



# *Our Saviour's Lutheran Church*

*"This is where I belong!"*

*1200 N. Campbell Ave  
Tucson, AZ 85719  
(520) 327-6521  
[www.lutherantucson.org](http://www.lutherantucson.org)*

## *Pentecost 24*

*November 15, 2020*

## Welcome – Pastor Martha Neff Stum

## Worship Leader – Pastor Martha Neff Stum

### **\*THANKSGIVING FOR BAPTISM**

*The assembly stands. All may make the sign of the cross, the sign marked at baptism, as the presiding minister begins.*

**Pastor:** *Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.*

**People:** *Amen.*

**Pastor:** *Joined to Christ in the waters of baptism,  
we are clothed with God's mercy and forgiveness.  
Let us give thanks for the gift of baptism.*

*(Water may be poured into the font as the presiding minister gives thanks.)*

**Pastor:** *We give you thanks, O God,  
for in the beginning your Spirit moved over the waters  
and by your Word you created the world,  
calling forth life in which you took delight.*

**People:** *Through the waters of the flood you delivered Noah and his family.  
Through the sea you led your people Israel from slavery into freedom.  
At the river your Son was baptized by John and anointed with the Holy Spirit.  
By water and your Word you claim us as daughters and sons,  
making us heirs of your promise and servants of all.*

**Pastor:** *We praise you for the gift of water that sustains life,  
and above all we praise you for the gift of new life in Jesus Christ.  
Shower us with your Spirit,  
and renew our lives with your forgiveness, grace, and love.*

**People:** *To you be given honor and praise  
through Jesus Christ our Lord  
in the unity of the Holy Spirit, now and forever.  
Amen.*

**\*Gathering Song ~ ELW Hymn #628**

*"Jerusalem, My Happy Home"*

LAND OF REST



1 Je - ru - sa - lem, my hap - py home, when shall I come to thee?  
2 O hap - py har - bor of the saints, O sweet and pleas - ant soil!  
3 Thy gar - dens and thy gal - lant walks con - tin - ual - ly are green;  
4 There trees for - ev - er - more bear fruit and ev - er - more do spring;  
5 Je - ru - sa - lem, Je - ru - sa - lem, God grant that I may see



When shall my sor - rows have an end? Thy joys when shall I see?  
In thee no sor - row may be found, no grief, no care, no toil.  
there grow such sweet and pleas - ant flow'rs as no - where else are seen.  
there ev - er - more the an - gels sit and ev - er - more do sing.  
thine end - less joy, and of the same par - tak - er ev - er be!



**\*GREETING**

**Pastor:** *The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.*

**People:** *And also with you.*

**\*Hymn of Praise ~ ELW Hymn #167**

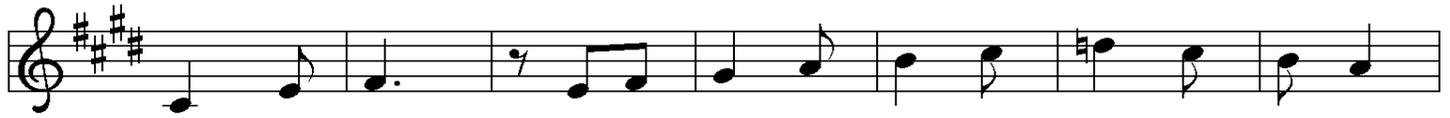
*"Now the Feast and Celebration"*

Marty Haugen

*Refrain*



Now the feast and cel - e - bra - tion, all of cre - a - tion



sings for joy to the God of life and love and free-dom;



praise and glo - ry for - ev - er - more!



1 Now is the feast of the Lamb once slain, whose blood has



freed and u - nit-ed us to be one great peo-ple of God.

*Refrain*



2 Pow - er and rich-es, wis-dom and might, all hon - or and

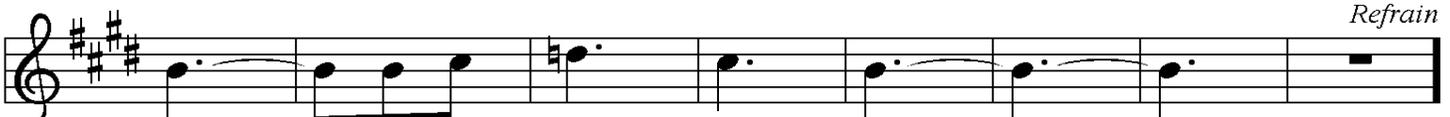


glo - ry to Christ for - ev - er.

