

Our Saviour's Lutheran Church

Sunday Worship - June 2026



Please place white portion of bulletin in basket for re-use.



ELCA

WELCOME

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in



RECONCILING IN CHRIST

our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.

Welcome Newcomers

We hope you are comfortable here. A few notes about our bulletin and worship. The white part of the bulletin gets re-used each week to conserve resources. The right-side margin contains details about the service and readings to help you connect more fully with worship. The yellow insert contains today's readings, songs, prayer requests, and announcements. Please take it home for your continued use this week. You can find more details for newcomers on the back page of the white bulletin. We are glad you are here - you are welcome in this space because of who you are.

Being Lutheran

As Lutherans, we see, hear, teach, and follow Jesus for the sake of our neighbor. Neighbor means anyone other than us, including creation. We see God in vulnerability - God meets us at the cross. In our deepest pain, God is present. Baptized into Christ, we live a new life - claimed and named forever as God's beloved. In the bread and wine of communion we receive and share Christ with all of creation. This is because of who God is, not because of what we do (or don't do). We receive God's grace through faith - in Scripture, the living word of God, and the sacraments of baptism and communion, which transform our lives so that we love and serve God, our neighbor and all of creation. A transformed life is one centered in Christ by the Spirit, following and trusting in God alone; freed to love, liberate, and serve.

Season after Pentecost

WELCOME

PRELUDE

*CONFESSIONS AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence for Reflection

Compassionate God,
we confess to you our sin.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Creator, ☩ Christ and Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

***An asterisk indicates
the congregation
should stand in body
and/or spirit.
Congregation's
speaking and singing
parts are in bold
font.***

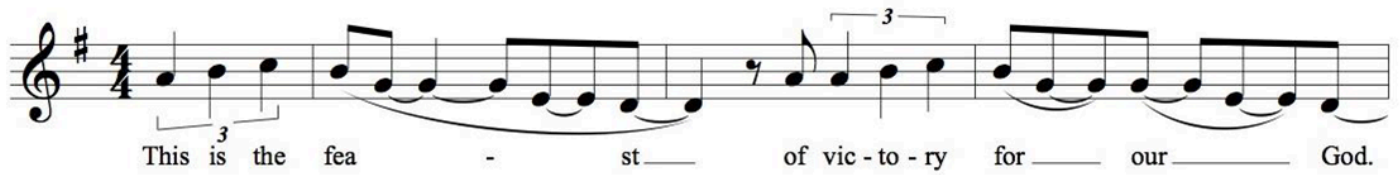
*As we prepare for
worship, take time to
look around, to settle
in, to receive the Holy
Spirit's presence.*



*All may make the sign
of the cross, the sign
that is marked at
baptism, as the
presiding minister
begins.*

*This is the Feast is
from "Behold, I Make
All Things New".*

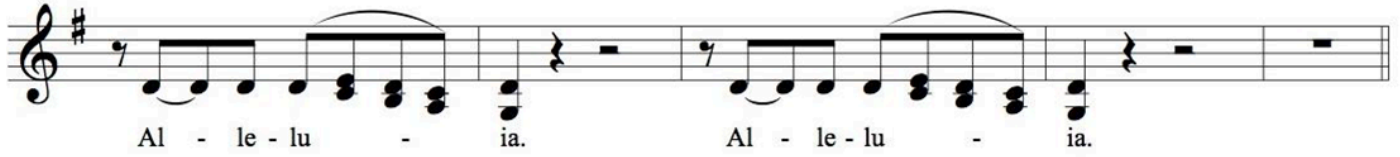
***GATHERING HYMN This is the Feast**



This is the fea - st of vic - to - ry for our God.



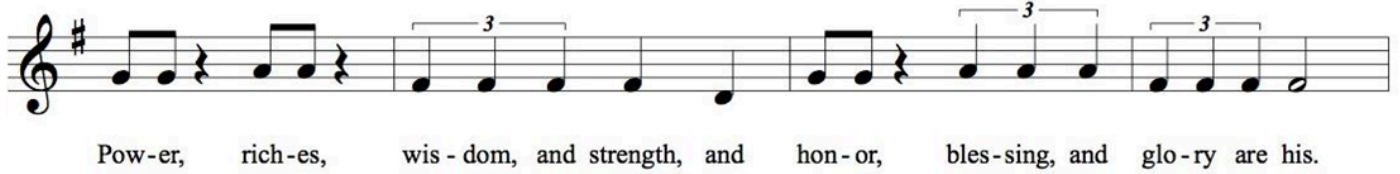
This is the feast of vic - to - ry for our God.



