

# Sunday Worship

December 26, 2021 ~ Lessons & Carols (Christmas 1)

ELW = *Evangelical Lutheran Worship*: You will find this book in your pew rack. The hymn numbers are located near the hymn names, often on the top of the page.

## Prelude

## Welcome

## Christmas Litany (John 1:1-5)

Pastor: In the beginning was the Word, and the Word was with God

**People: And the Word was God.**

Pastor: The Word was in the beginning with God. All things came into being through God, and without God not one thing came into being.

**People: What has come into being in God was life, and the life was the light of all people.**

Pastor: The light shines in the dimness, and the dimness did not overcome it.

## Lessons & Carols

### The Root of the Story

#### Isaiah 11:1-9

*“Lo, How a Rose E'er Blooming”* ELW 272

1 Lo, how a rose e'er bloom-ing from ten-der stem hath  
2 I - sai - ah had fore - told it, the rose I have in  
3 This flow'r, whose fra - grance ten - der with sweet-ness fills the  
4 O Sav - ior, child of Mar - y, who felt our hu - man

sprung! Of Jes - se's lin - eage com - ing as  
mind; with Mar - y we be - hold it, the  
air, dis - pels with glo - rious splen - dor the  
woe; O Sav - ior, king of glo - ry, who

seers of old have sung, it came, a flow'r so bright, a -  
vir - gin moth - er kind. To show God's love a - right, she  
dark-ness ev - 'ry - where. True man, yet ver - y God, from  
dost our weak - ness know: bring us at length, we pray, to

mid the cold of win - ter, when half - spent was the night.  
bore to us a Sav - ior, when half - spent was the night.  
sin and death he saves us and light - ens ev - 'ry load.  
the bright courts of heav - en and in - to end - less day.

Text: German carol, 15th cent.; tr. Theodore Baker, 1851–1934, sts. 1-2; Harriet R. Krauth, 1845–1925, st. 3; John C. Mattes, 1876–1948, st. 4  
Music: ES IST EIN ROS, *Alte catholische geistliche Kirchengesänge*, Köln, 1599; arr. Michael Praetorius, 1571–1621

**The Promise**  
**Luke 1:26-33**

**The Annunciation**

**Luke 1:26-28, 30-32, 38**

Leader: An angel went from God to a town called Nazareth to a woman whose name was Mary. The angel said to her, "Rejoice, O highly favored, for God is with you. You shall bear a child, and his name shall be Jesus, the Chosen One of God Most High." And Mary said, "I am the servant of my God, I live to do your will."

*The Magnificat (Holden Evening Prayer)*

*All:*

1., 3. My — soul pro - claims your  
2. You have cast the might - y

great - ness, O God, and my spir - it re - joic - es in  
down from their thrones, and up - lift - ed the hum - ble of

you, You have looked with love on your  
heart, You have filled the hun - gry with

*fine last time*

ser - vant here, and blessed me all my life through.  
won - drous things, and left the wealth - y no part.

Great and might - y are you, O Ho - ly One,  
Great and might - y are you, O Faith - ful One,

strong is your kind - ness ev - er - more.  
strong is your jus - tice strong your love,

How you fa - vor the weak — and low - ly one,  
As you prom - ised to Sar - ah and A - bra - ham,

hum - bling the proud of heart.  
kind - ness for - ev - er - more.

Text and Music: Marty Haugen, b. 1950; © 1990, GIA Publications, Inc.

**The Birth**  
**Luke 2: 8-12**

"O Come, All Ye Faithful" ELW 283

1 O come, all ye faith - ful, joy - ful and tri - um - phant! O  
 2 The high - est, most ho - ly, light of light e - ter - nal,  
 3 Sing, choirs of an - gels, sing in ex - ul - ta - tion,  
 4 Yea, Lord, we greet thee, born this hap - py morn - ing;

come ye, O come ye to Beth - le - hem;  
 born of a vir - gin, a mor - tal he comes;  
 sing, all ye cit - i - zens of heav - en a - bove!  
 Je - sus, to thee be . . . glo - ry giv'n!

come and be - hold him, born the king of an - gels:  
 Son of the Fa - ther now in flesh ap - pear - ing!  
 Glo - ry to God . . . in . . . the . . . high - est:  
 Word of the Fa - ther, now in flesh ap - pear - ing:

*Refrain*

Ve - ni - te a - do - re - mus, ve - ni - te a - do - re - mus,  
 O come, let us a - dore him, O come, let us a - dore him,

ve - ni - te a - do - re - mus Do - mi - num.  
 O come, let us a - dore him, Christ the Lord!

