



# *Our Saviour's Lutheran Church*

*"This is where I belong!"*

*1200 N. Campbell Ave*

*Tucson, AZ 85719*

*(520) 327-6521*

*[www.lutherantucson.org](http://www.lutherantucson.org)*

## *Mundy Thursday*

*April 1, 2021*

# W E L C O M E

Welcome to Our Saviour's Lutheran Church on these three holy days. Worship on these days forms one continuous liturgy—the most important liturgy of the year—culminating in the Resurrection of Our Lord on Easter Sunday, which begins a celebration that continues for fifty days.

Through these liturgies we experience the foundation of our faith and the model of all that we do throughout the year. A lot will happen during these days—perhaps more than we can comprehend. Much of it cannot be fully understood. That's okay! Participate as you are able and know that sometimes it's beneficial to just listen and watch.

**Welcome – Prayer of the Day: Pastor Len Hoffmann**

## INTROIT

**Worship Leader, Gospel, Sermon: Pastor Martha Neff Stum**

## GATHERING ON MAUNDY THURSDAY

*The Holy Spirit calls us together as the people of God.*

## \*CONFESSIONS AND FORGIVENESS

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**Pastor:** *In the name of the Father, and of the Son, and of the Holy Spirit.*

**People:** *Amen.*

**Pastor:** *Friends in Christ, in this Lenten season we have heard our Lord's call to struggle against sin, death, and the devil—all that keeps us from loving God and each other. This is the struggle to which we were called at baptism. Within the community of the church, God never wearies of forgiving sin and giving the peace of reconciliation. Let us confess our sin against God and our neighbor, and enter the celebration of the great Three Days reconciled with God and with one another.*

*Most merciful God,*

**People:** *we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name. Amen.*

## **DECLARATION OF FORGIVENESS**

**Pastor:** *In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the + Son, and of the Holy Spirit.*

**People:** *Amen.*

## **GREETING AND PRAYER OF THE DAY**

**Pastor:** *The grace of our Lord, Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.*

**People:** *And also with you.*

### **\*Prayer of the Day** *(pray together)*

**Pastor:** *Holy God, source of all love, on the night of his betrayal, Jesus gave us a new commandment, to love one another as he loves us. Write this commandment in our hearts, and give us the will to serve others as he was the servant of all, your Son, Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.*

**People:** *Amen*

## **WORD<sup>†</sup>**

*God speaks to us in scripture reading, preaching, and song.*

### **First Reading**

#### **A reading from Exodus 12:1–14**

The LORD said to Moses and Aaron in the land of Egypt: <sup>2</sup>This month shall mark for you the beginning of months; it shall be the first month of the year for you. <sup>3</sup>Tell the whole congregation of Israel that on the tenth of this month they are to take a lamb for each family, a lamb for each household. <sup>4</sup>If a household is too small for a whole lamb, it shall join its closest neighbor in obtaining one; the lamb shall be divided in proportion to the number of people who eat of it. <sup>5</sup>Your lamb shall be without blemish, a year-old male; you may take it from the sheep or from the goats. <sup>6</sup>You shall keep it until the fourteenth day of this month; then the whole assembled congregation of Israel shall slaughter it at twilight. <sup>7</sup>They shall take some of the blood and put it on the two doorposts and the lintel of the houses in which they eat it. <sup>8</sup>They shall eat the lamb that same night; they shall eat it roasted over the fire with unleavened bread and bitter herbs. <sup>9</sup>Do not eat any of it raw or boiled in water, but roasted over the fire, with its head, legs, and inner organs. <sup>10</sup>You shall let none of it remain until the morning; anything that remains until the morning you shall burn. <sup>11</sup>This is how you shall eat it: your loins girded, your sandals on your feet, and your staff in your hand; and you shall eat it hurriedly. It is the passover of the LORD. <sup>12</sup>For I will pass through the land of Egypt that night, and I will strike down every firstborn in the land of Egypt, both human beings and animals; on all the gods of Egypt I will execute judgments: I am the LORD. <sup>13</sup>The blood shall be a sign for you on the houses where you live: when I see the blood, I will pass over you, and no plague shall destroy you when I strike the land of Egypt. <sup>14</sup>This day shall be a day of remembrance for you. You shall celebrate it as a festival to the LORD; throughout your generations you shall observe it as a perpetual ordinance.

