

Our Saviour's Lutheran Church

Sunday Worship

November 2, 2025

All Saints Sunday



WELCOME



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in

our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.



RECONCILING IN CHRIST

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + liturgy is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from Setting Three from Evangelical Lutheran Worship.

Prayer Requests Monica & Jude, William, Mary, Tracy & Marty, Schatzi, Jackie, Paul, and those at home and in care facilities.

Our Extended Friends & Family: Prayers of joy for new parents Paige & Michael Marty and new daughter, Emily Claire. Prayers of joy for new parents Addison & Nicole Coen and new sons, Felix and Asher. Family and friends of Gerri Ballmer (Patty Sirls' cousin), Lia (granddaughter of Angie Grandison), Beverly (Mother of Hildi Williams), David (Son of Geoff and Suzy Swann); Jeanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); Josh, Melissa, Mary Ann, and Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sandy and Doug, Sally, Ashley, and Kamri (friends of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Grant and Shirley (brother and sister-in-law of Theda Doak; John (son of Martha Neff Stum and Paul Stum); Sam; Eleanor (mother-in-law of Kris Sanchez; Daniel (neighbor's son of Gloria Schmidt); Rich (cousin-in-law of Jennifer Strand) Misty (friend of Shatzi Taylor) Will (nephew of Chris and Theda Doak)
Names will remain on the list for three weeks, unless requested for longer.

Overview of today’s readings

The readings for All Saints Day ground the community of saints (past and present) in the hope and present callings of God’s reign. Daniel offers a vision that assures home and haven in God’s everlasting kingdom. The psalmist invites praise in response to God’s taking pleasure in the faithful. Paul anchors our hope and inheritance in God’s raising of Christ above all powers for all time to come. In Luke’s “Sermon on the Plain,” Jesus names those blessed of God now and issues calls to live as disciples in this moment.

OUR SAVIOUR’S SAINTS, November 3, 2024 - November 2, 2025
DEATHS

Eleanore "Ms. Ellie" Johnson	November 8, 2024
Emma Larson	November 16, 2024
Harold Phillips	November 29, 2024
Kathleen Bents	December 23, 2024
Maija Downing	May 24, 2025
Constance Rietschel	September 25, 2025

Baptism

Raymond Le Doux, Jr.	April 27, 2025
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November 2, 2025

All Saints Sunday

*An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.

Welcome

Prelude *Cancion* by Frederic Mompou

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ☩ one God,
who forgives all our sin,
whose mercy endures forever.

Amen.

Let us confess our sin in the presence of God and of one another.
Silence is kept for reflection.

Faithful God,
**you have shown us the ways of your heart,
yet we stray from your paths.
We are stuck in sinful systems of oppression
and do not embrace the freedom
of your faithful promises.
We ignore our neighbors.
We exploit the earth.
We reject your abundance,
trusting our impulses instead of your steadfast love.
Repair our relationships,
restore what we have broken,
renew our hearts,
and bring us to new life.**
Amen.

Hear the good news:
God who is faithful loves you,
☩ in Christ Jesus your sins are forgiven,
and by the power of the Holy Spirit you are set free.
Amen.

***GATHERING HYMN** ELW# 722 Come, Thou Fount of Every Blessing

Come, Thou Fount of Every Blessing



- 1 Come, thou Fount of ev - 'ry bless-ing, tune my heart to sing thy grace;
- 2 Here I raise my Eb - en - e - zer: "Hith-er by thy help I've come";
- 3 Oh, to grace how great a debt - or dai - ly I'm con-strained to be;



streams of mer - cy, nev - er ceas - ing, call for songs of loud - est praise.
and I hope, by thy good plea - sure, safe - ly to ar - rive at home.
let that grace now like a fet - ter bind my wan-d'ring heart to thee.



While the hope of end-less glo - ry fills my heart with joy and love,
Je - sus sought me when a strang - er, wan-d'ring from the fold of God;
Prone to wan - der, Lord, I feel it; prone to leave the God I love.



teach me ev - er to a - dore thee; may I still thy good-ness prove.
he, to res - cue me from dan - ger, in - ter - posed his pre-cious blood.
Here's my heart, oh, take and seal it; seal it for thy courts a - bove.

