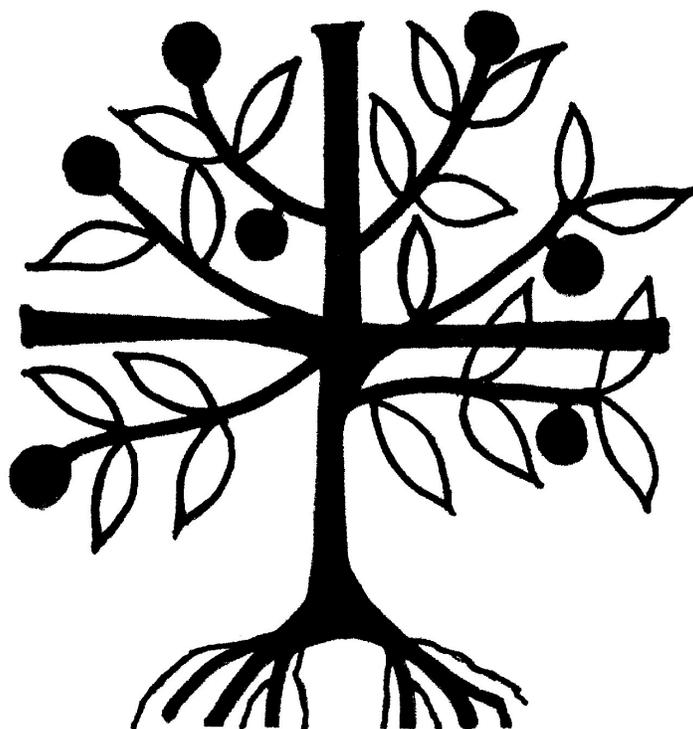


Our Saviour's Lutheran Church

Sunday Worship

March 22, 2026

Lent 5



WELCOME



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in

our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.



RECONCILING IN CHRIST

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place it in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + liturgy is the flow of our worship service - working together as people to praise God. Our current liturgy is from All Creation Sings, Setting 12, and Sundays and Seasons.

Prayer Requests: Our Saviour's Community: Family & Friends of John Garrard, especially his wife, Carol); Sheila and Timothy Bustamatne (death of Sheila's father, Melvin); Diane Siefkes (death of her father, Harlan); Fred Alvord; Mary Wildner-Bassett (daughter's health diagnosis); Corky Ronstadt (at-home care), Mary Neff (memory care), Schatzi Taylor (care facility), Hildi Williams (recovering from injury); Martha Neff Stum (health diagnosis); and all at home and in care facilities.

Our Extended Friends & Family: Pastor Adele Resmer, former interim pastor (recovering from back surgery); Kay G. recovering from hip replacement surgery (Mary Pflibsen's aunt); Sarah and family (great niece of Donna Lounsbury); Shawn (friend of David Lester); Becky (Daughter of Mary Wildner-Bassett) Frenchie (Friend of Judy and John Indermark); Lia (granddaughter of Angie Grandison), Beverly (Mother of Hildi Williams), David (Son of Geoff and Suzy Swann); Jeanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); Josh, Melissa, Mary Ann Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally, and Ashley, (friends of Kathy DeVinney); Grant and Shirley (brother and sister-in-law of Theda Doak; John (son of Martha Neff Stum and Paul Stum); Sam; Eleanor (mother-in-law of Kris Sanchez; Daniel (neighbor's son of Gloria Schmidt); Rich (cousin-in-law of Jennifer Strand) Misty (friend of Schatzi Taylor) Will (nephew of Chris and Theda Doak); Leaticia, Azogan, Mevis, Sidibe, Bintou, Zinsou, and Mabel (friends of Rachel Starner); Michael (friend of Suzanne Hesh); Beverly and Shorty (Dave Varley's parents).

Names will generally remain on the list for three weeks, unless requested for renewal. Please contact the church office for corrections, updates, and additions.