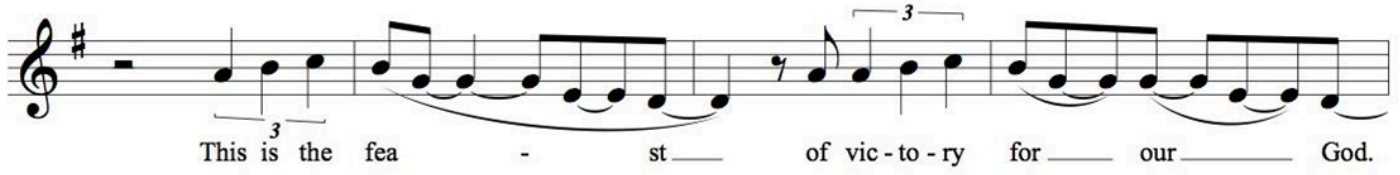
Al - le - lu - ia. Al - le - lu - ia.



Wor - thy is Christ, the lamb who was slain, whose blood set us free to be peo - ple of God.



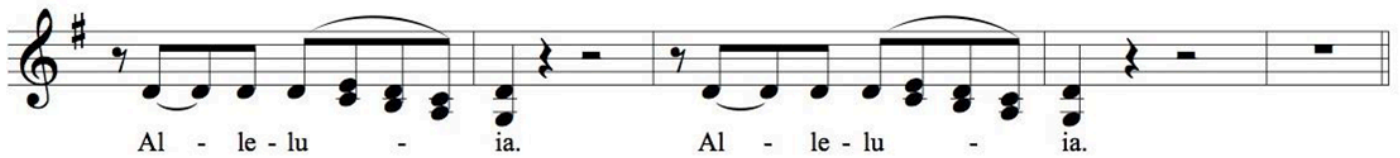
Pow - er, rich - es, wis - dom, and strength, and hon - or, bles - sing, and glo - ry are his.



This is the fea - st of vic - to - ry for our God.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia. Al - le - lu - ia.



Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion.



Bles-sing, hon-or, glo-ry, and might be to God and the Lamb for-ev - er, A-men. _____



This is the fea - st of vic-to-ry for _____ our _____ God.



_____ This is the feast of vic-to-ry _____ for our God. _____



For the Lamb who was slain has be-gun His reign, Al - le - lu - ia. _____



This is the fea - st _____ of vic-to-ry for _____ our _____ God. This is the



feast of vic-to-ry _____ for our God. _____ Al - le - lu - ia.



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

***GREETING**

***PRAYER OF THE DAY**

FIRST READING: *See insert*

Word of God, word of life. **Thanks be to God.**

PSALM: *See insert*

SECOND READING: *See insert*

Word of God, word of life. **Thanks be to God.**



The readings and psalm can be found in the yellow insert.

***GOSPEL ACCLAMATION**

Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.
 Let it burn like fire with - in us; speak un - til our hearts are stirred.
 Al - le - lu - ia! Lord, we sing for the good news that you bring.

ELW, Setting 10

Listen deeply as the gospel lesson is being read

***GOSPEL**

The Holy Gospel according to...
Glory to you, O Lord.

The gospel of Jesus Christ. **Praise to you, O Christ**

SERMON

***HYMN OF THE DAY** *See insert*

***PRAYERS OF INTERCESSION**
...God in your mercy, **receive our prayer.**

***EXCHANGE OF PEACE**

OFFERING

***OFFERING SONG**

Create in Me

Cre - ate in me a clean_ heart, O God._ and put a new and right
 6 _ spir - it with - in_ me. Cast me not a - way_ from your pres -
 11 ence. and do not take your ho - ly spir - it from me_
 17 Re - turn to me the joy_ of your sal - va - tion. Sus - tain a new and wil -
 22 ling spir - it with in_ me. Cre - ate in me a clean_ heart, O God._
 27 and put a new and right_ spir - it with in_ me.



