

Our Saviour's Lutheran Church

Sunday Worship

September 28, 2025

Sixteenth Sunday after Pentecost



WELCOME



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in

our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.



RECONCILING IN CHRIST

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + liturgy is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from Setting Three from Evangelical Lutheran Worship.

Prayer Requests: Connie, Mary, Tracy & Marty, Gene, and those at home and in care facilities.

Our Extended Friends & Family: Prayers of joy for new parents Paige & Michael Marty and new daughter, Emily Claire. Prayers of joy for new parents Addison & Nicole Coen and new sons, Felix and Asher. Family and friends of Gerri Ballmer (Patty Sirls' cousin), Lia (granddaughter of Angie Grandison), Callie (granddaughter of Mary Lou Forier), Beverly (Mother of Hildi Williams), David (Son of Geoff and Suzy Swann); Jeanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); Josh, Melissa, Mary Ann, and Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sandy and Doug, Sally, Ashley, and Kamri (friends of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Jeanne (friend of Schatzi Taylor); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Sam; Eleanor (mother-in-law of Kris Sanchez); Daniel (neighbor's son of Gloria Schmidt); Kristian and Melissa (Jon and Nilu Dorschner's son and daughter-in-law); Rich (cousin-in-law of Jennifer Strand).

Names will remain on the list for three weeks, unless requested for longer.

**80TH
ANNIVERSARY**

Celebration!



Sneak Preview Day! This Sunday!
Come for a sneak preview of the ...
many photos we have found, and help
us get them on our super-displayable
photo boards. Coffee and treats go
with it. Please come. But don't spill.
We need you and you'll love it.

SATURDAY OCTOBER 25, 2025
10AM History Walk
12PM Celebratory Meal

September 28, 2025
Sixteenth Sunday after Pentecost

*An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.

Welcome

Prelude *Ashokan Farewell* by Jay Ungar - William DeVinney

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Gracious God,
have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ☩ Jesus Christ, you are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

***GATHERING HYMN ELW #532 Gather Us In**

Gather Us In



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath - er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

