

# ***OUR SAVIOUR'S LUTHERAN CHURCH*** **SUNDAY WORSHIP**

**February 16, 2025**  
**Sixth Sunday after Epiphany**



## **Welcome to Our Saviour's**



Christ is our peace and breaks down the walls that divide us (Ephesians 2:14). You are welcome at Our Saviour's because of who you are. We are a congregation of longtime churchgoers, newcomers, seekers, seasonal visitors, and returners with diverse backgrounds, life experiences, and beliefs. We follow a familiar Lutheran service with piano, organ, and guest musicians. We celebrate the cultural, ethnic, and racial diversity of the Tucson region and seek to be a place of belonging for all. We welcome those who have felt or been excluded from church spaces because of race, ethnicity, sexual orientation, gender identity or expression, financial status, or any other reason. We like the sound of young people in worship, we value the experience of our elders, and all ages between. Our communion table is Christ's table, and all people are welcome, no exceptions. Your presence here builds up the body of Christ.

**Prayer Requests:** Mary, Jewel, Tracy; Marty; Maija, DeeAnn, and those at home. Our Extended Friends & Family: John (friend of Pastor Glenn's); Beverly (sister-in-law of Martha Neff Stum and Mary Neff); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally (friend of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Ann (mother of Asher Havenhill); Michael Bales (brother of Alan Bales); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Leigh Ann and Ashley (friends of Kathy DeVinney); Eleanor (mother-in-law of Kris Sanchez); Friends and Family of Dagny Ncyz (Ginny Phillips niece).  
*Names will remain on the list for three weeks, unless requested for longer.*

**Newcomers and Visitors** + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

**Nametags** + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

**Expansive Language** + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

**Current Liturgy Music** + *liturgy* is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from *Evangelical Lutheran Worship* (Holy Communion Setting 10).

### **Today's Sunday Forum: "1946: The Mistranslation that Shifted Culture"**

What if the word "homosexuality" was never meant to be in the Bible? *1946: The Mistranslation That Shifted Culture* is a 2022 documentary which follows the story of the origins of the 1946 Revised Standard Version (RSV) translation of the Bible that inserted into the text the word "homosexual" despite uncertainties among the scholars that the word was appropriate. How theology, history, culture, and politics led to this Biblical mistranslation is revealed as well as the legacy of the man who tried to stop it and the subsequent revision of the RSV in 1989. OSLC's Reconciling in Christ Committee will offer the film which includes commentary from prominent scholars, pastors, and the personal stories of the film's creators.

Stay for soup and discussion following the film.

## **February 16, 2025**

### **Sixth Sunday after Epiphany**

*ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you.*

*The songs are in the back half of the book, with the song number at the top of the page.*

*\*An asterisk indicates the congregation should stand in body and/or spirit.  
Congregation's speaking and singing parts are in bold font.*

## **WELCOME**

**PRELUDE** - *As the Deer Runs to the River* by David Hurd - Chancel Band

## **\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

**Amen.**

We confess our sin in the presence of God, one another, and all of creation.

*Silence is kept for reflection.*

Merciful God,  
**you speak blessing and compassion into the world.**  
**Forgive us for the ways we act**  
**with judgment, cruelty, or indifference.**  
**We ignore the needs of our neighbors;**  
**we resist your call to oppose injustice;**  
**we give in to scarcity and fear;**  
**we assume the worst about one another.**  
**Cleanse us from our faults**  
**and release us from their grasp.**  
**Show us your lovingkindness.**  
**Restore our hearts and repair your world,**  
**that we may live in Christ's ways.**

