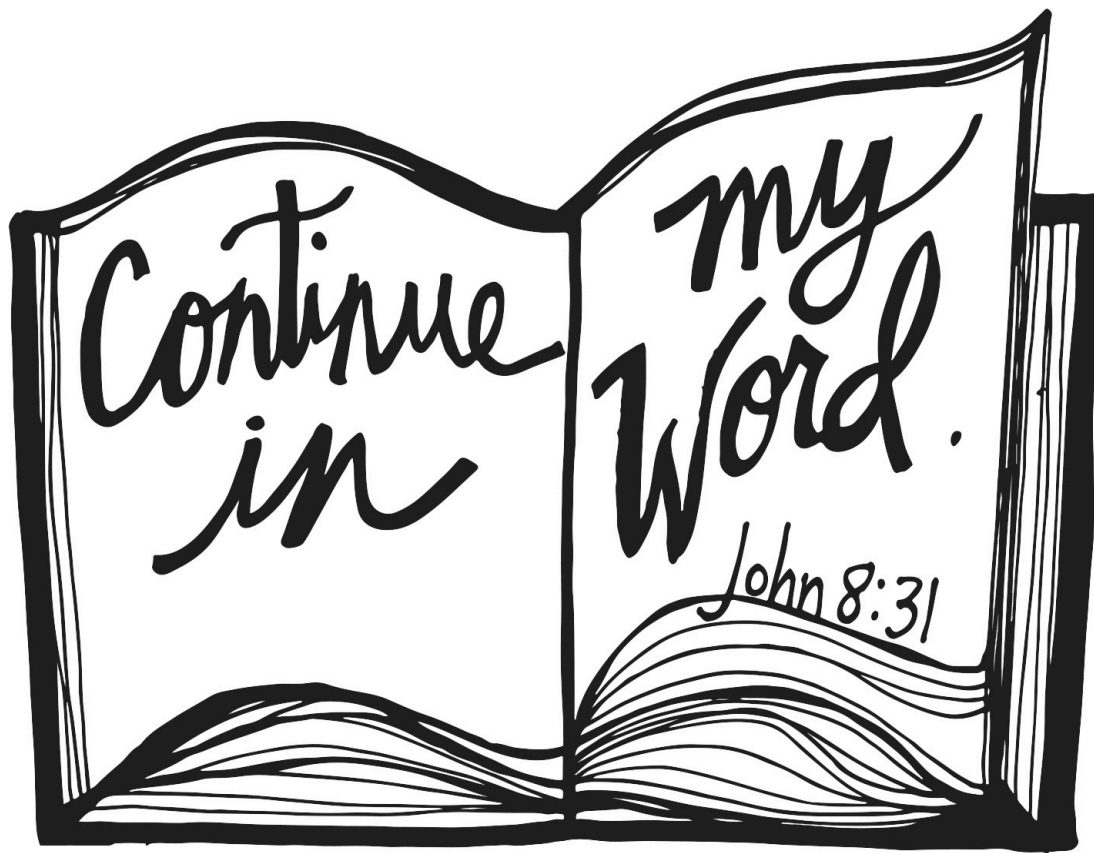




OUR SAVIOUR'S  
LUTHERAN CHURCH

## Sunday Worship

Reforming Sunday, October 25, 2026



### WELCOME

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.

## Welcome Newcomers

We hope you are comfortable here. A few notes about our bulletin and worship: the white part of the bulletin gets re-used each week to conserve resources. The right-side margin contains details about the service and readings to help you connect more fully with worship. The yellow insert contains today's readings, songs, prayer requests, and announcements. Please take it home for your continued use this week. You can find more details for newcomers on the back page of the white bulletin. We are glad you are here - you are welcome in this space because of who you are.