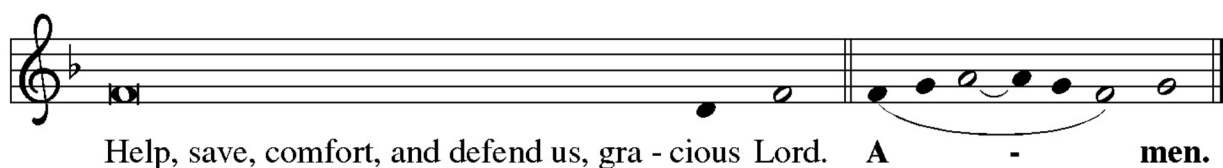
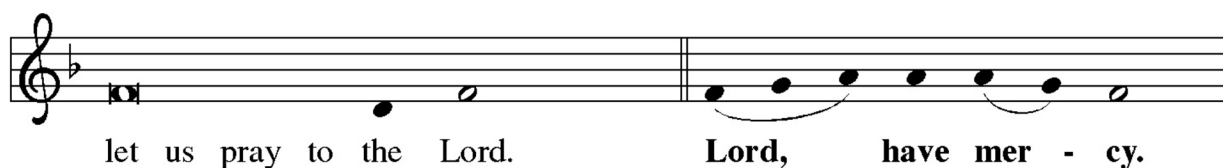
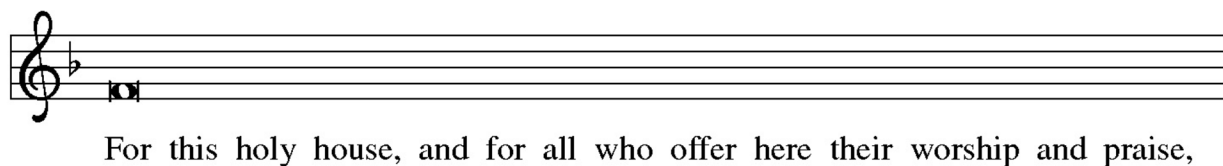
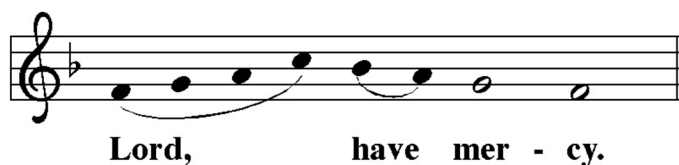
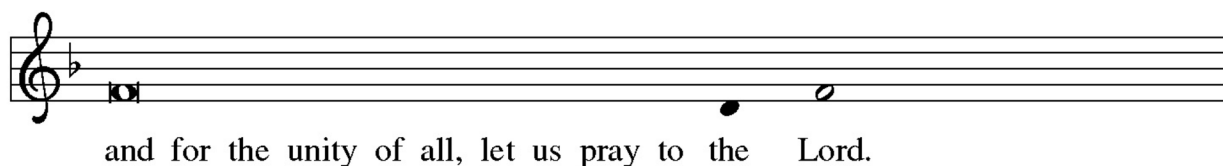
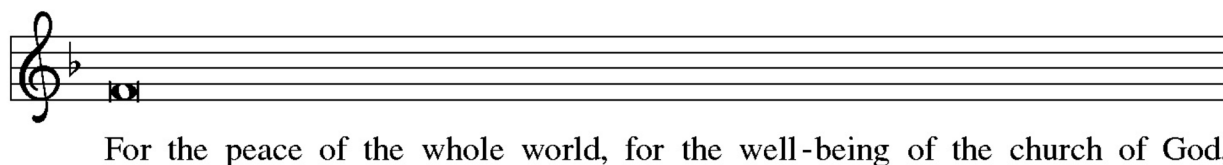
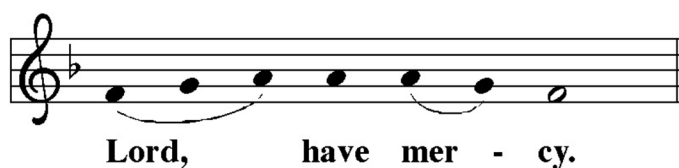
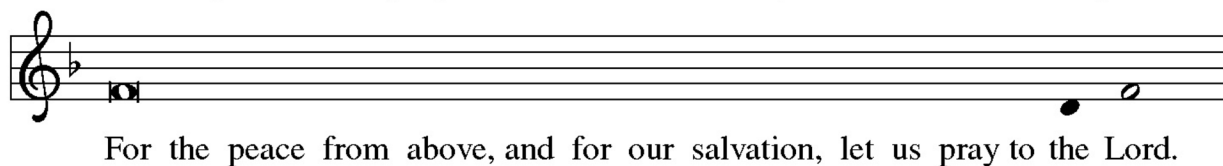
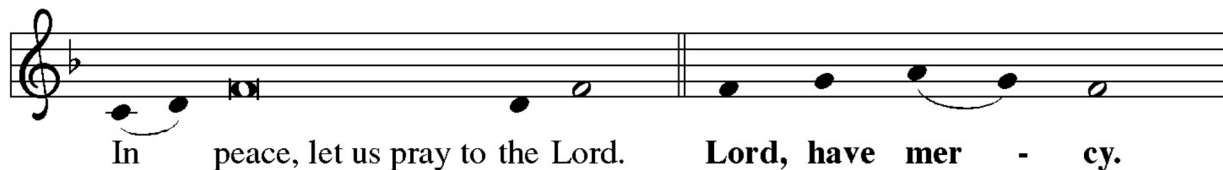
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*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE



***PRAYER OF THE DAY**

FIRST READING Amos 6:1a,4-7

Israel in the time of Amos enjoyed great prosperity. The problem was, that prosperity was built on gross social injustices. Amos detailed such abuses by those of wealth and power in earlier chapters. Today's reading speaks to those who have reaped the benefits of those inequities. Amos dashes their presumption that all will continue as is. God is not indifferent to injustice.

^{1a} Woe to those who are at ease in Zion
and for those who feel secure on Mount Samaria.

⁴ Woe to those who lie on beds of ivory
and lounge on their couches
and eat lambs from the flock
and calves from the stall,

⁵ who sing idle songs to the sound of the harp
and like David improvise on instruments of music,

⁶ who drink wine from bowls
and anoint themselves with the finest oils
but are not grieved over the ruin of Joseph!

⁷ Therefore they shall now be the first to go into exile,
and the revelry of the loungers shall pass away.

Word of God, word of life.

Thanks be to God.