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OVERVIEW OF TODAY'S SCRIPTURE:

The readings for this fifth Sunday in Lent delve into where and how life may be found in the face of death. In a valley of dried-up bones, Ezekiel is led to see the animating hope of God's Spirit. The psalmist cries out from the depths of despair in trust and hope of God's steadfast love. Paul celebrates life in the Spirit unleashed by God's raising of Jesus. The gospel of John tells of Jesus' raising of Lazarus. "I am the resurrection and the life" is its watchword and our anticipation.



Lent with Our Saviour's and Lutheran Campus Ministry - Chapel

Daytime services are led by Our Saviour's; Evening services led by LCM. All are invited to attend either or both. Held in the Chapel

Wednesdays, February 25 – March 25 - 12:00 PM - Service followed by a meal

Wednesdays, February 25 – March 25 - 6:15 PM – Service followed by a meal

Special Lent Offering - ELCA World Hunger Appeal

March 22, 2026

Lent 5

*An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.

WELCOME

PRELUDE *Prelude on Eventide* by Franklin Ashdown

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses
Silence is kept for reflection.

Gracious God,
have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world: Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of ☩ Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.

Amen.

*GATHERING HYMN - ELW #666 What Wondrous Love Is This

What Wondrous Love Is This

1 What won-drous love is this, O my soul, O my soul! What
2 When I was sink-ing down, sink-ing down, sink-ing down, when
3 To God and to the Lamb I will sing, I will sing; to
4 And when from death I'm free, I'll sing on, I'll sing on; and

won-drous love is this, O my soul! What won-drous love is this
I was sink-ing down, sink-ing down, when I was sink-ing down
God and to the Lamb I will sing; to God and to the Lamb,
when from death I'm free, I'll sing on; and when from death I'm free,

that caused the Lord of bliss to bear the dread-ful curse for my
be-neath God's righ-teous frown, Christ laid a-side his crown for my
who is the great I AM, while mil-lions join the theme, I will
I'll sing God's love for me, and through e-ter-ni-ty I'll sing

soul, for my soul, to bear the dread-ful curse for my soul?
soul, for my soul, Christ laid a-side his crown for my soul.
sing, I will sing, while mil-lions join the theme, I will sing.
on, I'll sing on; and through e-ter-ni-ty I'll sing on.

Text: North American folk hymn, 19th cent., alt.
Music: WONDROUS LOVE, W. Walker, *Southern Harmony*, 1835; arr. Paul J. Christiansen, 1914-1997, alt.
Arr. © 1955 Augsburg Publishing House, admin. Augsburg Fortress.

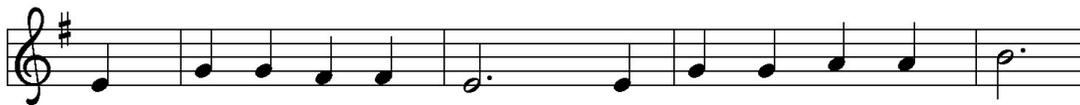
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*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*PRAYER OF THE DAY

*KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

FIRST READING

Our first reading is from the book of the prophet Ezekiel.

In previous chapters, Ezekiel describes the judgment about to fall upon Israel. The failures of its political and religious leaders to keep covenant are portrayed in stark fashion. The willingness of the people to follow their lead is tragic. Exile will come. Yet, hope is not dead. A dried-up desert and lifeless bones form the canvass on which Ezekiel sketches the outline of new life from God. It important for listeners to understand that in the Bible "Israel" describes a Biblical people and not the modern nation-state of Israel.

Ezekiel 37:1-14

¹ The hand of the Lord came upon me, and he brought me out by the spirit of the Lord and set me down in the middle of a valley; it was full of bones. ² He led me all around them; there were very many lying in the valley, and they were very dry. ³ He said to me, "Mortal, can these bones live?" I answered, "O Lord God, you know." ⁴ Then he said to me, "Prophecy to these bones and say to them: O dry bones, hear the word of the Lord. ⁵ Thus says the Lord God to these bones: I will cause breath to enter you, and you shall live. ⁶ I will lay sinews on you and will cause flesh to come upon you and cover you with skin and put breath in you, and you shall live, and you shall know that I am the Lord."