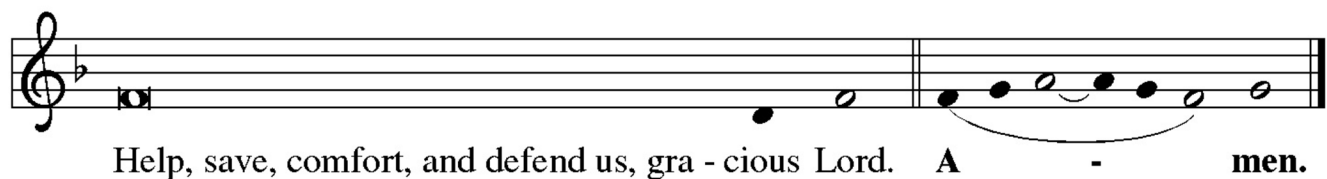
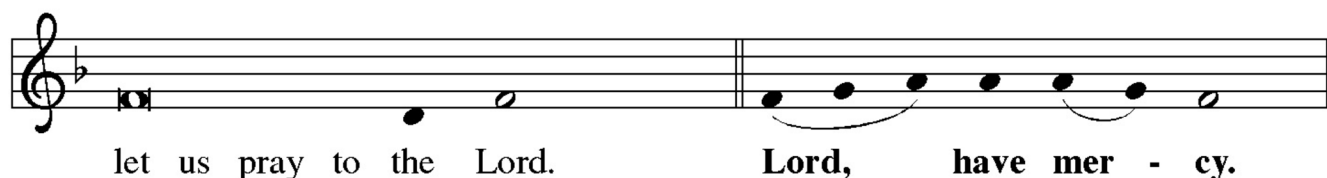
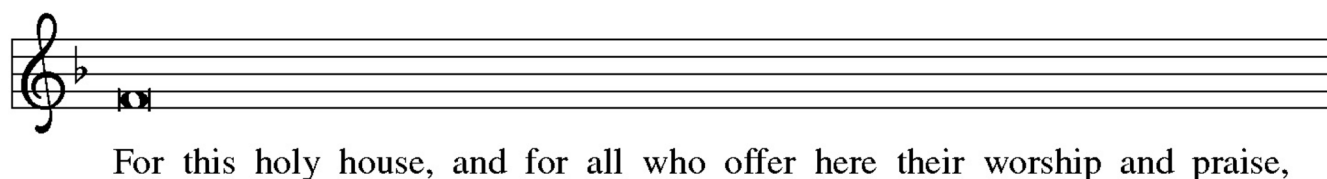
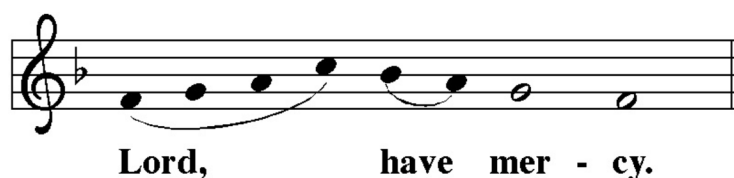
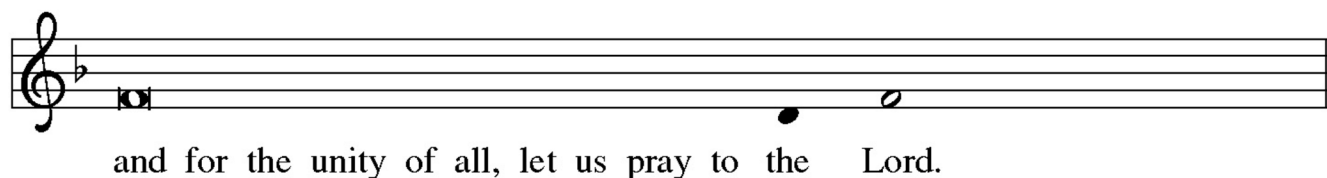
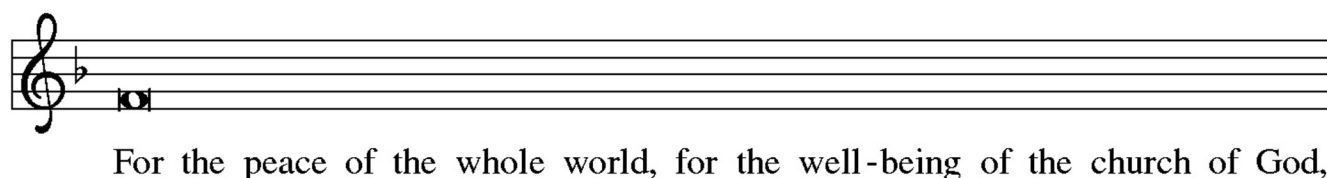
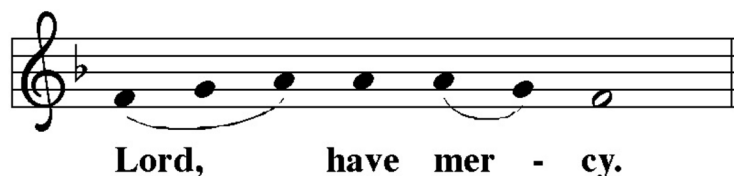
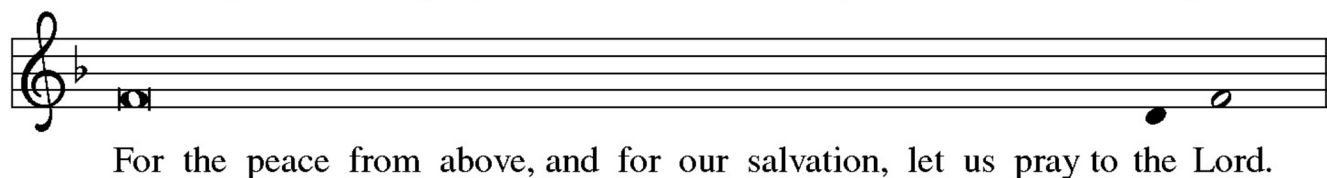
Text: Robert Robinson, 1735–1790, alt.