"Behold, I Make All Things New"

*GREAT THANKSGIVING

Leader: ALL: Leader:

The Lord be with you. And al - so with you. Lift up your hearts.

ALL: Leader:

We lift them to the Lord. Let us give thanks to the Lord our God.

ALL:

It is right to give our thanks and praise.

Mmmm Mmmm

"Behold, I Make All Things New"

It is indeed right, our duty and our joy...
... we praise your name and join their unending hymn...

Holy, Holy, Holy

Sing each line twice, then pick a line to sing twice.

All:

Voice 1: Holy, ho - ly, ho - ly Lord, God of pow'r and might

Voice 2: Heav'n and earth are full of your glo - ry, Ho-san - na in the highest

Voice 3: Blessed is he who comes in the name of the Lord

In the night... do this for the remembrance of me.

Trusting in the mercy and compassion of God who is with us as Parent and Creator, we pray as Jesus taught,

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

This congregation tends to use the traditional form of the Lord's Prayer. You are welcome to pray using other versions, words, or languages that may be more familiar to you. You are also encouraged to address God in a way that most opens your heart to relationship with God (Creator, Father and Mother, Abba, Our Only Home are a few options). Jesus taught this form of prayer to the disciples to encourage sincere and meaningful conversation with God.

COMMUNION

Come as you are. Become what you receive.

COMMUNION HYMNS



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns *See insert*

POST COMMUNION BLESSING

SENDING PRAYER

SENDING ANNOUNCEMENTS

*BLESSING

*SENDING HYMN *See insert*

*DISMISSAL

Go in peace. Christ is with you.
Thanks be to God!

*This is Christ's table.
You and all are
welcome, without
exception. If you
prefer a blessing only,
cross your arms over
your heart. Gluten-
free wafers available
by request. The wine is
red; the grape juice is
clear. Please let an
usher know if you
would like communion
brought to your pew.*

ELW, Setting 10



*Turn to follow the
cross as it passes and
leads us to love and
service in the world.*

Newcomers + We're glad you're here. Please fill out the green slip in the pew rack and place it in the offering plate. You're welcome to share in Holy Communion.

Families + we have a small play area (pray-ground) up front. The joyful sounds and movements of children in worship are the welcome sounds of children growing in faith. Parents, thank you for doing the hard work of worshipping with children. This congregation is here to support you.

Hearing Assistance + headphones are available to assist in hearing the service. Please contact an usher to get set up with one.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

About Our Liturgy

Parts of our sung liturgy come from "Behold, I Make All Things New," written by Ben Splichal Larson. Ben was killed in the Haiti Earthquake on January 12, 2010, when he was there with his wife, Renee, and his cousin, Jon. Ben sang the "Lamb of God," of setting 10 in the Evangelical Lutheran Worship Book, while buried in the rubble and then died. Originally, "Behold, I Make All Things New" was written to reach and inspire 18-35 year olds, an age demographic that is often least represented in weekly worship, but it has resonated deeply across all age groups. It was Ben's intention, and now his family's prayer, that the music he wrote to the ancient worship language of the church be a catalyst for renewal, hope, and faith for people and congregations. In the spirit of Ben, his family gives his liturgy to the Church with joy and prays it may bless all who sing it. Any donations made in support of this liturgy will be used to support new ELCA communities of faith. Learn more at www.benstillsings.com

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



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Our Saviour's Lutheran Church

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Tucson, Arizona 85719
Phone: (520) 327-6521
Website: lutherantucson.org
E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary
Coffee following

Office Hours

Monday - Thursday
8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)
pastoramalia@lutherantucson.org

Michele Ruttinger
Parish Administrator
Michele@lutherantucson.org

Dr. Aysen Millioğullari
Music Director
Aysen@lutherantucson.org

Dawn Hartley
Collaborative Musician

Paula Miller
Minister of Community
Engagement

David Zezulka
Campus Caretaker

Lutheran Campus Ministry

Deacon Wendi Van Beek
Interim Director
wendi.lcmuofa@gmail.com
www.lcmuofa.org
520-771-9742 (LCM Office)



