

Our Saviour's Lutheran Church

Sunday Worship - Summer 2026



Please place white portion of bulletin in basket for re-use.



WELCOME

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in



our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.

Welcome Newcomers

We hope you are comfortable here. A few notes about our bulletin and worship. The white part of the bulletin gets re-used each week to conserve resources. The right-side margin contains details about the service and readings to help you connect more fully with worship. The yellow insert contains today's readings, songs, prayer requests, and announcements. Please take it home for your continued use this week. You can find more details for newcomers on the back page of the white bulletin. We are glad you are here - you are welcome in this space because of who you are.

Being Lutheran

As Lutherans, we see, hear, teach, and follow Jesus for the sake of our neighbor. Neighbor means anyone other than us, including creation. We see God in vulnerability - God meets us at the cross. In our deepest pain, God is present. Baptized into Christ, we live a new life - claimed and named forever as God's beloved. In the bread and wine of communion we receive and share Christ with all of creation. This is because of who God is, not because of what we do (or don't do). We receive God's grace through faith - in Scripture, the living word of God, and the sacraments of baptism and communion, which transform our lives so that we love and serve God, our neighbor and all of creation. A transformed life is one centered in Christ by the Spirit, following and trusting in God alone; freed to love, liberate, and serve.



Season after Pentecost

WELCOME

PRELUDE

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
whose compassion endures forever.
Amen.

Let us confess our sin to God.

Silence for Reflection

Compassionate God,
we confess to you our sin.
Our burden is heavy, and we cannot free ourselves.
In your mercy, call us back to you.
Your yoke is easy and your burden is light.
Restore us to dwell in your peace.
In Christ's name we pray,
Amen.

Jesus says, "Come to me,
all you who are weary
and are carrying heavy burdens,
and I will give you rest."
In the name of God,
Creator, ☩ Christ and Spirit,
your sins are forgiven.
Rest in God's love.
Amen.