⁷ So I prophesied as I had been commanded, and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸ I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them, but there was no breath in them. ⁹ Then he said to me, "Prophecy to the breath, prophecy, mortal, and say to the breath: Thus says the Lord God: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰ I prophesied as he commanded me, and the breath came into them, and they lived and stood on their feet, a vast multitude.

¹¹ Then he said to me, "Mortal, these bones are the whole house of Israel. They say, 'Our bones are dried up, and our hope is lost; we are cut off completely.' ¹² Therefore prophecy and say to them: Thus says the Lord God: I am going to open your graves and bring you up from your graves, O my people, and I will bring you back to the land of Israel. ¹³ And you shall know that I am the Lord when I open your graves and bring you up from your graves, O my people. ¹⁴ I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the Lord, have spoken and will act, says the Lord."

Word of God, word of life.
Thanks be to God.

PSALM 130

¹ Out of the depths I cry to you, O Lord;

² **O Lord, hear my voice!**

Let your ears be attentive to the voice of my supplication.

³ If you were to keep watch over sins,
O Lord, who could stand?

⁴ **Yet with you is forgiveness,
in order that you may be feared.**

⁵ I wait for you, O Lord; my soul waits; in your word is my hope.

⁶ **My soul waits for the Lord more than those who keep watch for the morning,
more than those who keep watch for the morning.**

⁷ O Israel, wait for the Lord, for with the Lord there is steadfast love;
with the Lord there is plenteous redemption.

⁸ **For the Lord shall redeem Israel
from all their sins.**

SECOND READING

Our second reading is from Paul's letter to the church at Rome.

In the closing verses of the previous chapter, Paul wrestles with the awareness of his inability to fulfill the law and the good it seeks. His turmoil reaches such a point that he asks where rescue from such a dead-end might ever come? The answer comes in chapter 8, part of which forms our reading. Christ Jesus makes possible life in God's Spirit.

Romans 8:6-11

⁶ To set the mind on the flesh is death, but to set the mind on the Spirit is life and peace. ⁷ For this reason the mind that is set on the flesh is hostile to God; it does not submit to God's law—indeed, it cannot, ⁸ and those who are in the flesh cannot please God.

⁹ But you are not in the flesh; you are in the Spirit, since the Spirit of God dwells in you. Anyone who does not have the Spirit of Christ does not belong to him. ¹⁰ But if Christ is in you, then the body is dead because of sin, but the Spirit is life because of righteousness. ¹¹ If the Spirit of him who raised Jesus from the dead dwells in you, he who raised Christ Jesus from the dead will give life to your mortal bodies also through his Spirit that dwells in you.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

GOSPEL

The Holy Gospel according to John. **Glory to you, O Lord.**

John 9:11-45

¹ Now a certain man was ill, Lazarus of Bethany, the village of Mary and her sister Martha. ² Mary was the one who anointed the Lord with perfume and wiped his feet with her hair; her brother Lazarus was ill. ³ So the sisters sent a message to Jesus, "Lord, he whom you love is ill." ⁴ But when Jesus heard it, he said, "This illness does not lead to death; rather, it is for God's glory, so that the Son of God may be glorified through it." ⁵ Accordingly, though Jesus loved Martha and her sister and Lazarus, ⁶ after having heard that Lazarus was ill, he stayed two days longer in the place where he was.

⁷ Then after this he said to the disciples, "Let us go to Judea again." ⁸ The disciples said to him, "Rabbi, the Jews were just now trying to stone you, and are you going there again?" ⁹ Jesus answered, "Are there not twelve hours of daylight? Those who walk during the day do not stumble because they see the light of this world. ¹⁰ But those who walk at night stumble because the light is not in them." ¹¹ After saying this, he told them, "Our friend Lazarus has fallen asleep, but I am going there to awaken him." ¹² The disciples said to him, "Lord, if he has fallen asleep, he will be all right." ¹³ Jesus, however, had been speaking about his death, but they thought that he was referring merely to sleep. ¹⁴ Then Jesus told them plainly, "Lazarus is dead. ¹⁵ For your sake I am glad I was not there, so that you may believe. But let us go to him." ¹⁶ Thomas, who was called the Twin, said to his fellow disciples, "Let us also go, that we may die with him."