Hear the good news...freed to respond in joy.  
**Amen.**

GATHERING HYMN ACS #955 *Come to the Water of Life*

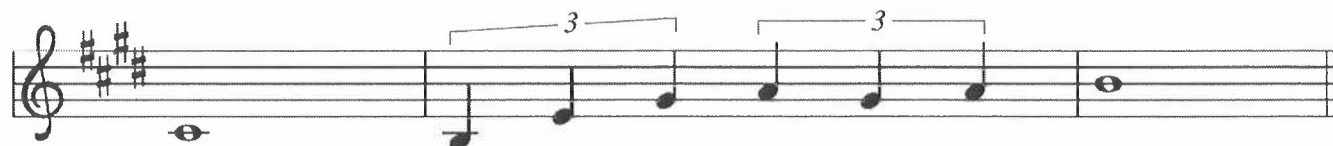
Come to the Water of Life



1 All who are thirst - y for mer - cy, all who are thirst - y for  
2 All who are thirst - y for heal - ing, all who are thirst - y for  
3 All who are thirst - y for beau - ty, all who are thirst - y for  
4 All who are thirst - y for jus - tice, all who are thirst - y for



love; all who are thirst - y for love, for mer - cy,  
touch; all who are thirst - y for touch, for heal - ing,  
truth; all who are thirst - y for truth, for beau - ty,  
peace; all who are thirst - y for peace, for jus - tice,



come: come to the Wa - ter of life.  
come: come to the Wa - ter of life.  
come: come to the Wa - ter of life.  
come: come to the Wa - ter of life.

Text: Ray Makeever, b. 1943  
Music: WATER OF LIFE, Ray Makeever  
Text and music © 1999 Ray Makeever, admin. Augsburg Fortress

**\*GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

**\*PRAYER OF THE DAY**

**FIRST READING: Jeremiah 17:5-10**

Thus says the LORD:

Cursed are those who trust in mere mortals  
and make mere flesh their strength,  
whose hearts turn away from the LORD.  
They shall be like a shrub in the desert  
and shall not see when relief comes.  
They shall live in the parched places of the wilderness,  
in an uninhabited salt land.

Blessed are those who trust in the LORD,  
whose trust is the LORD.  
They shall be like a tree planted by water,  
sending out its roots by the stream.  
It shall not fear when heat comes,  
and its leaves shall stay green;  
in the year of drought it is not anxious,  
and it does not cease to bear fruit.

The heart is devious above all else;  
it is perverse—  
who can understand it?  
I the LORD test the mind  
and search the heart,  
to give to all according to their ways,  
according to the fruit of their doings.

Word of God, word of life. **Thanks be to God.**

## **Psalm 1**

Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

**Their delight is in the law of the LORD, and they meditate on God's teaching day and night.**

They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

**It is not so with the wicked; they are like chaff which the wind blows away.**

Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

**For the LORD knows the way of the righteous, but the way of the wicked shall be destroyed.**

## **SECOND READING: 1 Corinthians 15:12-20**

Now if Christ is proclaimed as raised from the dead, how can some of you say there is no resurrection of the dead? If there is no resurrection of the dead, then Christ has not been raised, and if Christ has not been raised, then our proclamation is in vain and your faith is in vain. We are even found to be misrepresenting God, because we testified of God that he raised Christ—whom he did not raise if it is true that the dead are not raised. For if the dead are not raised, then Christ has not been raised. If Christ has not been raised, your faith is futile, and you are still in your sins. Then those also who have died in Christ have perished. If for this life only we have hoped in Christ, we are of all people most to be pitied.

But in fact Christ has been raised from the dead, the first fruits of those who have died.

Word of God, word of life. **Thanks be to God.**

## \*GOSPEL ACCLAMATION

### Soli Deo Gloria

5 A bil - lion voic - es in one great song, now soft and  
gen - tle, now deep and strong, in ev - 'ry  
cul - ture and style and key, from hill and val - ley, with sky and  
sea, with Christ we praise you e - ter - nal - ly:  
So - li De - o glo - ri - a! So - li De - o glo - ri - a!

## \*GOSPEL

The Holy Gospel according to Luke. **Glory to you, O Lord.**

### Luke 6:17-26

[Jesus] came down with [the twelve] and stood on a level place with a great crowd of his disciples and a great multitude of people from all Judea, Jerusalem, and the coast of Tyre and Sidon. They had come to hear him and to be healed of their diseases, and those who were troubled with unclean spirits were cured. And everyone in the crowd was trying to touch him, for power came out from him and healed all of them.

