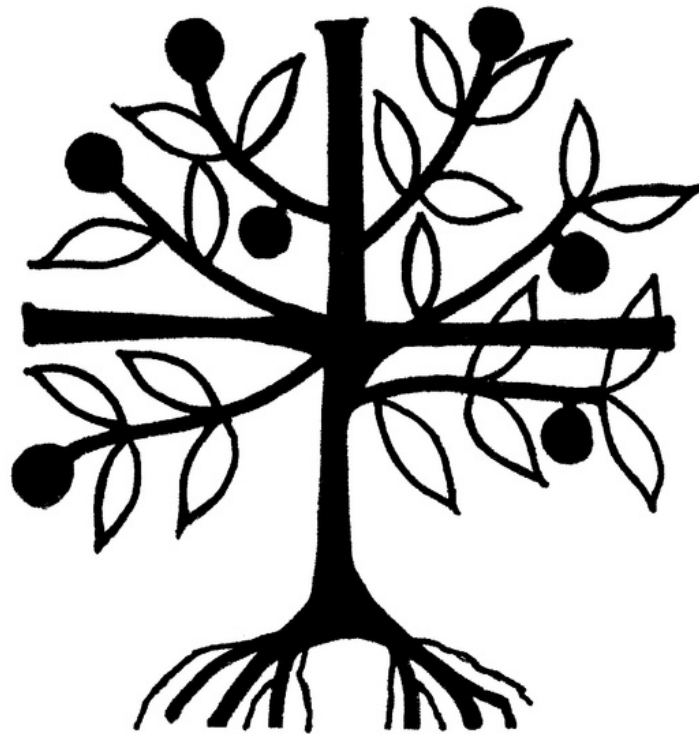


Our Saviour's Lutheran Church

Sunday Worship

March 8, 2026

Lent 3



WELCOME



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in

our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.



Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place it in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + liturgy is the flow of our worship service - working together as people to praise God. Our current liturgy is from All Creation Sings, Setting 12, and Sundays and Seasons.

Prayer Requests: Our Saviour's Community: Family & Friends of John Garrard, especially his wife, Carol); Mary Wildner-Bassett (daughter's health diagnosis); Paul Stum (at-home care); Corky Ronstadt (at-home care), Mary Neff (memory care), Schatzi Taylor (care facility), and all at home and in care facilities.

Our Extended Friends & Family: Melvin (Sheila Bustamante's father); Harlan Siefkes (Diane Siefkes' father); Pastor Adele Resmer, former interim pastor (recovering from back surgery) Family and Friends of David Hendrickson (friend of Pat Alvord and former Our Saviour's member); Kay G. recovering from hip replacement surgery (Mary Pflibsen's aunt); Sarah and family (great niece of Donna Lounsbury); Shawn (friend of David Lester); Becky (Daughter of Mary Wildner-Bassett) Frenchie (Friend of Judy and John Indermark); Lia (granddaughter of Angie Grandison), Beverly (Mother of Hildi Williams), David (Son of Geoff and Suzy Swann); Jeanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); Josh, Melissa, Mary Ann Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally, and Ashley, (friends of Kathy DeVinney); Grant and Shirley (brother and sister-in-law of Theda Doak; John (son of Martha Neff Stum and Paul Stum); Sam; Eleanor (mother-in-law of Kris Sanchez; Daniel (neighbor's son of Gloria Schmidt); Rich (cousin-in-law of Jennifer Strand) Misty (friend of Schatzi Taylor) Will (nephew of Chris and Theda Doak); Leaticia, Azogan, Meivis, Sidibe, Bintou, Zinsou, and Mabel (friends of Rachel Starner); Nancy (friend of Suzanne Hesh).

Names will generally remain on the list for three weeks, unless requested for renewal. Please contact the church office for corrections, updates, and additions.