**Lector:** *The Word of God for the people of God.*

**People:** *Thanks be to God.*

### **Second Reading**

#### **A reading from 1 Corinthians 11:23–26**

<sup>23</sup>For I received from the Lord what I also handed on to you, that the Lord Jesus on the night when he was betrayed took a loaf of bread, <sup>24</sup>and when he had given thanks, he broke it and said, "This is my body that is for you. Do this in remembrance of me." <sup>25</sup>In the same way he took the cup also, after supper, saying, "This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me." <sup>26</sup>For as often as you eat this bread and drink the cup, you proclaim the Lord's death until he comes.

**Lector:** *The Word of God for the people of God.*

**People:** *Thanks be to God.*

## **Gospel Acclamation (Pastor Martha)**

*Pastor: I give you a | new commandment,\* that you love one another just as I | have loved you. (John 13:34)*

## **The Gospel Reading**

### **The Holy Gospel according to John 13:1–17, 31b–35**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. <sup>2</sup>The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper <sup>3</sup>Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, <sup>4</sup>got up from the table, took off his outer robe, and tied a towel around himself. <sup>5</sup>Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. <sup>6</sup>He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" <sup>7</sup>Jesus answered, "You do not know now what I am doing, but later you will understand." <sup>8</sup>Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." <sup>9</sup>Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" <sup>10</sup>Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." <sup>11</sup>For he knew who was to betray him; for this reason he said, "Not all of you are clean." <sup>12</sup>After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you?" <sup>13</sup>You call me Teacher and Lord — and you are right, for that is what I am. <sup>14</sup>So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. <sup>15</sup>For I have set you an example, that you also should do as I have done to you. <sup>16</sup>Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. <sup>17</sup>If you know these things, you are blessed if you do them. <sup>31b</sup>"Now the Son of Man has been glorified, and God has been glorified in him. <sup>32</sup>If God has been glorified in him, God will also glorify him in himself and will glorify him at once. <sup>33</sup>Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' <sup>34</sup>I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. <sup>35</sup>By this everyone will know that you are my disciples, if you have love for one another."

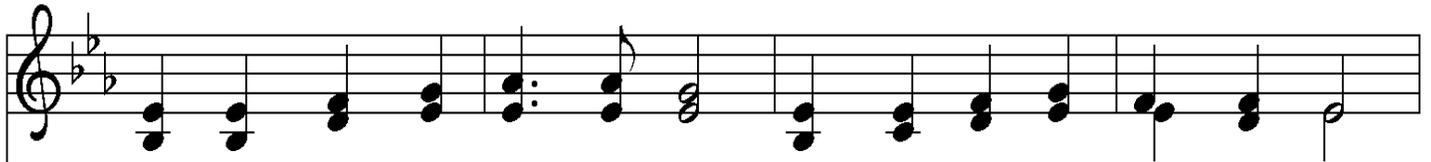
*Lector: The Gospel of our Lord,  
People: Praise to you, O Christ.*

## **The Sermon ~ Pastor Martha Neff Stum**

**\*Hymn of the Day ~ \*Hymn ~ ELW Hymn #347**

*"Go to Dark Gethsemane"*

GETHSEMANE



1 Go to dark Geth-sem - a - ne, all who feel the tempt - er's pow'r;  
2 Fol - low to the judg - ment hall, view the Lord of life ar - rained;  
3 Cal - v'ry's mourn - ful moun - tain climb; there, a - dor - ing at his feet,  
4 Ear - ly has - ten to the tomb where they laid his breath - less clay;



your Re - deem - er's con - flict see. Watch with him one bit - ter hour;  
oh, the worm - wood and the gall! Oh, the pangs his soul sus - tained!  
mark that mir - a - cle of time, God's own sac - ri - fice com - plete.  
all is sol - i - tude and gloom. Who has tak - en him a - way?



turn not from his griefs a - way; learn from Je - sus Christ to pray.  
Shun not suf - f'ring, shame, or loss; learn from him to bear the cross.  
"It is fin - ished!" hear him cry; learn from Je - sus Christ to die.  
Christ is ris'n! He meets our eyes. Sav - ior, teach us so to rise.



