | | | | | | | | | |
| This application shall not be binding on the Underwriters unless and until a contract of insurance shall be issued and delivered in accordance herewith and then only as of the commencement date of said Insurance and in accordance with all terms thereof and the said Applicant hereby covenants and agrees to and with the Underwriters that the foregoing statements and answers are a just, full and true exposition of all the facts and circumstances with regard to the risk to be insured, insofar as same are known to the Applicant, and the same are hereby made the basis and condition of the Insurance. | | | | | | | | | | | | |
| SIGNE | D AT | | | _ | | | | | | | | |
| THIS _ | | _ DAY OF _ | 20 | _ BY _ | | (AD) | PLICANT) | | | | | |
| | | | | | (Appl | | d state official pos | ition) | | | | |
| APPLIC | EANT WITNESS | | | | (AGENT) | | | | | | | |
| LOCAT | ION OF A CENCY | | | | | | | | | | | |