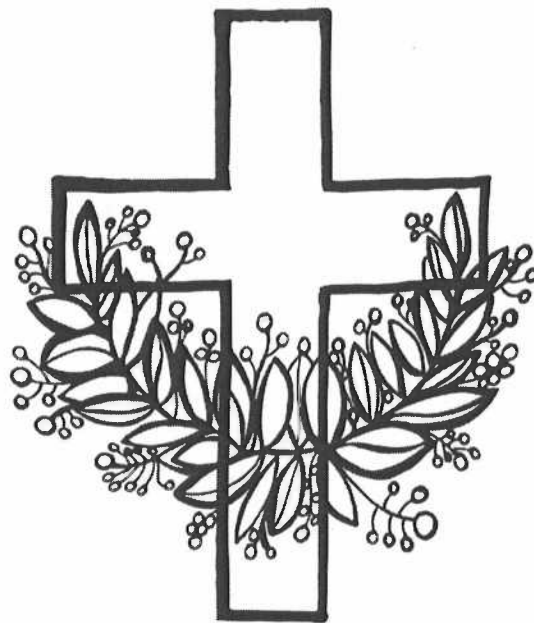


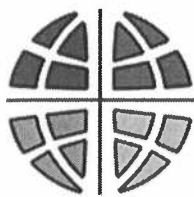
Our Saviour's Lutheran Church Sunday Worship

May 11, 2025

Fourth Sunday of Easter 9:00AM



Welcome



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and



RECONCILING IN CHRIST

confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.

Prayer Requests: Mary, Tracy & Marty; Maija, and those at home and in care facilities. Our Extended Friends & Family: Family & Friends of Michael Bales (brother of Alan Bales), Geanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); John (friend of Pastor Glenn's); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally (friend of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Leigh Ann and Ashley (friends of Kathy DeVinney); Eleanor (mother-in-law of Kris Sanchez. Names will remain on the list for three weeks, unless requested for longer.

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + liturgy is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from Evangelical Lutheran Worship and Renewing Worship.

Welcoming New Members on June 8

On Pentecost (June 8), we will receive and welcome new members. If you are interested in joining the faith community of Our Saviour's through baptism or transfer of membership, please talk with Pastor Amalia so she can share information with you about upcoming Newcomer gatherings.

May 11, 2025
Fourth Sunday of Easter

ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you. The songs are in the back half of the book, with the song number at the top of the page.

**An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.*

WELCOME

PRELUDE - *A Joyful Gathering* by Philip M. Young - Bell Choir

***THANKSGIVING FOR BAPTISM**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.
Alleluia! Christ is risen.*

Christ is risen, indeed. Alleluia!

In the name of † the One
who was, who is, and who is to come.

Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,
we give you thanks for the waters of baptism...

...Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism...

...Baptized into you, O Living One,

make us one as you are one.

We give you thanks for the waters of baptism...

....Baptized into you, O Living One,

make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.

Amen.

*CANTICLE OF PRAISE



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
- 3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore the Lamb.

*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

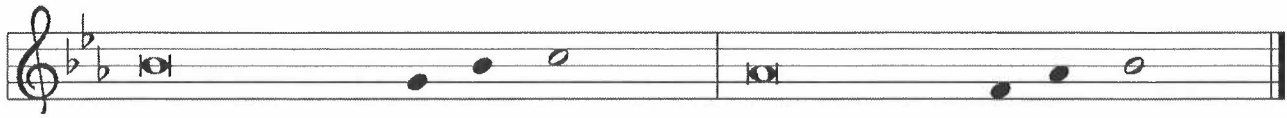
*PRAYER OF THE DAY

FIRST READING: Acts 9:36-43

Now in Joppa there was a disciple whose name was Tabitha, which in Greek is Dorcas. She was devoted to good works and acts of charity. At that time she became ill and died. When they had washed her, they laid her in a room upstairs. Since Lydda was near Joppa, the disciples, who heard that Peter was there, sent two men to him with the request, “Please come to us without delay.” So Peter got up and went with them, and when he arrived, they took him to the room upstairs. All the widows stood beside him, weeping and showing tunics and other clothing that Dorcas had made while she was with them. Peter put all of them outside, and then he knelt down and prayed. He turned to the body and said, “Tabitha, get up.” Then she opened her eyes, and seeing Peter, she sat up. He gave her his hand and helped her up. Then calling the saints and widows, he showed her to be alive.

This became known throughout Joppa, and many believed in the Lord. Meanwhile, he stayed in Joppa for some time with a certain Simon, a tanner.