Psalm 146

- ¹ Hal-[|] lelujah!
Praise the Lord,[|] O my soul!
- ² **I will praise the Lord as long[|] as I live;
I will sing praises to my God while I[|] have my being.**
- ³ Put not your[|] trust in rulers,
in mortals in whom there[|] is no help.
- ⁴ **When they breathe their last, they re-[|] turn to earth,
and in that day[|] their thoughts perish. R**
- ⁵ Happy are they who have the God of Jacob[|] for their help,
whose hope is in the[|] Lord their God;
- ⁶ **who made heaven and earth, the seas, and all that[|] is in them;
who keeps promis-[|] es forever;**
- ⁷ who gives justice to those who are oppressed, and food to[|] those who hunger.
The Lord sets the[|] captive free.
- ⁸ **The Lord opens the eyes of the blind; the Lord lifts up those who[|] are bowed down;
the Lord[|] loves the righteous.**
- ⁹ The Lord cares[|] for the stranger;
the Lord sustains the orphan and widow, but frustrates the way[|] of the wicked.
- ¹⁰ **The Lord shall[|] reign forever,
your God, O Zion, throughout all generations.[|] Hallelujah! R**

SECOND READING 1 Timothy 6:6-19

This letter began with warnings about false teachers in the church. Little was said then about what was “false” in their teaching. But as this final chapter turns again to such teachers, listen to the verse right before our passage about them: “imagining that godliness is a means of gain.” It would seem the “prosperity gospel” has long troubled the church. In our passage, Paul addresses its deceit with strong words and clear theology.

⁶ Of course, there is great gain in godliness combined with contentment, ⁷ for we brought nothing into the world, so that we can take nothing out of it, ⁸ but if we have food and clothing, we will be content with these. ⁹ But those who want to be rich fall into temptation and are trapped by many senseless and harmful desires that plunge people into ruin and destruction. ¹⁰ For the love of money is a root of all kinds of evil, and in their eagerness to be rich some have wandered away from the faith and pierced themselves with many pains.

¹¹ But as for you, man of God, shun all this; pursue righteousness, godliness, faith, love, endurance, gentleness. ¹² Fight the good fight of the faith; take hold of the eternal life to which you were called and for which you made the good confession in the presence of many witnesses.

¹³ In the presence of God, who gives life to all things, and of Christ Jesus, who in his testimony before Pontius Pilate made the good confession, I charge you ¹⁴ to keep the commandment without spot or blame until the manifestation of our Lord Jesus Christ, ¹⁵ which he will bring about at the right time—he who is the blessed and only Sovereign, the King of kings and Lord of lords. ¹⁶ It is he alone who has immortality and dwells in unapproachable light, whom no one has ever seen or can see; to him be honor and eternal dominion. Amen.

¹⁷ As for those who in the present age are rich, command them not to be haughty or to set their hopes on the uncertainty of riches but rather on God, who richly provides us with everything for our enjoyment. ¹⁸ They are to do good, to be rich in good works, generous, and ready to share, ¹⁹ thus storing up for themselves the treasure of a good foundation for the future, so that they may take hold of the life that really is life.

*GOSPEL ACCLAMATION



***Gospel**

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Luke 16:19-31

[Jesus said:] ¹⁹ “There was a rich man who was dressed in purple and fine linen and who feasted sumptuously every day. ²⁰ And at his gate lay a poor man named Lazarus, covered with sores, ²¹ who longed to satisfy his hunger with what fell from the rich man’s table; even the dogs would come and lick his sores. ²² The poor man died and was carried away by the angels to be with Abraham. The rich man also died and was buried. ²³ In Hades, where he was being tormented, he lifted up his eyes and saw Abraham far away with Lazarus by his side. ²⁴ He called out, ‘Father Abraham, have mercy on me, and send Lazarus to dip the tip of his finger in water and cool my tongue, for I am in agony in these flames.’ ²⁵ But Abraham said, ‘Child, remember that during your lifetime you received your good things and Lazarus in like manner evil things, but now he is comforted here, and you are in agony. ²⁶ Besides all this, between you and us a great chasm has been fixed, so that those who might want to pass from here to you cannot do so, and no one can cross from there to us.’ ²⁷ He said, ‘Then I beg you, father, to send him to my father’s house ²⁸ for I have five brothers—that he may warn them, so that they will not also come into this place of torment.’ ²⁹ Abraham replied, ‘They have Moses and the prophets; they should listen to them.’ ³⁰ He said, ‘No, father Abraham, but if someone from the dead goes to them, they will repent.’ ³¹ He said to him, ‘If they do not listen to Moses and the prophets, neither will they be convinced even if someone rises from the dead.’ ”