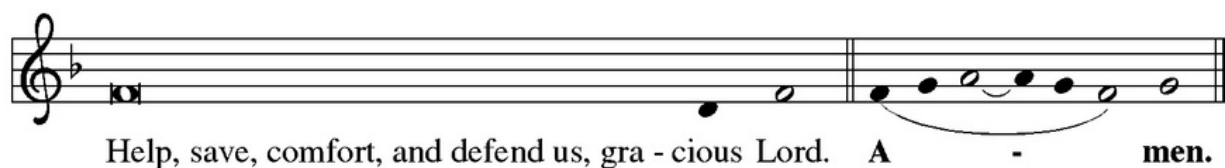
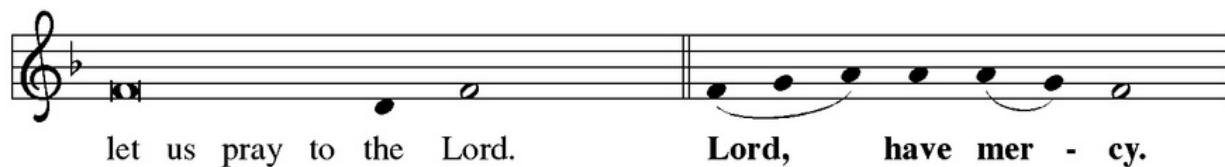
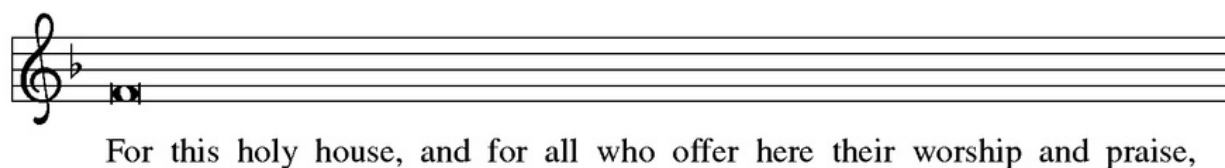
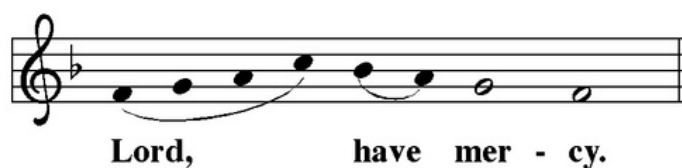
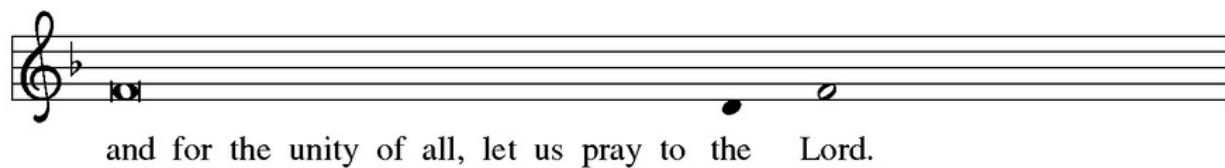
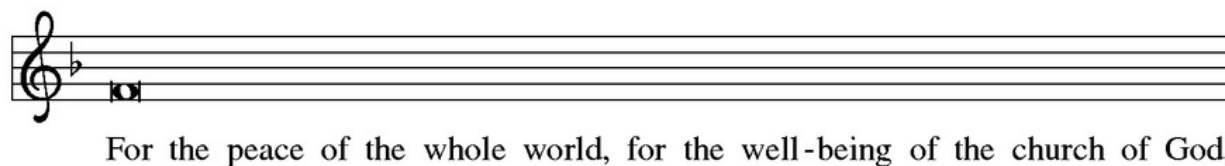
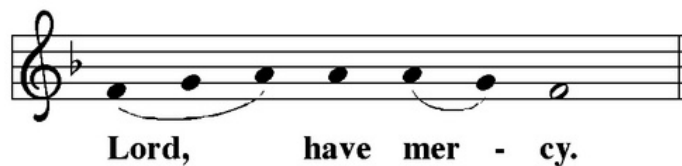
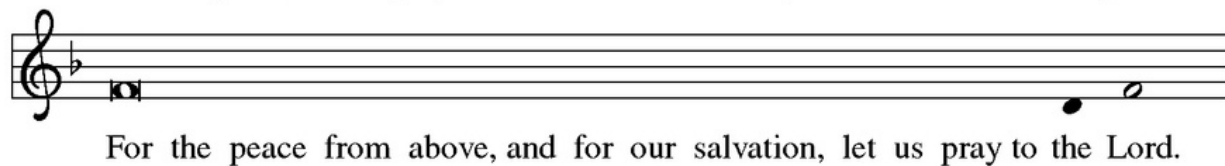
*An asterisk indicates
the congregation
should stand in body
and/or spirit.
Congregation's
speaking and singing
parts are in bold
font.*

*As we prepare for
worship, take time to
look around, to settle
in, to receive the Holy
Spirit's presence.*



*All may make the sign
of the cross, the sign
that is marked at
baptism, as the
presiding minister
begins.*

***KYRIE**



***GATHERING HYMN ACS #1037 Christ Our Peace (3 x)**

Christ, Our Peace

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The image shows a musical score for the hymn 'Christ, Our Peace'. It consists of two systems of music, each with a treble and bass staff. The first system has the lyrics 'Christ, our peace, you break down the walls that di - vide us;'. The second system has the lyrics 'Christ, our peace, come, make us one bod-y in you.'.

Text: Marty Haugen, b. 1950

Music: CHRIST, OUR PEACE, Marty Haugen

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***GREETING**

***PRAYER OF THE DAY**

FIRST READING: *See insert*

Word of God, word of life. **Thanks be to God.**

PSALM: *See insert*

SECOND READING: *See insert*

Word of God, word of life. **Thanks be to God.**

 WORD

The readings and psalm can be found in the yellow insert.

