

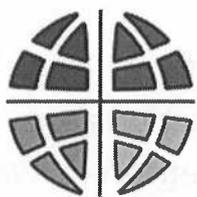
Our Saviour's Lutheran Church Sunday Worship

June 8, 2025

Pentecost Sunday 9:00AM



Welcome



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.



RECONCILING IN CHRIST

Prayer Requests: The Family and friends of Maija Downing, Mary, Tracy & Marty, Gene; and those at home and in care facilities. Our Extended Friends & Family: David - son of Geoff and Suzy former Our Saviour's members; Jeanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally (friend of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Leigh Ann and Ashley (friends of Kathy DeVinney); Eleanor (mother-in-law of Kris Sanchez; Bert and Maria (Friends of Jon and Nilu Dorschner); Kristian and Melissa (Jon and Nilu Dorschner's son and daughter-in-law).

Names will remain on the list for three weeks, unless requested for longer.

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + liturgy is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from Evangelical Lutheran Worship and Renewing Worship.

About Pentecost

In the Christian church calendar, Pentecost (from the Greek word meaning fiftieth) is the culmination of the 50 days of the Easter celebration. It has connections to the Jewish holiday Shavuot, which occurs 50 days after Passover. On Pentecost, we celebrate that we have been given an Advocate to accompany us. **Poured out** in wind and fire, water, wine, and bread, **the Holy Spirit abides in and among us.** We give thanks that **God speaks to each of us**, through our diverse origins, languages, and life paths. **Filled with the Spirit of truth, we go out from worship to proclaim** the saving power of Christ's love and the freedom of God's grace with all the world.

June 8, 2025
Pentecost Sunday 9:00AM

ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you. The songs are in the back half of the book, with the song number at the top of the page.

**An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.*

WELCOME

PRELUDE *Deep River, Michael Row the Boat Ashore, O When the Saints Come Marching In* - Kent Pflibsen and Asher Havenhill - Trombones

***THANKSGIVING FOR BAPTISM**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins. Alleluia! Christ is risen.

Christ is risen, indeed. Alleluia!

In the name of † the One
who was, who is, and who is to come.
Amen.

Baptized into Christ's death and resurrection,
and called to live the baptized life,
let us give thanks for the gifts of baptism.

Holy God,
we give you thanks for the waters of baptism...
...Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism...
...Baptized into you, O Living One,
make us one as you are one.

We give you thanks for the waters of baptism...
....Baptized into you, O Living One,
make us one as you are one.

Grant us grace, love, and life, O Living One,
that our every day is shaped by these waters
that give us our very lives in you.

We ask this in the name of Jesus, the Crucified and Risen One.
Amen.

*CANTICLE OF PRAISE



- 1 Come, let us join our cheer-ful songs with an-gels round the throne;
- 2 “Wor - thy the Lamb that died,” they cry, “to be ex - alt - ed thus!”
- 3 Je - sus is wor - thy to re-ceive hon - or and pow’r di - vine;
- 4 Let all cre - a - tion join in one to bless the sa - cred name



ten thou-sand thou-sand are their tongues, but all their joys are one.
“Wor - thy the Lamb,” our lips re - ply, “for he was slain for us!”
and bless-ings, more than we can give, be, Lord, for - ev - er thine.
of God who sits up - on the throne, and to a - dore th lamb.

*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*PRAYER OF THE DAY

FIRST READING: Acts 2:1-21

When the day of Pentecost had come, [the apostles] were all together in one place. And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting. Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability. Now there were devout Jews from every people under heaven living in Jerusalem. And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each. Amazed and astonished, they asked, “Are not all these who are speaking Galileans? And how is it that we hear, each of us, in our own native language? Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and pro-se-lytes, Cretans and Arabs—in our own languages we hear them speaking about God’s deeds of power.” All were amazed and perplexed, saying to one another, “What does this mean?” But others sneered and said, “They are filled with new wine.”

But Peter, standing with the eleven, raised his voice and addressed them, “Fellow

Jews and all who live in Jerusalem, let this be known to you, and listen to what I say. Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. No, this is what was spoken through the prophet Joel:

'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.
Even upon my slaves, both men and women,
in those days I will pour out my Spirit,
and they shall prophesy.
And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.
The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.
Then everyone who calls on the name of the Lord shall be saved.' "

Word of God, word of life. **Thanks be to God.**

SECOND READING: Romans 8:14-17

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you received a spirit of adoption. When we cry, "Abba! Father!" it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs: heirs of God and joint heirs with Christ, if we in fact suffer with him so that we may also be glorified with him.

