RESTORATION BIBLE MINISTRIES

The Covenant from the Foundation of the World



The Everlasting Covenants

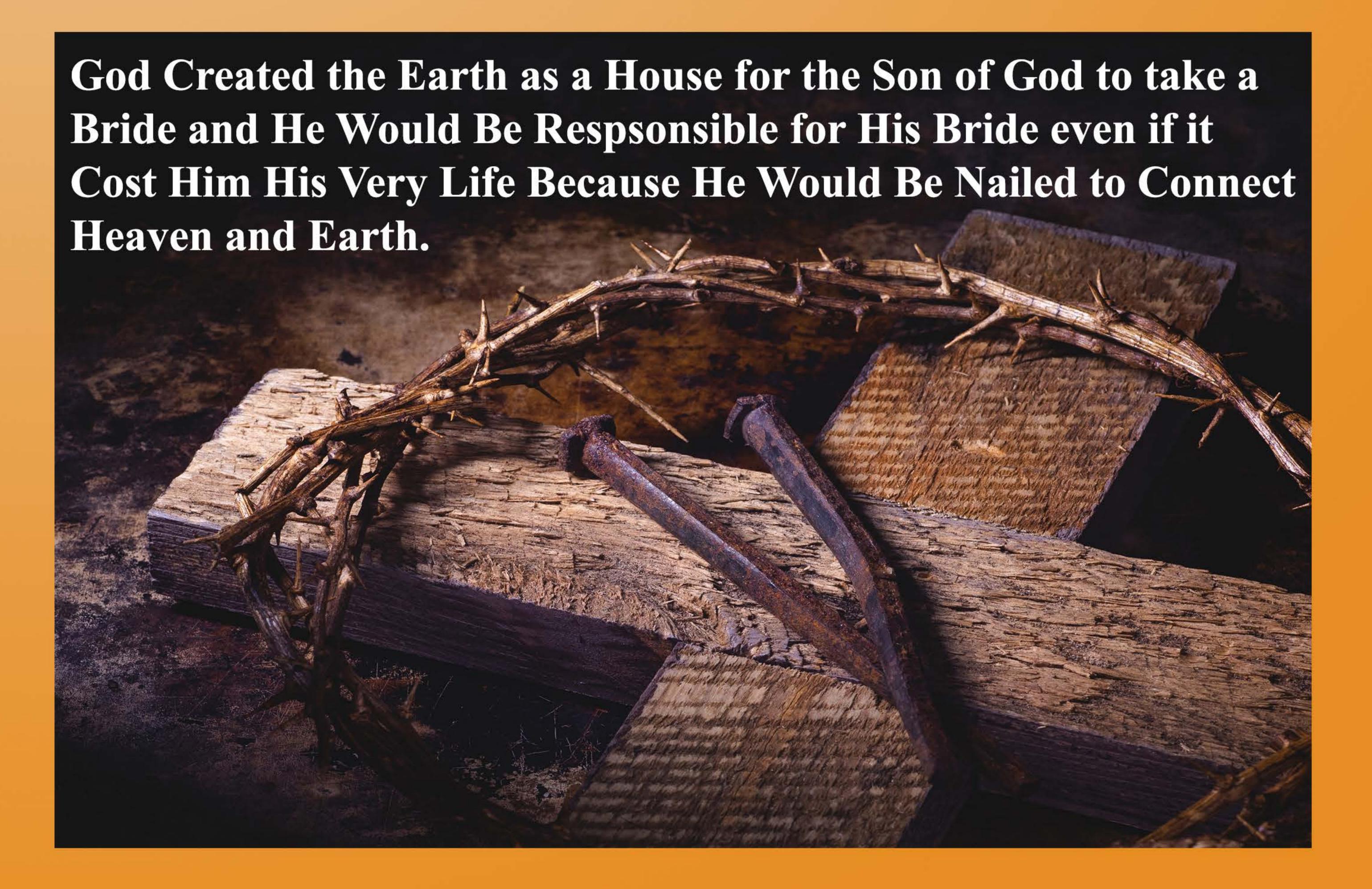
by David Outon

The Covenant from the Foundation of the World

The Covenant from the Foundation of the World is a fundamental teaching in the Bible. Understanding this Covenant is of utmost importance. It has been hidden for millenia and now the time has come for it to be brought to light.

The Covenant from the Foundation of the World is the agreement between the Father, the Son, and Holy Spirit as to the purpose of physical world in which we all live. This agreement was made "before" the Foundation of the World. The physical world is the execution of this agreement. This Covenant has been revealed throughout the history of mankind even though it has been hidden from the beginning.

The Covenant from the Foundation of the World is as follows:



The Covenant from the Foundation of the World

As promised, I will show the Covenant from the Foundation of the World as revealed in the original Hebrew in the next teaching, but this teaching is considered a supplement to the first teaching on the Covenant from the Foundation of the World.

The Everlasting Covenants Reveal the Covenant from the Foundation of the World. They Reveal the Plan of God from the Beginning. Just as the 7 Bands of Visible Light are a Revelation of White Light, All of the Everlasting Covenants Reveal the Covenant from the Foundation of the World.

The Everlasting Covenants are as follows:

The Covenant from the Foundation of the World Genesis 1:1

The Covenant of Creation, also known as the Covenant of the Heavens and the Earth. Genesis Chapter 1 and 2

The Covenant with Every Living Creature (Noah). Genesis Chapter 9

The Covenant of the Land and the Seed (Abraham). Genesis Chapters 15 and 17

The Covenant with the Children of Israel (Law of Moses) Exodus 24

The Covenant of the King (David) 2 Samuel Chapter 7, 2 Samuel 23:5

The New Covenant (Jesus) Matthew 26, Jeremiah 31:31-34, Hebrews 13:20

The Covenant of the Thunders (Rainbow Angel) Revelation 10

The Covenant of Peace, also known as the Covenant of the New Heaven and the New Earth. Ezekiel Chapter 37, Revelation 21

The Covenant of the Heavens and the Earth



The Covenant of Creation, also known as the Covenant of the Heavens and the Earth, is defined in the Six Days of Creation and Sabbath.