OVERVIEW OF TODAY'S SCRIPTURE:

The readings for this third Sunday in Lent dive into the currents of life-giving waters and boundary-breaking grace. Israel in the wilderness gripes about a lack of water, only to be graced by God with its gift. The psalm balances that bitter memory of complaint with the joyful noise of thanks raised to God. Paul writes of our reconciliation with God through Christ that empowers our living in hope. John tells the story of a Samaritan woman who meets Jesus at a well. Boundaries are broken there in the gift of living waters and the One revealed in their gift.



Lent with Our Saviour's and Lutheran Campus Ministry - Chapel
Daytime services are led by Our Saviour's; Evening services led by LCM. All are invited to attend either or both. Held in the Chapel

Wednesdays, February 25 – March 25 - 12:00 PM - Service followed by a meal

Wednesdays, February 25 – March 25 - 6:15 PM – Service followed by a meal

Special Lent Offering - ELCA World Hunger Appeal

March 8, 2026

Lent 3

*An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.

WELCOME

PRELUDE *Reverie on 'Suo Gan' setting by Franklin Ashdown*

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin before God, who removes our guilt and blots out all offenses
Silence is kept for reflection.

Gracious God,
have mercy on us according to your steadfast love.

For seeking worldly delights that deceive us and dishonor you: Gracious God,
have mercy on us according to your steadfast love.

For desiring self-reliance instead of hungering for your word: Gracious God,
have mercy on us according to your steadfast love.

For failing to recognize your coming reign,
and for hindering the work of the Spirit: Gracious God,
have mercy on us according to your steadfast love.

For drawing from the well of self-serving ambition,
and for disdaining the living water Christ offers: Gracious God,
have mercy on us according to your steadfast love.

For disregarding voices from the margin,
and for distrusting signs of your healing and hope in the world: Gracious God,
have mercy on us according to your steadfast love.

For dwelling in tombs of self-pity and discontent,
and for disregarding Christ's call to come forth to life: Gracious God,
have mercy on us according to your steadfast love.

God's steadfast love, grace, and forgiveness abound.
Through faith, the free gift of God,
you have been clothed in the righteousness of Christ.

In the name of ☩ Jesus Christ, your sins are forgiven.
The Spirit of the One who raised Christ from the dead
dwells in you,
pours God's love into your hearts,
and gives you life and peace.
Amen.

***GATHERING HYMN - ELW #575 In Christ Called to Baptize**

In Christ Called to Baptize

1 In Christ called to bap - tize, we wit - ness to grace
2 In Christ called to ban - quet, one ta - ble we share,
3 In Christ called to wit - ness, by grace we will preach
4 U - nite us, a - noint us, O Spir - it of love,

and gath - er a peo - ple from each land and race.
a ha - ven of wel - come, a cir - cle of care.
the life - giv - ing gos - pel; God's love we will teach.
for you are with - in us, a - round us, a - bove.

In deep, flow - ing wa - ters, we share in Christ's death,
Al - though we are man - y, we share in one bread.
By grace may our liv - ing give proof to our praise
E - quip us for ser - vice with gifts you be - stow.

then, ris - ing to new life, give thanks with each breath.
One cup of thanks - giv - ing pro - claims Christ, our head.
in cost - ly com - pas - sion re - flect - ing Christ's ways.
In Christ is our call - ing. In Christ may we grow.

Text: Ruth Duck, b. 1947

Music: ST. DENIO, Welsh traditional; arr. John Roberts, 1807-1876, alt.

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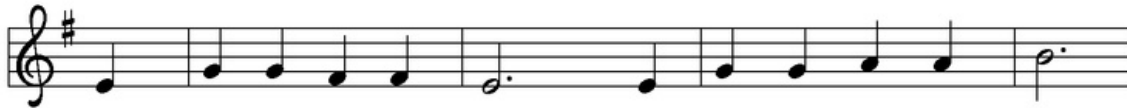
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*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*PRAYER OF THE DAY

*KYRIE



1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

FIRST READING

Our Old Testament reading is from the book of Exodus.

