

Our Saviour's Lutheran Church

Sunday Worship

September 21, 2025

Fifteenth Sunday after Pentecost



WELCOME



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in

our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.



RECONCILING IN CHRIST

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + liturgy is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from Setting Three from Evangelical Lutheran Worship.

Prayer Requests: Mary, Tracy & Marty, Gene, and those at home and in care facilities. Prayers for Patty at the death of her cousin, Gerri.

Our Extended Friends & Family: Prayers of joy for new parents Paige & Michael Marty and new daughter, Emily Claire. Prayers of joy for new parents Addison & Nicole Coen and new sons, Felix and Asher. Mami, Henry and Mayu (sister-in-law, brother and niece of Erich Saphir and Shelly Adrian), Lia (granddaughter of Angie Grandison), Callie (granddaughter of Mary Lou Forier), Beverly (Mother of Hildi Williams), Pat (Friend of Our Saviour's); David (Son of Geoff and Suzy Swann); Jeanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); Josh, Melissa, Mary Ann, and Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sandy and Doug, Sally, Ashley, and Kamri (friends of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Jeanne (friend of Schatzi Taylor); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Sam; Eleanor (mother-in-law of Kris Sanchez; Bert and Maria (Friends of Jon and Nilu Dorschner); Daniel (neighbor's son of Gloria Schmidt); Kristian and Melissa (Jon and Nilu Dorschner's son and daughter-in-law).

Names will remain on the list for three weeks, unless requested for longer.

80TH
ANNIVERSARY
Celebration!



Join us for a pre-celebration at 10:10 or so on September 28 in the Activity Building. Come for a sneak preview of the millions of photos (it seems) we have found, and help us get them on our super-displayable photo boards. Coffee and treats go with it. Please come. But don't spill. We need you and you'll love it.

SATURDAY OCTOBER 25, 2025
10AM History Walk
12PM Celebratory Meal

September 21, 2025
Fifteenth Sunday after Pentecost

*An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.

Welcome

Prelude *On Jordan's Stormy Banks* by Tom Birchwood

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, you are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

***GATHERING HYMN ELW #793 Be Thou My Vision**

Be Thou My Vision



1 Be thou my vi - sion, O Lord of my heart;
 2 Be thou my wis - dom, and thou my true word;
 3 Rich - es I heed not, nor vain, emp - ty praise,
 4 Light of my soul, af - ter vic - to - ry won,



naught be all else to me, save that thou art:
 I ev - er with thee and thou with me, Lord.
 thou mine in - her - i - tance, now and al - ways:
 may I reach heav - en's joys, O heav - en's Sun!



thou my best thought both by day and by night,
 Thou my soul's shel - ter, and thou my high tow'r,
 thou and thou on - ly, the first in my heart,
 Heart of my own heart, what - ev - er be - fall,