## FOOTWASHING

**Pastor:** *On this night we have heard our Lord's commandment to love one another as he has loved us. We who receive God's love in Jesus Christ are called to love one another, to be servants to each other as Jesus became our servant. Our commitment to this loving service is signified in the washing of feet, following the example our Lord gave us on the night before his death. We remember this action of our Lord as we sing:*

## HYMN

*"O Christ, the Healer, We Have Come"*

TALLIS' CANON

- 1 O Christ, the Healer, we have come  
To pray for health, to plead for friends.  
How can we fail to be restored,  
When reached by love that never ends?
- 2 From every ailment flesh endures  
Our bodies clamor to be freed;  
Yet in our hearts we would confess  
That wholeness is our deepest need.
- 3 How strong, O Lord, are our desires.  
How weak our knowledge of ourselves!  
Release in us those healing truths  
Unconscious pride resists or shelves.
- 4 In conflicts that destroy our health  
We diagnose the world's disease;  
Our common life declares our ills:  
Is there no cure, O Christ, for these?
- 5 Grant that we all, made one in faith,  
In your community may find  
The wholeness that, enriching us,  
Shall reach the whole of human-kind.

## \*Prayers of the People

After each petition of the prayers:

**Lector:** *Hear us, O God.*  
**People:** *Your mercy is great.*

**Lector:** *Hear these and all our prayers, O God, in the name of the one who loves us to the end, Jesus Christ our Redeemer.*  
**People:** *Amen.*

## COMMUNION

**Pastor:** *God feeds us with the presence of Jesus Christ.*

### \*Sharing of the Peace

**Pastor:** *The peace of the Lord be with you always.*

**People:** *And also with you.*

### \*Offering Prayer

**Pastor:** *Let us pray.  
God of glory,  
receive these gifts and the offering of our lives. Draw us to your heart  
in the midst of this world, that all creation may be brought from darkness to light,  
and from death to life; through Jesus Christ,  
our Savior and Lord.*

**People:** *Amen.*

### \*The Great Thanksgiving

**Pastor:** *The Lord be with you.*

**People:** *And also with you.*

**Pastor:** *Lift up your hearts.*

**People:** *We lift them to the Lord.*

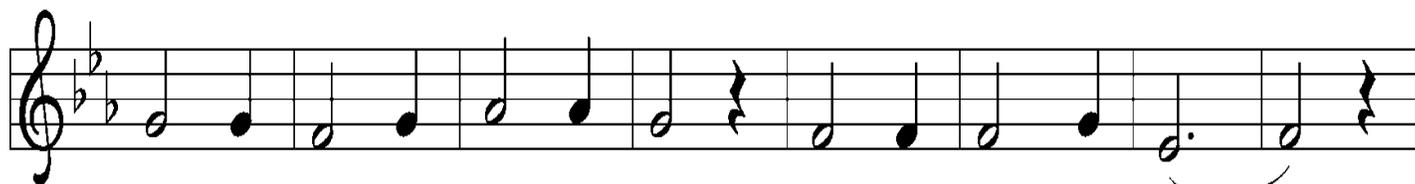
**Pastor:** *Let us give thanks to the Lord our God.*