Then he looked up at his disciples and said:

“Blessed are you who are poor,  
for yours is the kingdom of God.

“Blessed are you who are hungry now,  
for you will be filled.

“Blessed are you who weep now,  
for you will laugh.

“Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

“But woe to you who are rich,  
for you have received your consolation.

“Woe to you who are full now,  
for you will be hungry.

“Woe to you who are laughing now,  
for you will mourn and weep.

“Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.”

The Gospel of Jesus Christ.  
**Praise to you, O Christ.**

## **SERMON**

*Silence for Reflection*

**HYMN OF THE DAY** - ELW#457 *Waterlife* (next page)

## **PRAYERS OF INTERCESSION**

*The assisting minister leads the prayers.*

...God in your mercy, **receive our prayer.**

.....We entrust our prayers to you, O God, in the sure and certain hope that your promise is revealed among the people.

**Amen.**

**\*EXCHANGE OF PEACE**



# Waterlife

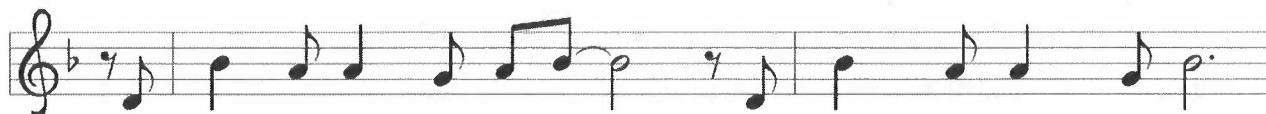
Leader or All



1 Be - fore I can re - mem - ber the cov - e - nant was sealed  
 2 A sim - ple sweet be - gin - ning, a lov - ing place to start:  
 3 My hope and ex - pec - ta - tion for true com - mun - i - ty



with Fa - ther, Son, and Spir - it, in wa - ter was re - vealed.  
 Christ be - gan the sing - ing that swells with - in my heart.  
 be - gins with res - ur - rec - tion, his death and life in me.



The cleans - ing was for cer - tain, with wa - ter and the Word;  
 His love be - came my call - ing, his life my min - is - try.  
 His Spir - it fills the Bod - y: his church through wa - ter sees



gen - tle words were spo - ken, in heav - en they were heard.  
 His name is my a - dop - tion in - to his fam - i - ly.  
 prom - ise for to - mor - row, his wa - ter - life in me.

*Refrain*  
 All



They were sing - ing wa - ter - life, be - gin - ning life, wa - ter - life



all my life, wa - ter - life, Spir - it life, wa - ter - life.

Text: Handt Hanson, b. 1950

Music: SPIRIT LIFE, Handt Hanson

Text and music © 1991 Prince of Peace Publishing, Changing Church, Inc., admin. Augsburg Fortress.

**OFFERING** - *Where There's Grace*

(Tune: Brian Wilson, Michael Newbolt; Text: R.R.)

God creates, and Earth rejoices; heavens span their time  
Where there's grace, where there's grace.  
Creatures walk and clouds rise fashioned; waters bless the land  
Where there's grace, where there's grace.

**Refrain (*all sing*)—Lift ev'ry voice, the love of Christ proclaim  
Let all the world, adore, God's sacred name**

Nations tumble, families struggle; children bear it all  
Jesus comes, let them come.  
Lives lie broken, God's tends healing; no one is too far  
Jesus comes, let them come.

**\*OFFERING PRAYER** - *Come, Thou Fount of Every Blessing* (all sing)

Come, thou fount of every blessing, tune my heart to sing thy grace  
Streams of mercy, never ceasing, call for songs of loudest praise  
While the hope of endless glory fills my heart with joy and love  
Teach me ever to adore thee; may I still thy goodness prove.

Almighty God, your love is cast, like seed upon the ground  
O let the dew of grace appear, and righteous fruits abound.

