HEART OF THE OZARKS FAIR BOOTH RENTAL AGREEMENT

Renter's Name	Activity Date	June 6-10, 202	<u>23</u>
Address			
Phone Number			
Booth Spaces	Rent	al Rates	
Harper Building Under Awning ** 10 x 10 area (includes 110) outlet) \$ 125	.00 <u>Poli</u>	tical Candidates
On the Grounds ** 10 x 10 area (includes 110 outlet)	\$ 150	.00 Offi	ce:
12x12(144 sq. ft.) to 36x12 (432 sq. ft.) Area ** (includes 110	9 outlet) \$ 300	.00 Part	y:
36x12 (432 sq. ft.) Area and Over ** (includes 110 outlet)	\$ 450	.00	
Amvets (\$350 / \$50 electric fee)	\$ 400	.00	
Kiwanis Club (\$350 / \$50 electric fee)	\$ 400	.00	
Veterans (\$350 / \$50 electric fee)	\$ 400	.00	
Fairgrounds(\$350 / \$50 electric fee)	\$ 400	.00	
On the ground food concessions (\$350 / \$50 electric fee)	\$ 400	.00	
Length of food trailer (plus tongue)			
Electric needed:110 only110	0&220220 0nly		
Camper Hook-Up Fee @ \$12.00 per night # of nights	\$		
** Additional Electrical Outlets @ \$10.00 each # of 110	\$		
@ \$50.00 each # of 220	- \$		
Total charges:	\$		
We the renters do agree to pay Heart of the Ozarks Fair the ab	ove charges.		
Renter's signature	Date		
Fair Associate	Date		
Rates effective 05-11-09 Mail to:	Heart of the Ozarks Fair Howell County Fair Associat P.O. Box 861 West Plains, MO. 65775	ion, Inc.	

Effective July 2019: No booth rental spaces will be reserved unless full amount has been received by the Heart of the Ozarks Fair Board.

Fairgrounds: 417-256-2198