**People:** *It is right to give our thanks and praise.*

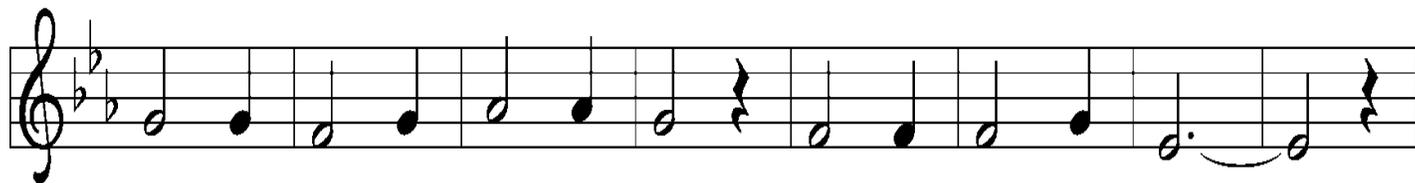
### \*Preface

**Pastor:** *It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ,  
whose suffering and death gave salvation to all.  
You gather your people around the tree of the cross,  
transforming death into life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:*

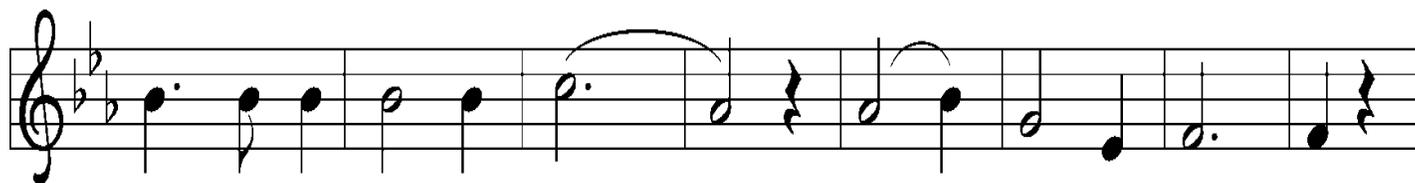
**Holy! Holy! Holy!** (arr. by Schubert )



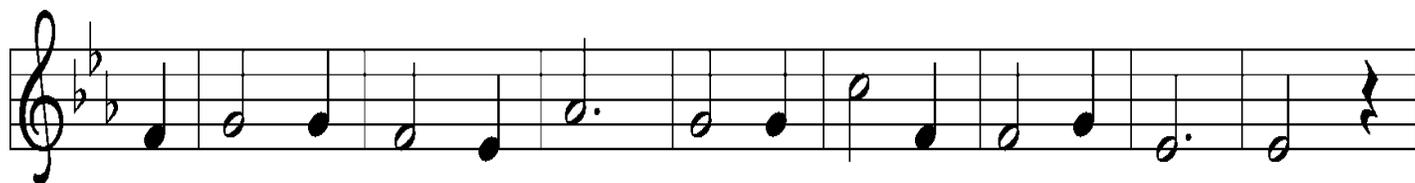
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



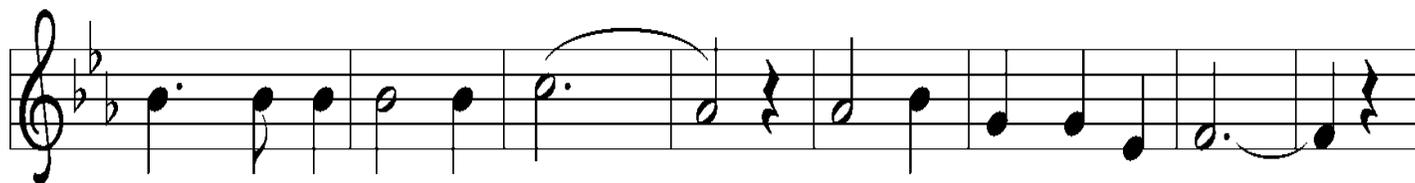
ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,



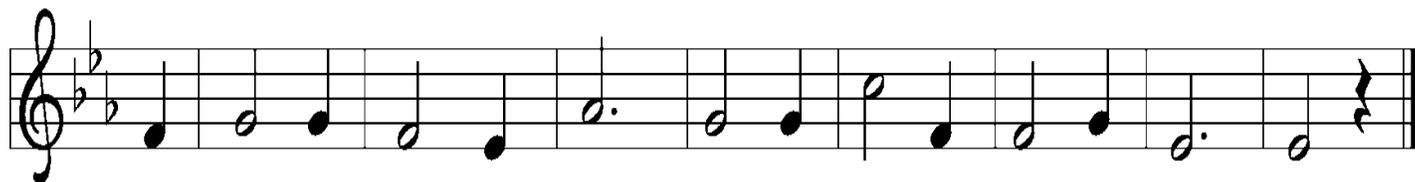
heav-en and earth are full, full of your glo - ry.