**\*THE GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

**Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## **COMMUNION**

Jesus welcomes you as you are to the table. Become what you receive.

*This is Christ's table. You and all are welcome here, without exception. Please follow the ushers' direction, filling in the communion rail starting on the right side. You may stand or kneel. If you prefer a blessing, cross your hands over your heart. Gluten free wafers are available. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.*

**COMMUNION MUSIC** - ACS #966 *Loaves Were Broken, Words Were Spoken*  
(all sing, next page)

*Beauty for Ashes—Isaiah 61:3* (Bob Manzano)

*Come to the Table of Mercy* (Tune: Martin Nystrom; Words: R.R.)

## **POST-COMMUNION BLESSING**

### **PRAYER OF VOCATION**

Siblings in Christ, your work and your rest are in God. Will you endeavor to pattern your life on the way of Jesus Christ, in gratitude to God and in service to others, at morning and evening, at work and at play, all the days of your life?

*Response: I will, and I ask God to help me.*

**Holy God, by the power of the Spirit, you have knit us into the one body of Christ. Look with favor upon us in our commitment to serve in Christ's name. Give us courage, patience, and vision; and strengthen us in our Christian vocation of witness to the world and of service to others; through Jesus Christ. Amen.**

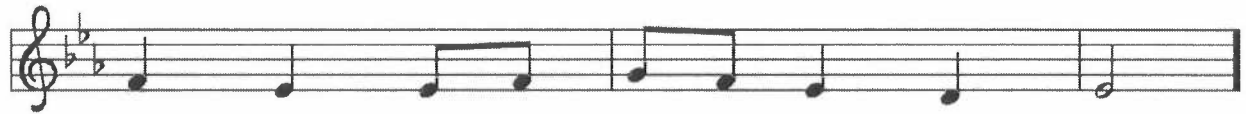
# Loaves Were Broken, Words Were Spoken



1 Loaves were bro - ken, words were spo - ken by the  
2 Loaves were bro - ken, words were spo - ken in a  
3 Loaves are bro - ken, words are spo - ken, as in  
4 By the loaves you break and give us, send us



Gal - i - le - an shore. Je - sus, Bread of life from  
qui - et room one night. In the bread and wine you  
faith we gath - er here. Je - sus speaks a - cross the  
in your name to share bread for which the mil - lions



heav - en, was their food for - ev - er - more.  
gave them, Christ, you came as Light from Light.  
a - ges: "I am with you; do not fear!"  
hun - ger, words that tell your love and care.

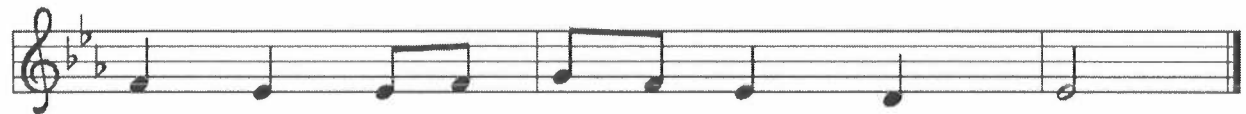
## *Refrain*



By your bod - y bro - ken for us, by your



wine of life out - poured, Je - sus, feed a - gain your



peo - ple. Be our Host, our Life, our Lord.

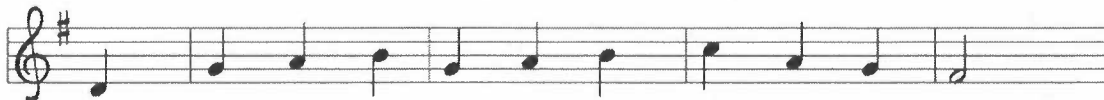
Text: Herman G. Stuempfle Jr., 1923-2007  
Music: JOYOUS LIGHT, Marty Haugen, b. 1950  
Text © 2006 GIA Publications, Inc., [giamusic.com](http://giamusic.com). All rights reserved.  
Music © 1987 GIA Publications, Inc., [giamusic.com](http://giamusic.com). All rights reserved.