The sixteenth chapter in Exodus told the story of God providing manna and quail for Israel in the wilderness. Israel's need for water is not couched in prayer that remembers God's earlier providing. Rather, the people complain and grumble and accuse. They wonder if God is among them or not. God provides an answer.

Exodus 17:1-7

¹ From the wilderness of Sin the whole congregation of the Israelites journeyed by stages, as the Lord commanded. They camped at Rephidim, but there was no water for the people to drink. ² The people quarreled with Moses and said, "Give us water to drink." Moses said to them, "Why do you quarrel with me? Why do you test the Lord?" ³ But the people thirsted there for water, and the people complained against Moses and said, "Why did you bring us out of Egypt, to kill us and our children and livestock with thirst?" ⁴ So Moses cried out to the Lord, "What shall I do for this people? They are almost ready to stone me." ⁵ The Lord said to Moses, "Go on ahead of the people and take some of the elders of Israel with you; take in your hand the staff with which you struck the Nile and go. ⁶ I will be standing there in front of you on the rock at Horeb. Strike the rock, and water will come out of it, so that the people may drink." Moses did so, in the sight of the elders of Israel. ⁷ He called the place Massah and Meribah, because the Israelites quarreled and tested the Lord, saying, "Is the Lord among us or not?"

Word of God, word of life.

Thanks be to God.

PSALM 95

¹ Come, let us sing to the Lord;

let us shout for joy to the rock of our salvation.

² **Let us come before God's presence with thanksgiving
and raise a loud shout to the Lord with psalms.**

³ For you, Lord, are a great God,
and a great ruler above all gods.

⁴ **In your hand are the caverns of the earth;
the heights of the hills are also yours.**

⁵ The sea is yours, for you made it,
and your hands have molded the dry land.

⁶ **Come, let us worship and bow down,
let us kneel before the Lord our maker.**

⁷ For the Lord is our God, and we are the people of God's pasture and the sheep of God's hand.
Oh, that today you would hear God's voice!

⁸ **"Harden not your hearts,
as at Meribah, as on that day at Massah in the desert.**

⁹ There your ancestors tested me,
they put me to the test, though they had seen my works.

¹⁰ **Forty years I loathed that generation, saying,
'The heart of this people goes astray; they do not know my ways.'**

¹¹ **Indeed I swore in my anger,
'They shall never come to my rest.'**"

SECOND READING

Our New Testament reading is from Paul's letter to the church at Rome.

Today's passage marks a transition in Paul's letter to the church at Rome. Much of what precedes this unpacks his theology of justification. Paul turns more and more to the practical implications of justification. In our passage, Paul deals with what such faith produces in the face of suffering. This practical concern will reach a crescendo in the close of chapter 8 and its "nothing in all creation will be able to separate us from the love of God in Christ Jesus."

Romans 5:1-11

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

*GOSPEL

The Holy Gospel according to John. **Glory to you, O Lord.**

John 4:5-42

⁵ [Jesus] came to a Samaritan city called Sychar, near the plot of ground that Jacob had given to his son Joseph.⁶ Jacob's well was there, and Jesus, tired out by his journey, was sitting by the well. It was about noon.

⁷ A Samaritan woman came to draw water, and Jesus said to her, "Give me a drink."⁸ (His disciples had gone to the city to buy food.)⁹ The Samaritan woman said to him, "How is it that you, a Jew, ask a drink of me, a woman of Samaria?" (Jews do not share things in common with Samaritans.)

¹⁰ Jesus answered her, "If you knew the gift of God and who it is that is saying to you, 'Give me a drink,' you would have asked him, and he would have given you living water."¹¹ The woman said to him, "Sir, you have no bucket, and the well is deep. Where do you get that living water?"¹² Are you greater than our ancestor Jacob, who gave us the well and with his sons and his flocks drank from it?"¹³ Jesus said to her, "Everyone who drinks of this water will be thirsty again,¹⁴ but those who drink of the water that I will give them will never be thirsty. The water that I will give will become in them a spring of water gushing up to eternal life."¹⁵ The woman said to him, "Sir, give me this water, so that I may never be thirsty or have to keep coming here to draw water."