Word of God, word of life. **Thanks be to God.**



Psalm 23

- ¹ The LORD | is my shepherd;
I shall not | be in want.
- ² **The LORD makes me lie down | in green pastures
and leads me be- | side still waters.**
- ³ You restore my | soul, O LORD,
and guide me along right pathways | for your name's sake.
- ⁴ **Though I walk through the valley of the shadow of death, I shall | fear no evil;
for you are with me; your rod and your staff, they | comfort me.**
- ⁵ You prepare a table before me in the presence | of my enemies;
you anoint my head with oil, and my cup is | running over.
- ⁶ **Surely goodness and mercy shall follow me all the days | of my life,
and I will dwell in the house of the | LORD forever.**

SECOND READING: Revelation 7:9-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne and to the Lamb!"

And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen."

Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one who knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb.

For this reason they are before the throne of God and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more and thirst no more; the sun will not strike them, nor any scorching heat, for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Word of God, word of life. **Thanks be to God.**

*GOSPEL ACCLAMATION

Al - le - lu - ia, al - le - lu - ia.

Lord, to whom shall we go?

You have the words of e - ter - nal life.

Al - le - lu - ia, al - le - lu - ia.

*GOSPEL

The Holy Gospel according to John. **Glory to you, O Lord.**

John 10:22-30

At that time the Festival of the Dedication took place in Jerusalem. It was winter, and Jesus was walking in the temple, in the portico of Solomon. So the Jews gathered around him and said to him, "How long will you keep us in suspense? If you are the Messiah, tell us plainly." Jesus answered, "I have told you, and you do not believe. The works that I do in my Father's name testify to me, but you do not believe because you do not belong to my sheep. My sheep hear my voice. I know them, and they follow me. I give them eternal life, and they will never perish. No one will snatch them out of my hand. My Father, in regard to what he has given me, is greater than all, and no one can snatch them out of the Father's hand. The Father and I are one."

The Gospel of Jesus Christ.

Praise to you, O Christ.

SERMON

Silence for Reflection

HYMN OF THE DAY ACS #954 *You, Lord, Are Both Lamb and Shepherd*

You, Lord, Are Both Lamb and Shepherd



1 You, Lord, are both Lamb and Shep - herd.
2 Clothed in light up - on the moun - tain,
3 You, who walk each day be - side us,
4 Wor - thy is our earth - ly Je - sus!



You, Lord, are both prince and slave.
stripped of might up - on the cross,
sit in pow - er at God's side.
Wor - thy is our cos - mic Christ!



You, peace - mak - er and sword - bring - er
shin - ing in e - ter - nal glo - ry,
You, who preach a way that's nar - row,
Wor - thy your de - feat and vic - t'ry;



of the way you took and gave.
beg - gared by a sol - dier's toss,
have a love that reach - es wide.
wor - thy still your peace and strife.



You, the ev - er - last - ing in - stant;
you, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;
You, the ev - er - last - ing in - stant;



you, whom we both scorn and crave.
you, who are both gift and cost.
you, who are our pil - grim guide.
you, who are our death and life.

Text: Sylvia G. Dunstan, 1955-1993
Music: PICARDY, French folk tune, 17th cent.
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PRAYERS OF INTERCESSION

The assisting minister leads the prayers.

...God in your mercy, **receive our prayer.**

...We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

*EXCHANGE OF PEACE

OFFERING *A Ringers Prayer* by Judy Hunnicutt - Bell Choir

*OFFERING PRAYER

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

*THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give our thanks and praise in all ways and all places...

...We praise your name and join their unending hymn:

*HOLY HOLY HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless - ed is he who comes in the name of the
Lord. Ho - san - na in the high - est,
ho - san - na in the high - est.

The musical score consists of six staves of music in a single system. Each staff begins with a treble clef and a key signature of one flat (B-flat). The lyrics are written below the notes, with hyphens indicating syllables that span across multiple notes. The music is written in a simple, accessible style suitable for a bell choir.

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Come to the table of grace. Receive the gift of new life.

This is Christ's table. You are all are welcome here, without exception. During the season of Easter (through June 8), you are encouraged to remain standing to receive communion - this recognizes the celebration and joy of Easter. Those who wish may kneel. If you prefer a blessing only, cross your arms over your heart. Gluten free wafers available by request. The wine is red; grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION MUSIC *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW #461 *All Who Hunger, Gather Gladly*