The gospel of Jesus Christ. **Praise be to you, O Christ.**

SERMON

Silence for Reflection

***HYMN OF THE DAY** ELW #723 Canticle of the Turning

Canticle of the Turning



1 My soul cries out with a joy - ful shout that the
 2 Though I am small, my . . . God, my all, you . . .
 3 From the halls of pow'r to the for - tress tow'r, not a
 4 Though the na - tions rage from . . age to age, we re -



God of my heart is great, and my spir - it sings of the
 work great . . things in me, and your mer - cy will last from the
 stone will be left on stone. Let the king be - ware for your
 mem - ber who holds us fast: God's mer - cy must de -



won - drous things that you bring to the ones who wait.
 depths of the past to the end of the age to be.
 jus - tice tears ev - 'ry ty - rant . . from his throne.
 liv - er us from the con - quer - or's crush - ing grasp.



You fixed your sight on your ser - vant's plight, and my
 Your ver - y name puts the proud to shame, and to
 The hun - gry poor shall . . weep no more, for the
 This sav - ing word that our fore - bears heard is the



weak - ness you did not spurn, so from east to west shall my
 those who would for you yearn, you will show your might, put the
 food they can nev - er earn; there are ta - bles spread, ev - 'ry
 prom - ise which holds us bound, till the spear and rod can be



name be blest. Could the world be a - bout to turn?
 strong to flight, for the world is a - bout to turn.
 mouth be fed, for the world is a - bout to turn.
 crushed by God, who is turn - ing the world a - round.



Refrain
 My heart shall sing of the day you bring. Let the fires of your jus - tice burn.



Wipe a - way all tears, for the dawn draws near, and the world is a - bout to turn.

*PRAYERS OF INTERCESSION

The assisting minister leads the prayers.
...God in your mercy, **receive our prayer.**

...We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend. **Amen.**

*EXCHANGE OF PEACE

OFFERING

Peace in the Valley by Thomas A Dorsey - William DeVinney

*OFFERING PRAYER ACS #1056 (sing three times)

God Bless to Us Our Bread



Ben - di - ce, Se-ñor, nues-tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are

ham - bre y ham - bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are

pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949
Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Pagura; arr. John L. Bell
Text and tune © 2002 World Council of Churches. All rights reserved.
English text and arr. © WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

*THE GREAT THANKSGIVING

God be with you. **And also with you.**
Lift up your hearts. **We lift them to the Lord.**
Let us give thanks to God. **It is right to give our thanks and praise.**

Indeed, it is our joy to give thanks
In all ways and all places to you, Creator God.
In great love you sent us Jesus, your Only Begotten,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened arms to all.

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

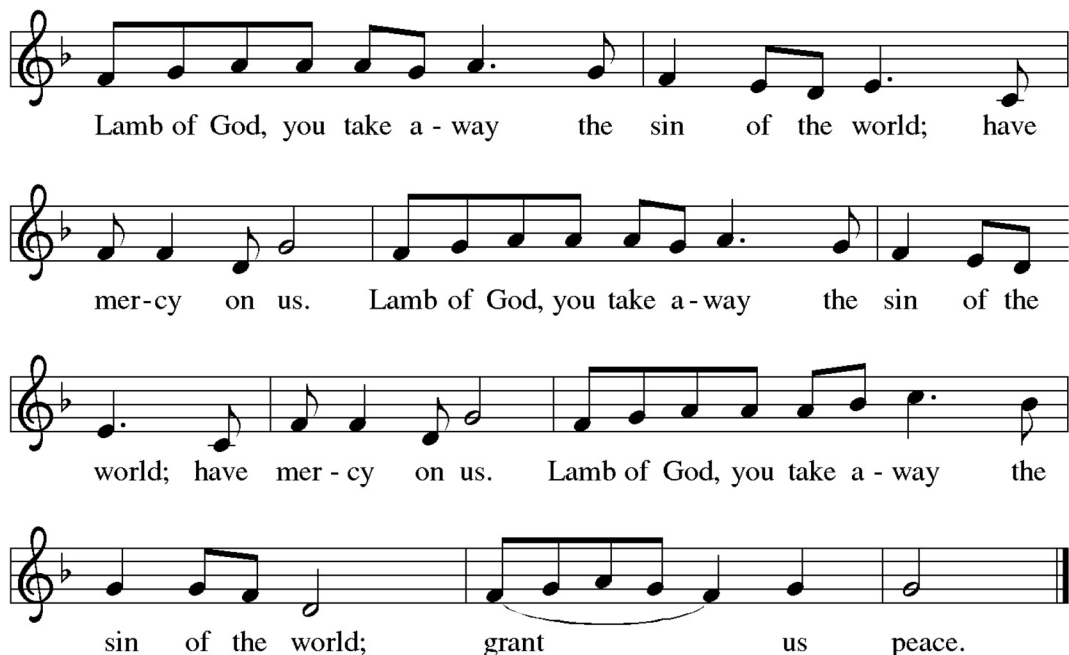
Our Father, who art in heaven	as we forgive those
hallowed be thy name,	who trespass against us;
thy kingdom come,	and lead us not into temptation,
thy will be done,	but deliver us from evil.
on earth as it is in heaven.	For thine is the kingdom,
Give us this day our daily bread;	and the power, and the glory,
and forgive us our trespasses,	forever and ever. Amen.