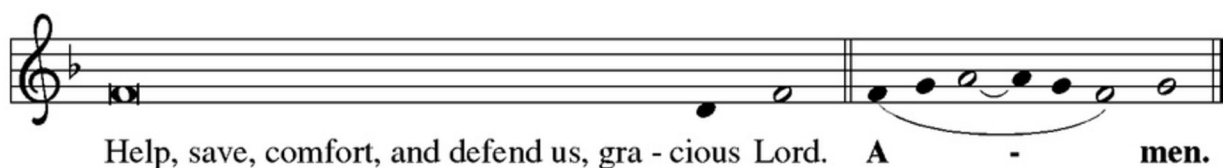
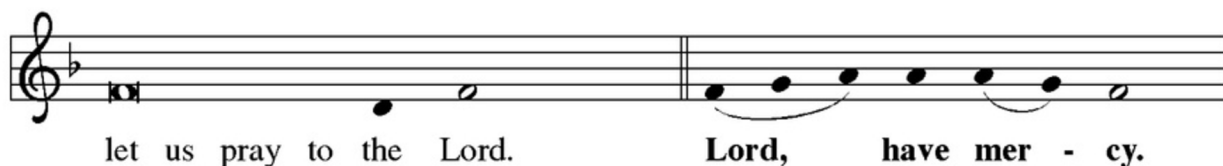
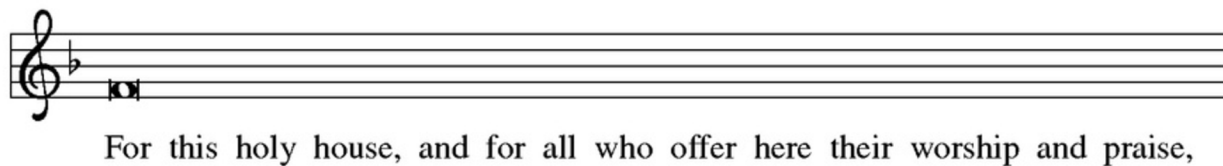
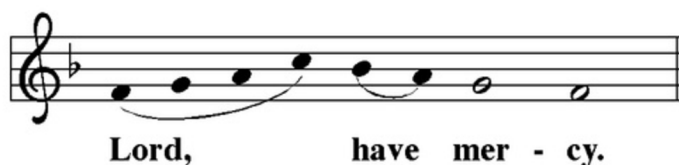
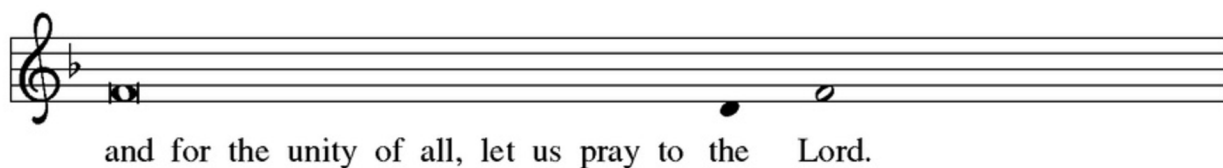
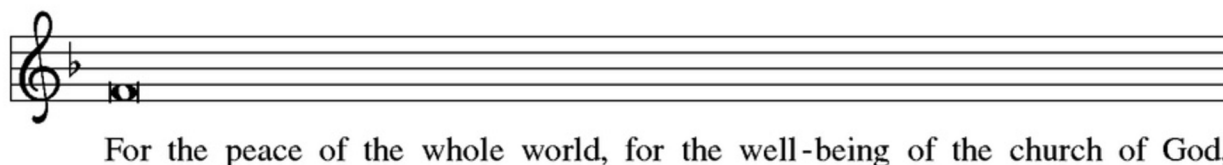
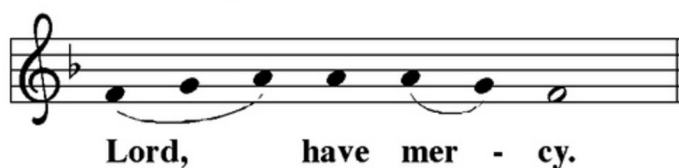
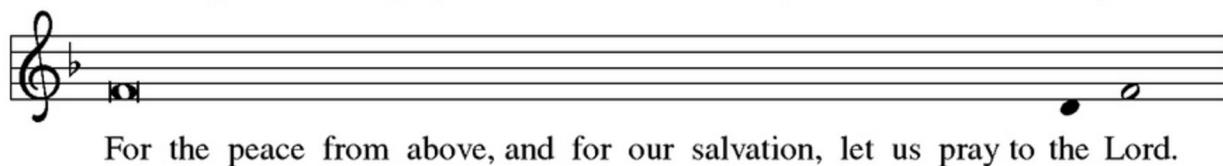
wak - ing or sleep - ing, thy pres - ence my light.
 raise thou me heav'n - ward, O Pow'r of my pow'r.
 great God of heav - en, my trea - sure thou art.
 still be my vi - sion, O Rul - er of all.

Text: Irish, 8th cent.; vers. Eleanor H. Hull, 1860–1935, alt.; tr. Mary E. Byrne, 1880–1931
 Music: SLANE, Irish traditional

*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE



***PRAYER OF THE DAY**

FIRST READING Amos 8:4-7

In the previous chapter, the priest of Israel's king told Amos he and his words were not welcome in the land. Welcome or not, Amos responds with two messages in our reading today. The first details the abuses of power and greed by the privileged in Israel. The second vows God's remembrance of such deeds.

⁴ Hear this, you who trample on the needy,
and bring to ruin the poor of the land,
⁵ saying, "When will the new moon be over
so that we may sell grain,
and the Sabbath,
so that we may offer wheat for sale?
We will make the ephah smaller and the shekel heavier
and practice deceit with false balances,
⁶ buying the poor for silver
and the needy for a pair of sandals
and selling the sweepings of the wheat."

⁷ The Lord has sworn by the pride of Jacob:
Surely I will never forget any of their deeds.

Word of God, word of life.

Thanks be to God.