12 And the LORD spake unto Moses, saying,

13 Speak thou also unto the children of Israel, saying, Verily my sabbaths ye shall keep: for it is a sign between me and you throughout your generations; that ye may know that I am the LORD that doth sanctify you.

14 Ye shall keep the sabbath therefore; for it is holy unto you: every one that defileth it shall surely be put to death: for whosoever doeth any work therein, that soul shall be cut off from among his people.

15 Six days may work be done; but in the seventh is the sabbath of rest, holy to the LORD: whosoever doeth any work in the sabbath day, he shall surely be put to death.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a **perpetual covenant.**

17 It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Exodus 31:12-17

The Covenant of the Heavens and the Earth



In Exodus 31:16, the Covenant is defined as a "Perpetual Covenant" by the King James translators and not an "Everlasting Covenant". In the NIV, it is translated as "lasting covenant" but the Hebrew is "Brit Olam" and is translated "Everlasting Covenant" everywhere else in the Bible. Why didn't they translate this phrase consistantly?

The reason the King James translators and the NIV translators did this is because they missed the pattern that we are discussing. They believed that the sign for the Covenant at Mount Sinai was Sabbath. They did not realize that 7 represents covenant and that there is a Covenant of the Heavens and the Earth with Sabbath as the sign. They knew from the writings of the Apostle Paul that the Covenant at Sinai was not an Everlasting Covenant and were doing their best to conform the Bible to their theology. The problem is that we don't change the Bible to match our theology, we change our theology to match the Bible.

Sabbath is NOT the sign of the Covenant at Mount Sinai, it is the sign for the Covenant of the Heavens and the Earth.

16 Wherefore the children of Israel shall keep the sabbath, to observe the sabbath throughout their generations, for a **perpetual covenant.**

17 It is a sign between me and the children of Israel for ever: for in six days the LORD made heaven and earth, and on the seventh day he rested, and was refreshed.

Exodus 31:12-17

The Covenant of the Heavens and the Earth



As we will see, the Covenant given at Mount Sinai was never called an "Everlasting Covenant". In fact, the pattern we are discussing in the teaching on the Covenant from the Foundation of the World shows how the "New Covenant" and the "Old Covenant" made at Mount Sinai work together.

The Bible works together as a unified whole. That is the main idea shown in the pattern that we are discussing. God is One and His Word is One. The translators of the Bible did their best but they should not have changed the Word of God. The Word of God can stand on it's own without our help.

More about this later in the teaching.





Noah's Covenant is defined in Genesis Chapter 9

12 And God said, This is the token of the covenant which I make between me and you and every living creature that is with you, for perpetual generations:

13 I do set my bow in the cloud, and it shall be for a token of a covenant between me and the earth.

14 And it shall come to pass, when I bring a cloud over the earth, that the bow shall be seen in the cloud:

15 And I will remember my covenant, which is between me and you and every living creature of all flesh; and the waters shall no more become a flood to destroy all flesh.

16 And the bow shall be in the cloud; and I will look upon it, that I may remember the **everlasting covenant** between God and every living creature of all flesh that is upon the earth.

17 And God said unto Noah, This is the token of the covenant, which I have established between me and all flesh that is upon the earth.

Genesis 9:12-17

Noah's Covenant is an Everlasting Covenant.

The Land and Seed Covenant with Abraham



- 1. And when Abram was ninety years old and nine, the LORD appeared to Abram, and said unto him, I am the Almighty God; walk before me, and be thou perfect.
- 2 And I will make my covenant between me and thee, and will multiply thee exceedingly.
- 3 And Abram fell on his face: and God talked with him, saying,
- 4 As for me, behold, my covenant is with thee, and thou shalt be a father of many nations.
- 5 Neither shall thy name any more be called Abram, but thy name shall be Abraham; for a father of many nations have I made thee.
- 6 And I will make thee exceeding fruitful, and I will make nations of thee, and kings shall come out of thee.
- 7 And I will establish my covenant between me and thee and thy seed after thee in their generations for an **everlasting covenant**, to be a God unto thee, and to thy seed after thee.
- 8 And I will give unto thee, and to thy **seed** after thee, the **land** wherein thou art a stranger, all the land of Canaan, for an everlasting possession; and I will be their God.

Genesis 17:1-8

Abraham's Covenant is an Everlasting Covenant.

The Covenant with the Children of Israel

The Torah (Law) of Moses

- 1 And he said unto Moses, Come up unto the LORD, thou, and Aaron, Nadab, and Abihu, and seventy of the elders of Israel; and worship ye afar off.
- 2 And Moses alone shall come near the LORD: but they shall not come nigh; neither shall the people go up with him.
- 3 And Moses came and told the people all the words of the LORD, and all the judgments: and all the people answered with one voice, and said, All the words which the LORD hath said will we do.
- 4 And Moses wrote all the words of the LORD, and rose up early in the morning, and builded an altar under the hill, and twelve pillars, according to the twelve tribes of Israel.
- 5 And he sent young men of the children of Israel, which offered burnt offerings, and sacrificed peace offerings of oxen unto the LORD.
- 6 And Moses took half of the blood, and put it in basons; and half of the blood he sprinkled on the altar.
- 7 And he took the book of the covenant, and read in the audience of the people: and they said, All that the LORD hath said will we do, and be obedient.
- 8 And Moses took the blood, and sprinkled it on the people, and said, Behold the blood of the covenant, which the LORD hath made with you concerning all these words.

 Exodus 24:1-8

The Words "Everlasting Covenant" are not used in the Making of the Covenant at Mount Sinai.

