

# Our Saviour's Lutheran Church

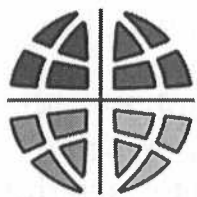
## Sunday Worship

July 6, 2025

Fourth Sunday after Pentecost 9:00AM



### Welcome



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.



RECONCILING IN CHRIST

**Prayer Requests:** Donna, Mary, Tracy & Marty, Gene, Addison and Nicole, and those at home and in care facilities. Our Extended Friends & Family: David - son of Geoff and Suzy former Our Saviour's members; Jeanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sandy and Doug, Sally, Ashley, and Kamri (friends of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Eleanor (mother-in-law of Kris Sanchez); Bert and Maria (Friends of Jon and Nilu Dorschner); Kristian and Melissa (Jon and Nilu Dorschner's son and daughter-in-law); Pat (friend of congregation).

Names will remain on the list for three weeks, unless requested for longer.

**Newcomers and Visitors +** Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

**Nametags +** Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

**Expansive Language +** As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

**Current Liturgy Music +** liturgy is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from *Now the Feast and Celebration* by Marty Haugen.

## Listening Deeply to the Prophets

This summer we are following an alternative pattern for our readings in worship in order to listen and learn from prophetic teachers in our tradition. Each week we will hear from Luke's Gospel and then from one of the Hebrew Bible prophets - Elijah, Elisha, Amos, Hosea, Isaiah, and Jeremiah. Theologian Rolf Svanoe writes that Jesus learned by "listening deeply to the prophets" in his book/ *Love To Preach the Story: A Summer of Prophet Sharing*, Year C. This book, as well as other resources for preaching and teaching about the prophets, and their own words will guide our path through the summer. We will use storytelling and reader's theater to help connect us more closely with the passion and faithfulness of the prophets. Through faithful reading, preaching, and listening deeply to the prophets we pray that we will grow in understanding how we can convey God's hope and grace found in Christ through the Holy Spirit.

**July 6, 2025**

**Fourth Sunday after Pentecost 9:00AM**

*ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you. The songs are in the back half of the book, with the song number at the top of the page.*

*\*An asterisk indicates the congregation should stand in body and/or spirit.  
**Congregation's speaking and singing parts are in bold font.***

**WELCOME**

**PRELUDE** *As the Sun with Longer Journey, Arr. Nancy M. Raabe*

**\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

In the name of the Sovereign, and of the † Savior, and of the Spirit.  
**Amen.**

Baptized into Christ, let us confess our sin.

*Silence is kept for reflection.*

Merciful God,  
**you free us to love others;  
we neglect our neighbors and follow our own way.  
You lead us by the Spirit of joy and peace;  
we turn away from the abundant life you offer.  
You surround us with patience, kindness,  
and generosity;  
we grow weary in doing what is right.  
In your mercy, forgive us.  
Do not give up on us.  
Heal us, break our bonds,  
and show us the path of life.  
Amen.**

You belong to Christ Jesus and you are God's children through faith.  
In the cross of † Christ, and through the power of the Holy Spirit,  
you are free. Clothed with Christ, you are a new creation.  
**Amen.**

# \*GATHERING HYMN

## Now the Feast and Celebration

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



*Refrain*  
freed and u - nit-ed us to be one great peo-ple of God.



2 Pow - er and rich-es, wis-dom and might, all hon - or and



*Refrain*  
glo - ry to Christ for - ev - er.



3 For God has come to dwell with us, to make us peo-ple of



*Refrain*  
God; to make all things new.

## \*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## \*PRAYER OF THE DAY

## \*GOSPEL ACCLAMATION

*Congregation:*

Al-le-lu - ia, al-le-lu - ia. Lord, to whom shall we

go? You have the words of e - ter - nal

life. Al - le - lu - ia! *Optional Repeat*

## GOSPEL

The Holy Gospel according to Luke. **Glory to you, O Lord.**

### Luke 10:1-11, 16-20

<sup>1</sup> After this the Lord appointed seventy-two others and sent them on ahead of him in pairs to every town and place where he himself intended to go. <sup>2</sup> He said to them, "The harvest is plentiful, but the laborers are few; therefore ask the Lord of the harvest to send out laborers into his harvest. <sup>3</sup> Go on your way; I am sending you out like lambs into the midst of wolves. <sup>4</sup> Carry no purse, no bag, no sandals, and greet no one on the road. <sup>5</sup> Whatever house you enter, first say, 'Peace to this house!' <sup>6</sup> And if a person of peace is there, your peace will rest on that person, but if not, it will return to you. <sup>7</sup> Remain in the same house, eating and drinking whatever they provide, for the laborer deserves to be paid. Do not move about from house to house. <sup>8</sup> Whenever you enter a town and its people welcome you, eat what is set before you; <sup>9</sup> cure the sick who are there, and say to them, 'The kingdom of God has come near to you.' <sup>10</sup> But whenever you enter a town and they do not welcome you, go out into its streets and say, <sup>11</sup> 'Even the dust of your town that clings to our feet, we wipe off in protest against you. Yet know this: the kingdom of God has come near.'