RECONCILING IN CHRIST



ELCA

FIRST READING Genesis 18:1-15, 21:1-7

¹ The Lord appeared to Abraham by the oaks of Mamre, as he sat at the entrance of his tent in the heat of the day. ² He looked up and saw three men standing near him. When he saw them, he ran from the tent entrance to meet them and bowed down to the ground. ³ He said, "My lord, if I find favor with you, do not pass by your servant. ⁴ Let a little water be brought, and wash your feet, and rest yourselves under the tree. ⁵ Let me bring a little bread, that you may refresh yourselves, and after that you may pass on—since you have come to your servant." So they said, "Do as you have said." ⁶ And Abraham hastened into the tent to Sarah and said, "Make ready quickly three measures of choice flour, knead it, and make cakes." ⁷ Abraham ran to the herd and took a calf, tender and good, and gave it to the servant, who hastened to prepare it. ⁸ Then he took curds and milk and the calf that he had prepared and set it before them, and he stood by them under the tree while they ate.

⁹ They said to him, "Where is your wife Sarah?" And he said, "There, in the tent." ¹⁰ Then one said, "I will surely return to you in due season, and your wife Sarah shall have a son." And Sarah was listening at the tent entrance behind him. ¹¹ Now Abraham and Sarah were old, advanced in age; it had ceased to be with Sarah after the manner of women. ¹² So Sarah laughed to herself, saying, "After I have grown old, and my husband is old, shall I be fruitful?" ¹³ The Lord said to Abraham, "Why did Sarah laugh and say, 'Shall I indeed bear a child, now that I am old?'" ¹⁴ Is anything too wonderful for the Lord? At the set time I will return to you, in due season, and Sarah shall have a son." ¹⁵ But Sarah denied, saying, "I did not laugh," for she was afraid. He said, "Yes, you did laugh."

^{21:1} The Lord dealt with Sarah as he had said, and the Lord did for Sarah as he had promised. ² Sarah conceived and bore Abraham a son in his old age, at the time of which God had spoken to him. ³ Abraham gave the name Isaac to his son whom Sarah bore him. ⁴ And Abraham circumcised his son Isaac when he was eight days old, as God had commanded him. ⁵ Abraham was a hundred years old when his son Isaac was born to him. ⁶ Now Sarah said, "God has brought laughter for me; everyone who hears will laugh with me." ⁷ And she said, "Who would ever have said to Abraham that Sarah would nurse children? Yet I have borne him a son in his old age."

Psalm 116:1-2, 12-19

¹ I love the Lord, who has heard my voice,
and listened to my supplication,
² **for the Lord has given ear to me whenever I called.**
¹² How shall I repay the Lord for all the good things God has done for me?
¹³ **I will lift the cup of salvation and call on the name of the Lord.**
¹⁴ I will fulfill my vows to the Lord in the presence of all God's people.
¹⁵ **Precious in your sight, O Lord, is the death of your servants.**
¹⁶ O Lord, truly I am your servant; I am your servant, the child of your handmaid;
you have freed me from my bonds.
¹⁷ **I will offer you the sacrifice of thanksgiving and call upon the name of the Lord.**
¹⁸ I will fulfill my vows to the Lord in the presence of all God's people,
¹⁹ **in the courts of the Lord's house, in the midst of you, O Jerusalem.**
Hallelujah!

Our first reading is from the book of Genesis.

Last Sunday's reading told of Abram and Sarai journeying in response to God's promises of land and heir. Much happened between then and today's reading. The road led to Egypt and then out again, a prequel to where Genesis ends and Exodus begins. Abram's and Sarai's impatience with the promise of an heir leads to the ominous story of Hagar and her child Ishmael. New names are given: Abraham and Sarah. The troublesome question of an heir returns in today's reading.

The psalm opens with the psalmist lifting up an experience of a personal cry for help that God heard and brought deliverance. The remainder of the psalm is largely a declaration of what the psalmist vows to do in response to such grace. Verse 16 could easily be heard as coming from the lips of Ishmael. Ishmael was the child of Hagar fathered by Abram. The coldness of the mother's and son's banishing by Abram and Sarai is countered by God's providence for them.