COMMUNION

Come to this Table of mercy. Become what you receive.

This is Christ's table. You and all are welcome, without exception. If you prefer a blessing only, cross your arms over your heart. Gluten free wafers available by request. The wine is red; grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION MUSIC Lamb of God



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

ELW #479 We Come to the Hungry Feast
ELW #712 Lord Whose Love in Humble Service

SENDING PRAYER

Gracious God,
in this meal you have drawn us to you and nourished us at your table with the living body and life blood of Christ. Send us forth to be your people in the world, to proclaim your truth and love, through Jesus Christ. Amen.

SENDING ANNOUNCEMENTS

*BLESSING

***SENDING HYMN** ELW #729 The Church of Christ in Every Age

Turn to follow the cross as it passes.

The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by
2 A - cross the world, a - cross the street, the vic - tims
3 Then let the ser - vant church a - rise, a car - ing
4 For he a - lone, whose blood was shed, can cure the
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its
of in - jus - tice cry for shel - ter and for
church that longs to be a part - ner in Christ's
fe - ver in our blood, and teach us how to
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.
bread to eat, and nev - er live be - fore they die.
sac - ri - fice, and clothed in Christ's hu - man - i - ty.
share our bread and feed the starv - ing mul - ti - tude.
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000

Music: WAREHAM, William Knapp, 1698–1768

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***DISMISSAL**

Go in peace. Christ is with you!

Thanks be to God.

SEPTEMBER HAPPENINGS

Come & See - Tuesdays, 11 AM,

Weekly faith formation conversations for everyone. This fall we will focus on the upcoming readings for the week. We'll spend time with the "Hidden Gem" reflection prepared by John Indermark, which will take us deeper into one of the texts. Held in the Patio Room. Bring your Bible or borrow one of our Lutheran Study Bibles. Please note the new day and time. Led by Pastor Amalia.

Centering Prayer - Tuesdays, 12:15

Centering Prayer is a form of Christian contemplation that involves sitting in silence, focusing on a sacred word, consenting to God's presence and action within. We pray for 20 minutes. Held in Koch Chapel. Beginners welcome.

Our Saviour's Chancel Choir - Thursdays at 6:30 PM

Choir rehearsals are Thursdays at 6:30PM. Everyone is welcome to sing with the choir! Share the music. Talk to Aysen Millioğulları about joining: Aysen@lutherantucson.org

Our Saviour Bell Choir - Mondays at 6:30 PM

We welcome all who are interested in ringing or just curious to see what is involved. If you have any questions just ask any current bell ringer or contact Kathie (kmmmiller@hotmail.com)

Gospel of Luke Book Study - Tomorrow at 6:30PM

Want to take a deeper dive into the Gospel of Luke?

Ever wondered what all those rich person parables are about? Interested in continuing to explore more the words of the Prophets for our world today? If the answer is yes, we invite you to join a Study of the Gospel of Luke through the lens of economic and social justice. A group is forming to study the new book by activist theologian, Ched Myers, *Healing Affluenza and Resisting Plutocracy - Luke's Jesus and Sabbath Economics*.