The Covenant with King David



And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever. 2 Samuel 7:16 KJV

- 1 Now these be the last words of David. David the son of Jesse said, and the man who was raised up on high, the anointed of the God of Jacob, and the sweet psalmist of Israel, said,
- 2 The Spirit of the LORD spake by me, and his word was in my tongue.
- 3 The God of Israel said, the Rock of Israel spake to me, He that ruleth over men must be just, ruling in the fear of God.
- 4 And he shall be as the light of the morning, when the sun riseth, even a morning without clouds; as the tender grass springing out of the earth by clear shining after rain.
- 5 Although my house be not so with God; yet he hath made with me an **everlasting covenant**, ordered in all things, and sure: for this is all my salvation, and all my desire, although he make it not to grow.

2 Samuel 23:1-5

David's Covenant is an Everlasting Covenant.



The Covenant of the Thunders is defined in Revelation 10.

- 1 And I saw another mighty angel come down from heaven, clothed with a cloud: and a rainbow was upon his head, and his face was as it were the sun, and his feet as pillars of fire:
- 2 And he had in his hand a little book open: and he set his right foot upon the sea, and his left foot on the earth,
- 3 And cried with a loud voice, as when a lion roareth: and when he had cried, seven thunders uttered their voices.
- 4 And when the seven thunders had uttered their voices, I was about to write: and I heard a voice from heaven saying unto me, Seal up those things which the seven thunders uttered, and write them not.
- 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
- 6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:
- 7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Revelation 10:1-7



The Covenant of the Thunders is the End Times Covenant that Balances the Covenant with Noah on the Menorah Pattern. There are Several Imporant Things to Note about this Covenant.

The Angel with the Rainbow above His head should instantly remind us of the Covenant with Noah.

This Angel has the Attributes of the Glory of God, His Face is Shining Like the Sun.

He has the Attributes of One Who is Getting Dominion by Placing His Feet on the Earth and Sea, the locations where the Beasts of Revelation 13 rise out of to rule on the earth.

He has the Voice of the Lion. This is the Lion from the Tribe of Judah coming to Rule.

The Thunders Hear the Voice of the Lion and Respond.

The Angel has a Book in His Hand and Swears by the One Who Lives For Ever and Ever.

5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,

6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be time no longer:

7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

Revelation 10:5-7

This Covenant is an Everlasting Covenant.



- 5 And the angel which I saw stand upon the sea and upon the earth lifted up his hand to heaven,
- 6 And sware by him that liveth for ever and ever, who created heaven, and the things that therein are, and the earth, and the things that therein are, and the sea, and the things which are therein, that there should be **time no longer**:
- 7 But in the days of the voice of the seventh angel, when he shall begin to sound, the mystery of God should be finished, as he hath declared to his servants the prophets.

 Revelation 10:5-7

The phrase "time no longer" is better translated as "no more delay" from the greek. The Rainbow Angel is answering the question of the martyrs in Revelation 6:9-10.

- 9 And when he had opened the fifth seal, I saw under the altar the souls of them that were slain for the word of God, and for the testimony which they held:
- 10 And they cried with a loud voice, saying, How long, O Lord, holy and true, dost thou not judge and avenge our blood on them that dwell on the earth?

 Revelation 6:9-10

The answer to the martyrs is that there will be no more delay. From the swearing of this Covenant until the Seventh Trumpet when the Kingdoms of the Earth become the Kingdoms of our Lord and of His Christ, they will have been avenged by the Lord.



The parallel of the Covenant with Noah and the Covenant of the Thunders is astonishing. There was a **storm cloud** of judgment in the time of Noah that flooded the earth and there will be a **storm cloud** of judgment at the return of the Son of Man in the Last Days. This return will not include a flood but will result in the enemies of the Lord being destroyed as in the Days of Noah.

37 But as the days of Noah were, so shall also the coming of the Son of man be.

38 For as in the days that were before the flood they were eating and drinking, marrying and giving in marriage, until the day that Noah entered into the ark,

39 And knew not until the flood came, and took them all away; so shall also the coming of the Son of man be.

Matthew 24:37-39

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 24:30

The Covenant of the New Heaven and the New Earth (Peace)



Ezekiel 37:24-28 tells us about a time when the Messiah, the son of David, shall rule as King. It also tells us about the Covenant of Peace that shall be made with Israel.

24 And David my servant shall be king over them; and they all shall have one shepherd: they shall also walk in my judgments, and observe my statutes, and do them.

25 And they shall dwell in the land that I have given unto Jacob my servant, wherein your fathers have dwelt; and they shall dwell therein, even they, and their children, and their children's children for ever: and my servant David shall be their prince for ever.

26 Moreover I will make a covenant of peace with them; it shall be an everlasting covenant with them: and I will place them, and multiply them, and will set my sanctuary in the midst of them for evermore.

27 My tabernacle also shall be with them: yea, I will be their God, and they shall be my people.

28 And the heathen shall know that I the LORD do sanctify Israel, when my sanctuary shall be in the midst of them for evermore.

Ezekiel 37:24-28

We see from Verse 26 that the Lord will make this Covenant of Peace with Israel, but when does He do this? I believe He makes this **Everlasting Covenant** with Israel when He sets His Sanctuary in the midst of them for evermore.

The Covenant of the New Heaven and the New Earth (Peace)



- 1 And I saw a new heaven and a new earth: for the first heaven and the first earth were passed away; and there was no more sea.
- 2 And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.
- 3 And I heard a great voice out of heaven saying, Behold, the **tabernacle of God is with men**, and he will dwell with them, and they shall be his people, and God himself shall be with them, and be their God.