## Being Lutheran

As Lutherans, we see, hear, teach, and follow Jesus for the sake of our neighbor. Neighbor means anyone other than us, including creation. We see God in vulnerability - God meets us at the cross. In our deepest pain, God is present. Baptized into Christ, we live a new life - claimed and named forever as God's beloved. In the bread and wine of communion we receive and share Christ with all of creation. This is because of who God is, not because of what we do (or don't do). We receive God's grace through faith - in Scripture, the living word of God, and the sacraments of baptism and communion, which transform our lives so that we love and serve God, our neighbor and all of creation. A transformed life is one centered in Christ by the Spirit, following and trusting in God alone; freed to love, liberate, and serve.

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**PRELUDE** *When in Our Music God is Glorified* by Charles V. Stanford, arr. Lloyd Larson

## WELCOME

### \*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,  
who pours love into our hearts  
and healing upon the earth.  
Amen.

Confident that God justifies us by grace through faith,  
let us confess our sin.

### *Silence for Reflection*

Compassionate God,  
**we confess that we struggle to embody your goodness  
in the world and in our own hearts.**

**Creation groans from overuse.**

**Jealousy and bitterness strain our relationships.**

**Indifference keeps us from seeking justice.**

**Divisions disrupt your call to show genuine love  
to others.**

**Turn our hearts back to you.**

**Restore our world and reconcile us to one another.**

**Renew us to live as your holy people,  
following the way of Jesus Christ.**

**Amen.**

Hear this good news:

We have peace with God through ☩ Jesus Christ,  
in whom there is no condemnation,  
but only forgiveness and the promise of eternal life.  
Receive freely this healing gift of grace.  
**Amen.**

*An asterisk indicates  
the congregation  
should stand in body  
and/or spirit.  
Congregation's  
speaking and singing  
parts are in bold  
font.*

*As we prepare for  
worship, take time to  
look around, to settle  
in, to receive the Holy  
Spirit's presence.*



*As we confess, rise and  
face the baptismal  
font in the back.*

## \*GATHERING HYMN ACS #978 God Welcomes All

### God Welcomes All

God wel - comes all, strang - ers and friends;  
God's love is strong and it nev - er ends.

The musical score is written for a piano accompaniment. It features a treble and bass staff with a key signature of one sharp (F#). The melody is primarily in the treble staff, with the bass staff providing harmonic support. The lyrics are written below the notes.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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## \*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

**And also with you.**

## \*KYRIE

1 Have mer - cy on us, Lord, and hear our sol - emn prayer.  
2 Have mer - cy on us, Christ, and wash a - way our sin.  
3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

The musical score for the Kyrie is written for a single melodic line on a treble staff with a key signature of one sharp (F#). It consists of three verses of text, each with a corresponding musical phrase. The first two verses are followed by a third verse that begins with a different musical phrase. The lyrics are written below the notes.

## \*PRAYER OF THE DAY

*The central concern of Leviticus is holiness. The Hebrew word translated as holiness means both "sacred" and "set apart." Leviticus consists of rules by which Israel is set apart to keep God's sacred purposes. The first 16 chapters focus on rituals and sacrifices. The emphasis shifts with chapter 17 and onward. Holiness then focuses on conduct and relationship. In our reading, the call of God to holiness takes form in commands to act with justice and love.*

## FIRST READING Leviticus 19:1-2, 15-18

<sup>1</sup> The Lord spoke to Moses, saying:

<sup>2</sup> "Speak to all the congregation of the Israelites and say to them: You shall be holy, for I the Lord your God am holy.

<sup>15</sup> "You shall not render an unjust judgment; you shall not be partial to the poor or defer to the great: with justice you shall judge your neighbor. <sup>16</sup> You shall not go around as a slanderer among your people, and you shall not stand idly by when the blood of your neighbor is at stake: I am the Lord.

<sup>17</sup> "You shall not hate in your heart anyone of your kin; you shall reprove your neighbor, or you will incur guilt yourself. <sup>18</sup> You shall not take vengeance or bear a grudge against any of your people, but you shall love your neighbor as yourself: I am the Lord."

Word of God, word of life.

**Thanks be to God.**

## PSALM 1 (Pulpit Side - Regular; Piano Side - Bold)

<sup>1</sup> Happy are they who have not walked in the counsel of the wicked, nor lingered in the way of sinners, nor sat in the seats of the scornful!