SECOND READING Romans 5:1-8

¹ Since we are justified by faith, we have peace with God through our Lord Jesus Christ, ² through whom we have obtained access to this grace in which we stand, and we boast in our hope of sharing the glory of God. ³ And not only that, but we also boast in our afflictions, knowing that affliction produces endurance, ⁴ and endurance produces character, and character produces hope, ⁵ and hope does not put us to shame, because God's love has been poured into our hearts through the Holy Spirit that has been given to us.

⁶ For while we were still weak, at the right time Christ died for the ungodly. ⁷ Indeed, rarely will anyone die for a righteous person—though perhaps for a good person someone might actually dare to die. ⁸ But God proves his love for us in that while we still were sinners Christ died for us.

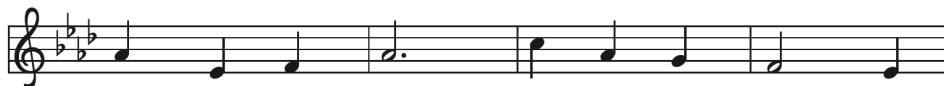
Our second reading is from Paul's letter to the church at Rome.

The opening chapters of Romans relate how justification comes through the grace revealed in Christ's life and death and raising. In chapters 5 through 8, Paul speaks of some results of God's justification of us. That is, what grace makes possible in and for faithful living. At the core of this reading is a striking sequencing of qualities that enable such living.

GOSPEL Matthew 9:35-10:1, 10:5-20

*HYMN OF THE DAY ACS#1000 God's Work Our Hands

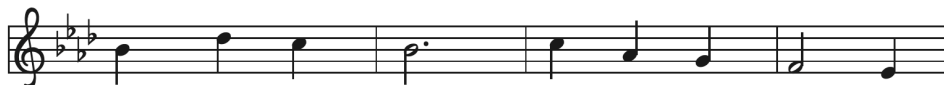
God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,
2 God's work, our feet: trav - 'ling to - geth - er,
3 God's work, our voice: sing - ing to - geth - er,
4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,
fol - low - ing Je - sus to plac - es un - known,
prais - ing, pro - claim - ing to all who will hear,
seed - lings are sprout - ing and bread's on the rise!



rais - ing up homes, plant - ing new gar - dens,
walk - ing as friends, march - ing for free - dom,
pray - ing for peace, shout - ing for jus - tice,
Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.
run - ning the race with God's fu - ture the goal.
claim - ing God's love for the lost and the least.
gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,
Bless, God, our feet as we fol - low your way,
Bless, God, our voice as we speak in your name,
Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.
shar - ing the good news of your gos - pel.

OFFERING

COMMUNION HYMNS

ELW #453 Baptized and Set Free

ELW #661 I Love to Tell the Story

*SENDING HYMN ELW #984 May the God of Hope Go With Us

May the God of Hope Go with Us

Dios de la esperanza



¡Dios de la es - pe - ran - za, da - nos go - zo y paz!
May the God of hope go with us ev - 'ry day,



Al mun - do en cri - sis, ha - bla tu ver - dad.
to a world in need with news of joy and peace.



Dios de la jus - ti - cia, mán - da - nos tu luz,
May the God of jus - tice speed us on our way,



luz y es - pe - ran - za en la os - cu - ri - dad.
bring - ing light and hope to ev - 'ry land and race.



O - re - mos por la paz, can - te - mos
Pray - ing, let us work for peace; sing - ing, share our



de tu a - mor. Lu - che - mos por la paz,
joy with all; work - ing for a world that's new,



fie - les a ti, Se - ñor.
faith - ful when we hear Christ's call.

Text: Alvin Schutmaat, 1921–1988, alt.
Music: ARGENTINA, Argentine folk melody

Please turn to follow
the cross as it passes
and leads us to love
and service in the
world.

PRELUDE *Hold On (Keep Your Hand On the Plow)* arr. by Calvin Taylor

Prayer Requests: Alecia Chrin, Friends and Family of Schatzi Taylor; Justin Schneider; Amy; Gerry Meyer; Fred Alvord; Corky Ronstadt, Mary Neff; Geoff and Suzy Swann; Eric Howard's grandmother (began hospice), Liz, and all at home and in care facilities.

