## **Sunday Worship**

January 23, 2022 ~ Epiphany 3

ELW = <u>Evangelical Lutheran Worship</u>: You will find this book in your pew rack. The hymn numbers are located near the hymn names, often on the top of the page.

#### **Prelude**

#### Welcome

## **Gathering**

The Holy Spirit calls us together as the people of God.

## **Thanksgiving for Baptism**

The assembly stands. All may make the sign of the cross as the presiding minister begins.

#### Pastor:

Blessed be the holy Trinity, + one God, the fountain of living water, the rock who gave us birth, our light and our salvation. **Amen.** 

Joined to Christ in the waters of baptism, we are clothed with God's mercy and forgiveness. Let us give thanks for the gift of baptism.

We give you thanks, O God, for in the beginning your Spirit moved over the waters and by your Word you created the world, calling forth life in which you took delight.

We praise you for the gift of water that sustains life, and above all we praise you for the gift of new life in Jesus Christ. Shower us with your Spirit, and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise through Jesus Christ in the unity of the Holy Spirit, now and forever. **Amen.** 

## **Gathering Song** ∼ ELW #311

"Hail to the Lord's Anointed"

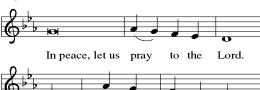
## Greeting

**Pastor:** The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

People: And also with you.

## **Hymn of Praise**

"Kyrie"







For the peace from above, and for our salvation, let us pray to the Lord.



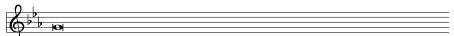


For the peace of the whole world, for the well-being of the church of God,

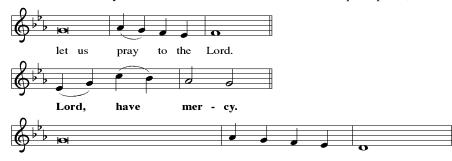


and for the unity of all, let us pray to the Lord.





For this holy house, and for all who offer here their worship and praise,



Help, save, comfort, and de - fend us, gra - cious Lord.



#### PRAYER OF THE DAY

Blessed Lord God, you have caused the holy scriptures to be written for the nourishment of your people. Grant that we may hear them, read, mark, learn, and inwardly digest them, that, comforted by your promises, we may embrace and forever hold fast to the hope of eternal life, through your Beloved, Jesus Christ our Lord. **Amen.** 

#### Word

God speaks to us in scripture reading, preaching, and song.

## **First Reading**

## A reading from Nehemiah 8:1-3, 5-6, 8-10

<sup>1</sup>All the people [of Israel] gathered together into the square before the Water Gate. They told the scribe Ezra to bring the book of the law of Moses, which the Lord had given to Israel. <sup>2</sup>Accordingly, the priest Ezra brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. <sup>3</sup>He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand; and the ears of all the people were attentive to the book of the law. 5And Ezra opened the book in the sight of all the people, for he was standing above all the people; and when he opened it, all the people stood up. 6Then Ezra blessed the Lord, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the Lord with their faces to the ground. 8So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

<sup>9</sup>And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the Lord your God; do not mourn or weep." For all the people wept when they heard the words of the law. <sup>10</sup>Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our Lord; and do not be grieved, for the joy of the Lord is your strength."

**Lector:** The Word of the Lord. **People: Thanks be to God.** 

#### Psalm 19

<sup>1</sup>The heavens declare the glo-|ry of God, and the sky proclaims its | maker's handiwork.

<sup>2</sup>One day tells its tale | to another, and one night imparts knowledge | to another.

<sup>3</sup>Although they have no | words or language, and their voices | are not heard,

<sup>4</sup>their sound has gone out into all lands, and their message to the ends | of the world,

where God has pitched a tent | for the sun.

<sup>5</sup>It comes forth like a bridegroom out | of his chamber; it rejoices like a champion to | run its course.

<sup>6</sup>It goes forth from the uttermost edge of the heavens and runs about to the end of | it again;

nothing is hidden from its | burning heat. R

<sup>7</sup>The teaching of the LORD is perfect and re-|vives the soul; the testimony of the LORD is sure and gives wisdom | to the simple.

<sup>8</sup>The statutes of the LORD are just and re- | joice the heart; the commandment of the LORD is clear and gives light | to the eyes.

