

OUR SAVIOUR'S LUTHERAN CHURCH **SUNDAY WORSHIP**

February 2, 2025
Presentation of Jesus



Welcome to Our Saviour's



Christ is our peace and breaks down the walls that divide us (Ephesians 2:14). You are welcome at Our Saviour's because of who you are. We are a congregation of longtime churchgoers, newcomers, seekers, seasonal visitors, and returners with diverse backgrounds, life experiences, and beliefs. We follow a familiar Lutheran service with piano, organ, and guest musicians. We celebrate the cultural, ethnic, and racial diversity of the Tucson region and seek to be a place of belonging for all. We welcome those who have felt or been excluded from church spaces because of race, ethnicity, sexual orientation, gender identity or expression, financial status, or any other reason. We like the sound of young people in worship, we value the experience of our elders, and all ages between. Our communion table is Christ's table, and all people are welcome, no exceptions. Your presence here builds up the body of Christ.

Prayer Requests: The Family of Kathleen Bents, Jewel, Tracy; Marty; Maija, DeeAnn, and those at home.

Our Extended Friends & Family: John (friend of Pastor Glenn's); Beverly (sister-in-law of Martha Neff Stum and Mary Neff); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally (friend of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Ann (mother of Asher Havenhill); Michael Bales (brother of Alan Bales); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Leigh Ann and Ashley (friends of Kathy DeVinney); Eleanor (mother-in-law of Kris Sanchez); Friends and Family of Dagny Ncyz (Ginny Phillips niece).

Names will remain on the list for three weeks, unless requested for longer.

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + *liturgy* is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from *Evangelical Lutheran Worship* (Holy Communion Setting 10).

TODAY'S SUNDAY FORUM

Review of 2025 Mission Plan. The Council will review and present the proposed Mission Plan for 2025, which will be voted on at the Congregational Meeting on Feb 9. This is a great time to hear details about the financial history and plans for our congregation. There will be extensive time for questions and discussion.

SAVE THE DATE: Congregation Meeting, Sunday, Feb 9

Join us immediately following worship for our annual meeting. We will reflect on the past year, discuss and vote on our Mission Plan, elect new Council and other committee members, thank our outgoing Council members, and consider recommended changes to our governance documents. And yes, we know it's the same day as the Super Bowl!

February 2, 2025 Presentation of Jesus

ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you.

The songs are in the back half of the book, with the song number at the top of the page.

**An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.*

WELCOME

PRELUDE - *Beautiful Savior*, Arr. Douglas E Wagner - Bell Choir

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

Amen.

We confess our sin in the presence of God, one another, and all of creation.

Silence is kept for reflection.

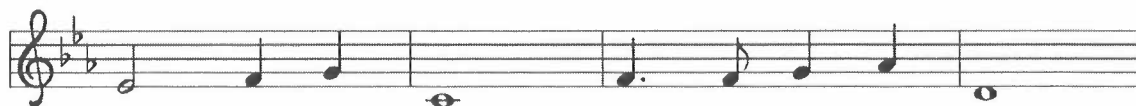
Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.

Hear the good news...freed to respond in joy.

Amen.

***GATHERING HYMN ACS#1094 Bring Many Names (vs, 1,2,6)**

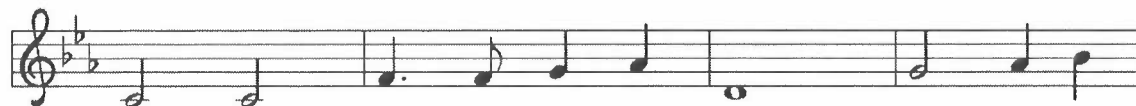
Bring Many Names



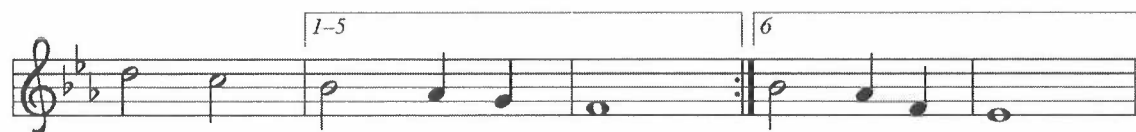
1 Bring man - y names, beau - ti - ful and good,
 2 Strong moth - er God, work - ing night and day,
 3 Warm fa - ther God, hug - ging ev - 'ry child,
 4 Old, ach - ing God, gray with end - less care,
 5 Young, grow - ing God, ea - ger, on the move,
 6 Great, liv - ing God, nev - er ful - ly known,



cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in
 plan - ning all the won - ders of cre - a - tion, set - ting each e -
 feel - ing all the strains of hu - man liv - ing, car - ing and for -
 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -
 say - ing no to false - hood and un - kind - ness, cry - ing out for
 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -
 qua - tion, gen - i - us at play: Hail and ho -
 giv - ing till we're rec - on - ciled: Hail and ho -
 pris - es, wis - er than de - spair: Hail and ho -
 jus - tice, giv - ing all you have: Hail and ho -
 breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!
 san - na, strong moth - er God!
 san - na, warm fa - ther God!
 san - na, old, ach - ing God!
 san - na, young, grow - ing God!
 san - na, 6 great, liv - ing God!

Text: Brian Wren, b. 1936

Music: WESTCHASE, Carlton R. Young, b. 1926

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***GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

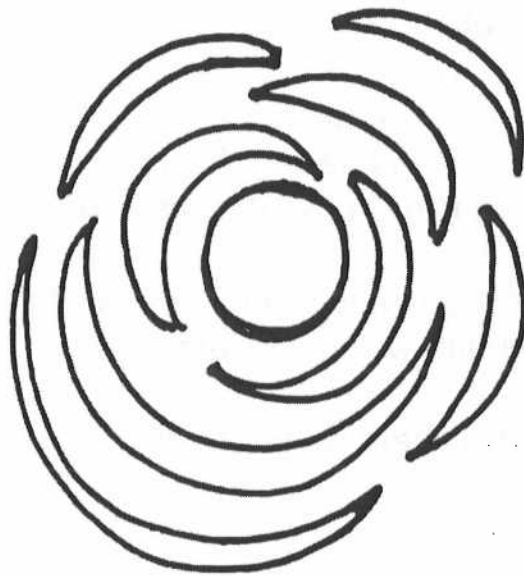
***PRAYER OF THE DAY**

FIRST READING: Malachi 3:1-4

See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple. The messenger of the covenant in whom you delight—indeed, he is coming, says the LORD of hosts. But who can endure the day of his coming, and who can stand when he appears?

For he is like a refiner's fire and like washers' soap; he will sit as a refiner and purifier of silver, and he will purify the descendants of Levi and refine them like gold and silver, until they present offerings to the LORD in righteousness. Then the offering of Judah and Jerusalem will be pleasing to the LORD, as in the days of old and as in former years.

Word of God, word of life. **Thanks be to God.**





Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Psalm 84

- ¹ How dear to me | is your dwelling,
O | LORD of hosts!
- ² **My soul has a desire and longing for the courts | of the LORD;
my heart and my flesh rejoice in the | living God.**
- ³ Even the sparrow has found a home, and the swallow a nest where she may |
lay her young,
by the side of your altars, O LORD of hosts, my king | and my God.
- ⁴ **Happy are they who dwell | in your house!
They will always be | praising you.**
- ⁵ Happy are the people whose strength | is in you,
whose hearts are set on the | pilgrims' way.
- ⁶ **Those who go through the balsam valley will find it a | place of springs,
for the early rains have covered it with | pools of water.**
- ⁷ They will climb from | height to height,
and the God of gods will be | seen in Zion.
- ⁸ **LORD God of hosts, | hear my prayer;
give ear, O | God of Jacob.**
- ⁹ Behold our defend- | er, O God;
and look upon the face of | your anointed.
- ¹⁰ **For one day in your courts is better than a | thousand elsewhere.
I would rather stand at the threshold of the house of my God than dwell
in the tents | of the wicked.**
- ¹¹ For the LORD God is both sun and shield, bestowing | grace and glory;
no good thing will the LORD withhold from those who walk | with integrity.
- ¹² **O | LORD of hosts,
happy are they who put their | trust in you!**

*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*GOSPEL

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Luke 2:22-40

When the time came for their purification according to the law of Moses, [Mary and Joseph] brought [Jesus] up to Jerusalem to present him to the Lord (as it is written in the law of the Lord, "Every firstborn male shall be designated as holy to the Lord"), and they offered a sacrifice according to what is stated in the law of the Lord, "a pair of turtledoves or two young pigeons."

