



Our Saviour's Lutheran Church

"This is where I belong!"

*1200 N. Campbell Ave
Tucson, AZ 85719
(520) 327-6521
www.lutherantucson.org*

Lent 2

February 28, 2021

Prelude

Worship Leader - Pastor Martha Neff Stum

***CONFESSIONS AND FORGIVENESS**

The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.

Pastor: *Blessed be the holy Trinity, † one God,
the keeper of the covenant,
the source of steadfast love,
our rock and our redeemer.*

People: **Amen.**

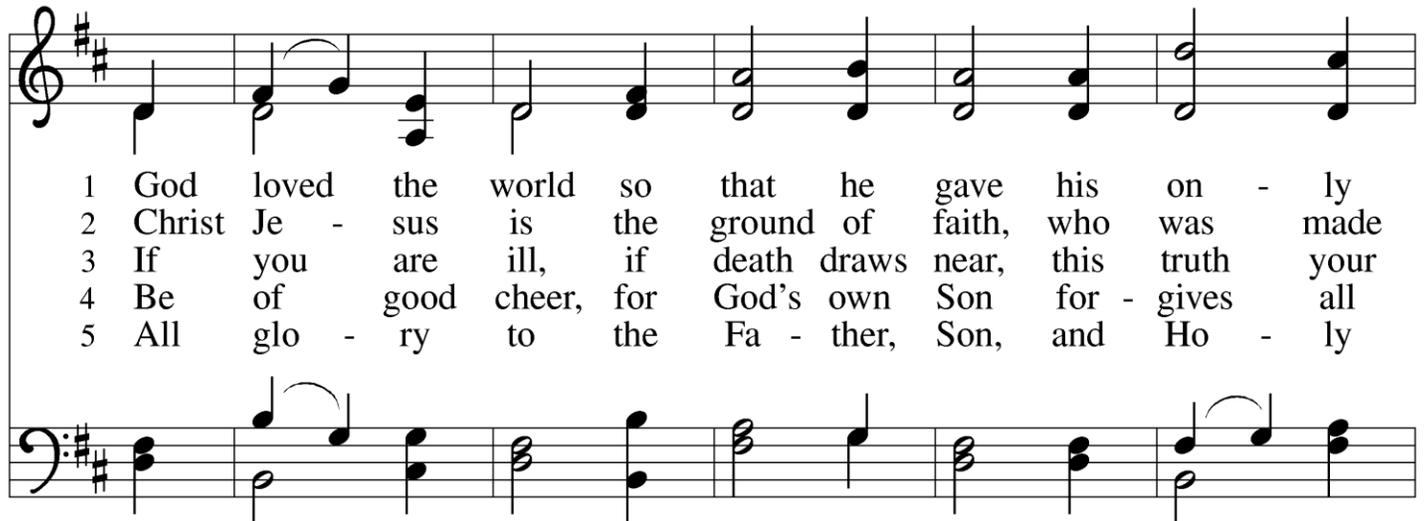
Pastor: *God hears us when we cry, and draws us close in Jesus Christ. Let us return to the one who is full of compassion.*

Pastor: *Fountain of living water,
pour out your mercy over us.
Our sin is heavy, and we long to be free.
Rebuild what we have ruined
and mend what we have torn.
Wash us in your cleansing flood.
Make us alive in the Spirit
to follow in the way of Jesus,
as healers and restorers of the world you so love.
Amen.*