Join us Monday Sept. 29th 6:30pm to 8pm in the Ramada Room. This journey with Luke will challenge us personally, in our households, and our communities, both locally and globally. Contact: Paula Miller for more information



Sunday October 25, 80th Anniversary Celebration

**R.S.V.P. - online (link in Monday's eNews)
or sign up in the Narthex**

SMALL GROUP MINISTRY

Centering Prayer

Meets weekly from 12:00 on Tuesdays in Koch Chapel. We begin at 12:15 with simple instruction, then 20 minutes of Centering (silent) prayer. No preparation or experience necessary.

Come and See

Meets weekly from 11:00 - 12:00 on Tuesdays in the Patio Room. Weekly faith formation conversations for everyone. This fall we will focus on the upcoming readings for the week. We'll spend time with the "Hidden Gem" reflection prepared by John Indermark, which will take us deeper into one of the texts. Held in the Patio Room. Bring your Bible or borrow one of our Lutheran Study Bibles. Please note the new day and time.

Caring Ministry

This growing ministry is a group of people who visit, call, and send card to our members and friends at home. Talk with Bonnie Phelps if you are interested in getting involved.

Quilting Group

Meets monthly on the third Tuesday of each month in the Activity Building. You can also pick up fabric and stitch at home. Contact Kathie Miller.

Knit and Crochet Group

This group makes prayer shawls, as well as hats and lap blankets for migrants and others. Anyone interested in joining please text Donna Lounsbury, 520-400-2514

Chancel Choir

Rehearses weekly on Thursdays at 6:30 PM in the Activity Building. All singers welcome. Loving and supportive community - no prior choral experience required. Contact Aysen at Aysen@lutherantucson.org.

Bell Choir

Rehearses weekly on Mondays at 6:30 PM in the Sanctuary. Happy group that enjoys creating joyous, uplifting music. Learners welcome. Contact Kathie Miller (kmmmiller@hotmail.com) or any other Ringers.

Spanish Class

¿Aprender español? Or do you want to learn? Join this free one-hour drop-in class for all levels. Tuesdays at 6:30 in the Activity Building. Taught by Pastor Mateo and Annette Chavez. Email amchavez111@gmail.com to register.

Wednesday Bible Study

Meets Wednesdays at 10:30 in the Pocket Room. Contact Laretta Olson for more information - landjo@cox.net.

Grief Group

Meets the second Saturday of each month in the Ramada Room at 10:00AM. Led by Pastor Ricki from Hospice of the Valley

Other Ways to Grow Your Faith:

Weekly events led by community and Our Saviour's members - open to anyone.

Mindfulness Meditation (Mondays, 1:30 - 2:30 PM); Men's Bible Study (Tuesdays, 7:00 AM)

THOSE SERVING TODAY

9/28/2025

Presiding Minister Rev. Amalia Vagts
Preaching Minister John Indermark
Assisting Minister Ginny Phillips
Communion Assistants Pam Hardman
Acolyte Ginny Phillips
Keyboard Betsy Dunlap
Cantor Bill DeVinney
Usher Patty Sirls, Jennifer Strand
Greeter Jeanne Gacke
Cross Bearer Asher Havenhill
Coffee Host Ron and Nancy Rude
Treats Adrian/Saphir Family
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

THOSE SERVING SUNDAY

10/5/2025

Presiding Minister Rev. Martha Stum
Assisting Minister Laurretta Olson
Communion Assistants Bonnie Phelps, Sharon Reinbott
Acolyte Bonnie Phelps
Keyboard Ron Rude
Cantor Emma Mischel
Music Chancel Band- Emma Mischel,
Liliana Peterson, Jeff Ladderud, Ron
Rude
Usher Patty Sirls, Jennifer Strand
Greeter Gloria Schmidt
Cross Bearer Sharon Reinbott
Coffee Host Fred and Donna Hudson
Treats Mary Havenhill
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

Our Saviour's Lutheran Church

1200 N. Campbell Ave.

Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)

Lead Pastor

pastoramalia@lutherantucson.org

Michele Ruttinger

Parish Administrator

Michele@lutherantucson.org

Aysen Millioğulları

Music Director

Aysen@lutherantucson.org

Betsy Dunlap

Interim Collaborative Musician

John Perez

Campus Caretaker

Lutheran Campus Ministry

Deacon Wendi Van Beek

Interim Director

wendi.lcmuofa@gmail.com

www.lcmuofa.org

520-771-9742 (LCM Office)

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.