*Refrain*



3 For God has come to dwell with us, to make us peo-ple of



God; to make all things new.

*Refrain*

**Pastor:** Let us pray.

**\*Prayer of the Day** (*pray together*)

***Righteous God, our merciful master, you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord.***

**People:** Amen

**WORD<sup>†</sup>**

**First Reading**

**A reading from Zephaniah 1:7, 12-18**

<sup>7</sup>Be silent before the Lord GOD!

For the day of the LORD is at hand;  
the LORD has prepared a sacrifice,  
he has consecrated his guests.

<sup>12</sup>At that time I will search Jerusalem with lamps,  
and I will punish the people  
who rest complacently on their dregs,  
those who say in their hearts,  
“The LORD will not do good,  
nor will he do harm.”

<sup>13</sup>Their wealth shall be plundered,  
and their houses laid waste.  
Though they build houses,  
they shall not inhabit them;  
though they plant vineyards,  
they shall not drink wine from them.

<sup>14</sup>The great day of the LORD is near,  
near and hastening fast;  
the sound of the day of the LORD is bitter,  
the warrior cries aloud there.

<sup>15</sup>That day will be a day of wrath,  
a day of distress and anguish,  
a day of ruin and devastation,  
a day of darkness and gloom,  
a day of clouds and thick darkness,  
<sup>16</sup>a day of trumpet blast and battle cry

against the fortified cities  
and against the lofty battlements.

<sup>17</sup>I will bring such distress upon people  
that they shall walk like the blind;  
because they have sinned against the LORD,  
their blood shall be poured out like dust,  
and their flesh like dung.

<sup>18</sup>Neither their silver nor their gold  
will be able to save them  
on the day of the LORD's wrath;  
in the fire of his passion  
the whole earth shall be consumed;  
for a full, a terrible end  
he will make of all the inhabitants of the earth.

**Lector:** *Word of God, word of life.*

**People:** *Thanks be to God.*

## **Psalm 90:1-8 [9-11] 12** (read responsively)

<sup>1</sup>Lord, you have | been our refuge  
from one generation | to another.

<sup>2</sup>**Before the mountains were brought forth, or the land and the | earth were born,  
from age to age | you are God.**

<sup>3</sup>You turn us back to the | dust and say,  
"Turn back, O child- | ren of earth."

<sup>4</sup>**For a thousand years in your sight are like yesterday when | it is past  
and like a watch | in the night; R**

<sup>5</sup>you sweep them away | like a dream,  
they fade away suddenly | like the grass:

<sup>6</sup>**in the morning it is | green and flourishes;  
in the evening it is dried | up and withered.**

<sup>7</sup>For we are consumed | by your anger;  
we are afraid because | of your wrath.

<sup>8</sup>**Our iniquities you have | set before you,  
and our secret sins in the light | of your countenance. R**

[ <sup>9</sup>When you are angry, all our | days are gone;  
we bring our years to an end | like a sigh.

<sup>10</sup>**The span of our life is seventy years, perhaps in strength | even eighty;  
yet the sum of them is but labor and sorrow, for they pass away quickly and | we are gone.**

<sup>11</sup>Who regards the power | of your wrath?  
Who rightly fears your | indignation?

] <sup>12</sup>**So teach us to num- | ber our days  
that we may apply our | hearts to wisdom. R**

## Second Reading

### A reading from 1 Thessalonians 5:1-11

<sup>1</sup>Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. <sup>2</sup>For you yourselves know very well that the day of the Lord will come like a thief in the night. <sup>3</sup>When they say, "There is peace and security," then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! <sup>4</sup>But you, beloved, are not in darkness, for that day to surprise you like a thief; <sup>5</sup>for you are all children of light and children of the day; we are not of the night or of darkness. <sup>6</sup>So then let us not fall asleep as others do, but let us keep awake and be sober; <sup>7</sup>for those who sleep sleep at night, and those who are drunk get drunk at night. <sup>8</sup>But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. <sup>9</sup>For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ, <sup>10</sup>who died for us, so that whether we are awake or asleep we may live with him. <sup>11</sup>Therefore encourage one another and build up each other, as indeed you are doing.