Our Extended Family: Friends and Family of John Shelton upon his death (former member); Friends and Family of Kathy Gregory upon the death of her husband Gary (friends of Ann and Bill DeVinney); Liz (friend of Mary Wildner-Bassett); Sarah (great niece of Donna Lounsbury); Becky (Daughter of Mary Wildner-Bassett); Barbara (sister-in-law of Kenith Ijams); Josh, Melissa, Mary Ann Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally, Carol, and Ashley, (friends of Kathy DeVinney); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Daniel (neighbor's son of Gloria Schmidt); Will (nephew of Chris and Theda Doak); Leaticia, Azogan, Sidibe, and Zinsou,(friends of Rachel Starner); Ann (friend of Suzanne Hesh).

Names will generally remain on the list for three weeks, unless requested for renewal. Please contact the church office for corrections, updates, and additions.

OVERVIEW OF TODAY'S SCRIPTURE: The readings for the third Sunday after Pentecost consider responses to God's coming among us. Genesis tells a story of hospitality and laughter evoked by Holy presence and promise. The psalmist responds to personal experiences of God's care. In Romans, Paul affirms the peace with God that Christ brings. Such grace shapes character for the facing of difficult times. In Matthew, Jesus encounters crowds of vulnerable folks. In response, Jesus sends out disciples in mission.

CELEBRATION OF HOLY BAPTISM

Lennon Reid Hewitt, Parents: Bryce Hewitt and Emily Havenhill; Sponsors: Logan and Astaysha Hewitt, Jonathan Havenhill, Kassidy McCluskey. Grandparents: Mary and Asher Havenhill.

Special Music "Holy Water" written and sung by Sophia Rankin

THOSE SERVING TODAY 6/14/2026

- Presiding Minister** Rev. Amalia Vagts
- Assisting Minister** Bill DeVinney
- Communion Assistants** Bonnie Phelps, Nilu Dorschner
- Acolyte** Jennifer Strand
- Keyboard** Dawn Hartley
- Music** Sophia Rankin
- Cantor** Dr. Aysen Millioğullari
- Usher** Ann DeVinney, Jennifer Strand
- Greeter** Joanna Keyl
- Cross Bearer** Mary Pflibsen
- Coffee Host** David Lester
- Treats** Mary Havenhill
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark

THOSE SERVING NEXT SUNDAY 6/21/26

- Presiding Minister** Rev. Amalia Vagts
- Assisting Minister** Nilu Dorschner
- Communion Assistants** Patty Sirls
- Acolyte** Mary Pflibsen
- Keyboard** Dawn Hartley
- Cantor** Danny White
- Music** Kent Pflibsen, Asher Havenhill
- Usher** Rachel Starner, Pam Hardman
- Greeter** Patty Sirls
- Cross Bearer** Mary Pflibsen
- Coffee Host** Sharon Reinbott
- Treats** Melissa Wyatt
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark

HOLY BAPTISM

Sunday June 14, 2026

Family, Sponsor, and child gather around the font.

Pastor: God, who is rich in mercy and love... and joined in God's mission for the life of the world.
Sponsor: I present Lennon Reid Hewitt for baptism.

Pastor: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Lennon Reid baptized in Christ?

Parents: **We do.**

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:
to live with Lennon among God's faithful people,
bring Lennon to the word of God and the holy supper,
teach Lennon the Lord's Prayer, the Creed, and the Ten Commandments,
place in Lennon's hands the holy scriptures,
and nurture Lennon in faith and prayer,
so that Lennon may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Lennon grow in the Christian faith and life?

Parents: **We do.**

People of God, do you promise to support Lennon, praying for Lennon's new life in Christ?

Congregation: **We do.**

Pastor: Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

All: **We renounce them.**

Do you believe and confess the basic creed of our faith?

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Blessed are you, holy God...you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

Jesus said, I am the light of the world. Whoever follows me will have the light of life.
Let us welcome the newly baptized...

The world will call you many things. The world will try to rename you. Today, we echo the voice of the Triune God. Today, we call you Beloved Child. When we see you begin to wonder if this new name is really yours, we promise to remind you: you are indeed a child of God.