Psalm 113:1-8

¹ Hallelujah! Give praise, you servants [|] of the Lord;
praise the name [|] of the Lord.

² **Let the name of the [|] Lord be blessed,
from this time forth for- [|] evermore.**

³ From the rising of the sun to its [|] going down
let the name of the [|] Lord be praised.

⁴ **The Lord is high a- [|] bove all nations;
God's glory a- [|] bove the heavens. R**

⁵ Who is like the [|] Lord our God,
who sits en- [|] throned on high,

⁶ **but stoops [|] to behold
the heavens [|] and the earth?**

⁷ The Lord takes up the weak out [|] of the dust
and lifts up the poor [|] from the ashes,

⁸ **enthroning them [|] with the rulers,
with the rulers [|] of the people.**

SECOND READING 1 Timothy 2:1-7

Our passage today takes up the matter of prayer in Christian community. It does so with two underlying principles. First, our prayers are to be raised for all persons, which Paul links here with God’s desire to reach everyone. Second, our prayers are mediated to God, not through some human authority but through Christ Jesus. “In Jesus’ name” is thus much more than a rote ending to our petitions, but the basis and hope of our being heard and held in grace.

¹ First of all, then, I urge that supplications, prayers, intercessions, and thanksgivings be made for everyone, ² for kings and all who are in high positions, so that we may lead a quiet and peaceable life in all godliness and dignity. ³ This is right and acceptable before God our Savior, ⁴ who desires everyone to be saved and to come to the knowledge of the truth. ⁵ For there is one God; there is also one mediator between God and humankind, Christ Jesus, himself human, ⁶ who gave himself a ransom for all —this was attested at the right time.⁷ For this I was appointed a herald and an apostle (I am telling the truth; I am not lying), a teacher of the gentiles in faith and truth.

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***Gospel**

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Luke 16:1-13

¹ Then Jesus said to the disciples, “There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. ² So he summoned him and said to him, ‘What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.’ ³ Then the manager said to himself, ‘What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. ⁴ I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.’ ⁵ So, summoning his master’s debtors one by one, he asked the first, ‘How much do you owe my master?’ ⁶ He answered, ‘A hundred jugs of olive oil.’ He said to him, ‘Take your bill, sit down quickly, and make it fifty.’ ⁷ Then he asked another, ‘And how much do you owe?’ He replied, ‘A hundred containers of wheat.’ He said to him, ‘Take your bill and make it eighty.’ ⁸ And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. ⁹ And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

¹⁰ “Whoever is faithful in a very little is faithful also in much, and whoever is dishonest in a very little is dishonest also in much. ¹¹ If, then, you have not been faithful with the dishonest wealth, who will entrust to you the true riches? ¹² And if you have not been faithful with what belongs to another, who will give you what is your own? ¹³ No slave can serve two masters, for a slave will either hate the one and love the other or be devoted to the one and despise the other. You cannot serve God and wealth.”

The gospel of Jesus Christ. **Praise be to you, O Christ.**

SERMON

Silence for Reflection

***HYMN OF THE DAY** ELW #583 Take My Life That I May Be

Take My Life, That I May Be

Toma, oh Dios, mi voluntad

Refrain/Estrillo



To - ma, oh Dios, mi vo - lun - tad, y haz - la tu - ya, na -
Take my life, that I may be con - se - crat - ed, Lord,



da más; to - ma, sí, mi co - ra - zón
to thee; take my mo - ments and my days;

To stanzas *Last time*



y tu tro - no en él ten - drás. ten - drás.
let them flow in cease - less praise. less praise.



1 Que mi vi - da en - te - ra es - té
1 Take my hands and let them move
2 Take my sil - ver and my gold,
3 Take my voice and let me sing
4 Take my will and make it thine;



con - sa - gra - da a ti, Se - ñor;
at the im - pulse of thy love;
not a mite would I with - hold;
al - ways, on - ly for my King;
it shall be no lon - ger mine;



que a mis ma - nos pue - da guiar el im -
take my feet and let them be swift and
take my in - tel - lect and use ev - 'ry
take my lips and let them be filled with
take my heart, it is thine own; it shall

Refrain/Estrillo



pul - so de tu a - mor.
beau - ti - ful for thee.
pow'r as thou shalt choose.
mes - sag - es from thee.
be thy roy - al throne.

***PRAYERS OF INTERCESSION**

The assisting minister leads the prayers.