***GOSPEL ACCLAMATION**

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

The image shows a musical score for the Gospel Acclamation. It consists of two systems of music, each with a single treble staff. The first system has the lyrics 'Al - le - lu - ia. Lord, to whom shall we go? You have the'. The second system has the lyrics 'words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.'.

ELW, Setting 3

*GOSPEL

The Holy Gospel according to...
Glory to you, O Lord.

The gospel of Jesus Christ. **Praise to you, O Christ**

SERMON

*HYMN OF THE DAY *See insert*

*PRAYERS OF INTERCESSION

...God in your mercy, **receive our prayer.**

*EXCHANGE OF PEACE

OFFERING

*OFFERING SONG

Stand and sing in English or Spanish as offering is brought forward.

*Listen deeply as the
gospel lesson is being
read*



God Bless to Us Our Bread (2 x)

Ben - di - ce, Se - ñor, nues - tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are

ham - bre y ham - bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are

pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

The musical score is written for a two-part setting (Soprano and Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music. The first system covers the first line of lyrics, the second system covers the second line, and the third system covers the third line. The melody is simple and hymn-like, with a clear harmonic structure. The lyrics are in both English and Spanish, with the Spanish text in italics. The score is presented in a clean, professional layout with clear notation and lyrics.

Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949
Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Pagura; arr. John L. Bell
Text and tune © 2002 World Council of Churches. All rights reserved.
English text and arr. © WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

*THE GREAT THANKSGIVING

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to God. **It is right to give our thanks and praise.**

In the night... do this for the remembrance of me.

Trusting in the mercy and compassion of God who is with us as Parent and Creator, we pray as Jesus taught,

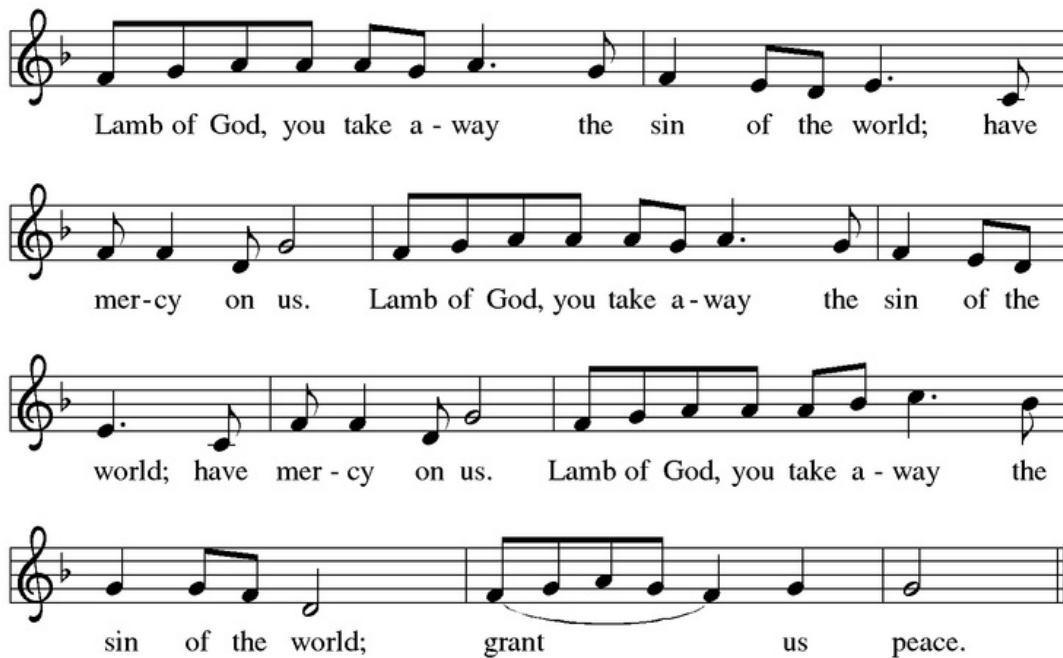
Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done on earth as it is in heaven.

Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

Heaven has come near. Come, share in the feast!

COMMUNION HYMNS



Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

Communion Hymns *See insert*

POST COMMUNION BLESSING

SENDING PRAYER

SENDING ANNOUNCEMENTS

*BLESSING

*SENDING HYMN *See insert*

*DISMISSAL

Heaven has come near. Go, share the good news!

Thanks be to God!

This congregation tends to use the traditional form of the Lord's Prayer. You are welcome to pray using other versions, words, or languages that may be more familiar to you. You are also encouraged to address God in a way that most opens your heart to relationship with God (Creator, Father and Mother, Abba, Our Only Home are a few options). Jesus taught this form of prayer to the disciples to encourage sincere and meaningful conversation with God.

This is Christ's table. You and all are welcome, without exception. If you prefer a blessing only, cross your arms over your heart. Gluten-free wafers available by request. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.



Turn to follow the cross as it passes and leads us to love and service in the world.

Deepen Your Faith This Fall

Chancel Choir - Thursdays, 6:30 PM, begins September 3

Everyone is welcome to join our choir. Experienced and new singers are invited to help us share music during worship. Chancel Choir rehearses weekly with Dr. Aysen Millioğulları and sings twice a month during worship. Talk to Aysen if you would like to learn more.

Bell Choir - Mondays at 6:30 PM, begins September 14

We welcome all who are interested in ringing or just curious to see what is involved. If you have any questions, ask any current bell ringer or contact Kathie (kmmiller@hotmail.com)

Come & See – Tuesdays at 11:00 AM, begins September 1

Weekly faith formation conversations for anyone, no preparation needed. We spend time reflecting on one of the upcoming readings for Sunday and with the "Hidden Gem" reflection prepared by John Indermark. The conversation is intended to deepen contemplative Scripture reading and prepare for Sunday worship. Held in the Patio Room. Bring your Bible or borrow a Lutheran Study Bible. Led by Pastor Amalia.

Sunday Forums, Sundays at 10:30 AM, begins Sept 13

Throughout the fall, we will hold a variety of learning opportunities on Sunday mornings following worship. Check the bulletin or Weekly eNews for upcoming forums.

Worship Ministers

Help prepare for and lead worship. Ushers, assisting ministers, altar care, A/V tech team – offer to do what you love or learn a new skill. Talk to Pastor Amalia or email oslc@lutherantucson.org

Public Faith Team

Hear the Gospel on Sunday, live it on Monday. Meet with others to engage in community advocacy in support of immigrants, people who are homeless, and others in need. Talk with Paula Miller (paula@lutherantucson.org)

Coffee Hosts

Do you come to church for the coffee? Help make it happen – hospitality-minded people needed to prepare coffee and serve treats (brought by others)

Other Weekly Events at Our Saviour's

Meditation Group, Mondays at 1:30 PM. Call Kevin 520-290-6949 for more information.

Men's Bible Study, Tuesdays at 7:00 AM, Activity Building

Spanish Class, Tuesdays, 6:30 PM – open to all levels, free

Community Bible Study, Wednesdays, 10:30 AM, Activity Building

Lutheran Campus Ministry Dinner & Worship, Wednesdays (UA, PCC, other young adults)



Newcomers + We're glad you're here. Please fill out the green slip in the pew rack and place it in the offering plate. You're welcome to share in Holy Communion.

Families + we have a small play area (pray-ground) up front. The joyful sounds and movements of children in worship are the welcome sounds of children growing in faith. Parents, thank you for doing the hard work of worshipping with children. This congregation is here to support you.

Hearing Assistance + headphones are available to assist in hearing the service. Please contact an usher to get set up with one.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Liturgy + Our sung liturgy is Setting 3 from Evangelical Lutheran Worship.