¹⁶ Jesus said to her, "Go, call your husband, and come back."¹⁷ The woman answered him, "I have no husband." Jesus said to her, "You are right in saying, 'I have no husband,'¹⁸ for you have had five husbands, and the one you have now is not your husband. What you have said is true!"¹⁹ The woman said to him, "Sir, I see that you are a prophet."²⁰ Our ancestors worshiped on this mountain, but you say that the place where people must worship is in Jerusalem."²¹ Jesus said to her, "Woman, believe me, the hour is coming when you will worship the Father neither on this mountain nor in Jerusalem."²² You worship what you do not know; we worship what we know, for salvation is from the Jews."²³ But the hour is coming and is now here when the true worshipers will worship the Father in spirit and truth, for the Father seeks such as these to worship him."²⁴ God is spirit, and those who worship him must worship in spirit and truth."²⁵ The woman said to him, "I know that Messiah is coming" (who is called Christ). "When he comes, he will proclaim all things to us."²⁶ Jesus said to her, "I am he, the one who is speaking to you."

²⁷ Just then his disciples came. They were astonished that he was speaking with a woman, but no one said, "What do you want?" or, "Why are you speaking with her?"²⁸ Then the woman left her water jar and went back to the city. She said to the people,²⁹ "Come and see a man who told me everything I have ever done! He cannot be the Messiah, can he?"³⁰ They left the city and were on their way to him.

³¹ Meanwhile the disciples were urging him, "Rabbi, eat something."³² But he said to them, "I have food to eat that you do not know about."³³ So the disciples said to one another, "Surely no one has brought him something to eat?"³⁴ Jesus said to them, "My food is to do the will of him who sent me and to complete his work."³⁵ Do you not say, 'Four months more, then comes the harvest'? But I tell you, look around you, and see how the fields are ripe for harvesting."³⁶ The reaper is already receiving wages and is gathering fruit for eternal life, so that sower and reaper may rejoice together."³⁷ For here the saying holds true, 'One sows and another reaps.'³⁸ I sent you to reap that for which you did not labor. Others have labored, and you have entered into their labor."

³⁹ Many Samaritans from that city believed in him because of the woman's testimony, "He told me everything I have ever done."⁴⁰ So when the Samaritans came to him, they asked him to stay with them, and he stayed there two days.⁴¹ And many more believed because of his word.⁴² They said to the woman, "It is no longer because of what you said that we believe, for we have heard for ourselves, and we know that this is truly the Savior of the world."

The Gospel of Jesus Christ. **Praise to you, O Christ.**

SERMON

***HYMN OF THE DAY** ELW #777 Come to Me, All Pilgrims Thirsty

p.10

*The Second Article: On Redemption

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.
What does this mean?

I believe that Jesus Christ, true God, begotten of the Father in eternity, and also a true human being, born of the virgin Mary, is my Lord. He has redeemed me, a lost and condemned human being. He has purchased and freed me from all sins, from death, and from the power of the devil, not with gold or silver but with his holy, precious blood and with his innocent suffering and death. He has done all this in order that I may belong to him, live under him in his kingdom, and serve him in eternal righteousness, innocence, and blessedness, just as he is risen from the dead and lives and rules eternally. This is most certainly true.

From Martin Luther's Explanation of The Second Article of the Apostles' Creed

*PRAYERS OF INTERCESSION

...God of grace, receive our prayer.

...Receive our prayers, O God, through Jesus Christ, our strength and salvation.
Amen.

*EXCHANGE OF PEACE

OFFERING *Adoramus Te*, by G. P. da Palestrina

Chancel Choir

*OFFERING PRAYER

*THE GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

It is indeed right, our duty and our joy... ..we praise your name and join their unending hymn:

*HOLY HOLY HOLY

Holy, Holy, Holy

2x any language

Santo, santo, santo

San - to, san - to, san - to, mi co - ra-zón te_a - do - ra.
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra-zón te sa - be de-cir: San - to_e-res Se - ñor.
My heart is glad to say the words: You are ho - ly, God.