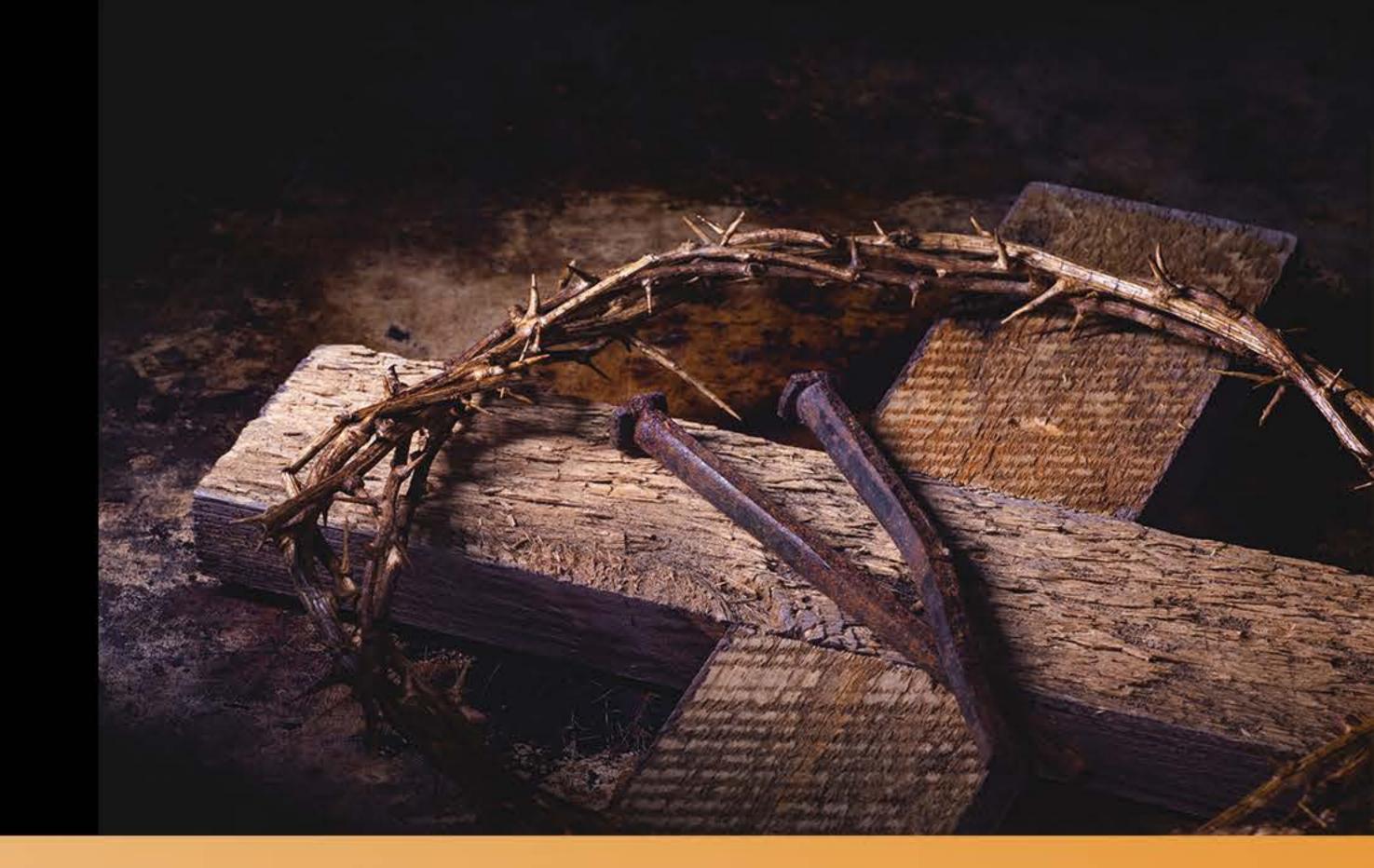
 Revelation 21:1-3

The Covenant of Peace is the final Everlasting Covenant to be made with Israel specifically and mankind as a whole. The passages in Ezekiel 37 and Revelation 21 correlate to each other perfectly. The Covenant of Peace completes the system of Everlasting Covenants given from the Foundation of the World.

The Covenant of Peace is an Everlasting Covenant and is the Covenant that takes us into an Eternity of Peace with God.

However, the foundational Covenant that supports the Covenant of Peace is the New Covenant given by the Messiah when He shed His Blood for All. It is the foundational Covenant for all of the Everlasting Covenants.

The Death and Resurrection of the Messiah are the most important events that have ever occured.