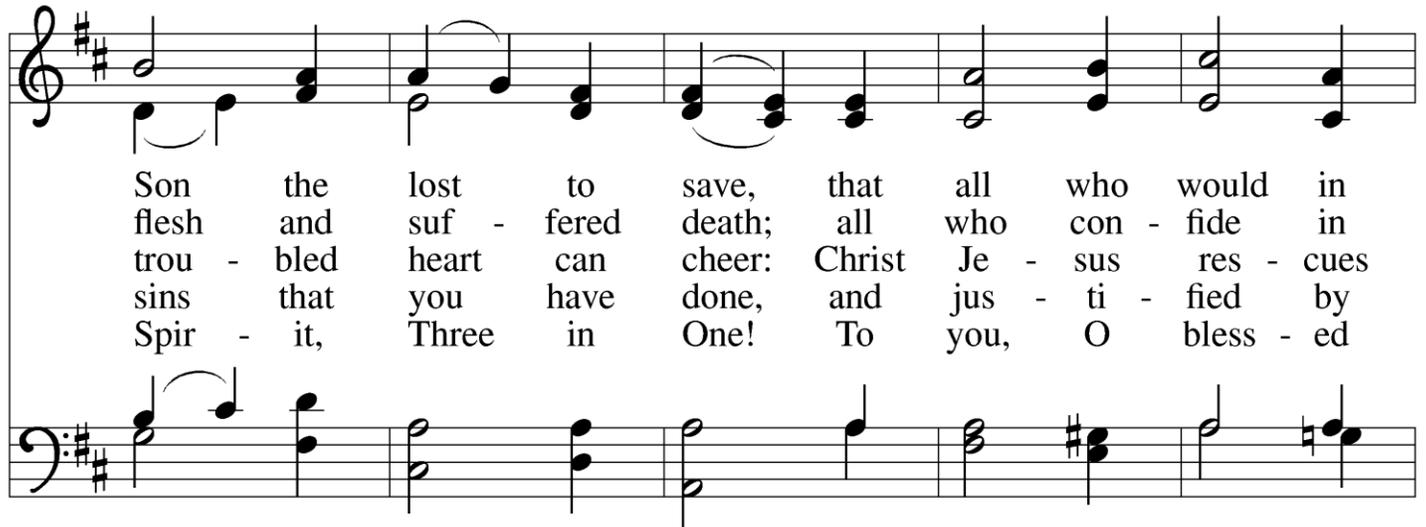
***Gathering Hymn ~ ELW Hymn #323**

"God Loved the World"

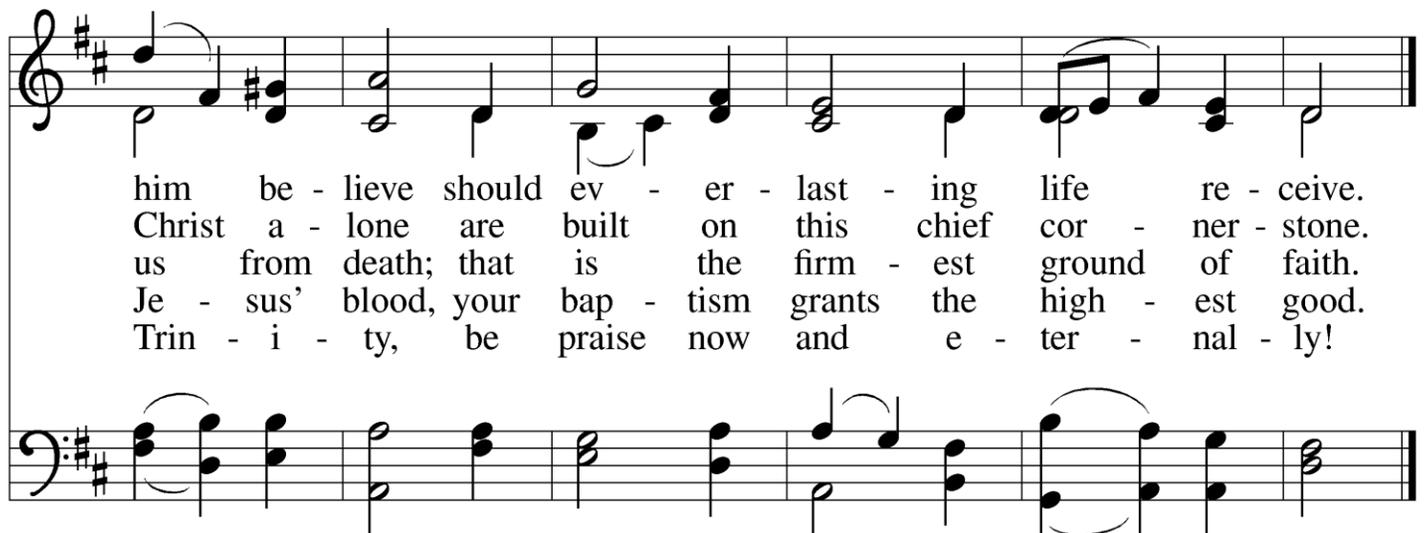
ROCKINGHAM OLD



1 God loved the world so that he gave his on - ly
2 Christ Je - sus is the ground of faith, who was made
3 If you are ill, if death draws near, this truth your
4 Be of good cheer, for God's own Son for - gives all
5 All glo - ry to the Fa - ther, Son, and Ho - ly



Son the lost to save, that all who would in
flesh and suf - fered death; all who con - fide in
trou - bled heart can cheer: Christ Je - sus res - cues
sins that you have done, and jus - ti - fied by
Spir - it, Three in One! To you, O bless - ed