Music: NETTLETON, J. Wyeth, *Repository of Sacred Music*, Part II, 1813

***GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.
And also with you.

*KYRIE



***PRAYER OF THE DAY**

FIRST READING Daniel 7:1-3, 15-18

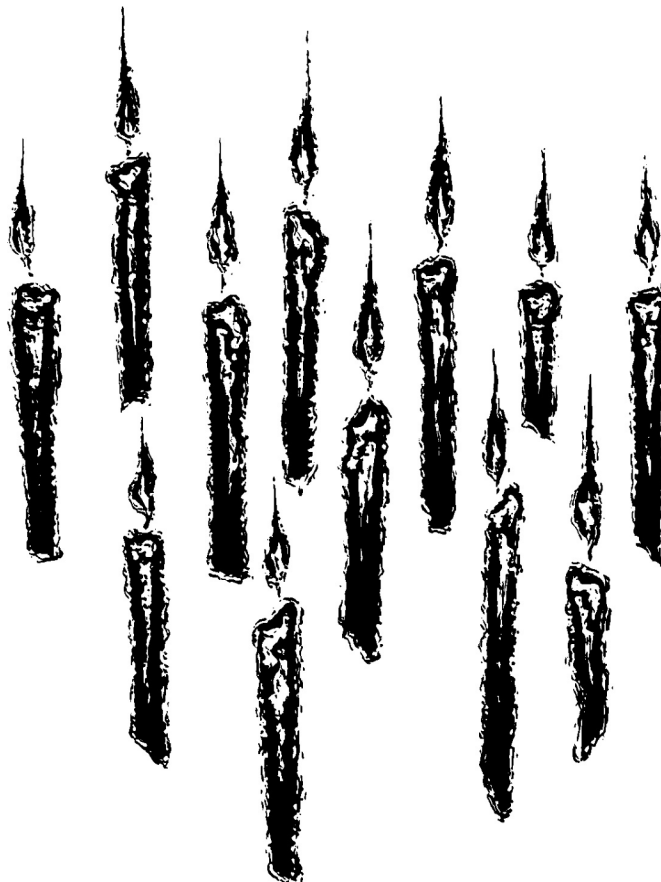
This book's first six chapters tell stories about Daniel, a Jewish exile in Babylon. The tension in these stories comes in keeping faith with God in an empire that demands unrivaled allegiance. Our reading begins the second half of the book, a series of apocalyptic or end-times visions. The theme of those visions is twofold. God's final sovereignty over all powers, and the home of God's people in that coming reign.

¹In the first year of King Belshazzar of Babylon, Daniel had a dream and visions of his head as he lay in bed. Then he wrote down the dream: ²I, Daniel, saw in my vision by night the four winds of heaven stirring up the great sea, ³and four great beasts came up out of the sea, different from one another.