The musical score is written for two staves, Treble and Bass. It features a series of chords and single notes, primarily in the right hand. The lyrics are written below the notes. The piece concludes with a final chord in the right hand and a whole note in the left hand.

*THANKSGIVING AT THE TABLE

*THE LORD'S PRAYER

Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

This congregation tends to use the traditional form of the Lord's Prayer. You are welcome to pray using other versions, words, or languages that may be more familiar to you. You are also encouraged to address God in a way that most opens your heart to relationship with God (Creator, Father and Mother, Abba, Our Only Home are a few options). Jesus taught this form of prayer to the disciples to encourage sincere and meaningful conversation with God.

COMMUNION

Come to this Table of mercy. Become what you receive.

This is Christ's table. You and all are welcome, without exception. If you prefer a blessing only, cross your arms over your heart. Gluten-free wafers available by request. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION HYMNS Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;
you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW #469 By Your Hand You Feed Your People
ACS #955 Come to the Water of Life

SENDING PRAYER

SENDING ANNOUNCEMENTS

*BLESSING

*SENDING HYMN ELW #763 My Life Flows On in Endless Song

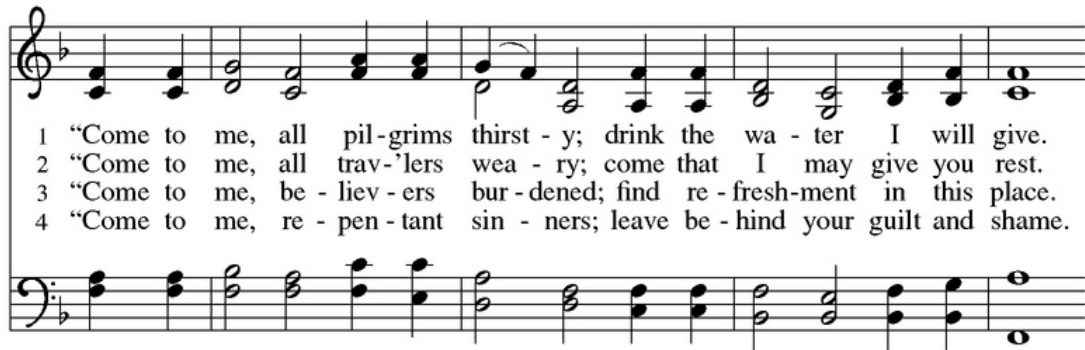
Turn to follow the cross as it passes and leads us to love and service in the world.

p.11

*DISMISSAL

Go in peace. Believe the good news.
Thanks be to God!

Come to Me, All Pilgrims Thirsty



1 "Come to me, all pil-grims thirst - y; drink the wa - ter I will give.
 2 "Come to me, all trav-'lers wea - ry; come that I may give you rest.
 3 "Come to me, be - liev - ers bur - dened; find re - fresh-ment in this place.
 4 "Come to me, re - pen - tant sin - ners; leave be - hind your guilt and shame.

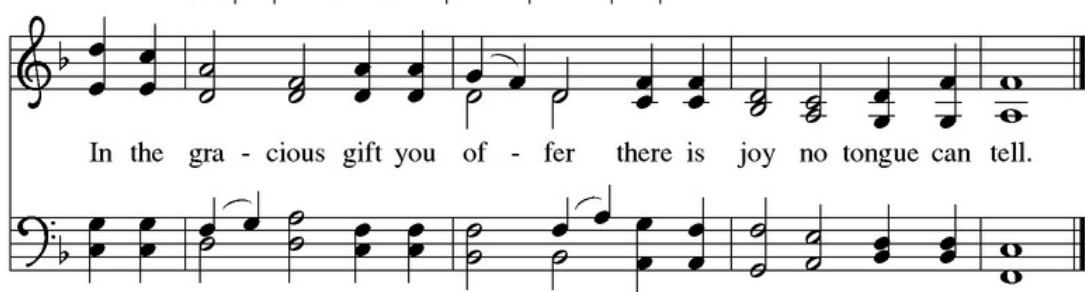


If you knew what gift I of - fer, you would come to me and live."
 Drink the cup of life I of - fer; at this ta - ble be my guest."
 Come, re - ceive the gift I of - fer, turn to me and seek my face."
 Come and know di - vine com - pas - sion, turn to me, I call your name."