Word of God, word of life. **Thanks be to God.**

***GOSPEL ACCLAMATION**



***GOSPEL**

The Holy Gospel according to John. **Glory to you, O Lord.**

John 14:8-17 [25-27]

Philip said to [Jesus,] “Lord, show us the Father, and we will be satisfied.” Jesus said to him, “Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, ‘Show us the Father’? Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own, but the Father who dwells in me does his works. Believe me that I am in the Father and the Father is in me, but if you do not, then believe because of the works themselves. Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. I will do whatever you ask in my name, so that the Father may be glorified in the Son. If in my name you ask me for anything, I will do it.

“If you love me, you will keep my commandments. And I will ask the Father, and he will give you another Advocate, to be with you forever. This is the Spirit of truth, whom the world cannot receive because it neither sees him nor knows him. You know him because he abides with you, and he will be in you.

“I have said these things to you while I am still with you. But the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all that [I have said to you. Peace I leave with you; my peace I give to you. I do not give to you as the world gives. Do not let your hearts be troubled, and do not let them be afraid.”]

The Gospel of Jesus Christ.

Praise to you, O Christ.

SERMON

Silence for Reflection

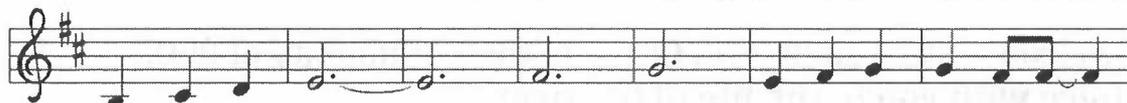
HYMN OF THE DAY ELW #396 *Spirit of Gentleness*

Spirit of Gentleness

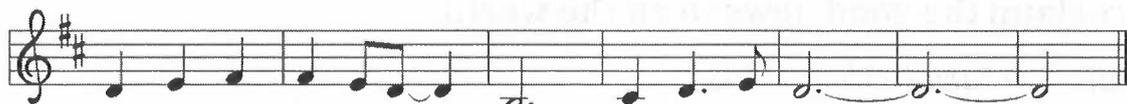
Refrain



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



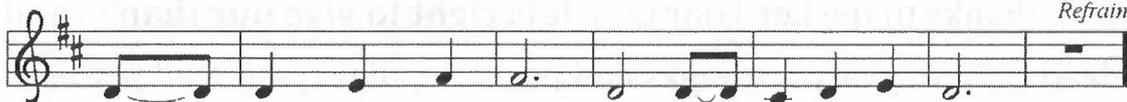
- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

"A - wake from your slum - bers and rise on your wings."
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

RECEPTION OF NEWCOMERS

Newcomers are introduced and received.

People of God,
do you promise to support and pray for these ones in their life in Christ?
We do, and we ask God to help and guide us.

Let us welcome these siblings in Christ to this community of faith.

**We rejoice with you in the life of baptism.
Together we will give thanks and praise to God
and proclaim the good news to all the world.**

Newcomers return to their seats.

PRAYERS OF INTERCESSION

The assisting minister leads the prayers.

...God in your mercy, **receive our prayer.**

...We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior. **Amen.**

***EXCHANGE OF PEACE**

OFFERING *Lucis Creator* by Dorothy J. Papadakos - Dr. Ji Sun Lee

***OFFERING PRAYER**

Risen One, you have gathered us around your table of grace along with these gifts we bring. Come among us again, breathe your life into us, and enliven us with this meal, that we may live as your risen body in the world.

Amen.

***THE GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give our thanks and praise in all ways and all places...

...We praise your name and join their unending hymn:

*HOLY HOLY HOLY

Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav-en and earth are full of your
glo - ry. Ho - san - na in the high - est.
Bless-ed is he who comes in the name of the
Lord. Ho - san - na in the high - est,
ho - san - na in the high - est.

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

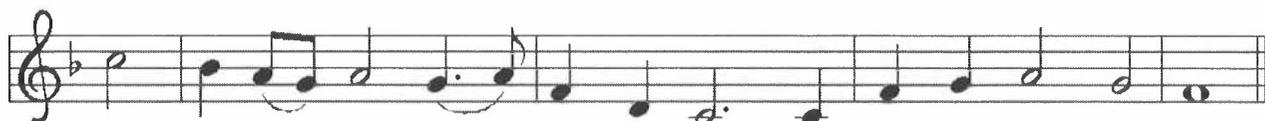
Come to the table of grace. Receive the gift of new life.