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



Our Saviour's Lutheran Church

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship

9:00 - Sanctuary
Coffee following

Office Hours

Monday - Thursday
8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)
pastoramalia@lutherantucson.org

Michele Ruttinger
Parish Administrator
Michele@lutherantucson.org

Dr. Aysen Millioğullari
Music Director
Aysen@lutherantucson.org

Dawn Hartley
Collaborative Musician
Dawn@lutherantucson.org

Paula Miller
Minister of Community Engagement

David Zezulka
Facilities Director

Lutheran Campus Ministry

Pastor Jenn Luong
Director

prjenn.lcmuofa@gmail.com
www.lcmuofa.org
520-771-9742 (LCM Office)

Deacon Wendi Van Beek
Deacon of Community Engagement
wendi.lcmuofa@gmail.com

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Psalm 105:1-11, 45b

¹ Give thanks to the Lord and call upon God's name;
make known the deeds of the Lord among the peoples.

² **Sing to the Lord, sing praises,
and speak of all God's marvelous works.**

³ Glory in God's holy name;
let the hearts of those who seek the Lord rejoice.

⁴ **Search for the strength of the Lord;
continually seek God's face.**

⁵ Remember the marvels God has done,
the wonders and the judgments of God's mouth,

⁶ **O offspring of Abraham, God's servant,
O children of Jacob, God's chosen ones.**

⁷ The Lord is our God,
whose judgments prevail in all the world,
⁸ **who has always been mindful of the covenant,
the promise made for a thousand generations:**

⁹ the covenant made with Abraham,
the oath sworn to Isaac,

¹⁰ **which God established as a statute for Jacob,
an everlasting covenant for Israel,**

¹¹ saying, "To you will I give the land of Canaan
to be your allotted inheritance."

^{45b} **Hallelujah!**

*Our first reading is
from the book of
Genesis.*

*Jacob earlier took
advantage of his
brother's hunger to
obtain Esau's
birthright. Jacob
followed that by
deceiving his father in
order to obtain the
family blessing. But
what goes around
comes around. In
today's reading, the
trickster becomes the
one tricked. Yet there
is a glimpse of hope
even for such a rogue,
in what Jacob now
does for the sake of
love.*

SECOND READING Romans 8:26-39

²⁶ The Spirit helps us in our weakness, for we do not know how to pray as we ought, but that very Spirit intercedes with groanings too deep for words. ²⁷ And God, who searches hearts, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸ We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹ For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰ And those whom he predestined he also called, and those whom he called he also justified, and those whom he justified he also glorified.

³¹ What then are we to say about these things? If God is for us, who is against us? ³² He who did not withhold his own Son but gave him up for all of us, how will he not with him also give us everything else? ³³ Who will bring any charge against God's elect? It is God who justifies. ³⁴ Who is to condemn? It is Christ who died, or rather, who was raised, who is also at the right hand of God, who also intercedes for us. ³⁵ Who will separate us from the love of Christ? Will affliction or distress or persecution or famine or nakedness or peril or sword? ³⁶ As it is written, "For your sake we are being killed all day long; we are accounted as sheep to be slaughtered."

³⁷ No, in all these things we are more than victorious through him who loved us. ³⁸ For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation will be able to separate us from the love of God in Christ Jesus our Lord.

*Our second reading is
from Paul's letter to
the church at Rome.*

*The writings of Paul
can sometimes baffle,
whether because of
page-long sentences
or subject matter that
seems remote to
modern life. But there
are times when Paul's
words absolutely soar
with grace and power.
The so-called "love
chapter" of 1
Corinthians 13 is one
such place. So is our
reading today, whose
concluding two verses
form the bulwark of
our hope in Christ.*