The New Covenant - Jeremiah 31:31-34

Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

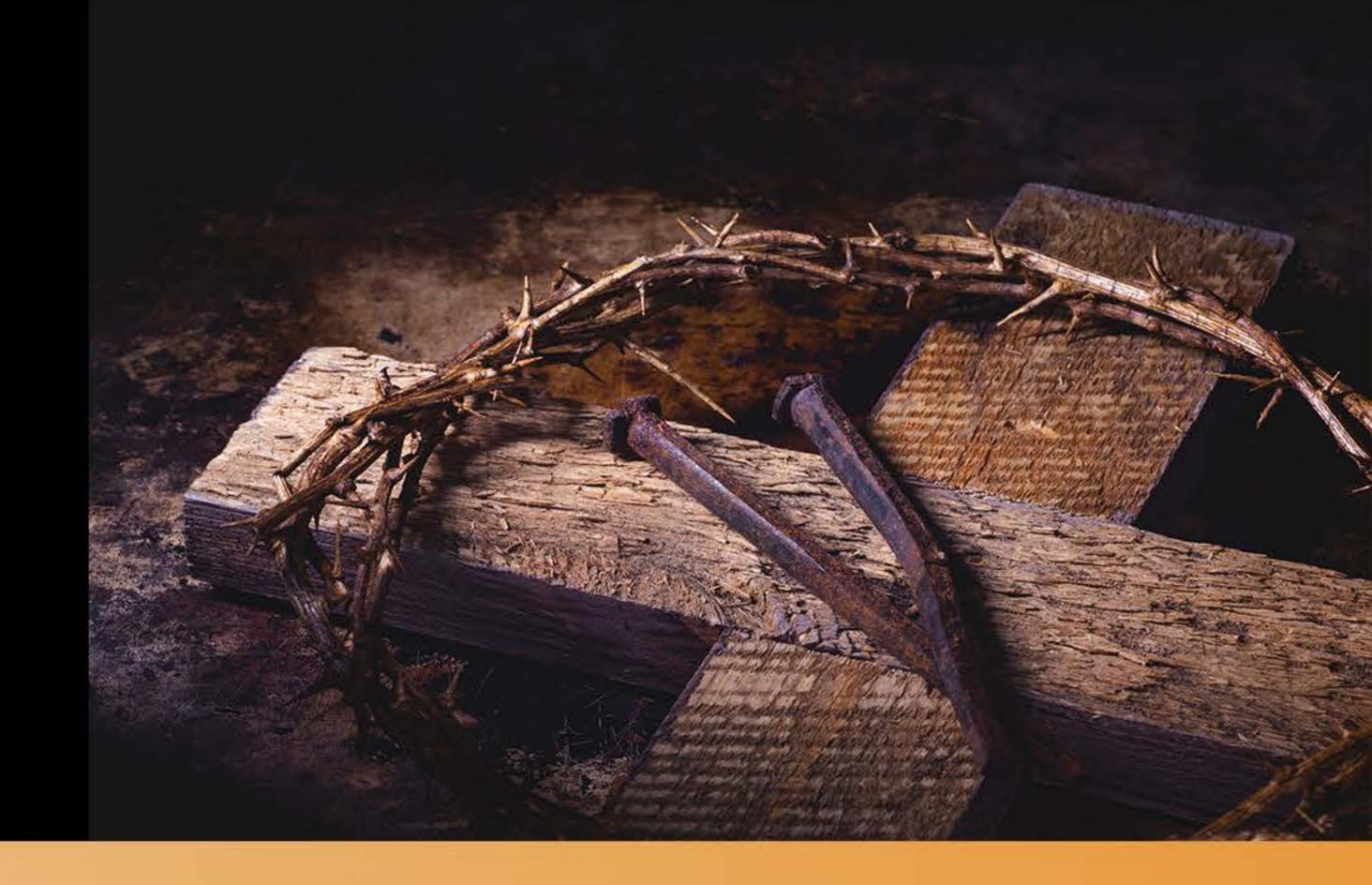
But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for they shall all know me, from the least of them unto the greatest of them, saith the LORD: for I will forgive their iniquity, and I will remember their sin no more.

Jeremiah 31:31-34

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, through the blood of the **everlasting covenant**, . . . Hebrews 13:20

The New Covenant is an Everlasting Covenant.



And as they were eating, Jesus took bread, and blessed it, and brake it, and gave it to the disciples, and said, Take, eat; this is my body. And he took the cup, and gave thanks, and gave it to them, saying, Drink ye all of it; For this is my blood of the **new testament**, which is shed for many for the remission of sins.

Matthew 26:26-28



Understanding the New Covenant

Since the New Covenant is such an important topic, I will be doing an in-debth teaching on it, however, for now I will just be giving an overview.

Jeremiah defines the New Covenant for us.

31 Behold, the days come, saith the LORD, that I will make a **new covenant** with the house of Israel, and with the house of Judah:

The New Covenant is a Covenant with 717' and the house of Israel and the house of Judah.



Not According

Not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was an husband unto them, saith the LORD:

Jeremiah 31:32

The Covenant that was given when God took Israel by the hand to bring them out of the land of Egypt was the Covenant of the Law (or Torah) given at Mount Sinai.

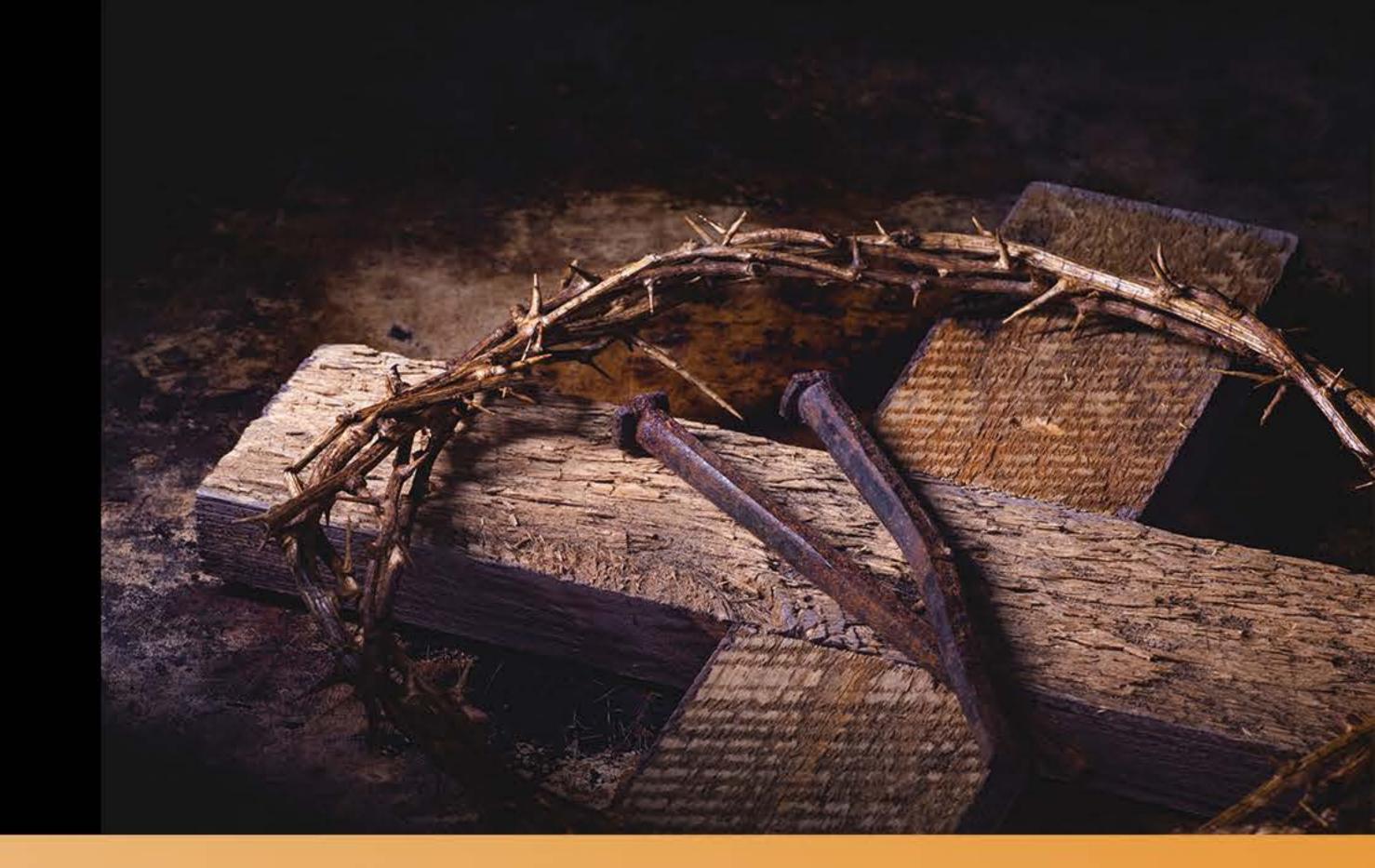
The New Covenant is Different from the Old Covenant. The Old Covenant ONLY refers to the Covenant of the Law (or Torah) given at Mount Sinai. These "Not Accordings" will be explained shortly.