<sup>2</sup> **Their delight is in the law of the Lord, and they meditate on God's teaching day and night.**

<sup>3</sup> They are like trees planted by streams of water, bearing fruit in due season, with leaves that do not wither; everything they do shall prosper.

<sup>4</sup> **It is not so with the wicked; they are like chaff which the wind blows away.**

<sup>5</sup> Therefore the wicked shall not stand upright when judgment comes, nor the sinner in the council of the righteous.

<sup>6</sup> **For the Lord knows the way of the righteous, but the way of the wicked shall be destroyed.**

## SECOND READING 1 Thessalonians 2:1-8

<sup>1</sup> You yourselves know, brothers and sisters, that our coming to you was not in vain, <sup>2</sup> but though we had already suffered and been shamefully mistreated at Philippi, as you know, we had courage in our God to declare to you the gospel of God in spite of great opposition. <sup>3</sup> For our appeal does not spring from deceit or impure motives or trickery, <sup>4</sup> but, just as we have been approved by God to be entrusted with the message of the gospel, even so we speak, not to please mortals but to please God, who tests our hearts. <sup>5</sup> As you know and as God is our witness, we never came with words of flattery or with a pretext for greed, <sup>6</sup> nor did we seek praise from mortals, whether from you or from others, <sup>7</sup> though we might have made demands as apostles of Christ. But we were gentle among you, like a nurse tenderly caring for her own children. <sup>8</sup> So deeply do we care for you that we are determined to share with you not only the gospel of God but also our own selves, because you have become very dear to us.

Word of God, word of life.

**Thanks be to God.**

*This portion of Paul's letter offers several key details. Paul is clear he faced opposition there. That did not result in Paul muzzling his voice to avoid rocking boats. Rather, it evoked courage to speak the gospel. Note also what Paul says he avoided in his ministry: deceit, flattery, greed. Leadership, religious or otherwise, would still do well to avoid such self-promoting schemes.*

## \*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

## \*GOSPEL

The Holy Gospel according to Matthew.  
**Glory to you, O Lord.**

### GOSPEL Matthew 22:34-46

<sup>34</sup> When the Pharisees heard that [Jesus] had silenced the Sadducees, they gathered together, <sup>35</sup> and one of them, an expert in the law, asked him a question to test him. <sup>36</sup> “Teacher, which commandment in the law is the greatest?” <sup>37</sup> He said to him, “ ‘You shall love the Lord your God with all your heart and with all your soul and with all your mind.’ <sup>38</sup> This is the greatest and first commandment. <sup>39</sup> And a second is like it: ‘You shall love your neighbor as yourself.’ <sup>40</sup> On these two commandments hang all the Law and the Prophets.”

<sup>41</sup> Now while the Pharisees were gathered together, Jesus asked them this question: <sup>42</sup> “What do you think of the Messiah? Whose son is he?” They said to him, “The son of David.” <sup>43</sup> He said to them, “How is it then that David by the Spirit calls him Lord, saying,

<sup>44</sup> ‘The Lord said to my Lord,  
“Sit at my right hand,  
until I put your enemies under your feet” ’?

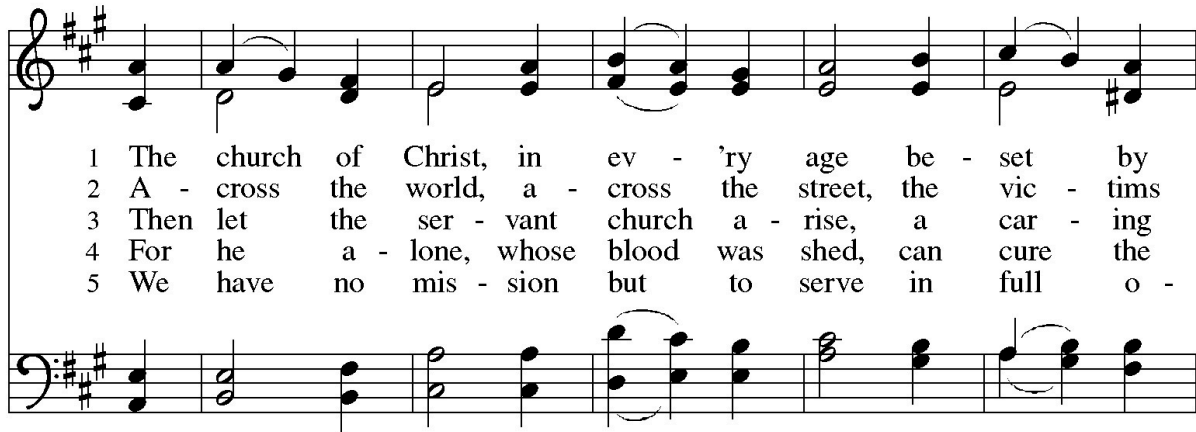
<sup>45</sup> “If David thus calls him Lord, how can he be his son?” <sup>46</sup> No one was able to give him an answer, nor from that day did anyone dare to ask him any more questions.

The gospel of Jesus Christ. **Praise to you, O Christ**

## SERMON

*Listen deeply as the  
gospel lesson is being  
read*

## The Church of Christ, in Every Age



1 The church of Christ, in ev - 'ry age be - set by  
 2 A - cross the world, a - cross the street, the vic - tims  
 3 Then let the ser - vant church a - rise, a car - ing  
 4 For he a - lone, whose blood was shed, can cure the  
 5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
 of in - jus - tice cry for shel - ter and for  
 church that longs to be a part - ner in Christ's  
 fe - ver in our blood, and teach us how to  
 be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
 bread to eat, and nev - er live be - fore they die.  
 sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
 share our bread and feed the starv - ing mul - ti - tude.  
 out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903–2000  
 Music: WAREHAM, William Knapp, 1698–1768  
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## RECEPTION OF NEW MEMBERS

Dear friends, we give thanks for the gift of baptism and for these people, one with us in the body of Christ, whom we welcome as new members into the life and ministry of this congregation.

*New Members are introduced and received.*

### Address and Questions

*The presiding minister addresses those being welcomed.*

In baptism, we are welcomed into the body of Christ and sent to share in the mission of God. We are called to live among God's faithful people, to hear the word of God and share in the Lord's supper, to proclaim the good news of God in Christ through word and deed, to serve all people, following the example of Jesus, and to strive for justice and peace in all the earth.

Siblings in Christ,  
do you intend to live in this covenant  
among God's people in this place?  
**I do, and I ask God to help and guide me.**

*The minister addresses the assembly.*

People of God,  
do you promise to support and pray for these new members in their life in Christ?

**We do, and we ask God to help and guide us.**

### Welcome

Those being welcomed face the assembly.

Let us welcome these siblings in Christ to this community of faith.

**We rejoice with you in the life of baptism.  
Together we will give thanks and praise to God  
and proclaim the good news to all the world.  
Members return to their places.**

## \*PRAYERS OF INTERCESSION

Seeking the Spirit of God who makes all things new, we pray for the church and the world.

*A brief silence.*

...God in your mercy, **receive our prayer.**

## \*EXCHANGE OF PEACE

### OFFERING

*One Faith One Hope One Lord*, by Craig Courtney  
Chancel Choir, Trumpet, Jason R. Carder

*During this time, we receive the offering of music and take time to reflect on what God has given to us. In this season of noticing and caring for God's gifts to us we will not pass the collection plate. Please use the time for reflection and prayer. You may leave a financial offering or green slip in the offering plate as you leave worship today.*

### \*OFFERING PRAYER

God of creation,  
you send rain and the earth springs forth abundantly.  
All blessings are from you;  
make us generous with what we have.  
Use our gifts, our abilities, and our hearts  
in service to you and in love to our neighbors,  
today and always.

**Amen.**

### Members

Anna Hasenkamp

Morton Krieg

Paula Miller

David Robertson

Jim & Michele Stone

JillAnn & Dave Varley

### Associate Members, Season Members, Renewed Members, Friends

Sarah Grace

Bart Smith

Denise Rempe &  
Mark Wilson

Jerry & Val Vagts

### Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



## **\*THE GREAT THANKSGIVING**

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to God. **It is right to give our thanks and praise.**

God of our weary years, God of our silent tears,  
you have brought us this far along the way.

**In times of bitterness you did not abandon us,  
but guided us into the path of love and light.**

**In every age you sent prophets  
to make known your loving will for all humanity.**

**The cry of the poor has become your own cry;  
our hunger and thirst for justice is your own desire.**

**In the fullness of time, you sent your chosen servant  
to preach good news to the afflicted,  
to break bread with the outcast and despised,  
and to ransom those in bondage to prejudice and sin.**

In the night in which he was betrayed...

...For as often as we eat of this bread and drink from this cup  
we proclaim the Lord's death until he comes.

**Christ has died. Christ is risen. Christ will come again.**

...Come, Lord Jesus! And let the church say, Amen. **Amen.**

...Come, Spirit of freedom! And let the church say, Amen. **Amen.**

...Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all  
glory and honor is yours, almighty God, now and forever. **Amen.**

Trusting in the mercy and compassion of God who is with us as Parent  
and Creator, we pray as Jesus taught,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom  
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we  
forgive those who trespass against us;  
and lead us not into temptation but deliver us from evil. For thine is  
the kingdom, and the power, and the glory, forever and ever. Amen.**

*This is Christ's table. You and all are welcome here, without exception. Please follow the  
ushers' direction, filling in the communion rail starting on the right side. You may stand or  
kneel. If you prefer a blessing, cross your hands over your heart. Gluten free wafers are  
available. The wine is red; the grape juice is clear. Please let an usher know if you would  
like communion brought to your pew.*

*Offering prayer and  
communion liturgy is  
from "This Far By  
Faith," a Lutheran  
hymnal released in  
1999 that was a  
collaborative project  
between the ELCA  
and the Lutheran  
Church-Missouri  
Synod to enrich  
worship by  
incorporating gifts of  
African American  
songs, words, and  
traditions.*

*You are welcome to  
pray using other  
versions, words, or  
languages that may  
be more familiar to  
you. Jesus taught this  
form of prayer to the  
disciples to  
encourage sincere  
and meaningful  
conversation with  
God.*

## COMMUNION

Christ invites you to this table.  
All who are thirsty, all who are hungry, come!

## COMMUNION HYMNS



- 1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

ELW #708 Jesu, Jesu, Fill Us with Your Love  
ELW #517 Lord, Keep Us Steadfast in Your Word

## POST COMMUNION BLESSING

Live in forgiveness. Claim your wholeness. Dwell in peace. Amen.

## SENDING PRAYER

## SENDING ANNOUNCEMENTS

### \*BLESSING

God of love  
draw you into full accord and one mind,  
in the body of Christ Jesus.  
**Amen.**

God of hope  
grant you strength and joy in all circumstances  
through the interceding of the Spirit.  
**Amen.**

God of grace  
⊕ bless you now and forever.  
**Amen.**

*This is Christ's table.  
You and all are  
welcome, without  
exception. If you  
prefer a blessing only,  
cross your arms over  
your heart. Gluten-  
free wafers available  
by request. The wine is  
red; the grape juice is  
clear. Please let an  
usher know if you  
would like communion  
brought to your pew.*

*The Post Communion  
Blessing is from Rev.  
Phyllis Zillhart, former  
pastor at St. Francis  
Lutheran Church in  
San Francisco, an  
early leader in  
welcome for LGBTQ+  
people in the Lutheran  
church.*

*Turn to follow the cross as it passes and leads us to love and service in the world.*

## To Be Your Presence



1 To be your pres - ence is our mis - sion here, to show com -  
2 To be your pres - ence is our mis - sion bold, to feed the  
3 To be your pres - ence is our mis - sion blest, to speak for  
4 We are your heart, O Christ, your hands and voice, to serve your



pas - sion's face and lis - t'ning ear, to be your heart of mer - cy  
poor and shel - ter home - less cold, to be your hands of jus - tice,  
all the bro - ken and op - pressed, to be your voice of hope, your  
peo - ple is our call and choice, and in this mis - sion we, the



ev - er near,  
right up - hold, al - le - lu - ia!  
love ex - pressed,  
church, re - joice,

Text: Delores Dufner, OSB, b. 1939

Music: ENGELBERG, Charles V. Stanford, 1852-1924

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## **\*DISMISSAL**

Go out in joy. Be led forth in peace.

