Sunday Worship

September 5, 2021 ~

Pentecost 15

Please stand when indicated by *

ELW = Evangelical Lutheran Worship: You will find this book in your pew rack. The hymn numbers are located near the hymn names, often on the top of the page.

GATHERING

Pastor: The Holy Spirit calls us together as the people

of God.

*CONFESSIONS AND FORGIVENESS

Blessed be the holy Trinity, + one God, Pastor:

> the God of manna. the God of miraclés. the God of mercy.

People: Amen.

Drawn to Christ and seeking God's Pastor:

abundance.

let us confess our sin.

Silence is kept for reflection.

Pastor: Gracious God.

have mercy on us. We confess that we People:

have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In

your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when Pastor:

we were dead in sin, and made

us alive together with Christ. By grace you

have been saved. In the name of +

Jesus Christ, your sins are forgiven. Almighty God strengthen you with power

through the Holy Spirit, that Christ may live in your hearts through faith.

Amen. People:

*GATHERING HYMN ~ *Hymn ~ ELW Hymn #533

"Open Now Thy Gates of Beauty" **UNSER HERRSCHER**

GREETING

The grace of our Lord Jesus Christ, the love of Pastor:

God, and the communion of the Holy Spirit be

with you all.

And also with you. People:

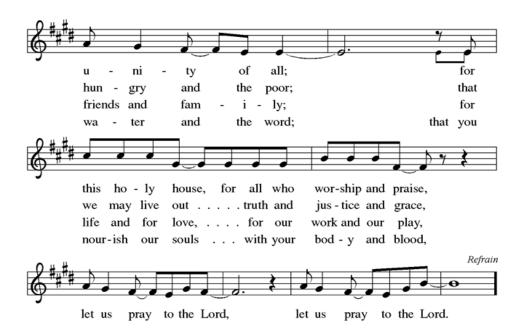
KYRIE







- For peace in the world, for the health of the church, for the
- That we may live out your im - passioned re - sponse to the
- For peace in our hearts, . . . for peace in our homes, . . for 4 For your Spir-it to guide; that you cen-ter our lives



PRAYER OF THE DAY

Gracious God, throughout the ages you transform sickness into health and death into life. Open us to the power of your presence, and make us a people ready to proclaim your promises to the whole world, through Jesus Christ, our healer and Lord. **Amen.**

WORD

God speaks to us in scripture reading, preaching, and song.

First Reading

A reading from Isaiah 35:4-7a

⁴Say to those who are of a fearful heart,

"Be strong, do not fear!

Here is your God.

He will come with vengeance,

with terrible recompense.

He will come and save you."

Then the eyes of the blind shall be opened, and the ears of the deaf unstopped;
 then the lame shall leap like a deer, and the tongue of the speechless sing for joy.
 For waters shall break forth in the wilderness, and streams in the desert;

^{7a}the burning sand shall become a pool, and the thirsty ground springs of water.

Lector: The Word of the Lord. **People:** Thanks be to God.

Psalm 146

¹Hal- | lelujah!

Praise the LORD, O my soul!

²I will praise the LORD as long | as I live;

I will sing praises to my God while I have my being.

³Put not your | trust in rulers,

in mortals in whom there | is no help.

⁴When they breathe their last, they re- | turn to earth, and in that day | their thoughts perish. R

⁵Happy are they who have the God of Jacob | for their help, whose hope is in the | LORD their God;

⁶who made heaven and earth, the seas, and all that [|] is in them;

who keeps promis- es forever;

⁷who gives justice to those who are oppressed, and food to lithose who hunger.

The LORD sets the | captive free.

⁸The Lord opens the eyes of the blind; the Lord lifts up those who | are bowed down;

the LORD loves the righteous. R

⁹The LORD cares [|] for the stranger;

the LORD sustains the orphan and widow, but frustrates the way $^{\mid}$ of the wicked.

¹⁰The LORD shall [|] reign forever, your God, O Zion, throughout all generations. [|] Hallelujah! R

Second Reading A reading from James 2:1-10 [11-13] 14-17

My brothers and sisters, do you with your acts of favoritism really believe in our glorious Lord Jesus Christ? For if a person with gold rings and in fine clothes comes into your assembly, and if a poor person in dirty clothes also comes in, and if you take notice of the one wearing the fine clothes and say, "Have a seat here, please," while to the one who is poor you say, "Stand there," or, "Sit at my feet," have you not made distinctions among yourselves, and become judges with evil thoughts? Listen, my beloved brothers and sisters. Has not God chosen the poor in the world to be rich in faith and to be heirs of the kingdom that he has promised to those who love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it

love him? But you have dishonored the poor. Is it not the rich who oppress you? Is it not they who drag you into court? Is it not they who blaspheme the excellent name that was invoked over you?