...God in your mercy, **receive our prayer.**

...We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend. **Amen.**

*EXCHANGE OF PEACE

OFFERING

Seek Ye First by Douglas Wagner - Chancel Choir

*OFFERING PRAYER (sung)

ACS #1056 *God Bless to Us Our Bread*

God Bless to Us Our Bread



Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are

ham - bre y ham - bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are

pan. fed. Ben - di - ce, Se - ñor, nues - tro pan.
God bless to . . . us our . . . bread.

Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949

Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Pagura; arr. John L. Bell

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English text and arr. © WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

*THE GREAT THANKSGIVING

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to God. **It is right to give our thanks and praise.**

Indeed, it is our joy to give thanks

In all ways and all places to you, Creator God.

In great love you sent us Jesus, your Only Begotten,

who reached out to heal the sick and suffering,

who preached good news to the poor,

and who, on the cross, opened arms to all.

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

Our Father, who art in heaven	as we forgive those
hallowed be thy name,	who trespass against us;
thy kingdom come,	and lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread;	and the power, and the glory,
and forgive us our trespasses,	forever and ever. Amen.

COMMUNION

Come to this Table of mercy. Become what you receive.

This is Christ's table. You and all are welcome, without exception. If you prefer a blessing only, cross your arms over your heart. Gluten free wafers available by request. The wine is red; grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION MUSIC Lamb of God



ELW #686 We Give Thee but Thine Own

ELW #678 God, Whose Giving Knows No Ending

SENDING PRAYER

Gracious God,

in this meal you have drawn us to you and nourished us at your table with the living body and life blood of Christ. Send us forth to be your people in the world, to proclaim your truth and love, through Jesus Christ. Amen.

SENDING ANNOUNCEMENTS

*BLESSING

***SENDING HYMN** ELW #717 Let Justice Flow like Streams

Turn to follow the cross as it passes.

Let Justice Flow like Streams



- 1 Let jus - tice flow like streams of spar-king wa - ter, pure,
- 2 Let righ - teous - ness roll on as oth - ers' cares we heed,
- 3 So may God's plumb line, straight, de - fine our mea - sure true,



en - a - bling growth, re - fresh - ing life, a - bun - dant, cleans-ing, sure.
an ev - er - flow - ing stream of faith trans-lat - ed in - to deed.
and jus - tice, right, and peace per-vade this world our whole life through.

Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731–1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

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***DISMISSAL**

Go in peace. Christ is with you!

Thanks be to God.

SEPTEMBER HAPPENINGS

Come & See - Tuesdays, 11 AM,

Weekly faith formation conversations for everyone. This fall we will focus on the upcoming readings for the week. We'll spend time with the "Hidden Gem" reflection prepared by John Indermark, which will take us deeper into one of the texts. Held in the Patio Room. Bring your Bible or borrow one of our Lutheran Study Bibles. Please note the new day and time. Led by Pastor Amalia.

Centering Prayer - Tuesdays, 12:15

Centering Prayer is a form of Christian contemplation that involves sitting in silence, focusing on a sacred word, consenting to God's presence and action within. We pray for 20 minutes. Held in Koch Chapel. Beginners welcome.

Newcomer Gatherings - Sept 21, following Worship

If you are new to the Our Saviour's community and thinking about joining, or engaging more deeply in worship and community life, and would like to get to know more about Our Saviour's, please join a Newcomer Gathering on September 21. We will meet in the Activity Building "Pocket Room" following worship. Email Pastor Amalia if you would like to sign up or learn more. We will receive newcomers to the congregation in worship on October 26 (Reformation Day).

Our Saviour's Chancel Choir - Thursdays at 6:30 PM

Choir rehearsals are Thursdays at 6:30PM. Everyone is welcome to sing with the choir! Share the music. Talk to Aysen Millioğulları about joining: Aysen@lutherantucson.org

Our Saviour Bell Choir - Mondays at 6:30 PM

We welcome all who are interested in ringing or just curious to see what is involved. If you have any questions just ask any current bell ringer or contact Kathie (kmmmiller@hotmail.com)

Gospel of Luke Book Study - Sept. 29 at 6:30PM

Want to take a deeper dive into the Gospel of Luke?

Ever wondered what all those rich person parables are about? Interested in continuing to explore more the words of the Prophets for our world today? If the answer is yes, we invite you to join a Study of the Gospel of Luke through the lens of economic and social justice. A group is forming to study the new book by activist theologian, Ched Myers, *Healing Affluenza and Resisting Plutocracy - Luke's Jesus and Sabbath Economics*.