**Thanks be to God!**

**Prayer Requests:** Paul Stum; Pam Hardman; Chris Doak; Alecia Chrin; Justin Schneider; Gerry Meyer; Corky Ronstadt; Mary Neff; Lydia Slipp; and all at home and in care facilities.

Our Extended Community: Friends and Family of Kathy Gregory upon the death of her husband Gary (friends of Ann and Bill DeVinney); Liz (friend of Mary Wildner-Bassett); Sarah (great niece of Donna Lounsbury); Becky (Daughter of Mary Wildner-Bassett); Josh, Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Jennifer, Sally, and Ashley, Gwen, and Tyler on the passing of their daughter Elora (friends of Kathy DeVinney); Grant and Shirley (brother and sister-in-law of Theda Doak); Daniel (neighbor's son of Gloria Schmidt); Will (nephew of Chris and Theda Doak); Leaticia, Azogan, Sidibe, and Zinsou, (friends of Rachel Starner); Mary Etta (friend of Suzanne Hesh); Rita (friend of John and Judy Indermark); Nancy (friend of Cindy Bales); Marcus and his care team (friend of Suzanne Hesh).

*Names will generally remain on the list for three weeks, unless requested for renewal. Please contact the church office for corrections, updates, and additions.*

**OVERVIEW OF TODAY’S SCRIPTURE:**

The readings for this 22nd Second Sunday after Pentecost and Reforming Sunday link relationship with God to treatment of neighbor. Leviticus commands an ethic of love that acts justly toward others. The psalm lays out a clear-cut case for doing that which is right and rejecting that which is evil. Paul declares how lies, greed, and flattery have no place in ministry or community. In Matthew, Jesus sets a tight focus on the law’s purpose. Love God with the whole of one’s life. Love neighbor as self.

**THOSE SERVING THIS SUNDAY 10/25/2026**

- Presiding Minister** Rev. Amalia Vagts
- Assisting Minister** Hildi Williams
- Communion Assistants** Kathy DeVinney, Kris Sanchez
- Acolyte** Jennifer Strand
- Keyboard** Dawn Hartley
- Cantor** Dr. Aysen Millioğullari
- Music** Chancel Choir, Trumpet, Jason R. Carder
- Usher** Asher and Mary Havenhill
- Greeter** Kris Sanchez
- Cross Bearer** Dawn Wyatt
- Coffee Host** Melissa Wyatt
- Treats** Melissa Wyatt
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark

**THOSE SERVING NEXT SUNDAY 11/01/2026**

- Presiding Minister** Rev. Amalia Vagts
- Assisting Minister** Linda Zizka
- Communion Assistants** Deacon Wendi Van Beek, Patty Sirls
- Acolyte** Mo Krieg
- Keyboard** Dawn Hartley
- Cantor** Joy Bulawa
- Music** Bell Choir
- Usher** Kathy DeVinney, Mo Krieg
- Greeter** Gloria Schmidt
- Cross Bearer** Mo Krieg
- Coffee Host** David Lester
- Treats** Joanna Keyl
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark



**Newcomers** + We're glad you're here. Please fill out the green slip in the pew rack and place it in the offering plate. You're welcome to share in Holy Communion.

**Families** + we have a small play area (pray-ground) up front. The joyful sounds and movements of children in worship are the welcome sounds of children growing in faith. Parents, thank you for doing the hard work of worshipping with children. This congregation is here to support you.

**Hearing Assistance** + headphones are available to assist in hearing the service. Please contact an usher to get set up with one.