GOSPEL Matthew 13:31-33, 44-52

God of Grace and God of Glory

1 God of grace and God of glo - ry, on your peo - ple
2 Lo! The hosts of e - vil round us scorn the Christ, as -
3 Cure your chil - dren's war - ring mad - ness; bend our pride to
4 Save us from weak res - ig - na - tion to the e - vils

pour your pow'r; crown your an - cient chur - ch's sto - ry;
sail his ways! From the fears that long have bound us
your con - trol; shame our wan - ton, self - ish glad - ness,
we de - plore; let the gift of your sal - va - tion

bring its bud to glo - rious flow'r. Grant us wis - dom, grant us cour - age
free our hearts to faith and praise. Grant us wis - dom, grant us cour - age
rich in things and poor in soul. Grant us wis - dom, grant us cour - age,
be our glo - ry ev - er - more. Grant us wis - dom, grant us cour - age,

for the fac - ing of this hour, for the fac - ing of this hour.
for the liv - ing of these days, for the liv - ing of these days.
lest we miss your king - dom's goal, lest we miss your king - dom's goal.
serv - ing you whom we a - dore, serv - ing you whom we a - dore.

Text: Harry E. Fosdick, 1878–1969
Music: CWM RHONDDA, John Hughes, 1873–1932

OFFERING Down by the Riverside arranged arr. Asher Havenhill
Kent Pflibsen and Asher Havenhill

COMMUNION HYMNS

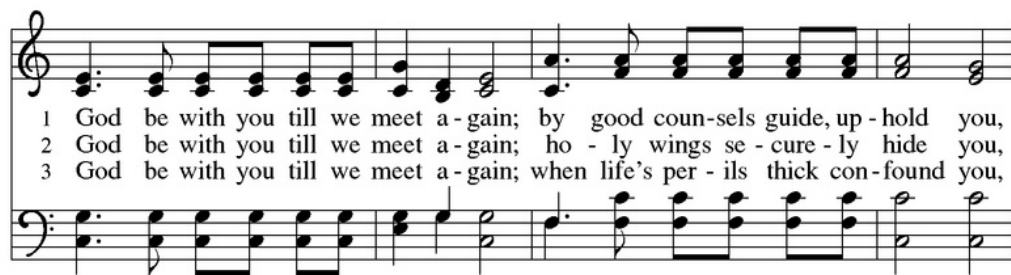
ELW #518 We Eat the Bread of Teaching - hymnal

ELW #793 Be Thou My Vision - hymnal

***SENDING HYMN ELW #536 God Be With You Till We Meet Again**

God Be with You Till We Meet Again

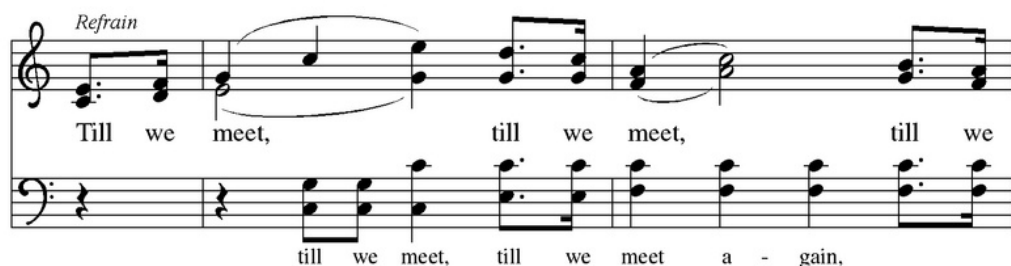
*Please turn to follow
the cross as it passes
and leads us to love
and service in the
world.*



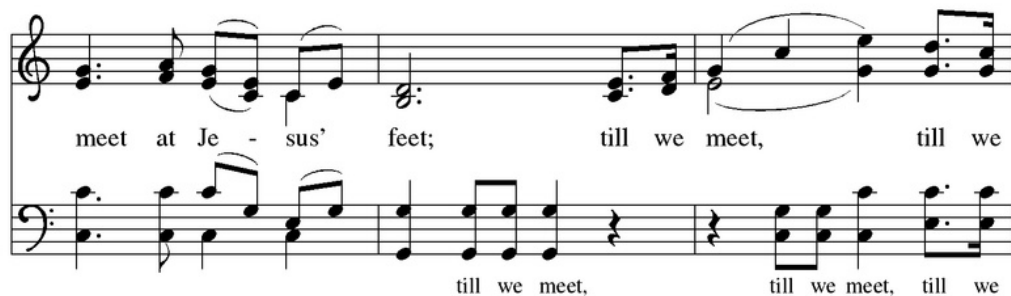
1 God be with you till we meet a - gain; by good coun-sels guide, up - hold you,
2 God be with you till we meet a - gain; ho - ly wings se - cure - ly hide you,
3 God be with you till we meet a - gain; when life's per - ils thick con-found you,