Now there was a man in Jerusalem whose name was Simeon; this man was righteous and devout, looking forward to the consolation of Israel, and the Holy Spirit rested on him. It had been revealed to him by the Holy Spirit that he would not see death before he had seen the Lord's Messiah. Guided by the Spirit, Simeon came into the temple, and when the parents brought in the child Jesus to do for him what was customary under the law, Simeon took him in his arms and praised God, saying,

"Master, now you are dismissing your servant in peace,
according to your word,
for my eyes have seen your salvation,
which you have prepared in the presence of all peoples,
a light for revelation to the gentiles
and for glory to your people Israel."

And the child's father and mother were amazed at what was being said about him. Then Simeon blessed them and said to his mother Mary, "This child is destined for the falling and the rising of many in Israel and to be a sign that will be opposed³⁵ so that the inner thoughts of many will be revealed—and a sword will pierce your own soul, too."

There was also a prophet, Anna the daughter of Phanuel, of the tribe of Asher. She was of a great age, having lived with her husband seven years after her marriage, then as a widow to the age of eighty-four. She never left the temple but worshiped there with fasting and prayer night and day. At that moment she came and began to praise God and to speak about the child to all who were looking for the redemption of Jerusalem.

When they had finished everything required by the law of the Lord, they returned to Galilee, to their own town of Nazareth. The child grew and became strong, filled with wisdom, and the favor of God was upon him.

The Gospel of Jesus Christ.
Praise to you, O Christ.

SERMON

Silence for Reflection

HYMN OF THE DAY - ELW#313 *O Lord, Now Let Your Servant (next page)*

PRAYERS OF INTERCESSION

The assisting minister leads the prayers.

...God in your mercy, **receive our prayer.**

.....O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.

Amen.

***EXCHANGE OF PEACE**

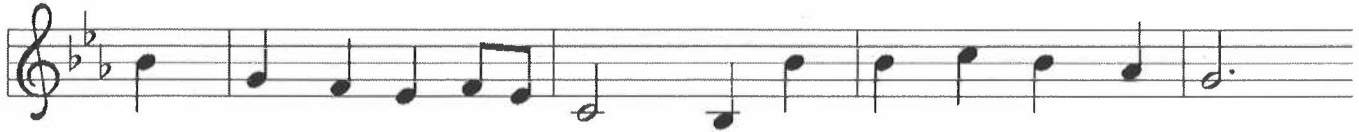
OFFERING - *Come, Christians, Join to Sing*, Arr. Douglas E Wagner - Bell Choir

***OFFERING PRAYER**

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Amen.

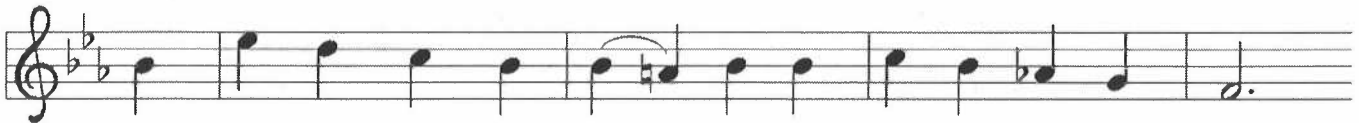
O Lord, Now Let Your Servant



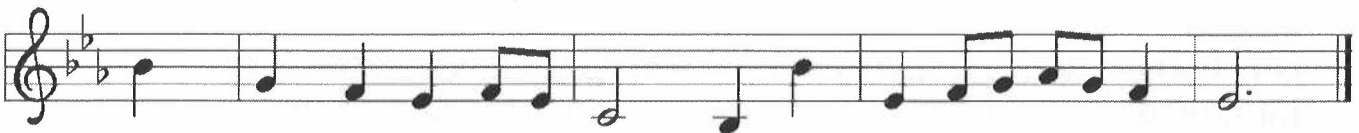
1 O Lord, now let your ser - vant de - part in heav'n-ly peace,
2 Then grant that I may fol - low your gleam, O glo - rious Light,



for I have seen the glo - ry of your re - deem - ing grace:
till earth-ly shad - ows scat - ter, and faith is changed to sight;



a light to lead the na - tions un - to your ho - ly hill,
till rap - tured saints shall gath - er up - on that shin - ing shore,



the glo - ry of your peo - ple, your cho - sen Is - ra - el.
where Christ, the bless - ed day - star, shall light them ev - er - more.

Text: Ernest E. Ryden, 1886–1981, alt., based on the Nunc dimittis

Music: KUORTANE, Finnish folk tune

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***THE GREAT THANKSGIVING**

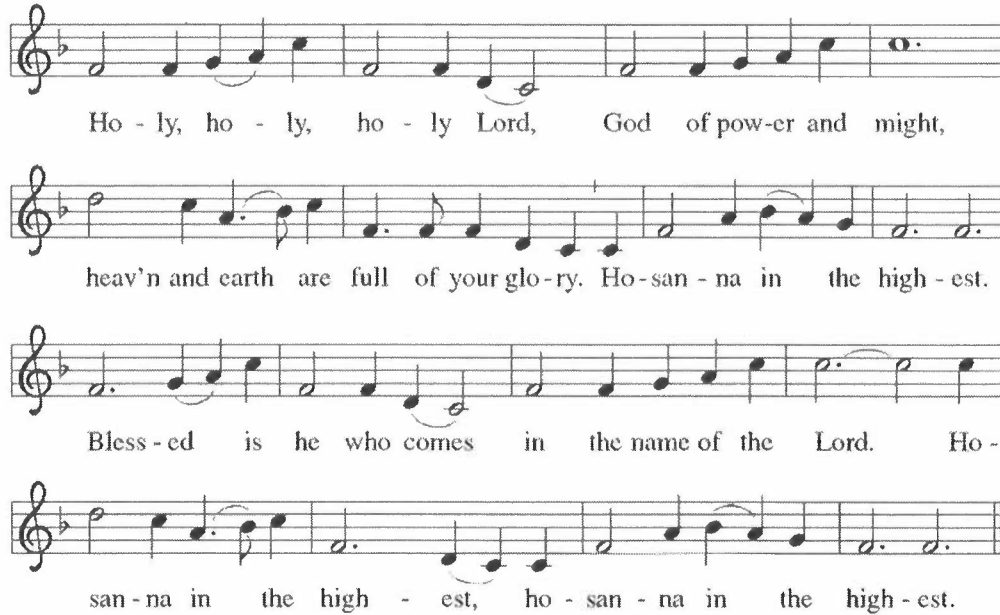
The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give our thanks and praise in all ways and all places... we praise your name and join their unending hymn.

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

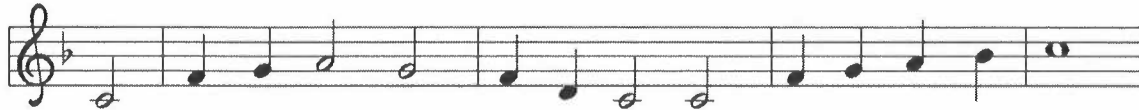
COMMUNION

Jesus welcomes you as you are to the table. Become what you receive.

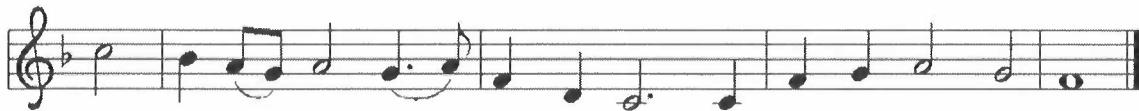
This is Christ's table. You and all are welcome here, without exception. Please follow the ushers' direction, filling in the communion rail starting on the right side. You may stand or kneel. If you prefer a blessing, cross your hands over your heart. Gluten free wafers are available. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION MUSIC

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW #483 *Here is Bread*

ELW #644 *Although I Speak with Angel's Tongue*

POST-COMMUNION BLESSING

PRAYER OF VOCATION

Siblings in Christ, your work and your rest are in God. Will you endeavor to pattern your life on the way of Jesus Christ, in gratitude to God and in service to others, at morning and evening, at work and at play, all the days of your life?

Response: I will, and I ask God to help me.

Holy God, by the power of the Spirit, you have knit us into the one body of Christ. Look with favor upon us in our commitment to serve in Christ's name. Give us courage, patience, and vision; and strengthen us in our Christian vocation of witness to the world and of service to others; through Jesus Christ. Amen.

SENDING ANNOUNCEMENTS

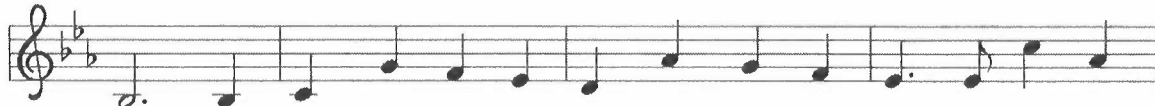
*BLESSING

SENDING HYMN ELW#737-He Comes to Us as One Unknown

He Comes to Us as One Unknown



1 He comes to us as one un-known, a breath un - seen, un -
2 He comes when souls in si - lence lie and thoughts of day de -
3 He comes to us in sound of seas, the o - cean's fume and
4 He comes in love as once he came by flesh and blood and
5 He comes in truth when faith is grown; be - lieved, o - beyed, a -



heard; as though with - in a heart of stone, or shriv - eled seed in
part; half - seen up - on the in - ward eye, a fall - ing star a -
foam; yet small and still up - on the breeze, a wind that stirs the
birth; to bear with - in our mor - tal frame a life, a death, a
dored; the Christ in all the scrip - tures shown, as yet un - seen, but



dark - ness sown, a pulse of be - ing stirred, a pulse of be - ing stirred.
cross the sky of night with - in the heart, of night with - in the heart.
tops of trees, a voice to call us home, a voice to call us home.
sav - ing name, for ev - 'ry child of earth, for ev - 'ry child of earth.
not un - known, our Sav - ior and our Lord, our Sav - ior and our Lord.

Text: Timothy Dudley-Smith, b. 1926

Music: REPTON, C. Hubert H. Parry, 1848-1918

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*DISMISSAL

Go in peace. Live in hope.

Thanks be to God!

You are welcome to leave at any time following the dismissal. Many at Our Saviour's remain to listen to the postlude - please feel comfortable leaving or staying as you wish. You are invited to join for coffee and conversation following worship.

POSTLUDE - Fantasy and Little Fugue on Superstar, Arr. by John Klein

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February Forum

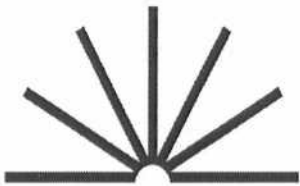
February 16: "1946: The Mistranslation that Shifted Culture"

What if the word "homosexuality" was never meant to be in the Bible? *1946: The Mistranslation That Shifted Culture* is a 2022 documentary which follows the story of the origins of the 1946 Revised Standard Version (RSV) translation of the Bible that inserted into the text the word "homosexual" despite uncertainties among the scholars that the word was appropriate. How theology, history, culture, and politics led to this Biblical mistranslation is revealed as well as the legacy of the man who tried to stop it and the subsequent revision of the RSV in 1989. OSLC's Reconciling in Christ Committee will offer the film which includes commentary from prominent scholars, pastors, and the personal stories of the film's creators. Stay for soup and discussion following the film.

February 23: "OSLC Social"

Time to enjoy good conversation, treats and – of course – coffee. If you haven't joined others from Our Saviour's after worship service on Sundays, this would be a good time to meet others who are building community in our congregation. Guaranteed: a good time!

Come and See



What is "Come & See?" This is a weekly exploration of faith and life. We are presently reading through Paul's letters to the church in Corinth (1 and 2 Corinthians). In these letters, Paul addresses many familiar themes for ancient and modern communities of faith. We examine Scripture together through conversation, context, and background. Open to anyone who is interested in learning with others. Led by Pastor Glenn and Pastor Amalia. Bring a Bible or use one of the provided Lutheran study Bibles. You are welcome to bring and eat your lunch while we meet. 12-1 pm in the Patio Room (enter through the Office or Koch Chapel).



Monday, Feb 10, 2025 - All Day - Lutheran Day at the Legislature

Lutherans and friends of Lutherans from across the state will gather at the Arizona Capitol in Wesley Bolin Plaza for a day of advocacy on Monday, February 10, 2025 from 9:30 am - 1:30 pm to learn, to witness, and voice our common needs in the public square, activating our faith in love. Meet your legislators, meet congregational LAMA liaisons, meet your LAMA policy council, and meet other Lutherans across Arizona who share a common belief that we are called through our baptismal covenant "...to strive for justice and peace in all the earth."

Sign up at the back of the Sanctuary (or email oslc@lutherantucson.org) if you are interested in hearing more, attending, car-pooling.

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MINISTRY OPPORTUNITIES

The new year brings new ways to live out your faith at church, work, and home. Here are some ways you can get engaged at Our Saviour's. Signing up helps leaders know who they can reach out to when help is needed.

Sandwich Ministry - help make sandwiches and pick-up/drop-off of supplies

Plastic Ministry - help sort plastic, make plarn (plastic yarn), and coordinate Orange bucket on Sundays

Coffee Ministry - help make and clean-up coffee on Sundays and at other events

Hospitality Ministry - decorate, serve, and clean-up at memorials and other church gatherings

Worship Ministry - usher, acolyte, read, altar care, emergency response

Grounds Ministry - help with various projects around campus as needed

Sign up in the back of the Sanctuary or by emailing oslc@lutherantucson.org.

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The Scattering Group Study



The group study of *The Scattering* by Dwight DuBois is a go! This book was recommended to us by Rev Dr Craig Nesson, and a former member of OSLC, Kim Kennedy, as helpful in understanding the dual roles of church as both an institution to gather believers for worship and to send them into the world as disciples of Christ. The first meeting is Sunday, February 2, 2025, 8AM-8:45AM (before worship) in the Patio Room. The book club will meet weekly for 8 weeks. We will read and discuss one chapter per week. *The Scattering* is available through Amazon, Thrift-books and the publisher, Wipf & Stock. A couple of copies will also be available through the OSLC library. If you are interested, but unable to attend, fear not. We anticipate this will be the first of more study groups for this book.

Centering Prayer

Meets weekly from 12-1 on Tuesdays in Koch Chapel. We begin at 12:15 with simple instruction, then 20 minutes of Centering (silent) prayer. Then we spend about 20 minutes engaging with the upcoming Gospel text using a practice called *lectio divina*. No preparation or experience necessary.

Caring Ministry

This growing ministry is a group of people who visit, call, and send card to our members and friends at home. Talk with Bonnie Phelps if you are interested in getting involved.

Quilting Group

Meets monthly on the third Tuesday of each month in the Activity Building. You can also pick up fabric and stitch at home. Contact Kathie Miller.

Knit and Crochet Group

This group makes prayer shawls, as well as hats and lap blankets for migrants and others. Anyone interested in joining please text Donna Lounsbury, 520-400-2514

Chancel Choir

Rehearses weekly on Thursdays at 6:30 PM in the Activity Building. All singers welcome. Loving and supportive community - no prior choral experience required. Contact Dr. Gréta Pásztor at gpasztor@lutherantucson.org.

Bell Choir

Rehearses weekly on Mondays at 6:30 PM in the Sanctuary. Happy group that enjoys creating joyous, uplifting music. Learners welcome. Contact Kathie Miller (kmmiller@hotmail.com) or any other Ringers.

Spanish Class

¿Aprender español? Or do you want to learn? Join this free one-hour drop-in class for all levels. Tuesdays at 6:30 in the Activity Building. Taught by Pastor Mateo and Annette Chavez. Email amchavez111@gmail.com to register.

Other Ways to Grow Your Faith:

Weekly events led by community and Our Saviour's members - open to anyone. All events in Activity Building.

Mindfulness Meditation (Mondays, 1:30 - 2:30 PM); Men's Bible Study (Tuesdays, 7:00 AM); Lay Shared Bible Study (Wednesdays, 10:30 AM. Contact Laretta Olson at landjo@cox.net).

THOSE SERVING SUNDAY 2/2/2025

Presiding Minister	Rev. Amalia Vagts
Assisting Minister	Rev. Glenn Schrader and Mary Lou Forier
Communion Assistants	Bonnie Phelps and Mary Pflibsen
Acolyte	Mary Pflibsen
Keyboard	Gréta Pásztor
Cantor	Nilu Dorschner
Music	Bell Choir
Usher	Jeanne Gacke and Kris Sanchez
Greeter	Gloria Schmidt
Coffee Host	Fred and Donna Hudson
Treats	Mary Lou Forier
Tech Team	Pflibsen/Bustamante
Scripture Background	John Indermark

THOSE SERVING SUNDAY 2/9/2025

Presiding Minister	Rev. Amalia Vagts
Assisting Minister	Rev. Glenn Schrader and John Indermark
Communion Assistants	Bonnie Phelps and Olga Ryan
Acolyte	Olga Ryan
Keyboard	Gréta Pásztor
Cantor	Aysen Milliogullari
Music	Chancel Choir, Mindi Acosta, Paige and Michael Marty, Kent Pflibsen, Asher Havenhill
Usher	Judy Indermark and Angie Grandison
Greeter	Sophia Rankin
Coffee Host	Catalina Rankin
Treats	Mary Havenhill
Tech Team	Pflibsen/Bustamante
Scripture Background	John Indermark

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



**Our Saviour's
Lutheran Church**

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)

Lead Pastor

pastoramalia@lutherantucson.org

Rev. Glenn Schrader

Associate Pastor for Discipleship

pastorglenn@lutherantucson.org

Michele Ruttinger

Parish Administrator

parishadministrator@lutherantucson.org

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