**Lector:** *Word of God, word of life.*

**People:** *Thanks be to God.*

## Gospel Acclamation

**Pastor:** *Alleluia.* In Christ God was reconciling the world | to himself, entrusting the message of reconciliation to us. *Alleluia.* (2 Cor. 5:19)

## The Gospel Reading

### A reading from Matthew 25:14-30

[Jesus said to the disciples:] <sup>14</sup>"For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; <sup>15</sup>to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. <sup>16</sup>The one who had received the five talents went off at once and traded with them, and made five more talents. <sup>17</sup>In the same way, the one who had the two talents made two more talents. <sup>18</sup>But the one who had received the one talent went off and dug a hole in the ground and hid his master's money. <sup>19</sup>After a long time the master of those slaves came and settled accounts with them. <sup>20</sup>Then the one who had received the five talents came forward, bringing five more talents, saying, 'Master, you handed over to me five talents; see, I have made five more talents.' <sup>21</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>22</sup>And the one with the two talents also came forward, saying, 'Master, you handed over to me two talents; see, I have made two more talents.' <sup>23</sup>His master said to him, 'Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.' <sup>24</sup>Then the one who had received the one talent also came forward, saying, 'Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; <sup>25</sup>so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.' <sup>26</sup>But his master replied, 'You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter? <sup>27</sup>Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. <sup>28</sup>So take the talent from him, and give it to the one with the ten talents. <sup>29</sup>For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. <sup>30</sup>As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.'"

**Lector:** *The Word of God, for the people of God.*

**People:** *Thanks be to God.*

## The Sermon ~ Pastor Martha Neff Stum

\*Hymn of the Day ~ \*Hymn ~ ELW Hymn #669

"Rise Up, O Saints of God!"

FESTAL SONG

1 Rise up, O saints of God! From vain am - bi - tions turn;  
2 Speak out, O saints of God! De - spair en - gulf's earth's frame;  
3 Rise up, O saints of God! The king - dom's task em - brace;  
4 Give heed, O saints of God! Cre - a - tion cries in pain;  
5 Com - mit your hearts to seek the paths which Christ has trod;

Christ rose tri - um - phant that your hearts with no - bler zeal might burn.  
as heirs of God's bap - tis - mal grace, the word of hope pro - claim.  
re - dress sin's cru - el con - se - quence; give jus - tice larg - er place.  
stretch forth your hand of heal - ing now, with love the weak sus - tain.  
and, quick - ened by the Spir - it's pow'r, rise up, O saints of God!

## The Apostles' Creed

*I believe in God, the Father almighty,  
creator of heaven and earth.  
I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.*

## **\*The Prayers of the People**

After each petition of the prayers:

**Lector:** *Hear us, O God,*  
**Pastor:** ***Your mercy is great.***

**Lector:** *Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever.*  
**Pastor:** ***Amen.***

## **Offering Prayer**

**Pastor:** *God of all goodness,  
generations have turned to you,  
gathered around your table,  
and shared your abundant blessings.  
Number us among them  
that, as we gather these gifts from your abundance,  
and give thanks for your rich blessings,  
we may feast upon your very self  
and care for all that you have made,  
through Jesus Christ, our Sovereign and Servant.*  
**People:** ***Amen.***