This is Christ's table. You are all are welcome here, without exception. During the season of Easter (through June 8), you are encouraged to remain standing to receive communion - this recognizes the celebration and joy of Easter. Those who wish may kneel. If you prefer a blessing only, cross your arms over your heart. Gluten free wafers available by request. The wine is red; grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION MUSIC *Lamb of God*



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW #399 *O Holy Spirit, Root of Life*

ELW #401 *Gracious Spirit, Heed Our Pleading*

POST-COMMUNION BLESSING

SENDING ANNOUNCEMENTS

*BLESSING

*SENDING HYMN ELW # 582 *Holy Spirit, Ever Dwelling* (next page)

*DISMISSAL

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

Go in peace. In Christ you are made new. Alleluia! Alleluia!

Thanks be to God. Alleluia! Alleluia!

POSTLUDE *Down by the Riverside* - Kent Pflibsen and Asher Havenhill

- Trombones

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Holy Spirit, Ever Dwelling



1 Ho-ly Spir-it, ev-er dwell-ing in the ho-liest realms of light;
2 Ho-ly Spir-it, ev-er liv-ing as the church's ver-y life;
3 Ho-ly Spir-it, ev-er work-ing through the church's min-is-try;



Ho-ly Spir-it, ev-er brood-ing o'er a world of gloom and night;
Ho-ly Spir-it, ev-er striv-ing through us in a cease-less strife;
quick-'ning, strength-'ning, and ab-solv-ing, set-ting cap-tive sin-ners free;



Ho-ly Spir-it, ev-er rais-ing those of earth to thrones on high;
Ho-ly Spir-it, ev-er form-ing in the church the mind of Christ:
Ho-ly Spir-it, ev-er bind-ing age to age and soul to soul



liv-ing, life-im-part-ing Spir-it, you we praise and mag-ni-fy.
you we praise with end-less wor-ship for your gifts and fruits un-priced.
in com-mu-nion nev-er end-ing, you we wor-ship and ex-tol.

Welcoming New Friends Today

Today we rejoice as we welcome new members to Our Saviour's!

Please take time to introduce yourself and get to know these new friends, to hear their story and share yours, and help them find ways to connect in meaningful ways with the congregation.

We welcome into community at Our Saviour's:

Steve Bauer & Maria Villa

Emily Nadler

Tom Phillips

Rachel Starner

Mary Wildner-Bassett (unable to be with us in person today)

If you are interested in learning more about membership or deeper engagement at Our Saviour's, please talk to Pastor Amalia.

THOSE SERVING SUNDAY 6/8/2025

Presiding Minister Rev. Glenn Schrader
Assisting Minister Rev. Amalia Vagts
Communion Assistants Bonnie Phelps,
Kathy DeVinney
Acolyte Bonnie Phelps
Cantor Aysen Milliogullari
Keyboard Dr. Ji Sun Lee
Music Kent Pflibsen and
Asher Havenhill
Usher Ron and Nancy Rude
Greeter Fred and Donna Hudaon
Coffee Host Fred and Donna Hudson
Treats Mary Havenhill
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

THOSE SERVING SUNDAY 6/15/2025

Presiding Minister Rev. Amalia Vagts
Assisting Minister Mary Pflibsen and
Rev. Glenn Schrader
Communion Assistants Bonnie Phelps,
Hildi Williams
Acolyte Bonnie Phelps
Cantor Nilu Dorschner
Keyboard Dr. Gréta Pásztor
Usher David Lester and
Pam Hardman
Greeter Mary Lou Forier
Coffee Host Ron and Nancy Rude
Treats Melanie Bowman
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



**Our Saviour's
Lutheran Church**

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)

Lead Pastor

pastoramalia@lutherantucson.org

Rev. Glenn Schrader

Associate Pastor for Discipleship

pastorglenn@lutherantucson.org

Michele Ruttinger

Parish Administrator

parishadministrator@lutherantucson.org

John Perez

Campus Caretaker

Dr. Gréta Pásztor

Music Ministry Director

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Aysen Milliogullari

Assistant Music Director

amilliogullari@lutherantucson.org

Lutheran Campus Ministry

Rev. Rebecca Boardman

Pastor.lcmuofa@gmail.com

www.lcmuofa.org

520-771-9742 (LCM Office)

Deacon Wendi Van Beek

Community Engagement

wendi.lcmuofa@gmail.com