<sup>16</sup> "Whoever listens to you listens to me, and whoever rejects you rejects me, and whoever rejects me rejects the one who sent me."

<sup>17</sup> The seventy-two returned with joy, saying, "Lord, in your name even the demons submit to us!" <sup>18</sup> He said to them, "I watched Satan fall from heaven like a flash of lightning. <sup>19</sup> Indeed, I have given you authority to tread on snakes and scorpions and over all the power of the enemy, and nothing will hurt you. <sup>20</sup> Nevertheless, do not rejoice at this, that the spirits submit to you, but rejoice that your names are written in heaven."

This is the Gospel of Jesus Christ  
**Praise to you, O Christ.**

### **Reading 2 Kings 5:1-14**

<sup>1</sup> Naaman, commander of the army of the king of Aram, was a great man and in high favor with his master because by him the Lord had given victory to Aram. The man, though a mighty warrior, suffered from a skin disease. <sup>2</sup> Now the Arameans on one of their raids had taken a young girl captive from the land of Israel, and she served Naaman's wife. <sup>3</sup> She said to her mistress, "If only my lord were with the prophet who is in Samaria! He would cure him of his skin disease." <sup>4</sup> So Naaman went in and told his lord just what the girl from the land of Israel had said. <sup>5</sup> And the king of Aram said, "Go, then, and I will send along a letter to the king of Israel."

He went, taking with him ten talents of silver, six thousand shekels of gold, and ten sets of garments. <sup>6</sup> He brought the letter to the king of Israel, which read, "When this letter reaches you, know that I have sent to you my servant Naaman, that you may cure him of his skin disease." <sup>7</sup> When the king of Israel read the letter, he tore his clothes and said, "Am I God, to give death or life, that this man sends word to me to cure a man of his skin disease? Just look and see how he is trying to pick a quarrel with me."

<sup>8</sup> But when Elisha the man of God heard that the king of Israel had torn his clothes, he sent a message to the king, "Why have you torn your clothes? Let him come to me, that he may learn that there is a prophet in Israel." <sup>9</sup> So Naaman came with his horses and chariots and halted at the entrance of Elisha's house. <sup>10</sup> Elisha sent a messenger to him, saying, "Go, wash in the Jordan seven times, and your flesh shall be restored, and you shall be clean." <sup>11</sup> But Naaman became angry and went away, saying, "I thought that for me he would surely come out and stand and call on the name of the Lord his God and would wave his hand over the spot and cure the skin disease! <sup>12</sup> Are not Abana and Pharpar, the rivers of Damascus, better than all the waters of Israel? Could I not wash in them and be clean?" He turned and went away in a rage. <sup>13</sup> But his servants approached and said to him, "Father, if the prophet had commanded you to do something difficult, would you not have done it? How much more, when all he said to you was, 'Wash, and be clean'?" <sup>14</sup> So he went down and immersed himself seven times in the Jordan, according to the word of the man of God; his flesh was restored like the flesh of a young boy, and he was clean.

Word of God, word of life.  
**Thanks be to God.**

## SERMON

*Silence for Reflection*

**\*HYMN OF THE DAY** ELW #576 *We All Are One in Mission*

### We All Are One in Mission



- 1 We all are one in mis - sion; we all are one in call,
- 2 We all are called for ser - vice, to wit-ness in God's name.
- 3 Now let us be u - nit - ed, and let our song be heard.



our var - ied gifts u - nit - ed by Christ, the Lord of all.  
Our min - is - tries are dif - f'rent; our pur - pose is the same:  
Now let us be a ves - sel for God's re - deem - ing Word.



A sin - gle great com - mis - sion com - pels us from a - bove  
to touch the lives of oth - ers with God's sur - pris - ing grace,  
We all are one in mis - sion; we all are one in call,



to plan and work to - geth - er that all may know Christ's love.  
so ev - 'ry folk and na - tion may feel God's warm em - brace.  
our var - ied gifts u - nit - ed by Christ, the Lord of all.