# SENDING ANNOUNCEMENTS

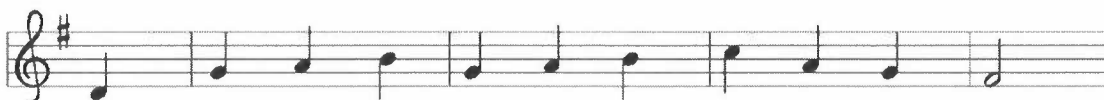
## \*BLESSING

### SENDING HYMN ELW#861-*When Long Before Time*

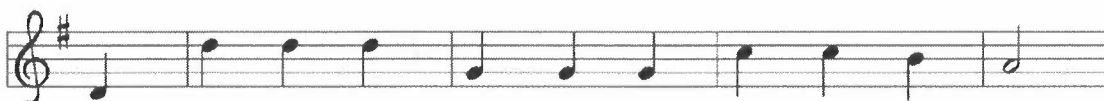
#### *When Long before Time The Singer and the Song*



- 1 When long be - fore time and the worlds were be - gun,
- 2 The si - lence was bro - ken when God sang the Song,
- 3 The sounds of the crea - tures were one with their Lord's,
- 4 Though down through the a - ges the Song dis - ap - peared,



when there was no earth and no sky and no sun,  
and light pierced the dark - ness and rhy - thm be - gan,  
their har - mo - nies sweet and be - fit - ting the Word;  
its har - mo - nies bro - ken and al - most un - heard,



and all was deep si - lence and night reigned su - preme,  
and with its first birth - cries cre - a - tion was born,  
the Sing - er was pleased as the earth sang the Song,  
the Sing - er comes to us to sing it a - gain,



and e - ven our Mak - er had on - ly a dream—  
and crea - ture - ly voic - es sang praise to the morn.  
the choir of the crea - tures re - ech - oed it long.  
our God - is - with - us in the world now as then.

5 The Light has returned as it came once before,  
the Song of the Lord is our own song once more,  
so let us all sing with one heart and one voice  
the Song of the Singer in whom we rejoice.

6 To you, God the Singer, our voices we raise,  
to you, Song Incarnate, we give all our praise,  
to you, Holy Spirit, our life and our breath,  
be glory forever, through life and through death.