¹⁵As for me, Daniel, my spirit was troubled within me, and the visions of my head terrified me. ¹⁶I approached one of the attendants to ask him the truth concerning all this. So he said that he would disclose to me the interpretation of the matter: ¹⁷"As for these four great beasts, four kings shall arise out of the earth. ¹⁸But the holy ones of the Most High shall receive the kingdom and possess the kingdom forever—forever and ever."

Word of God, word of life.
Thanks be to God.

REMEMBERING OUR SAINTS



SECOND READING Ephesians 1:11-23

Ephesus was Rome's capitol of Asia Minor or what is now modern-day Turkey. As the emperor's outpost, the trappings of imperial authority and identity would have been dominant. In our passage from Paul's letter to the Ephesian church, a higher authority and identity is asserted. At the head of all is Christ. The "citizens" of Christ's community are those who live in hope of God's rule. The saints are not only the dead who rest in Christ, but the living who serve Christ now.

¹¹ In Christ we have also obtained an inheritance, having been destined according to the purpose of him who accomplishes all things according to his counsel and will, ¹² so that we, who were the first to set our hope on Christ, might live for the praise of his glory. ¹³ In him you also, when you had heard the word of truth, the gospel of your salvation, and had believed in him, were marked with the seal of the promised Holy Spirit; ¹⁴ this is the pledge of our inheritance toward redemption as God's own people, to the praise of his glory.

¹⁵ I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason ¹⁶ I do not cease to give thanks for you as I remember you in my prayers, ¹⁷ that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, ¹⁸ so that, with the eyes of your heart enlightened, you may perceive what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, ¹⁹ and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. ²⁰ God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, ²¹ far above all rule and authority and power and dominion and above every name that is named, not only in this age but also in the age to come. ²² And he has put all things under his feet and has made him the head over all things for the church, ²³ which is his body, the fullness of him who fills all in all.

*GOSPEL ACCLAMATION

Al - le - lu - ia. Lord, to whom shall we go? You have the

words of e - ter - nal life. Al - le - lu - ia. Al - le - lu - ia.

***Gospel**

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Luke 6:20-31

²⁰ Then [Jesus] looked up at his disciples and said:

“Blessed are you who are poor,
for yours is the kingdom of God.

²¹ “Blessed are you who are hungry now,
for you will be filled.

“Blessed are you who weep now,
for you will laugh.

²² “Blessed are you when people hate you and when they exclude you, revile you, and defame you on account of the Son of Man. ²³ Rejoice on that day and leap for joy, for surely your reward is great in heaven, for that is how their ancestors treated the prophets.

²⁴ “But woe to you who are rich,
for you have received your consolation.

²⁵ “Woe to you who are full now,
for you will be hungry.

“Woe to you who are laughing now,
for you will mourn and weep.

²⁶ “Woe to you when all speak well of you, for that is how their ancestors treated the false prophets.

²⁷ “But I say to you who are listening: Love your enemies; do good to those who hate you; ²⁸ bless those who curse you; pray for those who mistreat you. ²⁹ If anyone strikes you on the cheek, offer the other also, and from anyone who takes away your coat do not withhold even your shirt. ³⁰ Give to everyone who asks of you, and if anyone takes away what is yours, do not ask for it back again. ³¹ Do to others as you would have them do to you.”

The gospel of Jesus Christ. **Praise to you, O Christ.**

SERMON

Silence for Reflection

***HYMN OF THE DAY** ELW #807 O Christ, Your Heart, Compassionate

O Christ, Your Heart, Compassionate



1 O Christ, your heart, com - pas - sion - ate, bore ev - 'ry hu - man pain.
2 As once you wel - comed those cast down and healed the sick, the blind,
3 O Christ, cre - ate new hearts in us that beat in time with yours,
4 O Love that made the dis - tant stars, yet marks the spar-row's fall,



Its beat - ing was the pulse of God; its breadth, God's vast do - main.
so may all bruised and bro - ken lives through us your help still find.
that, joined by faith with your great heart, be - come love's o - pen doors.
whose arms stretched wide up - on a cross em - brace and bear us all:



The heart of God, the heart of Christ com - bined in per - fect rhyme
Lord, join our hearts with those who weep that none may weep a - lone,
We are your bod - y, ris - en Christ; our hearts, our hands we yield
come, make your church a ser - vant church that walks your ser - vant ways,



to write God's love in hu - man deeds, e - ter - ni - ty in time.
and help us bear an - oth - er's pain as though it were our own.
that through our life and min - is - try your love may be re - vealed.
whose deeds of love rise up to you, a sac - ri - fice of praise!