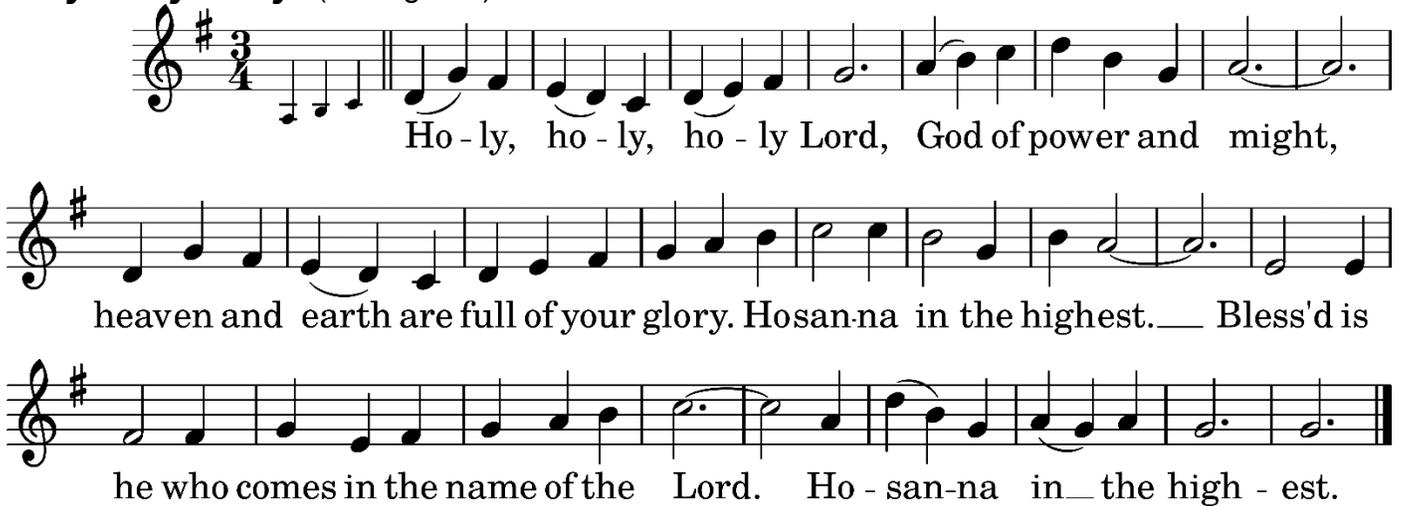
## **\*The Great Thanksgiving**

**Pastor:** *The Lord be with you.*  
**People:** ***And also with you.***  
**Pastor:** *Lift up your hearts.*  
**People:** ***We lift them to the Lord.***  
**Pastor:** *Let us give thanks to the Lord our God.*  
**People:** ***It is right to give our thanks and praise.***

## **\*Preface**

**Pastor:** *It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:*

**Holy! Holy! Holy!** (setting one)



Ho - ly, ho - ly, ho - ly Lord, God of power and might,  
heaven and earth are full of your glory. Hosan-na in the highest. — Bless'd is  
he who comes in the name of the Lord. Ho - san-na in the high - est.

**Pastor:** *Holy, mighty, and merciful Lord,  
heaven and earth are full of your glory.  
In great love you sent to us Jesus, your Son,  
who reached out to heal the sick and suffering,  
who preached good news to the poor,  
and who, on the cross, opened his arms to all.*

*In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.*

*Remembering, therefore, his death, resurrection, and ascension,  
we await his coming in glory.*

*Pour out upon us the Spirit of your love, O Lord,  
and unite the wills of all who share this heavenly food,  
the body and blood of Jesus Christ, our Lord;  
to whom, with you and the Holy Spirit,  
be all honor and glory, now and forever.*

**People:** **Amen.**

**Pastor:** *Gathered into one by the Holy Spirit, let us pray as Jesus taught us.*

### **\*The Lord's Prayer**

***Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.***

### **Invitation to Communion**

**Pastor:** *There is a place for you at the banquet.  
Come and feast at Jesus' table.*

### **Distribution Special Music**

**Pastor:** *May the body & blood of our Lord and savior,  
Jesus Christ, strengthen you  
and keep you in his grace. Amen.*

### **\*Prayer after Communion**

**Pastor:** *Lord Jesus,  
in this simple meal you have set a banquet.  
Sustain us on the journey,  
strengthen us to care for the least of your beloved children,  
and give us glad and generous hearts  
as we meet you on the way.*