Text: Rusty Edwards, b. 1955

Music: KUORTANE, Finnish folk tune

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## PRAYERS OF INTERCESSION

*The assisting minister leads the prayers.*

**...God in your mercy, receive our prayer.**

...We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

### **\*EXCHANGE OF PEACE**

**OFFERING** *Faithfulness*, Arr. Douglas E. Wagner

### **\*OFFERING PRAYER**

Creator God, in your wisdom you bring forth all that is good and the harvest is plentiful. Strengthen us at your table with these gifts of the earth and our labor, that we may work for the good of all; through Jesus Christ, our Savior.

**Amen.**

### **\*THE GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give our thanks and praise in all ways and all places...

...We praise your name and join their unending hymn:

### **\*HOLY HOLY HOLY**



Ho - ly, ho - ly, ho - ly are you, God of pow - er and

might; heav - en and earth are filled with your

glo - ry. Ho - san - na in the high - est.

Bless - ed is the one who comes in your name. Ho -

san - na in the high - est, ho - san - na in the high - est.

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,

as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.

## COMMUNION

Come to the table of grace. Receive the gift of new life.

## SHARING OF COMMUNION BY INTINCTION

*Please come forward to receive a wafer, which you can then dip into the wine (dark) or grape juice (clear). If you do not wish to take communion by intinction, you can take a wafer only.*

## COMMUNION MUSIC *Lamb of God*

The musical score is written on five staves. The first staff is a solo line in G major (one flat) and 4/4 time, with lyrics: "Lamb of God, you take a - way the sin of the you break the chains of ha - tred and you are the way of jus - tice and you are the way of mer - cy and". The second staff is a congregational line, also in G major and 4/4 time, with lyrics: "world: have mer - cy on us, mer - cy on us, fear: peace: love." The third staff is the "Final Stanza" in G major, 2/4 time, with lyrics: "mer - cy on us. Lamb of God, you". The fourth staff is a congregational line in G major, 4/4 time, with lyrics: "take a - way the sins of the world: grant us peace,". The fifth staff is a congregational line in G major, 4/4 time, with lyrics: "grant us peace, grant us peace.".

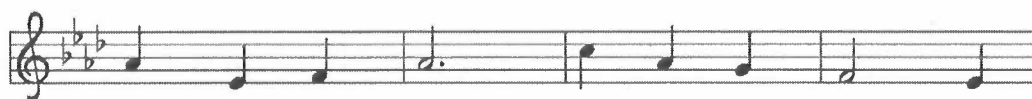
Lamb of God, you take a - way the sin of the  
you break the chains of ha - tred and  
you are the way of jus - tice and  
you are the way of mer - cy and

*Congregation:*  
world: have mer - cy on us, mer - cy on us,  
fear: peace: love.

**Final Stanza**  
*Congregation or Assistant:*  
mer - cy on us. Lamb of God, you

*Congregation:*  
take a - way the sins of the world: grant us peace,  
grant us peace, grant us peace.

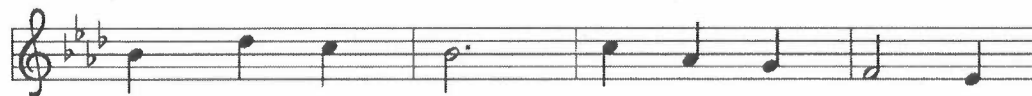
## God's Work, Our Hands



1 God's work, our hands: work - ing to - geth - er,  
 2 God's work, our feet: trav - 'ling to - geth - er,  
 3 God's work, our voice: sing - ing to - geth - er,  
 4 God is at work in and a - round us:



build - ing a fu - ture, re - pair - ing the world,  
 fol - low - ing Je - sus to plac - es un - known,  
 prais - ing, pro - claim - ing to all who will hear,  
 seed - lings are sprout - ing and bread's on the rise!



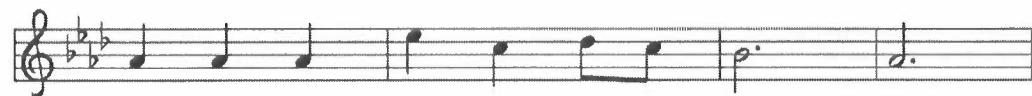
rais - ing up homes, plant - ing new gar - dens,  
 walk - ing as friends, march - ing for free - dom,  
 pray - ing for peace, shout - ing for jus - tice,  
 Washed and set free, hum - bled and hon - ored,



feed - ing the hun - gry and shelt - 'ring the cold.  
 run - ning the race with God's fu - ture the goal.  
 claim - ing God's love for the lost and the least.  
 gift - ed by grace, we re - spond in God's love.