Text: attr. John Francis Wade, 1711–1786; tr. Frederick Oakeley, 1802–1880, sts. 1, 3–4; tr. unknown, st. 2  
 Music: ADESTE FIDELES, attr. John Francis Wade

Luke 2: 13-20

"Angels from the Realms of Glory" ELW 275

1 An - gels, from the realms of glo - ry, wing your flight o'er all the earth;  
 2 Shep - herds, in the fields a - bid - ing, watch - ing o'er your flocks by night,  
 3 Sa - ges, leave your con - tem - pla - tions, bright - er vi - sions beam a - far;  
 4 All cre - a - tion, join in prais - ing God, the Fa - ther, Spir - it, Son,

once you sang cre - a - tion's sto - ry, now pro - claim Mes - si - ah's birth:  
 God with us is now re - sid - ing, yon - der shines the in - fant light.  
 seek the great de - sire of na - tions, you have seen his na - tal star.  
 ev - er - more your voic - es rais - ing to the e - ter - nal Three in One.

*Refrain*

Come and wor - ship, come and wor - ship, wor - ship Christ, the new - born king.

Text: James Montgomery, 1771–1854, alt., sts. 1–3; *Salisbury Hymn Book*, 1857, st. 4  
 Music: REGENT SQUARE, Henry T. Smart, 1813–1879

**The Story Continues**

**Luke 2:41-52**

"The First Noel" ELW 300

1 The first No - el the an - gel did say was to  
 2 They look - ed up and saw . . a star shin - ing  
 3 And by the light of that . . same star three . .  
 4 This star drew near in the . . north - west, o'er . .  
 5 Then en - tered in those wise . . men three, full . .

cer - tain poor shep - herds in fields as they lay; in fields where  
 in . . the east . . be - yond . . them far; and to fields the  
 wise . . men came . . from coun - try far; to seek for a  
 Beth - le - hem . . it took . . its rest; and there it  
 rev - erent - ly . . . up - on . . their knee, and of - fered

they lay, keep - ing their sheep, on a cold win - ter's  
 earth it gave . . . great light, and . . so it con -  
 king was their . . . in - tent, and to fol - low the  
 did both stop . . . and stay right . . o - ver the  
 there in his . . . pres - ence their . . gold, . . . and

*Refrain*  
 night that was so deep,  
 tin - ued both day and night.  
 star wher - ev - er it went. No - el, No - el, No -  
 place where Je - sus lay.  
 myrrh, and frank - in - cense.

el, No - el! Born is the King of Is - ra - el.

Text: English traditional  
 Music: THE FIRST NOWELL, English traditional; arr. John Stainer, 1840-1901

Offering

Offering Prayer

*The assembly stands.*

**Pastor:** God of our waiting and watching,  
 we offer the gifts of our hearts and our lives  
 to the service of all your people.

Prepare the way before us  
 as we meet you in this simple meal,  
 through Christ Jesus, our pathway and our  
 peace.

**People:** Amen.

The Great Thanksgiving

The Lord be with you. And al - so with you.

Lift up your hearts. We lift them to the Lord.

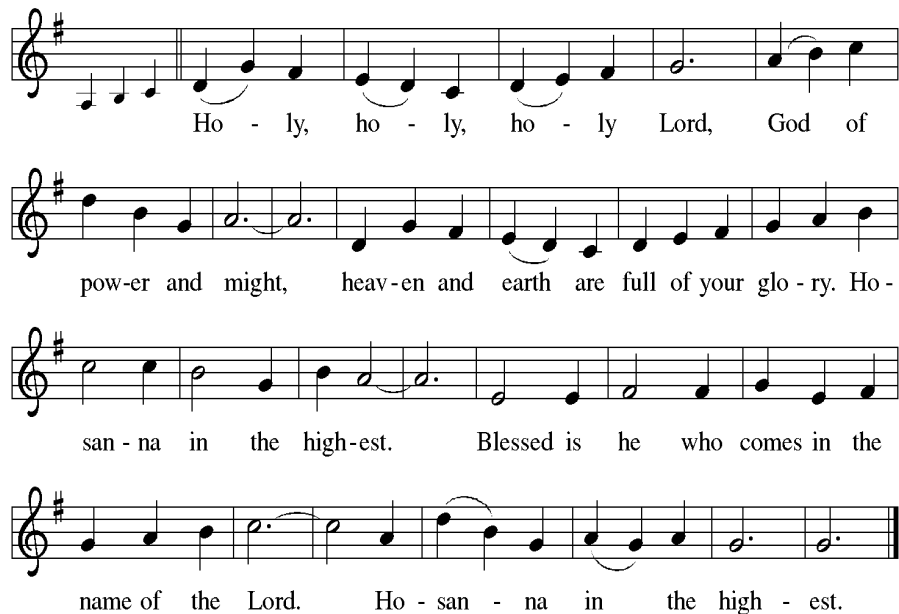
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

## Preface

**Pastor:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ. You comforted your people with the promise of the Redeemer, through whom you will also make all things new in the day when Christ comes to judge the world in righteousness. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



Ho - ly, ho - ly, ho - ly Lord, God of  
pow-er and might, heav-en and earth are full of your glo - ry. Ho -  
san - na in the high-est. Blessed is he who comes in the  
name of the Lord. Ho - san - na in the high - est.

## Thanksgiving At The Table

You are indeed holy, almighty and merciful God.  
You are most holy,  
and great is the majesty of your glory.

We give you thanks for Christ coming into the world  
to fulfill for us your holy will  
and to accomplish all things for our salvation.

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,  
we proclaim the mystery of faith:

**Christ has died  
Christ is risen  
Christ will come again.**

## The Lord's Prayer

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## Invitation to Communion

**Pastor:** Taste and see that the Lord is good.

*The assembly may be seated.*

## Communion

*“Go, Tell It on the Mountain”*

*“Angels We Have Heard on High”*

## Post-Communion Blessing

The living body and life blood of Jesus Christ strengthen and keep you in grace. **Amen.**

## Prayer after Communion

Let us pray.

Radiant God, with our eyes we have seen your salvation, and in this meal we have feasted on your grace. May your Word take flesh in us, that we may be your holy people, revealing your glory made known to us in Jesus Christ, our Savior and Lord.

**Amen.**

## Sending Announcements

*Please rise in body/spirit.*

## Blessing

**Pastor:** God bless you and keep you.

God’s face shine on you with grace and mercy.

God look upon you with favor and + give you peace.

**People: Amen.**

## Sending

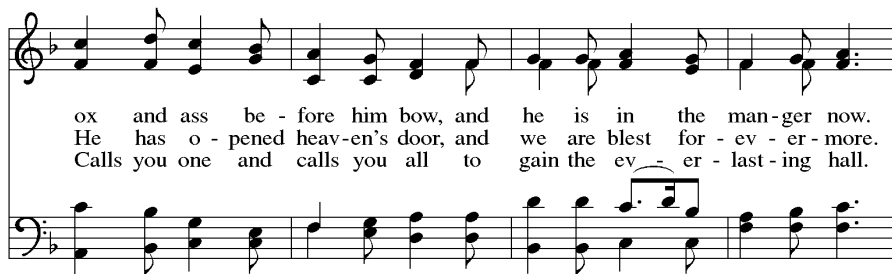
*“Good Christian Friends, Rejoice”* ELW 288



1 Good Chris-tian friends, re - joice with heart and soul and voice;  
2 Good Chris-tian friends, re - joice with heart and soul and voice;  
3 Good Chris-tian friends, re - joice with heart and soul and voice;



give ye heed to what we say: Je - sus Christ is born to - day;  
now ye hear of end - less bliss: Je - sus Christ was born for this!  
now ye need not fear the grave; Je - sus Christ was born to save!



ox and ass be - fore him bow, and he is in the man - ger now.  
He has o - pened heav - en's door, and we are blest for - ev - er - more.  
Calls you one and calls you all to gain the ev - er - last - ing hall.



Christ is born to - day! Christ is born to - day!  
Christ was born for this! Christ was born for this!  
Christ was born to save! Christ was born to save!

Text: Medieval Latin carol; tr. John Mason Neale, 1818–1866  
Music: IN DULCI JUBILO, German carol, 14th cent.; arr. Robert L. Pearsall, 1795–1856

## Postlude:

*“Silent Night”* — Lennon & Maisy

**Please add to your prayer list:**

Mert Ingvoldstad  
Gerry Meyer  
Mary Neff  
Joy Neverman  
Beverly Neff  
June Williams  
Michael Lounsbury  
Mary Hewlett  
Daphne Myers  
Michael Neff  
Hildi Williams  
Keith Swarny  
The Family of Sally Ronning



Sunday, January 2, 2022

Christmas 2

Jeremiah 31:7-14, Psalm 147:12-20,  
Ephesians 1:3-14, John 1:[1-9] 10-18

† Hymns & music are reprinted with permission. All Rights reserved. Reprinted under OneLicense.net #A-706018, CCLI License #540222 or other appropriate license.

‡ New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.

December 26, 2021

Lessons & Carols (Christmas 1)

**THOSE SERVING TODAY**

**Pastor/Presider**

Pastor Amalia Vagts

**Lector**

Mary Pflibsen

**Accompanist**

Sophia Rankin

**Communion**

**Assistant**

Mary Pflibsen

**Cantors**

Sophia Rankin

Jordan Fauts

**Acolyte**

Ginny Phillips

**Organ**

Nancy Rude

**Ushers**

Ginny Phillips

Alan Bales

**Sound & Video**

Kent Pflibsen

Tracy Ratliff

Timothy Bustamonte

William Alvord

Jack Ryan

Our Saviour's Lutheran Church  
1200 N. Campbell Ave. Tucson, Arizona 85719  
Phone: (520) 327-6521

**Website:** [lutherantucson.org](http://lutherantucson.org) **E-Mail:** [oslc@lutherantucson.org](mailto:oslc@lutherantucson.org)