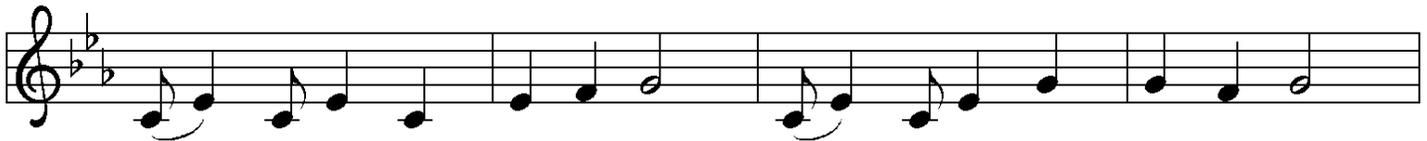
him be - lieve should ev - er - last - ing life re - ceive.
Christ a - lone are built on this chief cor - ner - stone.
us from death; that is the firm - est ground of faith.
Je - sus' blood, your bap - tism grants the high - est good.
Trin - i - ty, be praise now and e - ter - nal - ly!

Greeting

Pastor: *The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.*

People: *And also with you.*

*Kyrie ~ ELW Hymn #151



1, 3 Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
2 Chris - te e - le - i - son. Chris - te e - le - i - son.
1, 3 Lord, have mer - cy. Lord, have mer - cy.
2 Christ, have mer - cy. Christ, have mer - cy.



Ky - ri - e e - le - i - son. Ky - ri - e e - le - i - son.
Chris - te e - le - i - son. Chris - te e - le - i - son.
Lord, have mer - cy. Lord, have mer - cy.
Christ, . . . have mer - cy. Christ, . . . have mer - cy.

*Prayer of the Day (pray together)

Pastor: *O God, by the passion of your blessed Son you made an instrument of shameful death to be for us the means of life. Grant us so to glory in the cross of Christ that we may gladly suffer shame and loss for the sake of your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*

People: *Amen*

WORD†

First Reading

A reading from Genesis 17:1-7, 15-16

¹When Abram was ninety-nine years old, the LORD appeared to Abram, and said to him, "I am God Almighty; walk before me, and be blameless. ²And I will make my covenant between me and you, and will make you exceedingly numerous." ³Then Abram fell on his face; and God said to him, ⁴"As for me, this is my covenant with you: You shall be the ancestor of a multitude of nations. ⁵No longer shall your name be Abram, but your name shall be Abraham; for I have made you the ancestor of a multitude of nations. ⁶I will make you exceedingly fruitful; and I will make nations of you, and kings shall come from you. ⁷I will establish my covenant between me and you, and your offspring after you throughout their generations, for an everlasting covenant, to be God to you and to your offspring after you."

¹⁵God said to Abraham, "As for Sarai your wife, you shall not call her Sarai, but Sarah shall be her name. ¹⁶I will bless her, and moreover I will give you a son by her. I will bless her, and she shall give rise to nations; kings of peoples shall come from her."

Lector: *The Word of God for the people of God.*

People: *Thanks be to God.*

Psalm 22:23-31

²³You who fear the Lord, give praise! All you of Jacob's | line, give glory.

Stand in awe of the Lord, all you off- | spring of Israel.

²⁴**For the Lord does not despise nor abhor the poor in their poverty; neither is the Lord's face hid- | den from them;**

but when they cry out, | the Lord hears them.

²⁵From you comes my praise in the | great assembly;

I will perform my vows in the sight of those who | fear the Lord.

²⁶**The poor shall eat | and be satisfied,**

Let those who seek the Lord give praise! May your hearts | live forever! R

²⁷All the ends of the earth shall remember and turn | to the Lord;

all the families of nations shall bow | before God.

²⁸**For dominion belongs | to the Lord,**

who rules o- | ver the nations.

²⁹Indeed, all who sleep in the earth shall bow | down in worship;

all who go down to the dust, though they be dead, shall kneel be- | fore the Lord.

³⁰**Their descendants shall | serve the Lord,**

whom they shall proclaim to genera- | tions to come.

³¹They shall proclaim God's deliverance to a people | yet unborn,

saying to them, "The | Lord has acted!" **R**

Second Reading

A reading from Romans 4:13-25

¹³The promise that he would inherit the world did not come to Abraham or to his descendants through the law but through the righteousness of faith. ¹⁴If it is the adherents of the law who are to be the heirs, faith is null and the promise is void. ¹⁵For the law brings wrath; but where there is no law, neither is there violation.