The Covenant of the Law (or Torah) was broken by Israel according to Jeremiah.

The Covenant of the Law (or Torah) was the Marriage Agreement between God and His People Israel. That is why God said that He was a **Husband** to them.

The breaking of the Covenant of the Law (or Torah) created the necessity of a New Covenant, although this was the plan from the beginning.

The Messiah had to Die for His People to Restore the Marriage.



Not According . . . But This Shall Be

33 But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jeremiah 31:33

"I will put my law (Torah) in their Inward Parts,"

The Torah from Mount Sinai is now in our Inward Parts. No longer is the Torah just on stone, it is now alive in our Inward Parts.

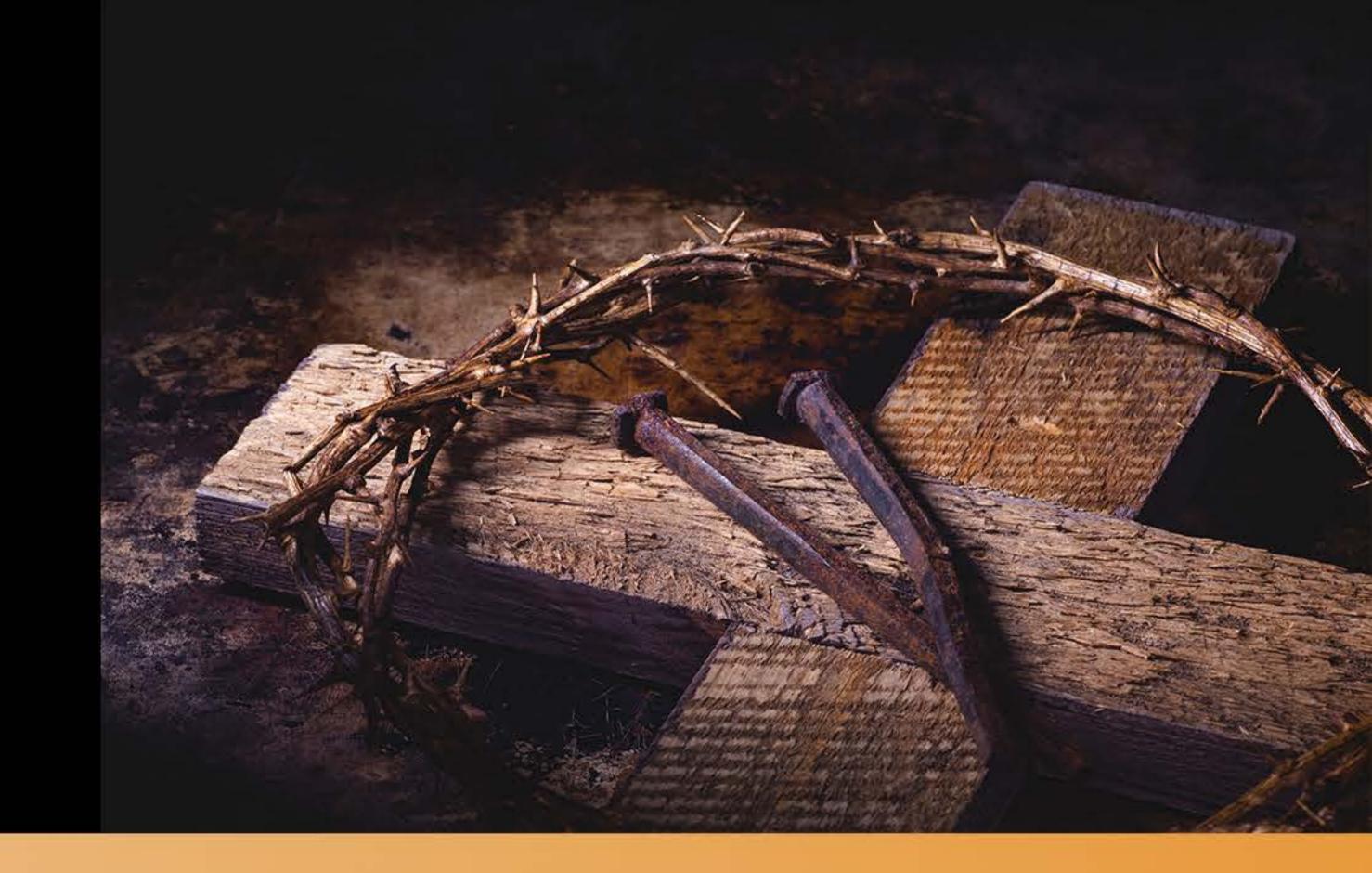
But what are the inward parts? The Hebrew word for Inward Parts is and Qereb and directly refers to the following:

Seat of Emotion - "Sarah laughed within herself" (Genesis 18:12)
Reproduction Organs - "the children struggled within her"
(Rebekah in Genesis 25:22, New Life Organs)

The Filtering Organs - the Liver and Kidneys mentioned in Exodus 29:13 are used to Remove Toxins from the Body (Sanctification)

The root concept of Qereb is "in the midst or among".