<sup>9</sup>The fear of the LORD is clean and en-| dures forever; the judgments of the LORD are true and righteous | altogether.

 $^{10}$ More to be desired are they than gold, more than  $^{\dagger}$  much fine gold,

sweeter far than honey, than honey in the comb. R

<sup>11</sup>By them also is your ser- | vant enlightened, and in keeping them there is | great reward.

12Who can detect one's own offenses? Cleanse me from my secret faults.

<sup>13</sup>Above all, keep your servant from presumptuous sins; let them not get dominion | over me;

then shall I be whole and sound, and innocent of a | great offense.

<sup>14</sup>Let the words of my mouth and the meditation of my heart be acceptable | in your sight,

O LORD, my strength and | my redeemer. R

## **Second Reading**

#### A reading from 1 Corinthians 12:12-31a

<sup>12</sup>For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. <sup>13</sup>For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

<sup>14</sup>Indeed, the body does not consist of one member but of many. 15If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. <sup>16</sup>And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. 17If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? <sup>18</sup>But as it is, God arranged the members in the body, each one of them, as he chose. <sup>19</sup>If all were a single member, where would the body be? <sup>20</sup>As it is, there are many members, yet one body. 21The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." <sup>22</sup>On the contrary, the members of the body that seem to be weaker are indispensable, <sup>23</sup> and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect; <sup>24</sup>whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, <sup>25</sup>that there may be no dissension within the body, but the members may have the same care for one another. <sup>26</sup>If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

<sup>27</sup>Now you are the body of Christ and individually members of it. <sup>28</sup>And God has appointed in the church first apostles, second prophets, third teachers; then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. <sup>29</sup>Are all apostles? Are all prophets? Are all teachers? Do all work miracles? <sup>30</sup>Do all possess gifts of healing? Do all speak in tongues? Do all interpret? <sup>31a</sup>But strive for the greater gifts.

**Lector:** The Word of the Lord. **People:** Thanks be to God.

## **Gospel Acclamation**

The assembly stands.



# Gospel Reading The Holy Gospel according to Luke 4:14-21

People: Glory to you, O Lord.

<sup>14</sup>Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. <sup>15</sup>He began to teach in their synagogues and was praised by everyone.

<sup>16</sup>When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, <sup>17</sup>and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

<sup>18</sup>"The Spirit of the Lord is upon me,

because he has anointed me

to bring good news to the poor.

He has sent me to proclaim release to the captives

and recovery of sight to the blind, to let the oppressed go free,

<sup>19</sup>to proclaim the year of the Lord's favor."

<sup>20</sup>And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. <sup>21</sup>Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

**Pastor:** This is the gospel of the Lord.

People: Praise to you, O Christ.

The assembly may be seated. **Sermon** 

Silence for reflection

The assembly stands. **Hymn of the Day** ~ ELW Hymn #710

"Let Streams of Living Justice"

The Apostles' Creed

**Pastor:** With the whole church, let us confess our faith.

I believe in God, the Father almighty, creator of heaven and earth. I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again: he ascended into heaven. he is seated at the right hand of the Father, and he will come to judge the living and the dead. I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins. the resurrection of the body. and the life everlasting. Amen.

## **Prayers of the People**

After each petition of the prayers: Lector: God of grace, People: Hear our prayer.

**Pastor:** Since we have such great hope in your promises, O God, we lift these and all of our prayers to you in confidence and faith, through Lorge Christ and Society

faith; through Jesus Christ our Savior.

People: Amen.

**Sharing of the Peace** 

**Pastor:** The peace of Christ be with you always.

People: And also with you.

Please be seated.

#### Meal

God feeds us with the presence of Jesus Christ.

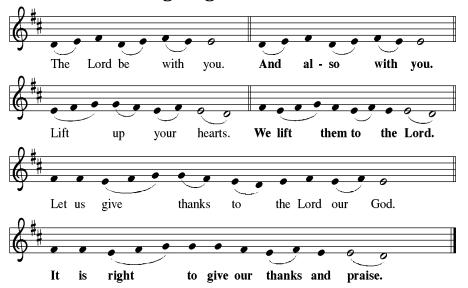
## **Offering**

## **Offering Prayer**

The assembly stands.