Text: Herman G. Stuempfle Jr., 1923–2007

Music: ELLACOMBE, German melody, 18th cent.; adapt. X. L. Hartig, *Melodien zum Mainzer Gesangbuche*, 1833

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***PRAYERS OF INTERCESSION**

The assisting minister leads the prayers.

...God in your mercy, **receive our prayer.**

...We offer our prayers, O God, trusting in your everlasting grace and mercy, through Jesus Christ our Lord. **Amen.**

***EXCHANGE OF PEACE**

OFFERING

Where Could I Go But to the Lord? by J.B. Coats

*OFFERING PRAYER ACS #1056

God Bless to Us Our Bread



Ben - di - ce, Se-ñor, nues-tro pan, y da pan a los que tien - en
God bless to . . us our . . bread, and give bread . . to all those who are

ham - bre y ham - bre de jus - ti - cia a los que tien - en
hun - gry, and hun - ger for jus - tice to those who are

pan. Ben - di - ce, Se - ñor, nues - tro pan.
fed. God bless to . . . us our . . . bread.

Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949
Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Pagura; arr. John L. Bell
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*THE GREAT THANKSGIVING

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to God. **It is right to give our thanks and praise.**

Indeed, it is our joy to give thanks...

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Come to this Table of mercy. Become what you receive.

This is Christ's table. You and all are welcome, without exception. If you prefer a blessing only, cross your arms over your heart. Gluten free wafers available by request. The wine is red; grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION MUSIC Lamb of God

Lamb of God, you take a - way the sin of the world; have

mer-cy on us. Lamb of God, you take a-way the sin of the

world; have mer - cy on us. Lamb of God, you take a - way the

sin of the world; grant us peace.

ELW #481 Come to the Table
ELW #482 I Come With Joy

SENDING PRAYER

Gracious God,
in this meal you have drawn us to you and nourished us at your table with the living body and life blood of Christ. Send us forth to be your people in the world, to proclaim your truth and love, through Jesus Christ. Amen.

SENDING ANNOUNCEMENTS & GENEROSITY STORY

*BLESSING

*SENDING HYMN O God of Every Nation

Turn to follow the cross as it passes.

O God of Every Nation



1 O God of ev - 'ry na - tion, of ev - 'ry race and land,
2 From search for wealth and pow - er and scorn of truth and right,
3 Lord, strength-en all who la - bor that all may find re - lease
4 Keep bright in us the vi - sion of days when war shall cease,



re - deem your whole cre - a - tion with your al - might - y hand;
from trust in bombs that show - er de - struc - tion through the night,
from fear of rat - tling sa - ber, from dread of war's in - crease;
when ha - tred and di - vi - sion give way to love and peace,



where hate and fear di - vide us and bit - ter threats are hurled,
from pride of race and sta - tion and blind - ness to your way,
when hope and cour - age fal - ter, Lord, let your voice be heard;
till dawns the morn - ing glo - rious when truth and love shall reign,



in love and mer - cy guide us and heal our strife - torn world.
de - liv - er ev - 'ry na - tion, e - ter - nal God, we pray.
with faith that none can al - ter, your ser - vants un - der - gird.
and Christ shall rule vic - to - rious o'er all the world's do - main.

Text: William W. Reid Jr., b. 1923

Music: LLANGLOFFAN, Welsh tune, 19th cent.

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*DISMISSAL

Go in peace. Christ is with you!

Thanks be to God.

History of Hymns: "O God of Every Nation"

Words: Rev. William W. Reid

Excerpted from an article by Dr. C. Michael Hawn, Perkins School of Theology from the United Methodist Church website. *Dr. Hawn is distinguished professor of church music at Perkins School of Theology. He is also director of the seminary's sacred music program.*

This hymn won first place in a contest co-sponsored by the Hymn Society of America (now the Hymn Society in the United States and Canada) and the National Council of Churches. It was first sung at the Council's Fifth World Order Conference held in Cleveland, Ohio, November 1958. The Hymn Society published it in *Twelve New World Order Hymns* (1958). To appreciate the context of the poem, one must recall that the late 1950s followed two world wars and the Korean War. The Cold War, dated by some scholars between 1945-1991, was fully blown by 1958. Soviet Premier Nikita Khrushchev, while addressing a group of Western ambassadors at a reception at the Polish embassy in Moscow on November 18, 1956, declared, "We will bury you!" While the Premier denied this later, many in the West interpreted his statement as a nuclear threat that could lead to World War III.