These are the Elements that support our Physical Life. The Inward Parts are the Essence of our Physical Existance.



Not According . . . But This Shall Be

But this shall be the covenant that I will make with the house of Israel; After those days, saith the LORD, I will put my law in their inward parts, and write it in their hearts; and will be their God, and they shall be my people.

Jeremiah 31:33

"and write it (Torah) in their hearts"

The heart is the organ that controls the circulatory system. We know from Leviticus 17:11 that the "life of the flesh is in the blood."

For the life of the flesh is in the blood: and I have given it to you upon the altar to make an atonement for your **souls**: for it is the blood that maketh an atonement for the **soul**. Levitucus 17:11

And the LORD thy God will circumcise thine **heart**, and the heart of thy seed, to love the LORD thy God with all thine heart, and with all thy **soul**, that thou mayest live.

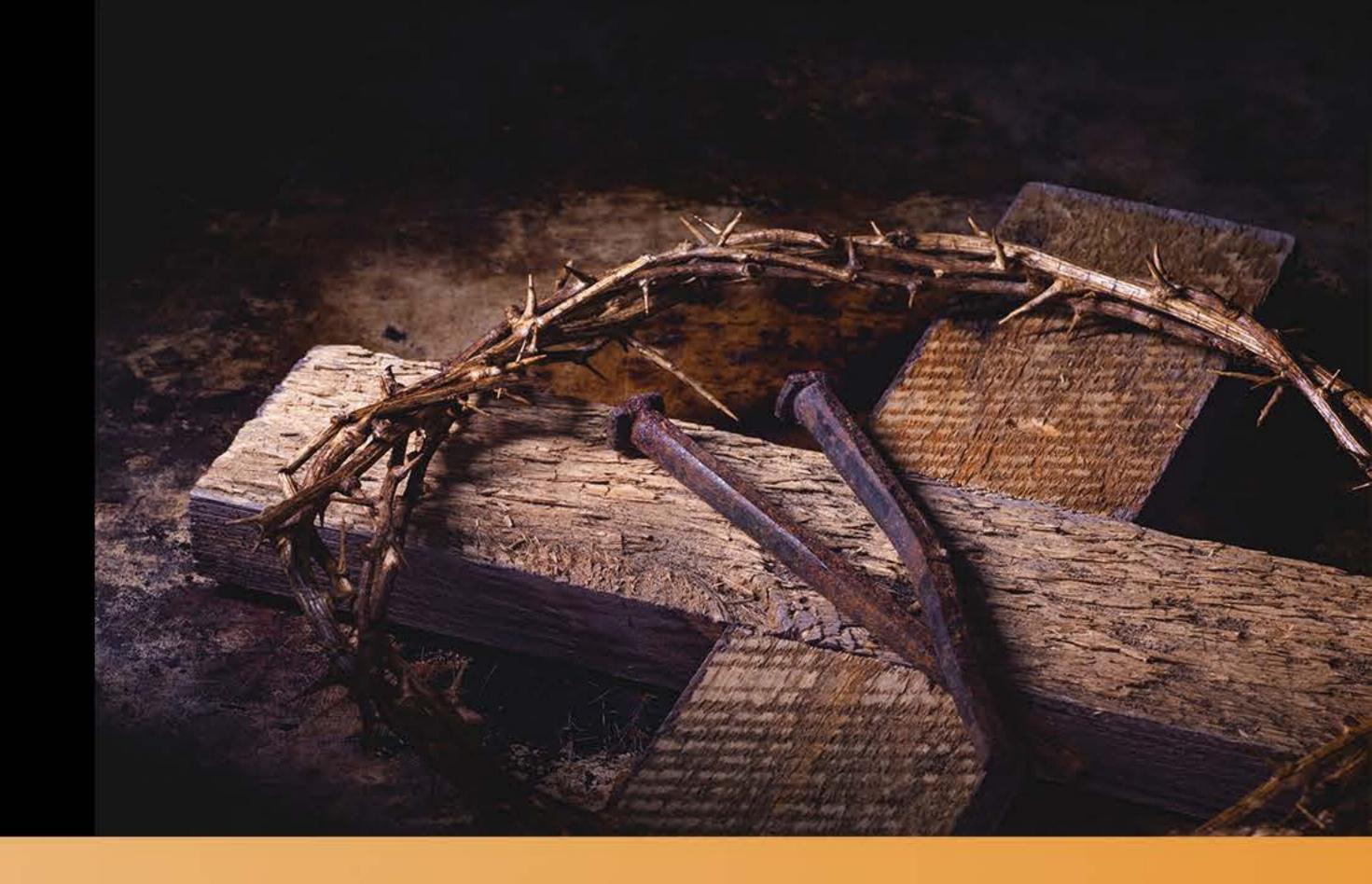
Deuteronomy 30:6

The Heart is Associated with the Soul

The Inward Parts are the Physical Aspects of our Being. The Heart (Soul) is the Spiritual Element of our Being.

The New Covenant is the Torah throughout our Being. It is the Kingdom of God Within Us.