with a shep-herd's care en - fold you;
dai - ly man - na still pro - vide you; God be with you till we meet a - gain.
put un-fail - ing arms a - round you;



Refrain
Till we meet, till we meet, till we
till we meet, till we meet a - gain,



meet at Je - sus' feet; till we meet, till we
till we meet, till we meet, till we



meet, God be with you till we meet a - gain.
meet a - gain, 8

Text: Jeremiah E. Rankin, 1828-1904
Music: GOD BE WITH YOU, William G. Tomer, 1833-1896

PRELUDE *Michael Row Your Boat Ashore and When the Saints Medley*
Asher Havenhill and Kent Pflibsen

Prayer Requests: Alecia Chrin, Justin Schneider; Gerry Meyer; Fred Alvord; Corky Ronstadt, Mary Neff; Amy, Liz, and all at home and in care facilities.

Our Extended Family: Friends and Family of John Shelton upon his death (former member); Friends and Family of Kathy Gregory upon the death of her husband Gary (friends of Ann and Bill DeVinney); Liz (friend of Mary Wildner-Bassett); Sarah (great niece of Donna Lounsbury); Becky (Daughter of Mary Wildner-Bassett); Josh, Melissa, Mary Ann Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Jennifer, Carol, and Ashley, (friends of Kathy DeVinney); Grant and Shirley (brother and sister-in- law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Daniel (neighbor's son of Gloria Schmidt); Will (nephew of Chris and Theda Doak); Leaticia, Azogan, Sidibe, and Zinsou,(friends of Rachel Starner); Ann (friend of Suzanne Hesh).

Names will generally remain on the list for three weeks, unless requested for renewal. Please contact the church office for corrections, updates, and additions.

OVERVIEW OF TODAY’S SCRIPTURE:

The readings for the ninth Sunday in Pentecost reflect on what and who is worth remembering and treasuring in difficult times. In Genesis, Jacob faces a hard choice for the sake of love. The psalmist anchors faith in the trust of God’s covenant promises. Paul assures the faithful in Rome and Tucson that nothing can separate us from the love of God in Christ. A cluster of Jesus’ parables in Matthew reveal the hidden nature of God’s realm and its surpassing value.

ALTAR FLOWERS

Altar Flowers today are given by Patty Sirls - “In memory of my two brothers, Michael and Robin, whose birthdays are in July”.



THOSE SERVING TODAY 7/19/2026

- Presiding Minister** Rev. Amalia Vagts
- Assisting Minister** Sharon Reinbott
- Communion Assistants** Patty Sirls
- Acolyte** Sharon Reinbott
- Keyboard** Dawn Hartley
- Cantor** Nilu Dorschner
- Usher** Mary Havenhill, Olga Ryan
- Greeter** Catalina Rankin, Angie Grandison
- Cross Bearer** Asher Havenhill
- Coffee Host** Melissa Wyatt
- Treats** Rachel Starner
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark

THOSE SERVING NEXT SUNDAY 8/2/26

- Presiding Minister** Rev. Amalia Vagts
- Assisting Minister** Nilu Dorschner
- Communion Assistants** Olga Ryan
- Acolyte** Olga Ryan
- Keyboard** Nancy Rude
- Cantor** Danny White
- Usher** Eric Howard, Pam Hardman
- Greeter** Gloria Schmidt
- Cross Bearer** Olga Ryan
- Coffee Host** Joanna Keyl
- Treats** Mary Havenhill
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark