



# *Our Saviour's Lutheran Church*

*"This is where I belong!"*

*1200 N. Campbell Ave  
Tucson, AZ 85719  
(520) 327-6521  
[www.lutherantucson.org](http://www.lutherantucson.org)*

## *Sunday 3*

*Sunday April 18, 2021*

## WELCOME – Pastor Len Hoffmann

## WORSHIP LEADER – Pastor Martha Neff Stum

### CALL TO WORSHIP

**Pastor:** Alleluia! Christ is risen!

**People:** He is risen indeed. Alleluia!

**Pastor:** Be glad and rejoice in what God is creating – a new heaven and a new earth.

**People:** The promise of joy and gladness for all people.

**Pastor:** The promise of Eden restored, where every living creature lives in harmony.

**People:** Promises fulfilled in Jesus Christ, who died to defeat evil,  
and rose to give us life.

**Pastor:** So let us be glad and rejoice in what God has created in us –  
new life – the life of the risen Christ.

**People:** Alleluia! Amen!

**Pastor:** Alleluia! Christ is risen!

**People:** He is risen indeed. Alleluia!

### \*PROCESSIONAL HYMN ~ \*Hymn ~ ELW Hymn #361

“The Day of Resurrection!”

ELLACOMBE

1 The day of res - ur - rec - tion! Earth, tell it out a - broad,  
2 Let hearts be purged of e - vil that we may see a - right  
3 Now let the heav'ns be joy - ful, let earth its song be - gin,  
4 All praise to God the Fa - ther, all praise to Christ the Son,

the pass - o - ver of glad - ness, the pass - o - ver of God.  
the Lord in rays e - ter - nal of res - ur - rec - tion light,  
the round world keep high tri - umph and all that is there - in.  
all praise to God the Spir - it, e - ter - nal Three in One!

From death to life e - ter - nal, from sin's do - min - ion free,  
and lis - t'ning to his ac - cents, may hear, so calm and plain,  
Let all things, seen and un - seen, their notes of glad - ness blend;  
Let all the ran - somed num - ber fall down be - fore the throne,

our Christ has brought us o - ver with hymns of vic - to - ry.  
his own "All hail!" and hear - ing, may raise the glad re - frain.  
for Christ the Lord has ris - en, our joy that has no end!  
and hon - or, pow'r, and glo - ry as - cribe to God a - lone!

## GREETING

**Pastor:** *The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.*

**People:** *And also with you.*

## Hymn ~ ELW #167

*"Now the Feast and Celebration"*

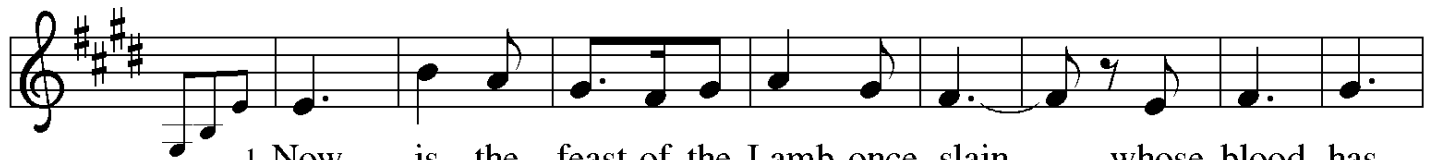
Marty Haugen

*Refrain*

Now the feast and cel - e - bra - tion, all of cre - a - tion  
sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

*Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and



glo - ry to Christ for - ev - er.

*Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

*Refrain*

**Pastor:** Alleluia! Christ is risen!  
**People:** He is risen indeed. Alleluia!

## PRAYER OF THE DAY

*Holy and righteous God, you are the author of life, and you adopt us to be your children. Fill us with your words of life, that we may live as witnesses to the resurrection of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

### First Reading

#### A reading from Acts 3:12-19

<sup>12</sup>[Peter] addressed the people, "You Israelites, why do you wonder at this, or why do you stare at us, as though by our own power or piety we had made him walk?" <sup>13</sup>The God of Abraham, the God of Isaac, and the God of Jacob, the God of our ancestors has glorified his servant Jesus, whom you handed over and rejected in the presence of Pilate, though he had decided to release him. <sup>14</sup>But you rejected the Holy and Righteous One and asked to have a murderer given to you, <sup>15</sup>and you killed the Author of life, whom God raised from the dead. To this we are witnesses. <sup>16</sup>And by faith in his name, his name itself has made this man strong, whom you see and know; and the faith that is through Jesus has given him this perfect health in the presence of all of you.

<sup>17</sup>"And now, friends, I know that you acted in ignorance, as did also your rulers. <sup>18</sup>In this way God fulfilled what he had foretold through all the prophets, that his Messiah would suffer. <sup>19</sup>Repent therefore, and turn to God so that your sins may be wiped out."

**Lector:** *The Word of God for the people of God.*

**People:** *Thanks be to God.*

## Psalm 4

<sup>1</sup>Answer me when I call, O God, defender | of my cause;  
you set me free when I was in distress; have mercy on me and | hear my prayer.

<sup>2</sup>**"You mortals, how long will you dishon- | or my glory;  
how long will you love illusions and seek | after lies?"**

<sup>3</sup>Know that the LORD does wonders | for the faithful;  
the LORD will hear me | when I call.

<sup>4</sup>**Tremble, then, and | do not sin;  
speak to your heart in silence up- | on your bed. R**

<sup>5</sup>Offer the appointed | sacrifices,  
and put your trust | in the LORD.

<sup>6</sup>**Many are saying, "Who will show us | any good?"  
Let the light of your face shine upon | us, O LORD.**

<sup>7</sup>You have put gladness | in my heart,  
more than when grain and | wine abound.

<sup>8</sup>**In peace, I will lie | down and sleep;  
for you alone, O LORD, make me | rest secure. R**

## Second Reading

### A reading from 1 John 3:1-7

<sup>1</sup>See what love the Father has given us, that we should be called children of God; and that is what we are. The reason the world does not know us is that it did not know him. <sup>2</sup>Beloved, we are God's children now; what we will be has not yet been revealed. What we do know is this: when he is revealed, we will be like him, for we will see him as he is. <sup>3</sup>And all who have this hope in him purify themselves, just as he is pure.

<sup>4</sup>Everyone who commits sin is guilty of lawlessness; sin is lawlessness. <sup>5</sup>You know that he was revealed to take away sins, and in him there is no sin. <sup>6</sup>No one who abides in him sins; no one who sins has either seen him or known him. <sup>7</sup>Little children, let no one deceive you. Everyone who does what is right is righteous, just as he is righteous.

**Lector:** *The Word of God for the people of God.*

**People:** *Thanks be to God.*

## Gospel Acclamation

**Pastor:** *Alleluia. Our hearts | burn within us\* while you open to | us the scriptures.  
Alleluia. (Luke 24:32)*

## The Gospel Reading

### The Holy Gospel according to Luke 24:36b-48

<sup>36b</sup>Jesus himself stood among [the disciples] and said to them, "Peace be with you." <sup>37</sup>They were startled and terrified, and thought that they were seeing a ghost. <sup>38</sup>He said to them, "Why are you frightened, and why do doubts arise in your hearts? <sup>39</sup>Look at my hands and my feet; see that it is I myself. Touch me and see; for a ghost does not have flesh and bones as you see that I have." <sup>40</sup>And when he had said this, he showed them his hands and his feet. <sup>41</sup>While in their joy they were disbelieving and still wondering, he said to them, "Have you anything here to eat?" <sup>42</sup>They gave him a piece of broiled fish, <sup>43</sup>and he took it and ate in their presence.

<sup>44</sup>Then he said to them, "These are my words that I spoke to you while I was still with you—that everything written about me in the law of Moses, the prophets, and the psalms must be fulfilled." <sup>45</sup>Then he opened their minds to understand the scriptures, <sup>46</sup>and he said to them, "Thus it is written, that the Messiah is to suffer and to rise from the dead on the third day, <sup>47</sup>and that repentance and forgiveness of sins is to be proclaimed in his name to all nations, beginning from Jerusalem. <sup>48</sup>You are witnesses of these things."

**Lector:** *The Gospel of our Lord,*

**People:** *Glory to you, O Christ.*

## The Sermon ~ Pastor Len Hoffmann

**\*Hymn of the Day ~ ELW Hymn #366**

*"The Strife Is O'er, the Battle Done"*

VICTORY

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

1 The strife is o'er, the bat - tle done; now is the vic - tor's  
2 The pow'rs of death have done their worst; Je - sus their le - gions  
3 The three sad days have quick - ly sped, Christ ris - es glo - rious  
4 Christ closed the yawn - ing gates of hell; the bars from heav'n's high  
5 Lord, by the stripes which wound-ed you, from death's sting free your

tri - umph won! Now be the song of praise be - gun. Al - le - lu - ia!  
has dis - persed. Let shouts of ho - ly joy out - burst. Al - le - lu - ia!  
from the dead. All glo - ry to our ris - en head! Al - le - lu - ia!  
por - tals fell. Let hymns of praise his tri - umph tell. Al - le - lu - ia!  
ser - vants too, that we may live and sing to you. Al - le - lu - ia!

*After the final stanza*

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

## The Nicene Creed

***Pastor:** God has made us his people through our baptism into Christ.  
Living together in trust and hope, we confess our faith.*

***We believe in one God,  
the Father, the Almighty,  
maker of heaven and earth,  
of all that is, seen and unseen.  
We believe in one Lord, Jesus Christ,  
the only Son of God,  
eternally begotten of the Father,  
God from God, Light from Light,  
true God from true God,  
begotten, not made,  
of one Being with the Father;  
through him all things were made.  
For us and for our salvation  
he came down from heaven,  
was incarnate of the Holy Spirit and the virgin Mary  
and became truly human.  
For our sake he was crucified under Pontius Pilate;  
he suffered death and was buried.  
On the third day he rose again  
in accordance with the scriptures;  
he ascended into heaven  
and is seated at the right hand of the Father.  
He will come again in glory to judge the living and the dead,  
and his kingdom will have no end.  
We believe in the Holy Spirit, the Lord, the giver of life,  
who proceeds from the Father and the Son,\*  
who with the Father and the Son is worshiped and glorified,  
who has spoken through the prophets.  
We believe in one holy catholic and apostolic church.  
We acknowledge one baptism for the forgiveness of sins.  
We look for the resurrection of the dead,  
and the life of the world to come. Amen.***

## \*Prayers of the People

After each petition of the prayers:

***Lector:** Hear us, O God.  
**People:** Your mercy is great.*

***Lector:** In the hope of new life in Christ, we raise our prayers to you, trusting in your  
never-ending goodness and mercy; through Jesus Christ our Lord.  
**People:** Amen.*



### **\*Sharing of the Peace**

**Pastor:** *The peace of the Lord be with you always.*

**People:** ***And also with you.***

### **\*Offering Prayer**

**Pastor:** *God of love,  
you call us beloved children and welcome us to your table.  
Receive our lives and the gifts we offer.*

*Abide with us and send us in service to a suffering world;  
for the sake of your beloved Child, Jesus Christ.*

**People:** ***Amen.***

### **\*The Great Thanksgiving**

**Pastor:** *The Lord be with you.*

**People:** ***And also with you.***

**Pastor:** *Lift up your hearts.*

**People:** ***We lift them to the Lord.***

**Pastor:** *Let us give thanks to the Lord our God.*

**People:** ***It is right to give our thanks and praise.***

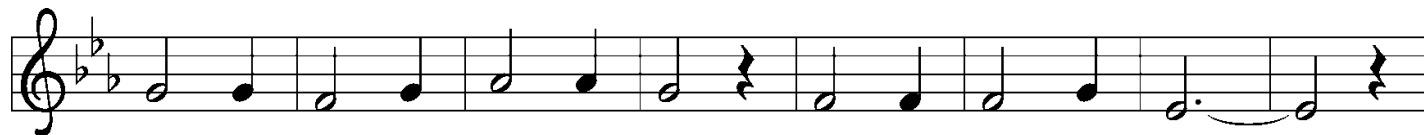
### **\*Preface**

**Pastor:** *It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
for the glorious resurrection of our Savior Jesus Christ,  
the true Paschal Lamb who gave himself to take away our sin;  
who in dying has destroyed death,  
and in rising has brought us to eternal life.  
And so, with Mary Magdalene and Peter and all the witnesses of the resurrection,  
with earth and sea and all their creatures,  
and with angels and archangels, cherubim and seraphim,  
we praise your name and join their unending hymn:*

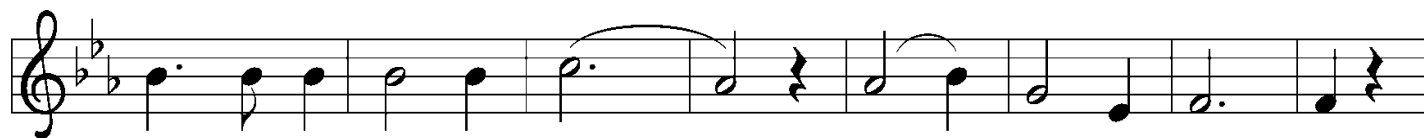
## ***Holy! Holy! Holy!*** (arr. by Schubert )



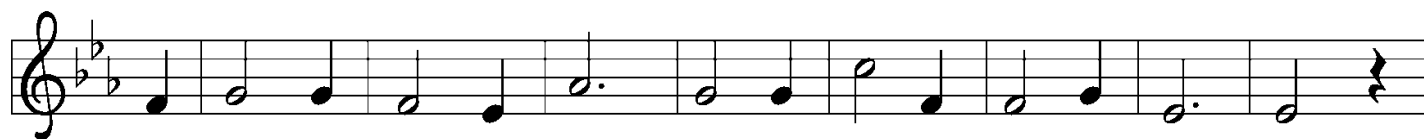
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



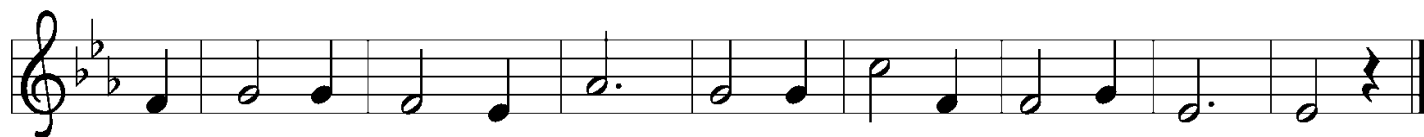
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

## **Eucharistic Prayer**

**Pastor:**     *You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.  
You so loved the world that you gave your only Son,  
so that everyone who believes in him may not perish  
but have eternal life.  
We give you thanks for his coming into the world  
to fulfill for us your holy will*

*and to accomplish all things for our salvation.  
In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
For as often as we eat of this bread and drink from this cup,  
we proclaim the Lord's death until he comes.*

**People:**     ***Christ has died. Christ is risen. Christ will come again.***

**Pastor:**     *Remembering, therefore, his salutary command,  
his life-giving passion and death, his glorious resurrection and ascension,  
and the promise of his coming again,  
we give thanks to you, O Lord God Almighty,  
not as we ought but as we are able;  
we ask you mercifully to accept our praise and thanksgiving  
and with your Word and Holy Spirit to bless us, your servants,  
and these your own gifts of bread and wine,  
so that we and all who share in the body and blood of Christ  
may be filled with heavenly blessing and grace,  
and, receiving the forgiveness of sin,  
may be formed to live as your holy people  
and be given our inheritance with all your saints.  
To you, O God, Father, Son, and Holy Spirit,  
be all honor and glory in your holy church, now and forever.*

**People:**     ***Amen.***

**Pastor:**     *Now gathered into one by the Holy Spirit we pray as Jesus taught us.*

### **\*The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

### **Invitation to Communion**

**Pastor:**     *The risen Christ invites us to this table.  
Come, eat and be satisfied.*

## Distribution Special Music

*"Christ Our Lord is Risen Today"*

OSLC Adult Handbell Choir

### \*Prayer after Communion

**Pastor:** *Wellspring of joy,  
through this meal you have put gladness in our hearts.  
Satisfy the hunger still around us,  
and send us as joyful witnesses,  
that your love may bring joy to the hearts of all people,  
through Jesus Christ our Lord.*

**People:** **Amen**

### \*Blessing

**Pastor:** *May our glorious God grant you a spirit of wisdom  
to know and to love the risen Lord Jesus.  
The God of life,  
Father, ✠ Son, and Holy Spirit,  
bless you now and forever.  
**Amen.***

### Sending Music ~ ELW Hymn #368

*"With High Delight Let Us Unite"*

Medieval European Tune

The musical score is written for a single melodic line in treble clef, key of D major (indicated by two sharps), and 4/4 time. It consists of five staves of music. The lyrics are written below the notes, with some words aligned under specific notes and others under rests. The lyrics are as follows:

1 With high de - light let us u - nite in  
2 True God, he first from death has burst forth  
3 Let prais - es ring; give thanks, and bring to  
songs of great ju - bi - la - tion. You pure in heart, all  
in - to life, all sub - du - ing. His en - e - my now  
Christ our Lord ad - o - ra - tion. His hon - or speed by  
bear your part, sing Je - sus Christ, our sal - va - tion. To  
van-quished see; his death has been death's un - do - ing. "And  
word and deed to ev - 'ry land, ev - 'ry na - tion. So  
set us free for - ev - er, he is ris'n and sends to  
yours shall be like vic - to - ry o'er death and grave," says  
shall his love give us a - bove, from mis - er - y and  
all earth's ends good news to save ev - 'ry na - tion.  
he, who gave his life for us, life re - new - ing.  
death set free, all joy and full con - so - la - tion.

## \*Dismissal

**Pastor:** *Alleluia! Christ is risen.*  
**People:** ***Christ is risen indeed. Alleluia!***  
**Pastor:** *Go in peace. Share the good news. Alleluia!*  
**People:** ***Thanks be to God. Alleluia!***

Our worship gatherings will be posted on YouTube at...

<https://www.youtube.com/playlist?list=PLC7bdt-eCGNxURxFef-NSGadlffLHnDxG>

And they are linked to the church website.

[www.lutherantucson.org](http://www.lutherantucson.org)

Most small group meetings have resumed online. Please contact your individual leader. If you have questions call the church office, which will remain closed till further notice, however staff will still be taking care of essential tasks and available when needed. Contact them by email or phone.

(520) 327-6521

For all of our community, please wash hands frequently, refrain from shaking hands, and honor the boundaries of others to stay safe.

Thank you for your understanding and care in this unprecedented time. Please watch for further communication.



### **Please add to your prayer list:**

Mert Ingvaldstad

Sonja Dunn

Gerry Meyer

Mary Neff

Joy Neverman

All those we hold dear in our hearts.

Sunday, April 25, 2021

Easter 4

Acts 4:5-12, Psalm 23, 1 John 3:16-24, John 10:11-18

✠ Hymns & music are reprinted with permission. All Rights reserved. Reprinted under OneLicense.net #A-706018, CCLI License #540222 or other appropriate license.

✠ New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.