Text: Peter W. A. Davison, b. 1936

Music: THE SINGER AND THE SONG, Peter W. A. Davison

Text and music © Peter W. A. Davison, admin. Augsburg Fortress

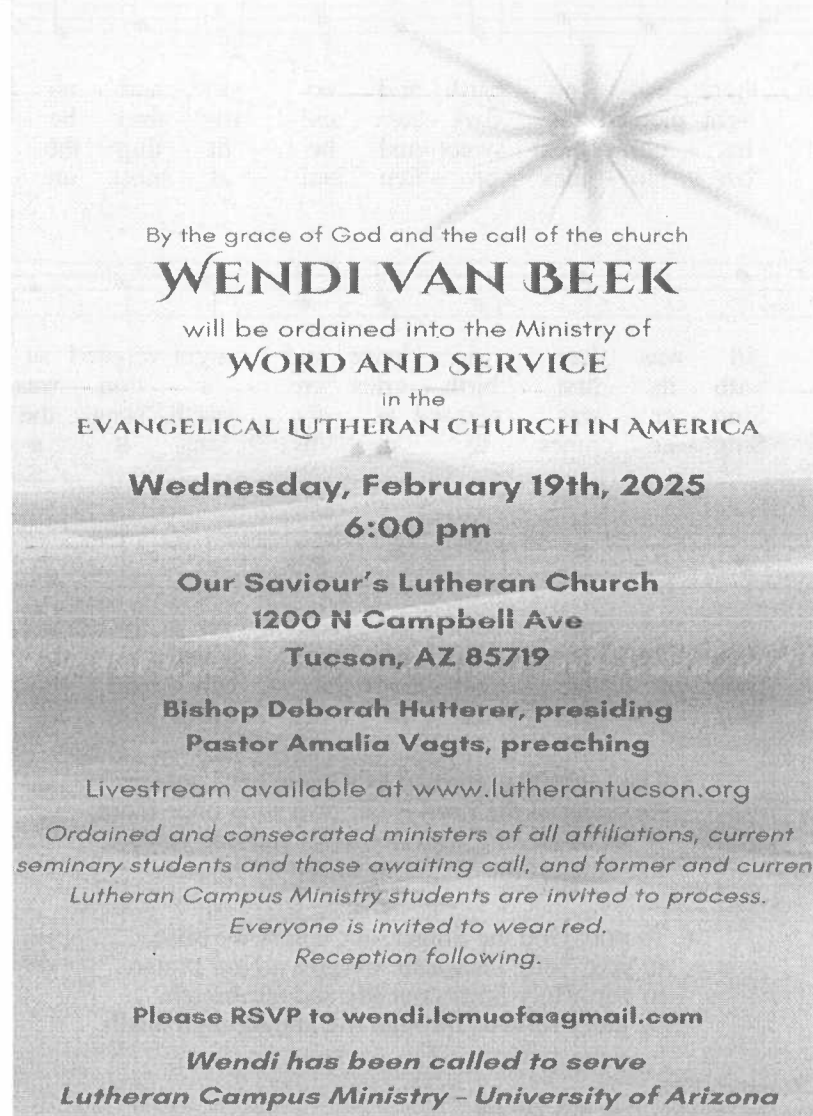
## **\*DISMISSAL**

Go in peace. Live in hope.  
**Thanks be to God!**

*You are welcome to leave at any time following the dismissal. Many at Our Saviour's remain to listen to the postlude - please feel comfortable leaving or staying as you wish. You are invited to join for coffee and conversation following worship.*

## **POSTLUDE - When the Saints Go Marching In - Chancel Band**

Adapted from sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023337. Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. Reprinted under OneLicense.net #A -706018, CCLI License #540222 or other appropriate license.



By the grace of God and the call of the church  
**WENDI VAN BEEK**  
will be ordained into the Ministry of  
**WORD AND SERVICE**  
in the  
**EVANGELICAL LUTHERAN CHURCH IN AMERICA**

**Wednesday, February 19th, 2025**  
**6:00 pm**

**Our Saviour's Lutheran Church**  
**1200 N Campbell Ave**  
**Tucson, AZ 85719**

**Bishop Deborah Hutterer, presiding**  
**Pastor Amalia Vagts, preaching**

Livestream available at [www.lutherantucson.org](http://www.lutherantucson.org)

*Ordained and consecrated ministers of all affiliations, current seminary students and those awaiting call, and former and current Lutheran Campus Ministry students are invited to process.  
Everyone is invited to wear red.  
Reception following.*

**Please RSVP to [wendi.lcmuofa@gmail.com](mailto:wendi.lcmuofa@gmail.com)**

**Wendi has been called to serve  
Lutheran Campus Ministry - University of Arizona**

### **Centering Prayer**

Meets weekly from 12-1 on Tuesdays in Koch Chapel. We begin at 12:15 with simple instruction, then 20 minutes of Centering (silent) prayer. Then we spend about 20 minutes engaging with the upcoming Gospel text using a practice called *lectio divina*. No preparation or experience necessary.

### **Caring Ministry**

This growing ministry is a group of people who visit, call, and send card to our members and friends at home. Talk with Bonnie Phelps if you are interested in getting involved.

### **Quilting Group**

Meets monthly on the third Tuesday of each month in the Activity Building. You can also pick up fabric and stitch at home. Contact Kathie Miller.

### **Knit and Crochet Group**

This group makes prayer shawls, as well as hats and lap blankets for migrants and others. Anyone interested in joining please text Donna Lounsbury, 520-400-2514

### **Chancel Choir**

Rehearses weekly on Thursdays at 6:30 PM in the Activity Building. All singers welcome. Loving and supportive community - no prior choral experience required. Contact Dr. Gréta Pásztor at [gpasztor@lutherantucson.org](mailto:gpasztor@lutherantucson.org).