ELW #778 *The Lord's My Shepherd*

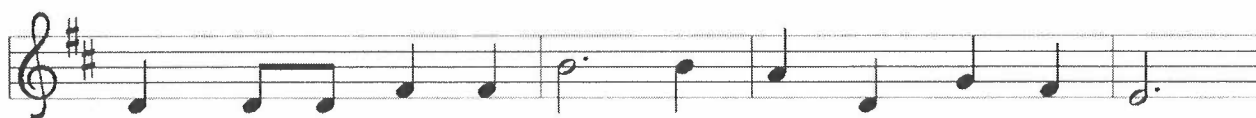
POST-COMMUNION BLESSING

SENDING ANNOUNCEMENTS

*BLESSING

*SENDING HYMN ELW #855 *Crown Him With Many Crowns*

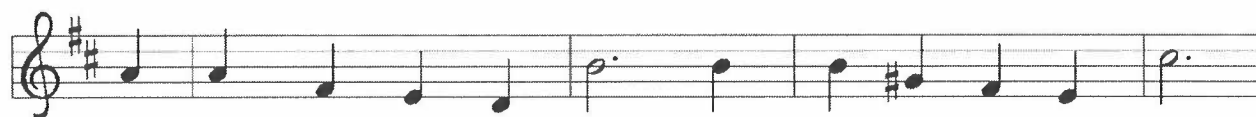
Crown Him with Many Crowns



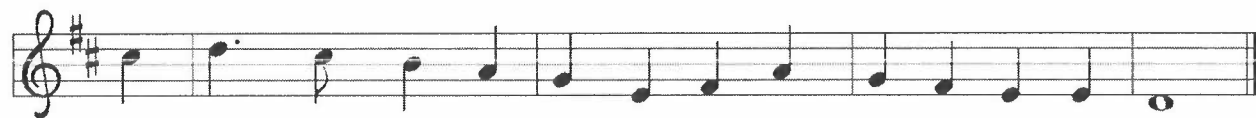
- 1 Crown him with man - y crowns, the Lamb up - on his throne;
- 2 Crown him the vir - gin's Son, the God in - car - nate born,
- 3 Crown him the Lord of love— be - hold his hands and side,
- 4 Crown him the Lord of life, who tri - umphed o'er the grave
- 5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.
whose arm those crim-son tro - phies won which now his brow a - dorn;
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.
and rose vic - to - rious in the strife for those he came to save.
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,
fruit of the mys - tic rose, yet of that rose the stem,
No an - gels in the sky can ful - ly bear that sight,
His glo - ries now we sing, who died and rose on high,
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.
who died, e - ter - nal life to bring, and lives that death may die.
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

***DISMISSAL**

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE *Old Time Gospel Medley*, Arr. Sandra Wagner - Bell Choir

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Sunday Morning Treats

Calling all bakers. We need treats for Sunday morning. Please sign up in the back of the sanctuary.

IF you are not a baker and would still like to contribute goodies for Sunday mornings, bakery items are also appreciated.

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Come and See - Thursdays 12 - 1 PM, Patio Room

What is "Come & See?" This is a weekly exploration of faith and life. We are presently reading through Paul's letters to the church in Corinth (1 and 2 Corinthians). In these letters, Paul addresses many familiar themes for ancient and modern communities of faith. We examine Scripture together through conversation, context, and background. Open to anyone who is interested in learning with others. Led by Pastor Glenn and Pastor Amalia. Bring a Bible or use one of the provided Lutheran study Bibles. You are welcome to bring and eat your lunch while we meet. 12-1 pm in the Patio Room (enter through the Office or Koch Chapel). We are on 2 Corinthians 6-7.

THOSE SERVING SUNDAY 5/11/2025

Presiding Minister Rev. Amalia Vagts
Assisting Minister John Indermark
Communion Assistants Bonnie Phelps and
Lauretta Olson
Acolyte Claudia Saphir
Cantor Aysen Milliogullari
Keyboard Dr. Ji Sun Lee
Music Bell Choir
Usher Judy Indermark and
Jennifer Strand
Greeter Donna Lounsbury and
Daphne Myers
Coffee Host Fred and Donna Hudson
Treats
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

THOSE SERVING SUNDAY 5/18/2025

Presiding Minister Rev. Glenn Schrader
Assisting Minister Mary Lou Forier
Communion Assistants Bonnie Phelps and
Patty Sirls, Pam Hardman
Acolyte Bonnie Phelps,
Mary Lou Forier
Cantor Bill DeVinney
Keyboard Dr. Ji Sun Lee
Usher Hildi Williams,
Lauretta Olson
Greeter Pam Hardman
Coffee Host
Treats
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



**Our Saviour's
Lutheran Church**

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary
Coffee following
10:30 Sunday Forum

Office Hours

Monday - Thursday
8:30 a.m. - 1:00 p.m.

Ministry Team

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Lead Pastor

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Rev. Glenn Schrader

Associate Pastor for Discipleship
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Michele Ruttinger

Parish Administrator

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John Perez

Campus Caretaker

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Music Ministry Director
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Aysen Milliogullari

Assistant Music Director
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Lutheran Campus Ministry

Rev. Rebecca Boardman

Pastor.lcmuofa@gmail.com

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520-771-9742 (LCM Office)

Deacon Wendi Van Beek

Community Engagement
wendi.lcmuofa@gmail.com