Bless, God, our hands as we work in your name,  
 Bless, God, our feet as we fol - low your way,  
 Bless, God, our voice as we speak in your name,  
 Bless, God, our lives as we an - swer your call,



shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.  
 shar - ing the good news of your gos - pel.

Text: Wayne L. Wold, b. 1954

Music: EARTH AND ALL STARS, David N. Johnson, 1922–1987

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Music © 1968 Augsburg Publishing House, admin. Augsburg Fortress

*The Heart of Worship with Nothing But the Blood*, Arr. Victor Labenske; *Holy is the Lord with Crown Him with Many Crowns*, Arr. Victor Labenske

## **POST-COMMUNION BLESSING**

### **SENDING ANNOUNCEMENTS**

#### **\*BLESSING**

**\*SENDING HYMN** ACS #1000 *God's Work, Our Hands* (previous page)

#### **\*DISMISSAL**

Go in peace. Christ is with you!

**Thanks be to God.**

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### **Sunday Altar Care Helpers**

Can you help **put away our communion elements after worship on Sunday?**

This role takes about 15-20 minutes if we have two people working together. We are looking for a few folks who can help out 1 a month of so with this simple task. No experience necessary!

### **Cross-bearer**

Can you help carry the cross and send us out God's love? Sign up in the back of the Sanctuary.

### **Sandwich Delivery**

Our fearless sandwich ministry team is looking for a person or people who can pick up a regular shift helping to deliver all the freshly made sandwiches to Grace St. Paul. This is the perfect role for a person or couple who like to stay for coffee and then has an additional 15-20 minutes to run sandwiches to Grace St. Paul, then stop back here to drop off the key. Your 20-30 minutes on Sunday is part of getting food to over a 100 people the following day!

**THOSE SERVING SUNDAY 7/6/2025**

<b>Presiding Minister</b>	Rev. Glenn Schrader
<b>Assisting Minister</b>	Mary Lou Forier
<b>Communion Assistants</b>	Ted Adams, Kathy DeVinney
<b>Acolyte</b>	Mary Lou Forier
<b>Cantor</b>	Jennifer Strand
<b>Keyboard</b>	Dr. Gréta Pásztor
<b>Usher</b>	Jennifer Strand Patty Sirls
<b>Greeter</b>	Gloria Schmidt
<b>Coffee Host</b>	Catalina Rankin
<b>Treats</b>	Yummy Leftovers
<b>Tech Team</b>	Pflibsen/Bustamante
<b>Scripture Background</b>	John Indermark

**THOSE SERVING SUNDAY 7/13/2025**

<b>Presiding Minister</b>	Rev. Amalia Vagts
<b>Assisting Minister</b>	Lauretta Olson
<b>Communion Assistants</b>	Patty Sirls
<b>Acolyte</b>	Mary Lou Forier
<b>Cantor</b>	Jennifer Strand
<b>Keyboard</b>	Dr. Gréta Pásztor
<b>Usher</b>	Bill and Ann DeVinney
<b>Greeter</b>	Donna Lounsbury Daphne Myers
<b>Coffee Host</b>	David Lester
<b>Treats</b>	Yummy Leftovers
<b>Tech Team</b>	Pflibsen/Bustamante
<b>Scripture Background</b>	John Indermark

**Online Offering**

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



**Our Saviour's  
Lutheran Church**

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Tucson, Arizona 85719

**Phone:** (520) 327-6521

**Website:** [lutherantucson.org](http://lutherantucson.org)

**E-Mail:** [oslc@lutherantucson.org](mailto:oslc@lutherantucson.org)

**Sunday Worship Times**

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

**Office Hours**

**Monday - Thursday**

8:30 a.m. - 1:00 p.m.

**Ministry Team**

*Rev. Amalia Vagts (ex 1004)*

Lead Pastor

[pastoramalia@lutherantucson.org](mailto:pastoramalia@lutherantucson.org)

*Rev. Glenn Schrader*

Associate Pastor for Discipleship

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*Michele Ruttinger*

Parish Administrator

[parishadministrator@lutherantucson.org](mailto:parishadministrator@lutherantucson.org)

*John Perez*

Campus Caretaker

*Dr. Gréta Pásztor*

Music Ministry Director

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*Aysen Milliogullari*

Assistant Music Director

[Aysen@lutherantucson.org](mailto:Aysen@lutherantucson.org)

**Lutheran Campus Ministry**

*Rev. Rebecca Boardman*

[Pastor.lcmuofa@gmail.com](mailto:Pastor.lcmuofa@gmail.com)

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520-771-9742 (LCM Office)

*Deacon Wendi Van Beek*

Community Engagement

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