Pastor: Blessed are you, O God, Sovereign of the universe. You offer us new beginnings and guide us on our journey. Lead us to your table, nourish us with this heavenly food, and prepare us to carry your love to a hungry world, in the name of Christ our light. People: Amen.

## The Great Thanksgiving



#### **Preface**

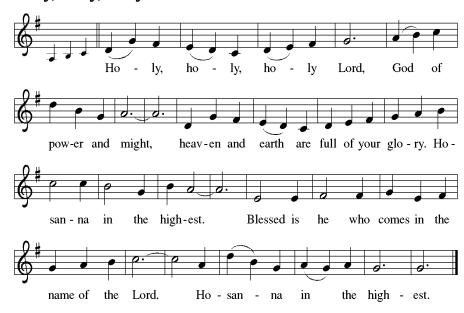
**Pastor:** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ.

By the leading of a star Jesus Christ was shown forth to all nations;

in the waters of the Jordan you proclaimed him your beloved; and in the miracle of water turned to wine Christ revealed your glory.

And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

## Holy, Holy, Holy



#### Thanksgiving At The Table

Pastor: In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying:
This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me. **Amen.** 

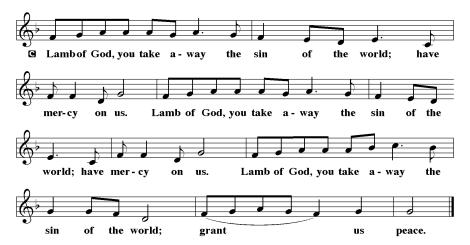
The Lord's Prayer
Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.

#### **Invitation to Communion**

**Pastor:** Come to God's table. There is a place for you and enough for all.

The assembly may be seated.

#### Lamb of God



#### **Communion Music**

~ ELW Hymn #318 "Alleluia, Song of Gladness"

~ ELW Hymn #815 "I Want to Walk as a Child of the Light"

## **Post-Communion Blessing**

The living body and life blood of Jesus Christ strengthen and keep you in grace. **Amen.** 

## **Prayer after Communion**

We give you thanks, gracious God, for we have feasted on the abundance of your house. Send us to bring good news and to proclaim your favor to all, strengthened with the richness of your grace in your Son, Jesus Christ.

Amen.

## **Sending Announcements**

Please rise in body/spirit.

## **Blessing**

Pastor: God, who leads you in pathways of righteousness, who rejoices over you, and who calls you by name, + bless your going out and your coming in, today and forever.

People: Amen.

## **Sending Hymn** ~ ELW Hymn #314

"Arise, Your Light Has Come!"

#### **Dismissal**

Pastor: Live in forgiveness, claim your wholeness, go in

peace.

**People: Thanks be to God!** 

## Please add to your prayer list:

Mert Ingvoldstad
Gerry Meyer
Joy Neverman
June Williams
Michael Lounsbury
Mary Hewlett
Daphne Meyers
Keith Swarny
The Alvillar Family
Betty Pflibsen



**January 30, 2022 Epiphany 4** Jeremiah 1:4-10, Psalm 71:1-6, 1 Corinthians 13:1-13, Luke 4:21-30

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THOSE SERVING TODAY (1/23/22)

**Pastor/Presider** Pastor Amalia Vagts

Accompanist (Organ) Nancy Rude

> **Cantor** Sophia Rankin

**Lector** Mary Durham-Pflibsen

Communion Assistants Mary Durham-Pflibsen Nilu Dorschner

**Acolyte** Ginny Phillips

**Ushers** Ginny Phillips Patty Sirls

Sound & Video
Kent Pflibsen
Tracy Ratliff
Timothy Bustamonte
William Alvord
Jack Ryan

THOSE SERVING NEXT SUNDAY (1/30/22)

> **Pastor/Presider** Pastor Amalia Vagts

**Accompanist** Marshall Adams

**Cantor** Jordan Fouts

**Lector** Olga Ryan

**Communion Assistants**Olga Ryan
Patty Sirls

**Acolyte** Nilu Dorschner

**Ushers** Nilu Dorschner Pam Hardman

Sound & Video
Kent Pflibsen
Tracy Ratliff
Timothy Bustamonte
William Alvord
Jack Ryan

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