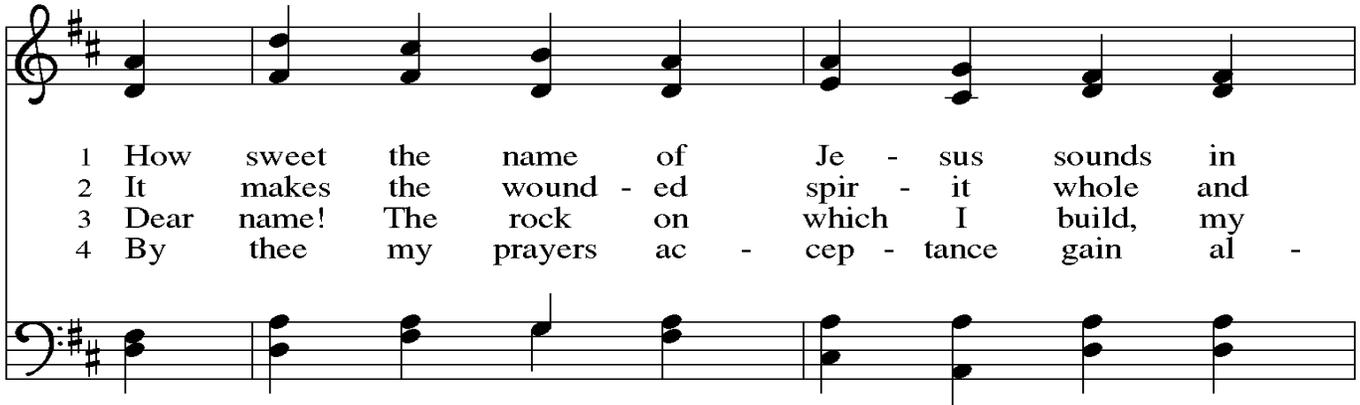
**People:** ***Amen***

## **\*Blessing**

**Pastor:** *May the God of all creation,  
in whose image we are made,  
who claims us and calls us beloved,  
who strengthens us for service,  
give you reason to rejoice and be glad!  
The blessing of God,  
Sovereign, ✠ Savior, and Spirit,  
be with you today and always.  
**Amen.***

**\*Sending Hymn ~ ELW Hymn #620**  
"How Sweet the Name of Jesus Sounds"

ST. PETER



1 How sweet the name of Je - sus sounds in  
2 It makes the wound - ed spir - it whole and  
3 Dear name! The rock on which I build, my  
4 By thee my prayers ac - cep - tance gain al -



a be - liev - er's ear! It soothes our sor - rows,  
calms the heart's un - rest; 'tis man - na to the  
shield and hid - ing place; my nev - er - fail - ing  
though with sin de - filed. The dev - il charg - es



heals our wounds, and drives a - way all fear.  
hun - gry soul and to the wea - ry, rest.  
treas - ury, filled with bound - less stores of grace.  
me in vain, and I am owned a child.

5 O Jesus, shepherd, guardian, friend,  
my prophet, priest, and king,  
my Lord, my life, my way, my end,  
accept the praise I bring.

6 How weak the effort of my heart,  
how cold my warmest thought;  
but when I see thee as thou art,  
I'll praise thee as I ought.

7 Till then I would thy love proclaim  
with every fleeting breath;  
and may the music of thy name  
refresh my soul in death!

**\*Dismissal**

**Pastor:**  
**People:**

*Beloved of God, go in peace to love and serve the Lord.*  
**Thanks be to God!**

Our worship gatherings will be posted on YouTube at...

<https://www.youtube.com/playlist?list=PLC7bdt-eCGNxURxFef-NSGadlffLHnDxG>

And they are linked to the church website.

[www.lutherantucson.org](http://www.lutherantucson.org)

Most small group meetings have resumed online. Please contact your individual leader. If you have questions call the church office, which will remain closed till further notice, however staff will still be taking care of essential tasks and available when needed. Contact them by email or phone.

(520) 327-6521

For all of our community, please wash hands frequently, refrain from shaking hands, and honor the boundaries of others to stay safe.

Thank you for your understanding and care in this unprecedented time. Please watch for further communication.



**Please add to your prayer list:**

Patricia Skones

Mert Ingvoldstad

Jose Chavez

Synod VP Paul Gryniewicz

Sonja Dunn

The family of Osborne Reynolds at his recent death.

The family of Tyson Waltke at his death on 10/13/2020.

John Stum

Jaylen Okert

Sunday, November 22, 2020

Christ The King

Ezekiel 34:11-16, 20-24, Psalm 95:1-7a, Ephesians 1:15-23, Matthew 25:31-46

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