**Nametags** + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

**Expansive Language** + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

**Liturgy** + Our sung liturgy is from Setting 10, ELW

### Online Offering

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### Our Saviour's Council

|                               |                |
|-------------------------------|----------------|
| Patty Sirls - President       | Shelly Adrian  |
| Meg Hughes - Vice President   | Eric Howard    |
| Jennifer Strand - Secretary   | Joanna Keyl    |
| Sheila Bustamante - Treasurer | Rachel Starner |



Email: [OSLC@lutherantucson.org](mailto:OSLC@lutherantucson.org)

Sign up for our Monday eNews here



### Our Saviour's Lutheran Church

1200 N. Campbell Ave.  
Tucson, Arizona 85719

**Phone:** (520) 327-6521

**Website:** [lutherantucson.org](http://lutherantucson.org)

**E-Mail:**

[oslc@lutherantucson.org](mailto:oslc@lutherantucson.org)

### Sunday Worship

9:00 - Sanctuary  
Coffee following

### Office Hours

**Monday - Thursday**  
8:30 a.m. - 1:00 p.m.

### Ministry Team

Rev. Amalia Vagts (ex 1004)

Michele Ruttinger  
Parish Administrator

Dr. Aysen Millioğullari  
Music Director

Dawn Hartley  
Collaborative Musician

Paula Miller  
Minister of Community  
Engagement

David Zezulka  
Facilities Director

### Lutheran Campus Ministry

Pastor Jenn Luong  
Director

[www.lcmuofa.org](http://www.lcmuofa.org)  
520-771-9742 (LCM Office)

Deacon Wendi Van Beek  
Deacon of Community  
Engagement

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## **Deepen Your Faith This Fall At Our Saviour's**

Want more information - use the QR Code to sign up for our Monday electronic newsletter.

Sign up for our  
Monday eNews here



### **Come & See – Tuesdays at 11:00 AM, Patio Room**

Weekly faith formation conversations for anyone, no preparation needed. We spend time reflecting on one of the upcoming readings for Sunday and with the "Hidden Gem" reflection prepared by John Indermark. The conversation is intended to deepen contemplative Scripture reading and prepare for Sunday worship. Held in the Patio Room. Bring your Bible or borrow a Lutheran Study Bible. Led by Pastor Amalia.

### **Bell Choir - Mondays at 6:30 PM, Sanctuary**

We welcome all who are interested in ringing or just curious to see what is involved. If you have any questions, ask any current bell ringer or contact Kathie Miller.

### **Chancel Choir - Thursdays, 6:30 PM, Activity Building**

Everyone is welcome to join our choir. Experienced and new singers are invited to help us share music during worship. Chancel Choir rehearses weekly with Dr. Aysen Millioğulları and sings twice a month during worship. Talk to Aysen if you would like to learn more.

### **Public Faith Team - 4<sup>th</sup> Monday of the month, 6:00 PM, Patio Room**

Hear the Gospel on Sunday, live it on Monday. Meet with others to engage in community advocacy in support of immigrants, people who are homeless, and others in need. Talk with Paula Miller.

### **Sunday Forums, Sundays at 10:30 AM, Activity Building**

Throughout the fall, we will hold a variety of learning opportunities on Sunday mornings following worship. Check the bulletin or Weekly eNews for upcoming forums.

### **Worship Ministers**

Help prepare for and lead worship. Ushers, assisting ministers, altar care, A/V tech team – offer to do what you love or learn a new skill. Talk to Pastor Amalia or email [oslc@lutherantucson.org](mailto:oslc@lutherantucson.org)

### **Coffee Hosts**

Do you come to church for the coffee? Help make it happen – hospitality-minded people needed to prepare coffee and serve treats (brought by others).

### **Other Weekly Events at Our Saviour's**

Meditation Group, Mondays at 1:30 PM. Call Kevin 520-290-6949 for more information.

Men's Bible Study, Tuesdays at 7:00 AM, Activity Building

Spanish Class, Tuesdays, 6:30 PM, Activity Building – open to all levels, free

Community Bible Study, Wednesdays, 10:30 AM, Activity Building

Lutheran Campus Ministry Dinner & Worship, Wednesdays (UA, PCC, other young adults) 6:00 PM