Israel did not have the heart to follow God, so God has changed our Hearts and the Physical Essence of our Being to Follow Him.



... They Shall All Know Me

And they shall teach no more every man his neighbour, and every man his brother, saying, Know the LORD: for **they shall all know**me, from the least of them unto the greatest of them, saith the LORD:

Jeremiah 31:34

When will ALL know the Lord? When will we no longer need to teach every man his neighbour, and every man his brother?

The Return of the Lord...

30 And then shall appear the sign of the Son of man in heaven: and then shall all the tribes of the earth mourn, and they shall see the Son of man coming in the clouds of heaven with power and great glory.

Matthew 24:30

... For I will Forgive their Iniquity, and I will Remember their Sin No More

For I will forgive their iniquity, and their sin I will remember no more.

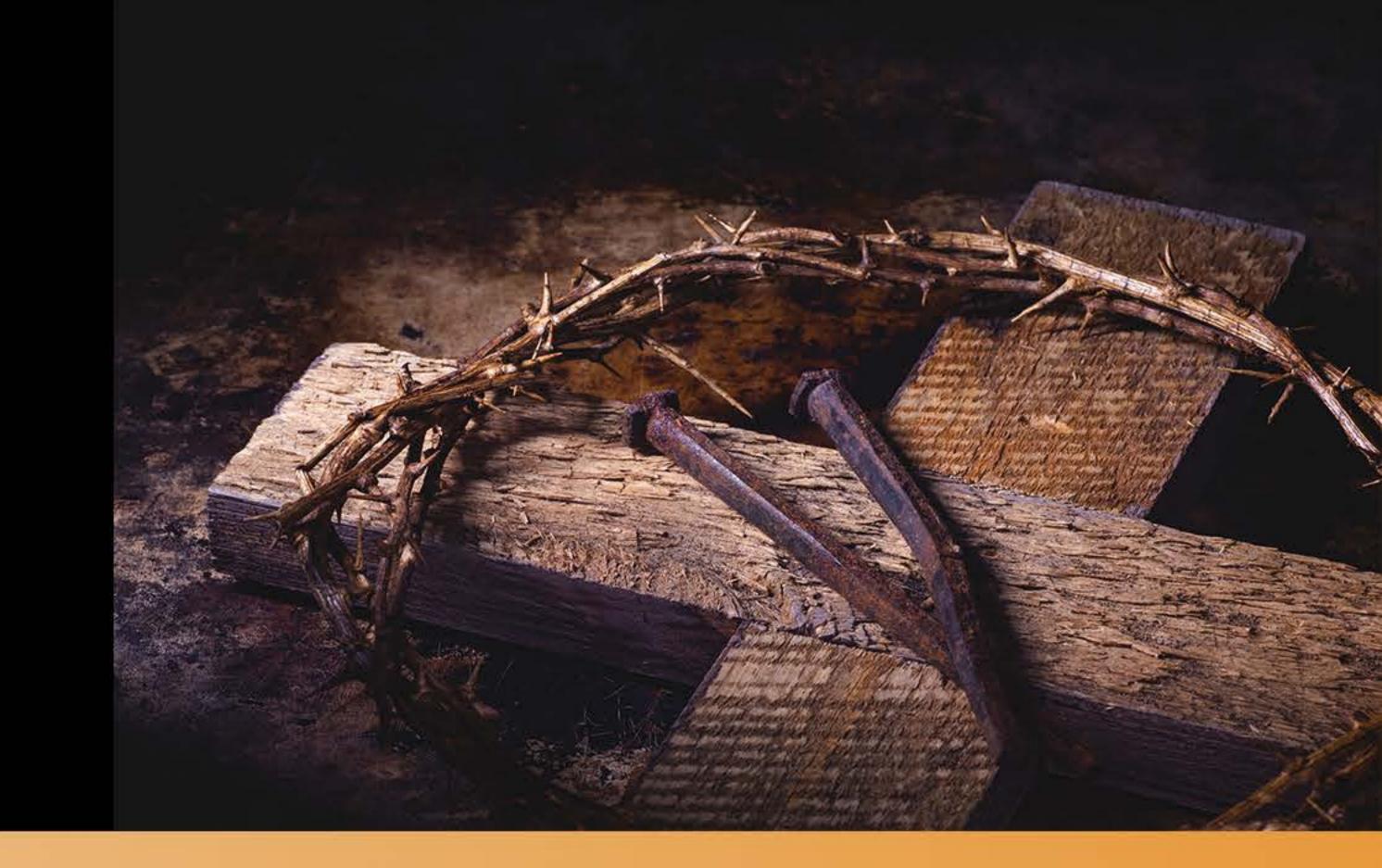
Jeremiah 31:34

All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.

Isaiah 53:6

And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins.

Matthew 1:21



... For I will Forgive their Iniquity, and I will Remember their Sin No More

Once again, there is nothing more important than the Death and Resurrection of the Messiah. The Establishment of the New Covenant in His Blood gave us Salvation, Redemption, and Atonement.

Atonement literally means "To See My Face as at the Beginning". When the LORD says that He will Remember our Sin No More, that Means that He has Totally Made Atonement for Our Sins and We Can See His Face as if We Have Never Sinned Against Him.

It is of Utmost Importance to realize that the New Covenant UPHOLDS all of the Covenants and Makes Final Restoration Possible! Without the New Covenant and the Atoning Death of Yeshua (Jesus), We would be Without Hope Forever.

The New Covenant is the Physical and Spiritual Execution of the Covenant from the Foundation of the World, the Plan of God from the Beginning.

Now the God of peace, that brought again from the dead our Lord Jesus, that great shepherd of the sheep, **through the blood of the everlasting covenant**, Make you perfect in every good work to do his will, working in you that which is wellpleasing in his sight, through Jesus Christ; to whom be glory for ever and ever. Amen.

Hebrews 13:20-21