### **Bell Choir**

Rehearses weekly on Mondays at 6:30 PM in the Sanctuary. Happy group that enjoys creating joyous, uplifting music. Learners welcome. Contact Kathie Miller ([kmmmiller@hotmail.com](mailto:kmmmiller@hotmail.com)) or any other Ringers.

### **Spanish Class**

¿Aprender español? Or do you want to learn? Join this free one-hour drop-in class for all levels. Tuesdays at 6:30 in the Activity Building. Taught by Pastor Mateo and Annette Chavez. Email [amchavez111@gmail.com](mailto:amchavez111@gmail.com) to register.

---

### **Other Ways to Grow Your Faith:**

*Weekly events led by community and Our Saviour's members - open to anyone. All events in Activity Building.*

Mindfulness Meditation (Mondays, 1:30 - 2:30 PM); Men's Bible Study (Tuesdays, 7:00 AM); Lay Shared Bible Study (Wednesdays, 10:30 AM. Contact Laurretta Olson at [landjo@cox.net](mailto:landjo@cox.net)).

**THOSE SERVING SUNDAY 2/16/2025**

**Presiding Minister** Rev. Amalia Vagts  
**Preaching Minister** Rev. Glenn Schrader  
**Assisting Minister** Laretta Olson  
**Communion Assistants** Bonnie Phelps and  
Kathy DeVinney  
**Acolyte** Jennifer Strand  
**Cantor** Jordan Fouts  
**Music** Chancel Band, Michael Marty,  
David Lester, Jack O'Brien,  
Jeff Ladderud, Ron Rude  
**Usher** Jennifer Stand and  
Hildi Williams  
**Greeter** Diane Siefkes  
**Coffee Host** Nancy and Ron Rude  
**Treats** Laretta Olson  
**Tech Team** Pflibsen/Bustamante  
**Scripture Background** John Indermark

**THOSE SERVING SUNDAY 2/23/2025**

**Presiding Minister** Rev. Glenn Schrader  
**Preaching Minister** Rev. Amalia Vagts  
**Assisting Minister** Olga Ryan  
**Communion Assistants** Bonnie Phelps and  
Kris Sanchez  
**Acolyte** Olga Ryan  
**Cantor** Bill DeVinney  
**Piano** Gréta Pásztor, Ann DeVinney  
**Usher** Kathy DeVinney and  
Pam Hardman  
**Greeter** Jeanne Gacke  
**Coffee Host** David Lester  
**Treats** Joanna Keyl  
**Tech Team** Pflibsen/Bustamante  
**Scripture Background** John Indermark

**Online Offering**

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



**Our Saviour's  
Lutheran Church**

1200 N. Campbell Ave.  
Tucson, Arizona 85719

**Phone:** (520) 327-6521

**Website:** [lutherantucson.org](http://lutherantucson.org)

**E-Mail:** [oslc@lutherantucson.org](mailto:oslc@lutherantucson.org)

**Sunday Worship Times**

9:00 - Sanctuary  
Coffee following  
10:30 Sunday Forum

**Office Hours**

**Monday - Thursday**  
8:30 a.m. - 1:00 p.m.

**Ministry Team**

*Rev. Amalia Vagts (ex 1004)*  
Lead Pastor

[pastoramalia@lutherantucson.org](mailto:pastoramalia@lutherantucson.org)

*Rev. Glenn Schrader*

Associate Pastor for Discipleship  
[pastorglenn@lutherantucson.org](mailto:pastorglenn@lutherantucson.org)

*Michele Ruttinger*

Parish Administrator

[parishadministrator@lutherantucson.org](mailto:parishadministrator@lutherantucson.org)

*John Perez*

Campus Caretaker

*Dr. Gréta Pásztor*

Music Ministry Director

[gpsztor@lutherantucson.org](mailto:gpsztor@lutherantucson.org)