You do well if you really fulfill the royal law according to the scripture, "You shall love your neighbor as yourself." But if you show partiality, you commit sin and are convicted by the law as transgressors. For whoever keeps the whole law but fails in one point has become accountable for all of it. For the one who said, "You shall not commit adultery," also said, "You shall not murder." Now if you do not commit adultery but if you murder, you have become a transgressor of the law. So speak and so act as those who are to be judged by the law of liberty. For judgment will be without mercy to anyone who has shown no mercy; mercy triumphs over judgment.]

iudgment.]

What good is it, my brothers and sisters, if you say you have faith but do not have works? Can faith save you? If a brother or sister is naked and lacks daily food, and one of you says to them, "Go in peace; keep warm and eat your fill," and yet you do not supply their bodily needs, what is the good of that? 'So faith by itself, if it has no works, is dead.

The Word of the Lord. Lector: Thanks be to God. People:

Gospel Acclamation

ELW #172



The Gospel Reading

The Holy Gospel according to Mark 7:24-37

Glory to you, O Lord. People:

²⁴[Jesus] set out and went away to the region of Tyre. He entered a house and did not want anyone to know he was there. Yet he could not escape notice, 25 but a woman whose little daughter had an unclean spirit immediately heard about him, and she came and bowed down at his feet. 26 Now the woman was a Gentile, of Syrophoenician origin. She begged him to cast the demon out of her daughter. ²⁷He said to her, "Let the children be fed first, for it is not fair to take the children's food and throw it to the dogs." ²⁸But she answered him, "Sir, even the dogs under the table eat the children's crumbs." 29 Then he said to her, "For saying that, you may go—the demon has left your daughter." 30 So she went home, found the child lying on the bed, and the demon gone.

³¹Then he returned from the region of Tyre, and went by way of Sidon towards the Sea of Galilee, in the region of the Decapolis. 32They brought to him a deaf man who had an impediment in his speech; and they begged him to lay his hand on him. 33He took him aside in private, away from the crowd, and put his fingers into his ears, and he spat and touched his tongue. 34 Then looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." 35And Immediately his ears were opened, his tongue was released, and he spoke plainly. 36Then Jesus ordered them to tell no one; but the more he ordered them, the more zealously they proclaimed it. 37They were astounded beyond measure, saying, "He has done everything well; he even makes the deaf to hear and the mute to speak."

> This is the gospel of the Lord. Pastor: Praise to you, O Christ. People:

The Sermon ~ Pastor Martha Neff Stum

*Hymn of the Day ~ ELW Hymn #359 "Where Charity and Love Prevail" TWENTY-FOURTH

Kids Time!

The Apostles' Creed

Pastor: God has made us his people through our

baptism into Christ.

Living together in trust and hope, we confess

our faith.

I believe in God, the Father almighty,

creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our

Lord,

who was conceived by the Holy Spirit,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, died, and was buried;

he descended to the dead.

On the third day he rose again;

he ascended into heaven,

he is seated at the right hand of the Father, and he will come to judge the living and the

dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

*Prayers of the People

After each petition of the prayers:

Lector: Lord, in your mercy, **People:** Hear our prayer.

Lector: Receive these prayers, O God, and those in

our hearts known only to you; through Jesus

Christ our Lord.

People: Amen.

*Sharing of the Peace

Pastor: The peace of Christ be with you always.

People: And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERING

Special Music

*Offering Prayer

Pastor: Jesus, Bread of life,

you have set this table with your very self, and called us to the feast of plenty. Gather what has been sown among us,

and strengthen us in this meal.

Make us to be what we receive here, your body for the life of the world.

People: Amen.

*The Great Thanksgiving

Pastor:The Lord be with you.People:And also with you.Pastor:Lift up your hearts.

People: We lift them to the Lord.

Pastor: Let us give thanks to the Lord our God. **People:** It is right to give our thanks and praise

*Preface

Pastor: It is indeed right, our duty and our joy,

that we should at all times and in all places give thanks and praise to you,

Almighty and merciful God, through our Savior Jesus Christ.

Fulfilling the promise of the resurrection,

you pour out the fire of your Spirit,

uniting in one body people of every nation

and tongue.

And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures,

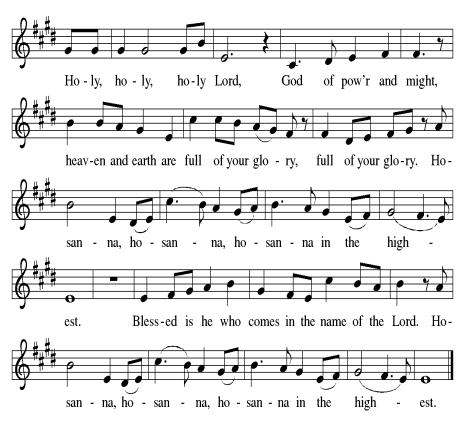
and with angels and archangels,

cherubim and seraphim,

we praise your name and join their

unending hymn:

Holy! Holy! (Sung ~ ELW Setting 8)



Thanksgiving At The Table

Pastor: Holy God, you alone are holy, you alone

are God.

The universe declares your praise: beyond the stars; beneath the sea; within each cell; with every breath.

People: We praise you, O God.

Pastor: Generations bless your faithfulness:

through the water; by night and day; across the wilderness; out of exile; into

the future.

People: We bless, O God.

Pastor: We give you thanks for your dear Son:

at the heart of human life; near to those

who suffer;

beside the sinner; among the poor; with

us now.

People: We thank you, O God.

Pastor: In the night in which he was betrayed,

our Lord Jesus took bread, and gave thanks; broke it, and gave it to his

disciples, saying:

Take and eat; this is my body, given for

you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave

thanks,

and gave it for all to drink, saying:

This cup is the new covenant in my blood, shed for you and for all people for the

forgiveness of sin.

Do this for the remembrance of me.

Remembering his love for us on the way,

at the table, and to the end, we proclaim the mystery of faith:

People: Christ has died.

Christ is risen.

Christ will come again.

Pastor: We pray for the gift of your Spirit:

in our gathering; within this meal;

among your people; throughout the world. Blessing, praise, and thanks to you, holy

God, through Christ Jesus,

by your Spirit, in your church, without end.

People: Amen.

Pastor: Gathered into one by the Holy Spirit we

pray as Jesus taught us.

*The Lord's Prayer

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

Invitation to Communion

Pastor: All who hunger and thirst, come.

The table is ready.

COMMUNION

(We have gluten-free wafers; please ask for them when you come up for communion. The darker liquid is wine; the lighter liquid is grape juice.)

Lamb of God ~ ELW Setting Eight



Communion Hymn ~ ELW Hymn #460

"Now the Silence"

*Prayer after Communion

Pastor: Lord of life,

in the gift of your body and blood you turn the crumbs of our faith into a

feast of salvation.

Send us forth into the world with shouts of

NOW

joy

bearing witness to the abundance of your

love

in Jesus Christ, our Savior and Lord.

In your name we pray.

People: Amen.

*Blessing

Pastor: People of God.

you are Christ's body,

bringing new life to a suffering world.

The holy Trinity, one God, bless you now and forever.

People: Amen.

*Sending Hymn ~ ELW Hymn #574

"Here I Am, Lord" HERE I AM, LORD

*Dismissal

Pastor: Go in peace. The living Word dwells in

you.

People: Thanks be to God!

Please add to your prayer list:

Mert Ingvoldstad

Donna Spencer

Sonja Dunn

Gerry Meyer

Mary Neff

Joy Neverman

Hildi Williams

Bob Burke

Pastor Keith Hardy

Gloria Alvillar

The family of Jo Musser-Krauss

Watch over the pastor yet unknown who will be with us on the next part of our journey in faith.

Sunday, September 12, 2021 Pentecost 16 Isaiah 50:4-9a, Psalm 116:1-9, James 3:1-12, Mark 8:27-38

All those we hold dear in our hearts.

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Pentecost 15

THOSE SERVING TODAY

Worship Leader Pastor Martha Neff Stum

Accompanist Marshall Adams

Cantor Sophia Rankin **Lector & Communion Assistant** Tracy Ratliff

Acolyte Bonnie Phelps

Ushers Pam Hardman **Bonnie Phelps**

Sound & Video Kent Pflibsen Tracy Ratliff

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