Refrain



Je - sus, ev - er - flow - ing foun - tain, give us wa - ter from your well.



In the gra - cious gift you of - fer there is joy no tongue can tell.

5 "Come to me, distressed and needy;
 I would be your trusted friend.
 Come and seek the gift I offer,
 come, your open hands extend." *Refrain*

6 "Come to me, abandoned, orphaned;
 lonely ways no longer roam.
 Come and take the gift I offer,
 let me make in you my home." *Refrain*

Text: Delores Dufner, OSB, b. 1939

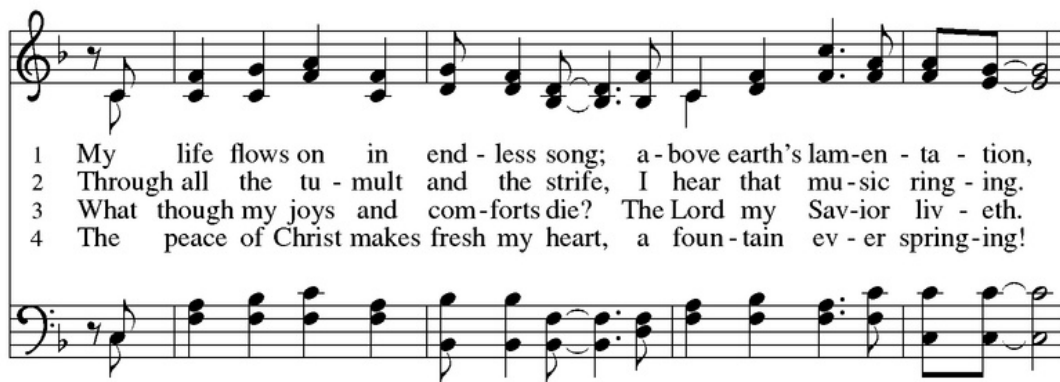
Music: BEACH SPRING, *The Sacred Harp*, Philadelphia, 1844; arr. *Selected Hymns*, 1985

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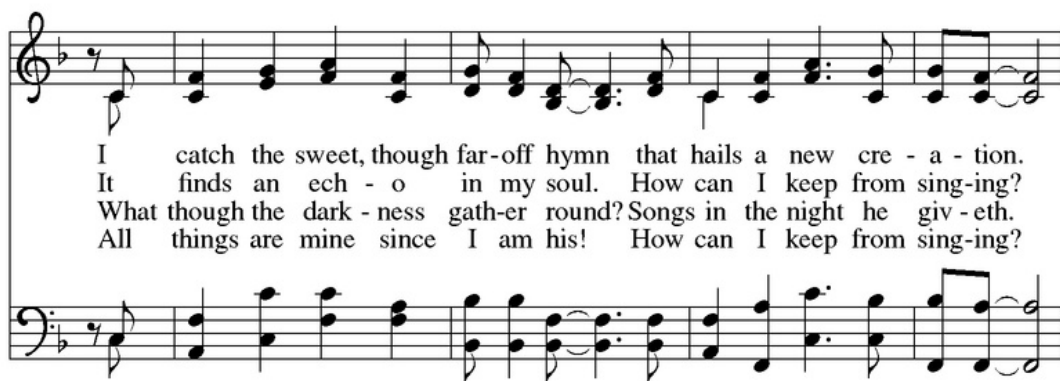
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My Life Flows On in Endless Song

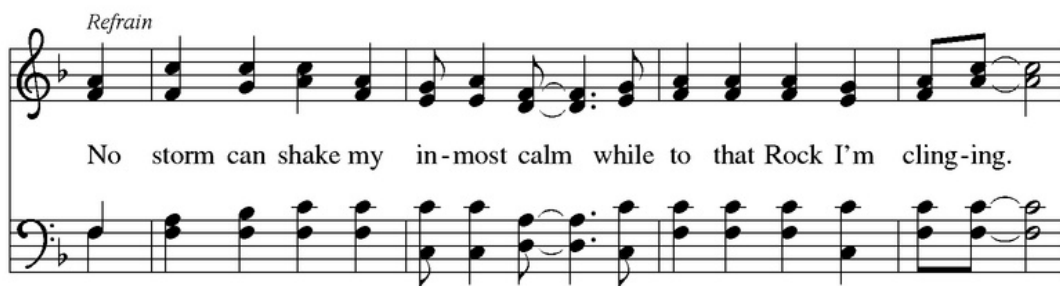


1 My life flows on in end - less song; a - bove earth's lam-en - ta - tion,
 2 Through all the tu - mult and the strife, I hear that mu - sic ring - ing.
 3 What though my joys and com-forts die? The Lord my Sav-ior liv - eth.
 4 The peace of Christ makes fresh my heart, a foun - tain ev - er spring-ing!



I catch the sweet, though far-off hymn that hails a new cre - a - tion.
 It finds an ech - o in my soul. How can I keep from sing-ing?
 What though the dark - ness gath-er round? Songs in the night he giv - eth.
 All things are mine since I am his! How can I keep from sing-ing?

Refrain



No storm can shake my in-most calm while to that Rock I'm cling-ing.



Since Christ is Lord of heav-en and earth, how can I keep from sing-ing?

Text: Robert Lowry, 1826-1899
 Music: HOW CAN I KEEP FROM SINGING, Robert Lowry, alt.



Altar Flowers Today

A bouquet is given by Joan Frisbie in memory of my special friend Ruth Strand.
 A bouquet is given by Jennifer Strand in memory of my wonderful mom, Ruth

THOSE SERVING TODAY

3/8/2026

Presiding Minister Rev. Amalia Vagts
Assisting Minister Mary Lou Forier
Communion Assistants Mary Pflibsen, Jennifer Strand,
Patty Sirls, Deacon Wendi Van Beek
Acolyte Jennifer Strand
Keyboard Betsy Dunlap
Cantor Dr. Aysen Millioğullari
Music Chancel Choir
Usher Asher and Mary Havenhill
Greeter Angie Grandison
Cross Bearer Mary Pflibsen
Coffee Host Sharon Reinbott
Treats Vagts Family
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

THOSE SERVING SUNDAY

3/15/2026

Presiding Minister Rev. Amalia Vagts
Assisting Minister Scott Koenig
Communion Assistants Bonnie Phelps, Nilu Dorschner,
Deacon Wendi Van Beek
Acolyte Bonnie Phelps
Keyboard Betsy Dunlap
Cantor Joy Bulawa
Music Bell Choir
Usher Patty Sirls, Diane Siefkes
Greeter Gene and Deb Elhard
Cross Bearer Scott Koenig
Coffee Host Fred and Donna Hudson
Treats Gloria Schmidt
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

Our Saviour's Lutheran Church

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org
E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary
Coffee following

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)
pastoramalia@lutherantucson.org

Michele Ruttinger
Parish Administrator
Michele@lutherantucson.org

Dr. Aysen Millioğullari
Music Director
Aysen@lutherantucson.org

Betsy Dunlap
Interim Collaborative Musician

Paula Miller
Minister of Community
Engagement

David Zezulka
Campus Caretaker

Lutheran Campus Ministry

Deacon Wendi Van Beek
Interim Director
wendi.lcmuofa@gmail.com
www.lcmuofa.org
520-771-9742 (LCM Office)