¹⁷ When Jesus arrived, he found that Lazarus had already been in the tomb four days. ¹⁸ Now Bethany was near Jerusalem, some two miles away, ¹⁹ and many of the Jews had come to Martha and Mary to console them about their brother. ²⁰ When Martha heard that Jesus was coming, she went and met him, while Mary stayed at home. ²¹ Martha said to Jesus, "Lord, if you had been here, my brother would not have died. ²² But even now I know that God will give you whatever you ask of him." ²³ Jesus said to her, "Your brother will rise again." ²⁴ Martha said to him, "I know that he will rise again in the resurrection on the last day." ²⁵ Jesus said to her, "I am the resurrection and the life. Those who believe in me, even though they die, will live, ²⁶ and everyone who lives and believes in me will never die. Do you believe this?" ²⁷ She said to him, "Yes, Lord, I believe that you are the Messiah, the Son of God, the one coming into the world."

²⁸ When she had said this, she went back and called her sister Mary and told her privately, "The Teacher is here and is calling for you." ²⁹ And when she heard it, she got up quickly and went to him. ³⁰ Now Jesus had not yet come to the village but was still at the place where Martha had met him. ³¹ The Jews who were with her in the house consoling her saw Mary get up quickly and go out. They followed her because they thought that she was going to the tomb to weep there. ³² When Mary came where Jesus was and saw him, she knelt at his feet and said to him, "Lord, if you had been here, my brother would not have died." ³³ When Jesus saw her weeping and the Jews who came with her also weeping, he was greatly disturbed in spirit and deeply moved. ³⁴ He said, "Where have you laid him?" They said to him, "Lord, come and see." ³⁵ Jesus began to weep. ³⁶ So the Jews said, "See how he loved him!" ³⁷ But some of them said, "Could not he who opened the eyes of the blind man have kept this man from dying?"

³⁸ Then Jesus, again greatly disturbed, came to the tomb. It was a cave, and a stone was lying against it. ³⁹ Jesus said, "Take away the stone." Martha, the sister of the dead man, said to him, "Lord, already there is a stench because he has been dead four days." ⁴⁰ Jesus said to her, "Did I not tell you that if you believed you would see the glory of God?" ⁴¹ So they took away the stone. And Jesus looked upward and said, "Father, I thank you for having heard me. ⁴² I knew that you always hear me, but I have said this for the sake of the crowd standing here, so that they may believe that you sent me." ⁴³ When he had said this, he cried with a loud voice, "Lazarus, come out!" ⁴⁴ The dead man came out, his hands and feet bound with strips of cloth and his face wrapped in a cloth. Jesus said to them, "Unbind him, and let him go."

⁴⁵ Many of the Jews, therefore, who had come with Mary and had seen what Jesus did believed in him.

APOSTLES CREED

I believe in God, the Father almighty, creator of heaven and earth.

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead.**

**On the third day he rose again; he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting. Amen.**

***PRAYERS OF INTERCESSION**

...God of grace, **receive our prayer.**

...Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

***EXCHANGE OF PEACE**

OFFERING - *Jesus Walked This Lonesome Valley*, by W. L. Dawson

Chancel Choir

***OFFERING PRAYER**

***THE GREAT THANKSGIVING**

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... ..we praise your name and join their unending hymn:

***HOLY HOLY HOLY**

Holy, Holy, Holy

2x any language

Santo, santo, santo

San - to, san - to, san - to, mi co - ra - zón te a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra - zón te sa - be de - cir: San - to, e - res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

***THANKSGIVING AT THE TABLE**

***THE LORD’S PRAYER**

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

This congregation tends to use the traditional form of the Lord's Prayer. You are welcome to pray using other versions, words, or languages that may be more familiar to you. You are also encouraged to address God in a way that most opens your heart to relationship with God (Creator, Father and Mother, Abba, Our Only Home are a few options). Jesus taught this form of prayer to the disciples to encourage sincere and meaningful conversation with God.

COMMUNION

Come to this Table of mercy. Become what you receive.