Join us Monday Sept. 29th 6:30pm to 8pm in the Ramada Room. This journey with Luke will challenge us personally, in our households, and our communities, both locally and globally. Contact: Paula Miller for more information



Sunday October 25, 80th Anniversary Celebration

R.S.V.P. - online (link in Monday's eNews)

or sign up in the Narthex

SMALL GROUP MINISTRY

Centering Prayer

Meets weekly from 12:00 on Tuesdays in Koch Chapel. We begin at 12:15 with simple instruction, then 20 minutes of Centering (silent) prayer. No preparation or experience necessary.

Come and See

Meets weekly from 11:00 - 12:00 on Tuesdays in the Patio Room. Weekly faith formation conversations for everyone. This fall we will focus on the upcoming readings for the week. We'll spend time with the "Hidden Gem" reflection prepared by John Indermark, which will take us deeper into one of the texts. Held in the Patio Room. Bring your Bible or borrow one of our Lutheran Study Bibles. Please note the new day and time.

Caring Ministry

This growing ministry is a group of people who visit, call, and send card to our members and friends at home. Talk with Bonnie Phelps if you are interested in getting involved.

Quilting Group

Meets monthly on the third Tuesday of each month in the Activity Building. You can also pick up fabric and stitch at home. Contact Kathie Miller.

Knit and Crochet Group

This group makes prayer shawls, as well as hats and lap blankets for migrants and others. Anyone interested in joining please text Donna Lounsbury, 520-400-2514

Chancel Choir

Rehearses weekly on Thursdays at 6:30 PM in the Activity Building. All singers welcome. Loving and supportive community - no prior choral experience required. Contact Aysen at Aysen@lutherantucson.org.

Bell Choir

Rehearses weekly on Mondays at 6:30 PM in the Sanctuary. Happy group that enjoys creating joyous, uplifting music. Learners welcome. Contact Kathie Miller (kmmmiller@hotmail.com) or any other Ringers.

Spanish Class

¿Aprender español? Or do you want to learn? Join this free one-hour drop-in class for all levels. Tuesdays at 6:30 in the Activity Building. Taught by Pastor Mateo and Annette Chavez. Email amchavez111@gmail.com to register.

Wednesday Bible Study

Meets Wednesdays at 10:30 in the Pocket Room. Contact Laretta Olson for more information - landjo@cox.net.

Grief Group

Meets the second Saturday of each month in the Ramada Room at 10:00AM. Led by Pastor Ricki from Hospice of the Valley

Other Ways to Grow Your Faith:

Weekly events led by community and Our Saviour's members - open to anyone.

Mindfulness Meditation (Mondays, 1:30 - 2:30 PM); Men's Bible Study (Tuesdays, 7:00 AM)

THOSE SERVING TODAY

9/21/2025

Presiding Minister Rev. Amalia Vagts
Assisting Minister Scott Koenig
Communion Assistants John Indermark
Acolyte Scott Koenig
Keyboard Betsy Dunlap
Musician Chancel Choir
Cantor Aysen Millioğulları
Usher Jeanne Gacke, David Lester
Greeter Donna Lounsbury, Daphne Myers
Cross Bearer Asher Havenhill
Coffee Host Catalina Rankin
Treats Mary Havenhill
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

THOSE SERVING SUNDAY

9/28/2025

Presiding Minister Rev. Amalia Vagts
Preachin Minister John Indermark
Assisting Minister Ginny Phillips
Communion Assistants Pam Hardman
Acolyte Ginny Phillips
Keyboard Betsy Dunlap
Cantor Bill DeVinney
Usher Patty Sirls, Jennifer Strand
Greeter Jeanne Gacke
Cross Bearer Asher Havenhill
Coffee Host Ron and Nancy Rude
Treats Mary Havenhill
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

Our Saviour's Lutheran Church

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary
Coffee following
10:30 Sunday Forum

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)
Lead Pastor
pastoramalia@lutherantucson.org

Michele Ruttinger
Parish Administrator
Michele@lutherantucson.org

Aysen Millioğulları
Music Director
Aysen@lutherantucson.org

Betsy Dunlap
Interim Collaborative Musician

John Perez
Campus Caretaker

Lutheran Campus Ministry

Deacon Wendi Van Beek
Interim Director
wendi.lcmuofa@gmail.com
www.lcmuofa.org
520-771-9742 (LCM Office)

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.