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



ACS #955

Come to the Water of Life

The musical score is written on three staves in G major (one sharp) and 4/4 time. It features a melody with several triplet markings. The lyrics are arranged in four parts, with the first part having four numbered lines and the subsequent parts having four lines each. The lyrics are: 1 All who are thirst-y for mer - cy, all who are thirst-y for; 2 All who are thirst-y for heal - ing, all who are thirst-y for; 3 All who are thirst-y for beau - ty, all who are thirst-y for; 4 All who are thirst-y for jus - tice, all who are thirst-y for; love; all who are thirst-y for love, for mer - cy, touch; all who are thirst-y for touch, for heal - ing, truth; all who are thirst-y for truth, for beau - ty, peace; all who are thirst-y for peace, for jus - tice, come: come to the Wa - ter of life. come: come to the Wa - ter of life. come: come to the Wa - ter of life. come: come to the Wa - ter of life.

1 All who are thirst-y for mer - cy, all who are thirst-y for
2 All who are thirst-y for heal - ing, all who are thirst-y for
3 All who are thirst-y for beau - ty, all who are thirst-y for
4 All who are thirst-y for jus - tice, all who are thirst-y for
love; all who are thirst-y for love, for mer - cy,
touch; all who are thirst-y for touch, for heal - ing,
truth; all who are thirst-y for truth, for beau - ty,
peace; all who are thirst-y for peace, for jus - tice,
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.
come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943

Music: WATER OF LIFE, Ray Makeever

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HOLY WEEK SERVICES

Maundy Thursday April 2 - 6 PM

service for healing, prayer & action

Good Friday April 3

Noon - Procession Downtown

Service - 6:00 PM - Sanctuary

Easter Sunday April 5

7:30 AM - Koch Chapel

9:30 AM - Sanctuary



Our Saviour's Lutheran
www.lutherantucson.org

LENT SERVICES



OUR SAVIOUR'S
LUTHERAN CHURCH



Lutheran Campus Ministry
at University of Arizona

Wednesdays - 12PM & 6:15 PM - Chapel

Co-led by Our Saviour's and Lutheran Campus Ministry

A light meal will be provided after each service.

MARCH HAPPENINGS

Pray Without Ceasing - 1st and 3rd Mondays at 5:30 PM - Chapel

Open prayer space on the 1st and 3rd Monday of each month at 5:30.

The service lasts about half an hour. Rooted in Christian tradition, open to the Tucson community.

Come & See - Tuesdays, 11 AM - Patio Room

Weekly faith formation conversations for everyone. We focus on the upcoming readings for the week. We'll spend time with the "Hidden Gem" reflection prepared by John Indermark, which will take us deeper into one of the texts. Held in the Patio Room. Bring your Bible or borrow one of our Lutheran Study Bibles

Grief Group - March 14, 10 AM - Ramada Room

Meets on the second Saturday of each month in the Ramada Room at 10:00 AM. Led by Pastor Ricki from Hospice of the Valley. Free and open to all.

Kino Conference Spring Gathering - Saturday, March 28, 2026 9:00 AM

You are invited as the Grand Canyon Synod gathers across Arizona and southern Nevada under the theme Rooted in God's Story. Each gathering offers a chance for rostered ministers, lay leaders, and congregational members to come together for learning, conversation, and community grounded in God's Word. These events remind us that our lives and ministries are woven into God's greater story of love, grace, and renewal. Can you help with hospitality? Please sign up on Sunday or contact the church office

RIC Forum - March 29, 10:30 AM

The Reconciling in Christ team will lead several forums this spring on the topic of "Expansive Welcome." On March 29th (Palm Sunday), the congregation is invited to watch and discuss [A Time for Burning](#). This 55-minute film by Bill Jersey was commissioned by the national Lutheran Church and documents Pastor Bill Youngdahl's unsuccessful efforts to drive reform by arranging visitations between his parish, the Omaha Augustana Lutheran Church, and Calvin Memorial and Hope Lutheran, two nearby black churches, in 1966. The film aired nationally on public television and was nominated for the Best Documentary Picture Academy Award in 1967. It is a raw, honest, and still relevant conversation about racism, church communities, and social change.