This is Christ's table. You and all are welcome, without exception. If you prefer a blessing only, cross your arms over your heart. Gluten-free wafers available by request. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION HYMNS Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW #802 Let Us Ever Walk with Jesus
ELW #493 Taste and See

SENDING PRAYER

SENDING ANNOUNCEMENTS

***BLESSING**

***SENDING HYMN ELW #328 Restore in Us, O God**
Turn to follow the cross as it passes and leads us to love and service in the world.

***DISMISSAL**

Go in peace. Believe the good news.
Thanks be to God!

There Is a Longing in Our Hearts

Refrain — All



There is a long-ing in our hearts, O Lord, for you to re -
veal your - self to us. There is a long-ing in our
hearts for love we on - ly find in you, our God.

Leader or All



1 For jus - tice,	for free - dom,	for mer - cy:
2 For wis - dom,	for cour - age,	for com - fort:
3 For heal - ing,	for whole - ness,	for new life:
4 Lord, save us,	take pit - y,	light in our

hear our prayer. In sor - row, in grief:
hear our prayer. In weak - ness, in fear:
hear our prayer. In sick - ness, in death:
deep - est night. We call you; we wait:

Refrain

be near; hear our prayer, O God.

Text: Anne Quigley, b. 1955

Music: LONGING, Anne Quigley

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1 Re - store in us, O God, the splen - dor of your love; re -
 2 O Spir - it, wake in us the won - der of your pow'r; from
 3 Bring us, O Christ, to share the full - ness of your joy; bap -
 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
 fruit - less fear un - furl our lives like spring - time bud and flow'r.
 tize us in the ris - en life that death can - not de - stroy.
 we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

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LENT SERVICES



OUR SAVIOUR'S
LUTHERAN CHURCH



Lutheran Campus Ministry
at University of Arizona

Wednesdays - 12PM & 6:15 PM - Chapel

Co-led by Our Saviour's and Lutheran Campus Ministry

A light meal will be provided after each service.

HOLY WEEK SERVICES

Maundy Thursday April 2 - 6 PM

service for healing, prayer & action

Good Friday April 3

Noon - Procession Downtown

Service - 6:00 PM - Sanctuary

Easter Sunday April 5

7:30 AM - Koch Chapel

9:30 AM - Sanctuary



Our Saviour's Lutheran
www.lutherantucson.org

THOSE SERVING TODAY

3/22/2026

Presiding Minister	Rev. Amalia Vagts
Assisting Minister	John Indermark
Communion Assistants	Bonnie Phelps, Bill DeVinney, Deacon Wendi Van Beek
Acolyte	Jennifer Strand
Keyboard	Betsy Dunlap
Cantor	Tim Tully
Music	Bell Choir
Usher	Judy Indermark, Diane Siefkes
Greeter	Donna Lounsbury, Daphne Myers
Cross Bearer	Bonnie Phelps
Coffee Host	David Lester
Treats	Congregational Council
Tech Team	Pflibsen/Bustamante
Scripture Background	John Indermark

THOSE SERVING SUNDAY

3/29/2026

Presiding Minister	Rev. Amalia Vagts
Assisting Minister	Mary Pflibsen
Communion Assistants	Bonnie Phelps, Linda Zizka, Deacon Wendi Van Beek
Acolyte	Scott Koenig
Keyboard	Betsy Dunlap
Cantor	Aysen Millioğullari
Music	Chancel Choir
Usher	David Lester, Scott Koenig
Greeter	Kathy DeVinney
Cross Bearer	David Lester
Coffee Host	Sharon Reinbott
Treats	Mary Havenhill
Tech Team	Pflibsen/Bustamante
Scripture Background	John Indermark

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



Our Saviour's Lutheran Church

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Tucson, Arizona 85719
Phone: (520) 327-6521

Website: lutherantucson.org
E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary
Coffee following

Office Hours

Monday - Thursday
8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)
pastoramalia@lutherantucson.org

Michele Ruttinger
Parish Administrator
Michele@lutherantucson.org

Dr. Aysen Millioğullari
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Aysen@lutherantucson.org

Betsy Dunlap
Interim Collaborative Musician

Paula Miller
Minister of Community
Engagement

David Zezulka
Campus Caretaker

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