How may a hymn address such a theme? The Rev. Reid offers an approach that combined personal experience, theological understanding, parish knowledge, and poetic skill. Reid served in the United States Army Medical Corps (1943-1945), earned three battle stars, and was imprisoned in Germany for eight months. He understood the nature of war. His theological education at Yale Divinity School, service in local congregations, and cultivation of the craft of hymn writing provide the background for this hymn.

The first stanza begins by addressing the "God of every nation, of every race and land." The poet realized that peace might only be wrought ultimately among nations and not solely through the efforts of any one country. The interdependence among nations, rather than the independence of countries, provides the potential for achieving peace. The first stanza continues to petition God to "redeem your whole creation" and "heal our strife-torn world." The second stanza boldly identifies some of the causes of strife: the "search for wealth and power," the "scorn of truth and right." In what was undoubtedly an autobiographical note, the poet also laments the "trust in bombs that shower/destruction through the night." Another cause of strife is the "pride of race and station." As in the first stanza, Reid concludes with a broad petition, "deliver every nation, eternal God, we pray." The third stanza is a plea for strength for "all who labor" that they "may find release . . . from rattling saber [and the] dread of war's increase", or, as we say today, escalating conflict. Again, God is directly addressed: "let your voice be heard" so that we might have "hope and courage" and a "faith that none can alter." The final stanza pleads for a "bright . . . vision" of the cessation of "war . . . , hatred and division." Offering an antithesis to the metaphorical night that shadows a world of impending destruction, the poet looks toward the "dawn . . . [of the] morning" where Christ will reign in "truth and justice."

NOVEMBER HAPPENINGS

Come & See - Tuesdays, 11 AM,

Weekly faith formation conversations for everyone. This fall we will focus on the upcoming readings for the week. We'll spend time with the "Hidden Gem" reflection prepared by John Indermark, which will take us deeper into one of the texts. Held in the Patio Room. Bring your Bible or borrow one of our Lutheran Study Bibles. Led by Pastor Amalia.

Centering Prayer - Tuesdays, 12:15

Centering Prayer is a form of Christian contemplation that involves sitting in silence, focusing on a sacred word, consenting to God's presence and action within. We pray for 20 minutes. Held in Koch Chapel. Beginners welcome.

Our Saviour's Chancel Choir - Thursdays at 6:30 PM

Choir rehearsals are Thursdays at 6:30PM. Everyone is welcome to sing with the choir! Share the music. Talk to Aysen Millioğulları about joining: Aysen@lutherantucson.org

Our Saviour Bell Choir - Mondays at 6:30 PM

We welcome all who are interested in ringing or just curious to see what is involved. If you have any questions just ask any current bell ringer or contact Kathie (kmmmiller@hotmail.com)

Pray Without Ceasing - 1st and 3rd Mondays at 5:30 PM - Chapel

Open prayer space on the 1st and 3rd Monday of each month at 5:30.

The service lasts about a half hour. Rooted in Christian tradition, open to Tucson community.

Gospel of Luke Book Study - Monday November 3 at 6:30PM

Want to take a deeper dive into the Gospel of Luke?

Ever wondered what all those rich person parables are about? Interested in continuing to explore more the words of the Prophets for our world today? If the answer is yes, we invite you to join a Study of the Gospel of Luke through the lens of economic and social justice. A group is forming to study the new book by activist theologian, Ched Myers, *Healing Affluenza and Resisting Plutocracy - Luke's Jesus and Sabbath Economics*.

Join us Monday Nov. 3 at 6:30pm to 8pm in the Ramada Room. This journey with Luke will challenge us personally, in our households, and our communities, both locally and globally.

Contact: Paula Miller for more information

SUNDAY FORUM TODAY - 2026 Generosity Appeal - Pie & Purpose

For over 80 years, Our Saviour's has been sharing God's love and mercy throughout Tucson and beyond. We will explore how we do that during our fall Generosity Appeal for 2026 - Pie & Purpose. Over the next month, we'll use pie and pie charts (and maybe bars and bar charts!) to learn more about church and household economics. Jesus reminds us in Matthew 6:21, "For where your treasure is, there your heart will be also." When we invest in God's work, we express our love for Christ and for one another. As we enter this season of stewardship, we invite you to prayerfully consider how you can support our congregation's mission. **On Sunday, November 16 following Worship, we will hold a congregational meal.** We'll enjoy chicken pot pie and pumpkin pie as we talk about ministry and turn in our Statements of Intent. We hope as many of us as possible will gather that day to celebrate what we've done and look to the future together.