Ho - san - na in the high - est, ho - san - na in the high - est.



Bless-ed is he who comes in the name of the Lord.



Ho - san - na in the high - est, ho - san - na in the high - est.

## **EUCCHARISTIC PRAYER**

**Pastor:** *We give you thanks, Father,  
through Jesus Christ, your beloved Son,  
whom you sent in this end of the ages  
to save and redeem us and to proclaim to us your will.  
He is your Word, inseparable from you,  
through whom you created all things,  
and in whom you take delight.  
He is your Word, sent from heaven to a virgin's womb.  
He there took on our nature and our lot  
and was shown forth as your Son,  
born of the Holy Spirit and of the virgin Mary.  
He, our Lord Jesus, fulfilled all your will  
and won for you a holy people;  
he stretched out his hands in suffering  
in order to free from suffering those who trust you.  
He is the one who, handed over to a death he freely accepted,  
in order to destroy death, to break the bonds of the evil one,  
to crush hell underfoot, to give light to the righteous,  
to establish his covenant, and to show forth the resurrection,  
taking bread and giving thanks to you, said:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
In the same way he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.  
Remembering, then, his death and resurrection,  
we take this bread and cup,  
giving you thanks that you have made us worthy  
to stand before you and to serve you as your priestly people.  
Send your Spirit upon these gifts of your church;  
gather into one all who share this bread and wine;  
fill us with your Holy Spirit to establish our faith in truth,  
that we may praise and glorify you through your Son Jesus Christ;  
through whom all glory and honor are yours, almighty Father,  
with the Holy Spirit, in your holy church, both now and forever.  
**Amen.***

**Pastor:** *Gathered into one by the Holy Spirit we pray as Jesus taught us.*

## **\*The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

## **Invitation to Communion**

**Pastor:** *Jesus draws the whole world to himself.  
Come to this meal and be fed.*

## **Distribution Special Anthem**

*"God So Loved the World"*

JOHN STAINER

## **\*Prayer after Communion**

**Pastor:** *Let us pray. . .  
Lord Jesus, in a wonderful sacrament  
you strengthen us with the saving power  
of your suffering, death, and resurrection.  
May this sacrament of your body and blood  
so work in us that the fruits of your redemption  
will show forth in the way we live,  
for you live and reign with the Father and the Holy Spirit,  
one God, now and forever.*

**People:** ***Amen.***

## **STRIPPING OF THE ALTAR**

*The assembly may be seated as linens, paraments, ornaments and candles are removed from the altar and chancel.*

*The service continues on Good Friday at 12:00 Noon or on YouTube*

Our worship gatherings will be posted on YouTube at...

<https://www.youtube.com/playlist?list=PLC7bdt-eCGNxURxFef-NSGadlffLHnDxG>

And they are linked to the church website.

[www.lutherantucson.org](http://www.lutherantucson.org)

Most small group meetings have resumed online. Please contact your individual leader. If you have questions call the church office, which will remain closed till further notice, however staff will still be taking care of essential tasks and available when needed. Contact them by email or phone.

(520) 327-6521

For all of our community, please wash hands frequently, refrain from shaking hands, and honor the boundaries of others to stay safe.

Thank you for your understanding and care in this unprecedented time. Please watch for further communication.

### **Please add to your prayer list:**

Mert Ingvaldstad

Sonja Dunn

Gerry Meyer

Mary Neff

Joy Neverman

Patty Sirls at the death of her brother, Robin Coffey, on March 18, 2021

All those we hold dear in our hearts.



Friday, April 2, 2021

Good Friday

Isaiah 52:13—53:12, John 18:1-27, John 18:28-40, John 19:1-16, John 19:16-22,  
John 19:26-30, John 19:38-42,

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