¹⁶For this reason it depends on faith, in order that the promise may rest on grace and be guaranteed to all his descendants, not only to the adherents of the law but also to those who share the faith of Abraham (for he is the father of all of us, ¹⁷as it is written, "I have made you the father of many nations")—in the presence of the God in whom he believed, who gives life to the dead and calls into existence the things that do not exist. ¹⁸Hoping against hope, he believed that he would become "the father of many nations," according to what was said, "So numerous shall your descendants be." ¹⁹He did not weaken in faith when he considered his own body, which was already as good as dead (for he was about a hundred years old), or when he considered the barrenness of Sarah's womb. ²⁰No distrust made him waver concerning the promise of God, but he grew strong in his faith as he gave glory to God, ²¹being fully convinced that God was able to do what he had promised. ²²Therefore his faith "was reckoned to him as righteousness." ²³Now the words, "it was reckoned to him," were written not for his sake alone, ²⁴but for ours also. It will be reckoned to us who believe in him who raised Jesus our Lord from the dead, ²⁵who was handed over to death for our trespasses and was raised for our justification.

Lector: *The Word of God for the people of God.*

People: *Thanks be to God.*

Gospel Acclamation

Pastor: *May I never boast of anything except the cross of our Lord | Jesus Christ,* by which the world is crucified to me, and I | to the world. (Gal. 6:14)*

The Gospel Reading

The Holy Gospel according to Mark 8:31-38

³¹[Jesus] began to teach them that the Son of Man must undergo great suffering, and be rejected by the elders, the chief priests, and the scribes, and be killed, and after three days rise again. ³²He said all this quite openly. And Peter took him aside and began to rebuke him. ³³But turning and looking at his disciples, he rebuked Peter and said, "Get behind me, Satan! For you are setting your mind not on divine things but on human things."

³⁴He called the crowd with his disciples, and said to them, "If any want to become my followers, let them deny themselves and take up their cross and follow me. ³⁵For those who want to save their life will lose it, and those who lose their life for my sake, and for the sake of the gospel, will save it. ³⁶For what will it profit them to gain the whole world and forfeit their life? ³⁷Indeed, what can they give in return for their life? ³⁸Those who are ashamed of me and of my words in this adulterous and sinful generation, of them the Son of Man will also be ashamed when he comes in the glory of his Father with the holy angels."

Lector: *The Holy Gospel of the Lord,*

People: *Praise to you, O Christ.*

The Sermon ~ Pastor Martha Neff Stum

*Hymn of the Day ~ *Hymn ~ ELW Hymn #328

"Restore in Us, O God"

BAYLOR



- 1 Re - store in us, O God, the splen - dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three-per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.
fruit-less fear un - furl our lives like spring-time bud and flow'r.
tize us in the ris - en life that death can - not de - stroy.
we, when all our search-ing ends, may see you face to face.

The Nicene Creed

*We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.
We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.*

***He will come again in glory to judge the living and the dead,
and his kingdom will have no end.***

***We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,*
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.***

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

***We look for the resurrection of the dead,
and the life of the world to come. Amen.***

***Prayers of the People**

After each petition of the prayers:

Lector: *Hear us, O God.*

People: ***Your mercy is great.***

Lector: *We entrust ourselves and all our prayers to you, O faithful God, through Jesus
Christ our Lord.*

People: ***Amen.***

***Sharing of the Peace**

Pastor: *The peace of the Lord be with you always.*

People: ***And also with you.***

***Offering Prayer**

Pastor: *Faithful God,
you walk beside us in desert places,
and you meet us in our hunger with bread from heaven.
Accompany us in this meal,
that we may pass over from death to life
with Jesus Christ, our Savior and Lord.*