SMALL GROUP MINISTRY

Centering Prayer

Meets weekly from 12:00 on Tuesdays in Koch Chapel. We begin at 12:15 with simple instruction, then 20 minutes of Centering (silent) prayer. No preparation or experience necessary.

Come and See

Meets weekly from 11:00 - 12:00 on Tuesdays in the Patio Room. Weekly faith formation conversations for everyone. This fall we will focus on the upcoming readings for the week. We'll spend time with the "Hidden Gem" reflection prepared by John Indermark, which will take us deeper into one of the texts. Held in the Patio Room. Bring your Bible or borrow one of our Lutheran Study Bibles. Please note the new day and time.

Caring Ministry

This growing ministry is a group of people who visit, call, and send card to our members and friends at home. Talk with Bonnie Phelps if you are interested in getting involved.

Quilting Group

Meets monthly on the third Tuesday of each month in the Activity Building. You can also pick up fabric and stitch at home. Contact Kathie Miller.

Knit and Crochet Group

This group makes prayer shawls, as well as hats and lap blankets for migrants and others. Anyone interested in joining please text Donna Lounsbury, 520-400-2514

Chancel Choir

Rehearses weekly on Thursdays at 6:30 PM in the Activity Building. All singers welcome. Loving and supportive community - no prior choral experience required. Contact Aysen at Aysen@lutherantucson.org.

Bell Choir

Rehearses weekly on Mondays at 6:30 PM in the Sanctuary. Happy group that enjoys creating joyous, uplifting music. Learners welcome. Contact Kathie Miller (kmmmiller@hotmail.com) or any other Ringers.

Spanish Class

¿Aprender español? Or do you want to learn? Join this free one-hour drop-in class for all levels. Tuesdays at 6:30 in the Activity Building. Taught by Pastor Mateo and Annette Chavez. Email amchavez111@gmail.com to register.

Wednesday Bible Study

Meets Wednesdays at 10:30 in the Pocket Room. Contact Laretta Olson for more information - landjo@cox.net.

Grief Group

Meets the second Saturday of each month in the Ramada Room at 10:00AM. Led by Pastor Ricki from Hospice of the Valley

Other Ways to Grow Your Faith:

Weekly events led by community and Our Saviour's members - open to anyone.

Mindfulness Meditation (Mondays, 1:30 - 2:30 PM); Men's Bible Study (Tuesdays, 7:00 AM)

THOSE SERVING TODAY

11/02/2025

Presiding Minister Rev. Amalia Vagts
Assisting Minister Nilu Dorschner
Communion Assistants Bonnie Phelps, Patty Sirs
Acolyte Emily Nadler
Keyboard Betsy Dunlap
Cantor Jennifer Strand
Music Chancel Choir
Usher Emily Nadler, Kris Sanchez
Greeter Gloria Schmidt
Cross Bearer Asher Havenhill
Coffee Host Jennifer Strand
Treats Generosity Team
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

THOSE SERVING SUNDAY

11/09/2025

Presiding Minister Rev. Amalia Vagts
Assisting Minister Linda Zizka
Communion Assistants Mary Pflibsen, Hildi Williams
Acolyte Asher Havenhill
Keyboard Betsy Dunlap
Cantor Aysen Millioğulları
Usher Kathy DeVinney, Pam Hardman
Greeter Donna Lounsbury, Daphne Myers
Cross Bearer Asher Havenhill
Coffee Host Sharon Reinbott
Treats Val and Jerry Vagts
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

Our Saviour's Lutheran Church

1200 N. Campbell Ave.

Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)
pastoramalia@lutherantucson.org

Michele Ruttinger
Parish Administrator
Michele@lutherantucson.org

Aysen Millioğulları
Music Director
Aysen@lutherantucson.org

Betsy Dunlap
Interim Collaborative Musician

John Perez
Campus Caretaker

Lutheran Campus Ministry

Deacon Wendi Van Beek

Interim Director

wendi.lcmuofa@gmail.com

www.lcmuofa.org

520-771-9742 (LCM Office)

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



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