*Aysen Milliogullari*

Assistant Music Director

[amilliogullari@lutherantucson.org](mailto:amilliogullari@lutherantucson.org)

**Lutheran Campus Ministry**

*Rev. Rebecca Boardman*

[Pastor.lcmuofa@gmail.com](mailto:Pastor.lcmuofa@gmail.com)

[www.lcmuofa.org](http://www.lcmuofa.org)

520-771-9742 (LCM Office)

*Wendi Van Beek*

Community Engagement

[wendi.lcmuofa@gmail.com](mailto:wendi.lcmuofa@gmail.com)



## February Forum

### February 23: "OSLC Social"

Time to enjoy good conversation, treats and – of course – coffee. If you haven't joined others from Our Saviour's after worship service on Sundays, this would be a good time to meet others who are building community in our congregation. Guaranteed: a good time!

---

### Come and See



What is "Come & See?" This is a weekly exploration of faith and life. We are presently reading through Paul's letters to the church in Corinth (1 and 2 Corinthians). In these letters, Paul addresses many familiar themes for ancient and modern communities of faith. We examine Scripture together through conversation, context, and background. Open to anyone who is interested in learning with others. Led by Pastor Glenn and Pastor Amalia. Bring a Bible or use one of the provided Lutheran study Bibles. You are welcome to bring and eat your lunch while we meet. 12-1 pm in the Patio Room (enter through the Office or Koch Chapel). We are currently studying 1 Corinthians 8-9.

---

## Lent at Our Saviour's and Lutheran Campus Ministry at UA



Ash Wednesday is Wednesday, March 5

Service with Prayer and Imposition of Ashes

12:00 pm            Sanctuary

6:00 pm            Chapel

Co-led by Our Saviour's and Lutheran Campus Ministry at UA

## Habitat For Humanity Volunteer Opportunity

Have you ever said, "I've always wanted to work at Habitat"? Here's your chance! Habitat is one of the ministries Our Saviour's supports financially, and here's a chance to get physically involved! Habitat Tucson is offering a volunteer construction day for Tucson faith communities on Saturday, March 1<sup>st</sup> from 7am - 1 pm. The work will be done at Habitat's Rodeo construction site, 5400 S Nogales Highway.

You do not need any construction knowledge - just a willingness to learn and practice a new skill. It would be great if we could have several people from Our Saviour's represented at this event. It's a great way to put our faith into action!

If you would like more information, please contact Nancy Rude at [nancyrude54@gmail.com](mailto:nancyrude54@gmail.com) or 520-204-2420. If you're ready to sign up, you can follow this link: <https://cerv.is/0255g9e0Lqc>. Once you register, you will receive a confirmation email with all the details about the day.

---

## MINISTRY OPPORTUNITIES

The new year brings new ways to live out your faith at church, work, and home. Here are some ways you can get engaged at Our Saviour's. Signing up helps leaders know who they can reach out to when help is needed.

**Sandwich Ministry** - help make sandwiches and pick-up/drop-off of supplies

**Plastic Ministry** - help sort plastic, make plarn (plastic yarn), and coordinate Orange bucket on Sundays

**Coffee Ministry** - help make and clean-up coffee on Sundays and at other events

**Hospitality Ministry** - decorate, serve, and clean-up at memorials and other church gatherings

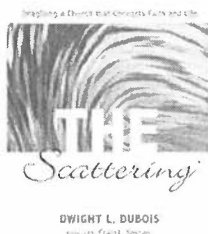
**Worship Ministry** - usher, acolyte, read, altar care, emergency response

**Grounds Ministry** - help with various projects around campus as needed

Sign up in the back of the Sanctuary or by emailing [oslc@lutherantucson.org](mailto:oslc@lutherantucson.org).

---

## The Scattering Group Study



The reading and discussion of the Dwight DuBois book *The Scattering* is continuing. Please note that we are changing our meeting time! The next meeting will be held on Tuesday February 18 starting at 1:15 pm in the Patio Room. This will be our recurring time slot moving forward. There are still copies available in the church library if you would like to check one out and join the discussion.