People: ***Amen.***

***The Great Thanksgiving**

Pastor: *The Lord be with you.*

People: ***And also with you.***

Pastor: *Lift up your hearts.*

People: ***We lift them to the Lord.***

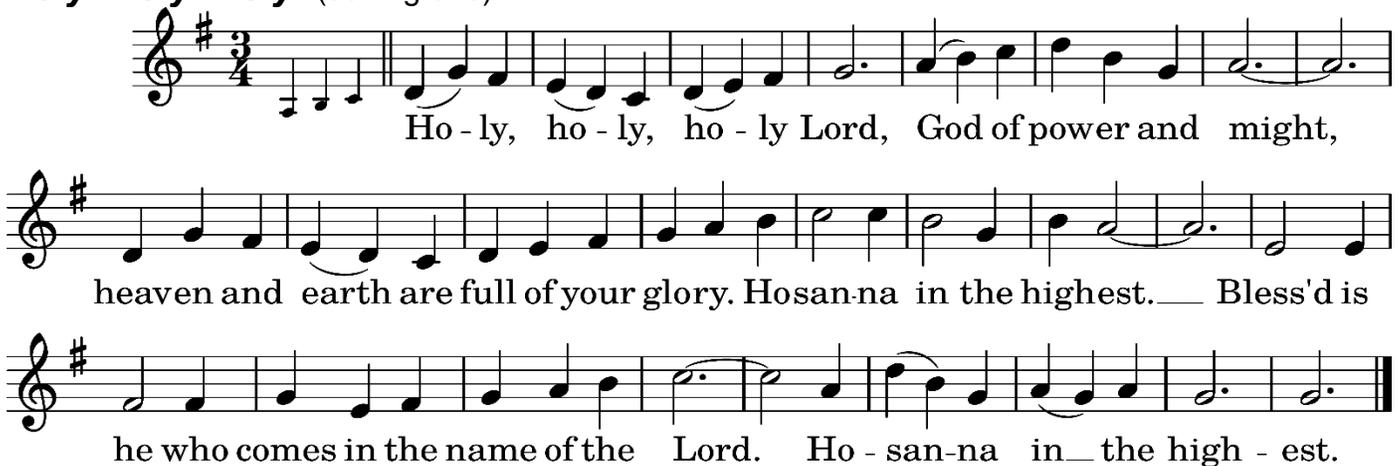
Pastor: *Let us give thanks to the Lord our God.*

People: ***It is right to give our thanks and praise.***

*Preface

Pastor: *It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ.
You call your people to cleanse their hearts
and prepare with joy for the paschal feast,
that, renewed in the gift of baptism,
we may come to the fullness of your grace.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:*

Holy! Holy! Holy! (setting one)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,
heaven and earth are full of your glory. Hosan-na in the highest. — Bless'd is
he who comes in the name of the Lord. Ho - san-na in the high - est.

Pastor: *You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.
You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.
We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.
In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.
Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.
For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.*

People: *Christ has died. Christ is risen. Christ will come again.*

Pastor: *Remembering, therefore, his salutary command,
his life-giving passion and death, his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;
we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.
To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.*

People: ***Amen, amen, amen.***

Pastor: *Now gathered into one by the Holy Spirit we pray as Jesus taught us.*

***The Lord's Prayer**

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Pastor: *Jesus draws the whole world to himself.
Come to this meal and be fed.*

Distribution Special Music ~ ELW Hymn #599
"Lord Jesus, Think on Me"

SOUTHWELL

***Prayer after Communion**

Pastor: *God of steadfast love,
at this table you gather your people
into one body for the sake of the world.
Send us in the power of your Spirit,
that our lives bear witness to the love that has made us new
in Jesus Christ, our Savior and Lord.*

People: **Amen**

***Blessing**

Pastor: *You are what God made you to be:
created in Christ Jesus for good works,
chosen as holy and beloved,
freed to serve your neighbor.
God bless you ☩ that you may be a blessing,
in the name of the holy and life-giving Trinity.
Amen.*

***Dismissal**

Pastor: *Go in peace to grow, share the good news.*

People: **Thanks be to God!**

Postlude

Our worship gatherings will be posted on YouTube at...

<https://www.youtube.com/playlist?list=PLC7bdt-eCGNxURxFef-NSGadlffLHnDxG>

And they are linked to the church website.

www.lutherantucson.org

Most small group meetings have resumed online. Please contact your individual leader. If you have questions call the church office, which will remain closed till further notice, however staff will still be taking care of essential tasks and available when needed. Contact them by email or phone.

(520) 327-6521

For all of our community, please wash hands frequently, refrain from shaking hands, and honor the boundaries of others to stay safe.

Thank you for your understanding and care in this unprecedented time. Please watch for further communication.

Please add to your prayer list:

Mert Ingvaldstad

Synod VP Paul Grynewicz

Sonja Dunn

Gerry Meyer

Kathryn Barrera at the birth of her daughter, Christine, on 1/22/2021

The family of Theresa Lehrling at the recent death of her father.

All those we hold in our hearts.



Sunday, March 7, 2021

Lent 3

Exodus 20:1-17, Psalm 19, 1 Corinthians 1:18-25, John 2:13-22

† Hymns & music are reprinted with permission. All Rights reserved. Reprinted under OneLicense.net #A-706018, CCLI License #540222 or other appropriate license.

‡ New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved.