

Our Saviour's Lutheran Church

Sunday Worship



Please place white portion of bulletin in basket for re-use.

WELCOME



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual

orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.



RECONCILING IN CHRIST

Welcome Newcomers

We hope you are comfortable here. A few notes about our bulletin and worship: the white part of the bulletin gets re-used each week to conserve resources. The right-side margin contains details about the service and readings to help you connect more fully with worship. The yellow insert contains today's readings, songs, prayer requests, and announcements. Please take it home for your continued use this week. You can find more details for newcomers on the back page of the white bulletin. We are glad you are here - you are welcome in this space because of who you are.

Being Lutheran

As Lutherans, we see, hear, teach, and follow Jesus for the sake of our neighbor. Neighbor means anyone other than us, including creation. We see God in vulnerability - God meets us at the cross. In our deepest pain, God is present. Baptized into Christ, we live a new life - claimed and named forever as God's beloved. In the bread and wine of communion we receive and share Christ with all of creation. This is because of who God is, not because of what we do (or don't do). We receive God's grace through faith - in Scripture, the living word of God, and the sacraments of baptism and communion, which transform our lives so that we love and serve God, our neighbor and all of creation. A transformed life is one centered in Christ by the Spirit, following and trusting in God alone; freed to love, liberate, and serve.

Season after Pentecost

PRELUDE

*CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ☩ one God,
who pours love into our hearts
and healing upon the earth.
Amen.

Confident that God justifies us by grace through faith,
let us confess our sin.

Silence for Reflection

Compassionate God,
**we confess that we struggle to embody your goodness
in the world and in our own hearts.**

Creation groans from overuse.

Jealousy and bitterness strain our relationships.

Indifference keeps us from seeking justice.

**Divisions disrupt your call to show genuine love
to others.**

Turn our hearts back to you.

Restore our world and reconcile us to one another.

**Renew us to live as your holy people,
following the way of Jesus Christ.**

Amen.

Hear this good news:

We have peace with God through ☩ Jesus Christ,
in whom there is no condemnation,
but only forgiveness and the promise of eternal life.
Receive freely this healing gift of grace.

Amen.

WELCOME

*An asterisk indicates
the congregation
should stand in body
and/or spirit.
Congregation's
speaking and singing
parts are in bold
font.*

*As we prepare for
worship, take time to
look around, to settle
in, to receive the Holy
Spirit's presence.*



*All may make the sign
of the cross, the sign
that is marked at
baptism, as the
presiding minister
begins.*

***GATHERING HYMN ACS #978 God Welcomes All**

God Welcomes All

God wel - comes all, strang - ers and friends;
God's love is strong and it nev - er ends.

The image shows a musical score for the hymn 'God Welcomes All'. It consists of two systems of music. Each system has a treble and bass staff. The first system's lyrics are 'God wel - comes all, strang - ers and friends;'. The second system's lyrics are 'God's love is strong and it nev - er ends.' The music is in G major (one sharp) and 4/4 time. The first system ends with a double bar line, and the second system ends with a double bar line.

Text: John L. Bell, b. 1949

Music: AMEN THEMBA, South African traditional; transc. and arr. John L. Bell.

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***GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE

1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
2 Have mer - cy on us, Christ, and wash a - way our sin.
3 Have mer - cy on us, Lord; make sin and shame de - part.

We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

The image shows a musical score for the Kyrie. It consists of two systems of music. Each system has a treble staff. The first system's lyrics are '1 Have mer - cy on us, Lord, and hear our sol - emn prayer.', '2 Have mer - cy on us, Christ, and wash a - way our sin.', and '3 Have mer - cy on us, Lord; make sin and shame de - part.' The second system's lyrics are 'We come to hear your liv - ing word; it saves us from de - spair.', 'Pour out your grace and make us whole that new life may be - gin.', and 'Re - new us with your sav - ing pow'r; cre - ate in us new hearts!'. The music is in G major (one sharp) and 4/4 time. The first system ends with a double bar line, and the second system ends with a double bar line.

*PRAYER OF THE DAY

FIRST READING: *See insert*

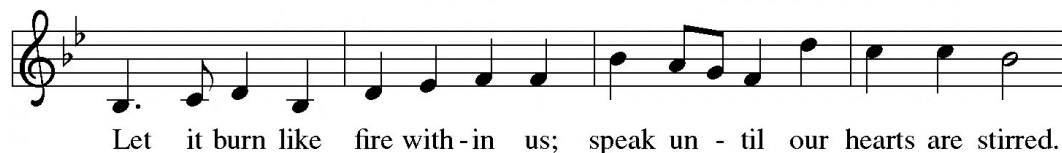
Word of God, word of life. **Thanks be to God.**

PSALM: *See insert*

SECOND READING: *See insert*

Word of God, word of life. **Thanks be to God.**

*GOSPEL ACCLAMATION



*GOSPEL

The Holy Gospel according to...

Glory to you, O Lord.

The gospel of Jesus Christ. **Praise to you, O Christ**

SERMON

*HYMN OF THE DAY (*See insert*)

*PRAYERS OF INTERCESSION

...God in your mercy, **receive our prayer.**

*EXCHANGE OF PEACE

OFFERING

During this time, we receive the offering of music and take time to reflect on what God has given to us. In this season of noticing and caring for God's gifts to us we will not pass the collection plate. Please use the time for reflection and prayer. You may leave a financial offering or green slip in the offering plate as you leave worship today.

*OFFERING PRAYER



The readings and psalm can be found in the yellow insert.

Listen deeply as the gospel lesson is being read



***THE GREAT THANKSGIVING**

God be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to God. **It is right to give our thanks and praise.**

God of our weary years, God of our silent tears,
you have brought us this far along the way.

**In times of bitterness you did not abandon us,
but guided us into the path of love and light.**

**In every age you sent prophets
to make known your loving will for all humanity.**

**The cry of the poor has become your own cry;
our hunger and thirst for justice is your own desire.**

**In the fullness of time, you sent your chosen servant
to preach good news to the afflicted,
to break bread with the outcast and despised,
and to ransom those in bondage to prejudice and sin.**

In the night in which he was betrayed...

...For as often as we eat of this bread and drink from this cup
we proclaim the Lord's death until he comes.

Christ has died. Christ is risen. Christ will come again.

...Come, Lord Jesus! And let the church say, Amen. **Amen.**

...Come, Spirit of freedom! And let the church say, Amen. **Amen.**

...Through Christ, with Christ, in Christ, in the unity of the Holy Spirit, all
glory and honor is yours, almighty God, now and forever. **Amen.**

Trusting in the mercy and compassion of God who is with us as Parent
and Creator, we pray as Jesus taught,

**Our Father, who art in heaven, hallowed be thy name, thy kingdom
come, thy will be done on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we
forgive those who trespass against us;
and lead us not into temptation but deliver us from evil. For thine is
the kingdom, and the power, and the glory, forever and ever. Amen.**

*This is Christ's table. You and all are welcome here, without exception. Please follow the
ushers' direction, filling in the communion rail starting on the right side. You may stand or
kneel. If you prefer a blessing, cross your hands over your heart. Gluten free wafers are
available. The wine is red; the grape juice is clear. Please let an usher know if you would
like communion brought to your pew.*

*Offering prayer and
communion liturgy is
from "This Far By
Faith," a Lutheran
hymnal released in
1999 that was a
collaborative project
between the ELCA
and the Lutheran
Church-Missouri
Synod to enrich
worship by
incorporating gifts of
African American
songs, words, and
traditions.*

*You are welcome to
pray using other
versions, words, or
languages that may
be more familiar to
you. Jesus taught this
form of prayer to the
disciples to
encourage sincere
and meaningful
conversation with
God.*

COMMUNION

Christ invites you to this table.

All who are thirsty, all who are hungry, come!

COMMUNION HYMNS



1 O Lamb of God, you bear the sin of all the world a - way;

2 O Lamb of God, you bear the sin of all the world a - way;

3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.

you set us free from guilt and grave: have mer-cy now, we pray.

e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns: *See insert*

POST COMMUNION BLESSING

Live in forgiveness. Claim your wholeness. Dwell in peace. Amen.

SENDING PRAYER

SENDING ANNOUNCEMENTS

*BLESSING

*SENDING HYMN *See insert*

*DISMISSAL

Go out in joy. Be led forth in peace.

Thanks be to God!

*This is Christ's table.
You and all are
welcome, without
exception. If you
prefer a blessing only,
cross your arms over
your heart. Gluten-
free wafers available
by request. The wine is
red; the grape juice is
clear. Please let an
usher know if you
would like communion
brought to your pew.*

*These words come
from Rev. Phyllis
Zillhart, former pastor
at St. Francis Lutheran
Church in San
Francisco, an early
leader in welcome for
LGBTQ+ people in the
Lutheran church.*



*Turn to follow the
cross as it passes and
leads us to love and
service in the world.*

Deepen Your Faith This Fall At Our Saviour's

Want more information - use the QR Code to sign up for our Monday electronic newsletter.

Sign up for our
Monday eNews here



Come & See – Tuesdays at 11:00 AM, Patio Room

Weekly faith formation conversations for anyone, no preparation needed. We spend time reflecting on one of the upcoming readings for Sunday and with the "Hidden Gem" reflection prepared by John Indermark. The conversation is intended to deepen contemplative Scripture reading and prepare for Sunday worship. Held in the Patio Room. Bring your Bible or borrow a Lutheran Study Bible. Led by Pastor Amalia.

Bell Choir - Mondays at 6:30 PM, Sanctuary

We welcome all who are interested in ringing or just curious to see what is involved. If you have any questions, ask any current bell ringer or contact Kathie Miller.

Chancel Choir - Thursdays, 6:30 PM, Activity Building

Everyone is welcome to join our choir. Experienced and new singers are invited to help us share music during worship. Chancel Choir rehearses weekly with Dr. Aysen Millioğulları and sings twice a month during worship. Talk to Aysen if you would like to learn more.

Public Faith Team - 4th Monday of the month, 6:00 PM, Patio Room

Hear the Gospel on Sunday, live it on Monday. Meet with others to engage in community advocacy in support of immigrants, people who are homeless, and others in need. Talk with Paula Miller.

Sunday Forums, Sundays at 10:30 AM, Activity Building

Throughout the fall, we will hold a variety of learning opportunities on Sunday mornings following worship. Check the bulletin or Weekly eNews for upcoming forums.

Worship Ministers

Help prepare for and lead worship. Ushers, assisting ministers, altar care, A/V tech team – offer to do what you love or learn a new skill. Talk to Pastor Amalia or email oslc@lutherantucson.org

Coffee Hosts

Do you come to church for the coffee? Help make it happen – hospitality-minded people needed to prepare coffee and serve treats (brought by others).

Other Weekly Events at Our Saviour's

Meditation Group, Mondays at 1:30 PM. Call Kevin 520-290-6949 for more information.

Men's Bible Study, Tuesdays at 7:00 AM, Activity Building

Spanish Class, Tuesdays, 6:30 PM, Activity Building – open to all levels, free

Community Bible Study, Wednesdays, 10:30 AM, Activity Building

Lutheran Campus Ministry Dinner & Worship, Wednesdays (UA, PCC, other young adults) 6:00 PM



Newcomers + We're glad you're here. Please fill out the green slip in the pew rack and place it in the offering plate. You're welcome to share in Holy Communion.

Families + we have a small play area (pray-ground) up front. The joyful sounds and movements of children in worship are the welcome sounds of children growing in faith. Parents, thank you for doing the hard work of worshipping with children. This congregation is here to support you.

Hearing Assistance + headphones are available to assist in hearing the service. Please contact an usher to get set up with one.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Liturgy + Our sung liturgy is from setting 10, ELW

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



Our Saviour's Council

Patty Sirls - President
Meg Hughes - Vice President
Jennifer Strand - Secretary
Shelly Adrian
Eric Howard

Joanna Keyl
Diane Siefkes
Rachel Starner

Sheila Bustamante - Treasurer



Email: OSLC@lutherantucson.org

Our Saviour's Lutheran Church

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship

9:00 - Sanctuary
Coffee following

Office Hours

Monday - Thursday
8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)

Michele Ruttinger
Parish Administrator

Dr. Aysen Millioğullari
Music Director

Dawn Hartley
Collaborative Musician

Paula Miller
Minister of Community
Engagement

David Zezulka
Facilities Director

Lutheran Campus Ministry

Pastor Jenn Luong
Director

www.lcmuofa.org
520-771-9742 (LCM Office)

Deacon Wendi Van Beek
Deacon of Community
Engagement

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Reconciling In Christ Sunday

Sunday October 11, 2026

FIRST READING ISAIAH 25:1-9

¹ O Lord, you are my God; I will exalt you; I will praise your name,
for you have done wonderful things, plans formed of old, faithful and sure.
² For you have made the city a heap, the fortified city a ruin;
the palace of foreigners is a city no more; it will never be rebuilt.
³ Therefore strong peoples will glorify you;
cities of ruthless nations will fear you.
⁴ For you have been a refuge to the poor, a refuge to the needy in their distress,
a shelter from the rainstorm and a shade from the heat.
When the blast of the ruthless was like a winter rainstorm,
⁵ the noise of foreigners like heat in a dry place,
you subdued the heat with the shade of clouds; the song of the ruthless was stilled.
⁶ On this mountain the Lord of hosts will make for all peoples
a feast of rich food, a feast of well-aged wines,
of rich food filled with marrow, of well-aged wines strained clear.
⁷ And he will destroy on this mountain
the shroud that is cast over all peoples,
the covering that is spread over all nations;
⁸ he will swallow up death forever.
Then the Lord God will wipe away the tears from all faces,
and the disgrace of his people he will take away from all the earth,
for the Lord has spoken. ⁹ It will be said on that day,
“See, this is our God; we have waited for him, so that he might save us.
This is the Lord for whom we have waited;
let us be glad and rejoice in his salvation.”

PSALM 23 (Pulpit Side - Regular; Piano Side - Bold)

¹ The Lord is my shepherd; I shall not be in want.
² **The Lord makes me lie down in green pastures and leads me beside still waters.**
³ You restore my soul, O Lord and guide me along right pathways for your name's sake.
⁴ **Though I walk through the valley of the shadow of death, I shall fear no evil; for you are with me; your rod and your staff, they comfort me.**
⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.
⁶ **Surely goodness and mercy shall follow me all the days of my life, and I will dwell in the house of the Lord forever.**

SECOND READING Philippians 4:1-9

¹ My brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.
² I urge Euodia and I urge Syntyche to be of the same mind in the Lord. ³ Yes, and I ask you also, my loyal companion, help these women, for they have struggled beside me in the work of the gospel, together with Clement and the rest of my coworkers, whose names are in the book of life.
⁴ Rejoice in the Lord always; again I will say, Rejoice. ⁵ Let your gentleness be known to everyone. The Lord is near. ⁶ Do not be anxious about anything, but in everything by prayer and supplication with thanksgiving let your requests be made known to God. ⁷ And the peace of God, which surpasses all understanding, will guard your hearts and your minds in Christ Jesus.
⁸ Finally, brothers and sisters, whatever is true, whatever is honorable, whatever is just, whatever is pure, whatever is pleasing, whatever is commendable, if there is any excellence and if there is anything worthy of praise, think about these things. ⁹ As for the things that you have learned and received and heard and noticed in me, do them, and the God of peace will be with you.

Word of God, word of life.
Thanks be to God.

There are remarkable promises made of God in these verses. Ruthless ones are brought down, while poor and needy ones are lifted up. A feast will be prepared, not for insiders used to excess but for all peoples. The power of death, so relentless in swallowing up hope and possibilities, will itself be swallowed up by God. Isaiah begins all this by saying: You are my God. Isaiah ends all this by saying: This is our God. We are invited, and challenged, to do and say the same.

Outside of John 3:16, this may be the most familiar of all Biblical texts. But do not let familiarity breed an attitude of “heard it all before.” The psalmist bids us take hold of a God who shepherds us through good times and bad. Central to its imagery is the feast God sets. It is not a banquet where we sit with friends. Rather, it is a meal where God companions us in the face of enemies. Whether we find ourselves in green pastures or dark valleys, God dwells with us.

Our reading opens with what might seem like a mere personal agenda on Paul's part. Two individuals in the church are at odds with one another. Paul does not choose sides or favor one over the other. He commends both women for their ministry with him, and urges the church to help them. And what is the first word Paul offers after that, as an act of unity? Rejoice in the Lord. With that, our reading then concludes with both a benediction and a commendation.

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

GOSPEL Matthew 22:1-14

The gospel of Jesus Christ. **Praise to you, O Christ**

*HYMN OF THE DAY ELW #532 Gather Us In

Gather Us In

*Listen deeply as the
gospel lesson is being
read*



1 Here in this place the new light is stream-ing, now is the dark - ness
2 We are the young, our lives are a mys - t'ry, we are the old who
3 Here we will take the wine and the wa - ter, here we will take the
4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
yearn for your face; we have been sung through - out all of his - t'ry,
bread of new birth, here you shall call your sons and your daugh-ters,
light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
called to be light to the whole hu - man race.
call us a - new to be salt for the earth.
now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
Gath-er us in, the rich and the haugh-ty, gath-er us in, the
Give us to drink the wine of com-pas - sion, give us to eat the
Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
proud and the strong; give us a heart, so meek and so low - ly,
bread that is you; nour-ish us well, and teach us to fash - ion
make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
give us the cour - age to en - ter the song.
lives that are ho - ly and hearts that are true.
fire . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950

Music: GATHER US IN, Marty Haugen

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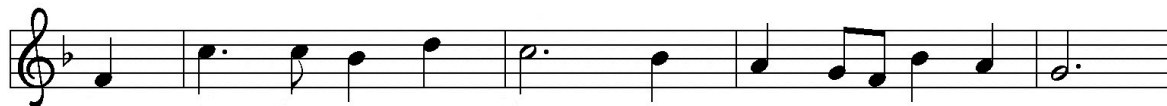
COMMUNION HYMNS

ELW #641 All Are Welcome

ELW #479 We Come to the Hungry Feast

Please turn to follow
the cross as it passes
and leads us to love
and service in the
world.

Oh, Praise the Gracious Power



- 1 Oh, praise the gra - cious pow'r that tum - bles walls of fear
- 2 Oh, praise per - sis - tent truth that o - pens fist - ed minds
- 3 Oh, praise in - clu - sive love, en - cir - cling ev - 'ry race,
- 4 Oh, praise the word of faith that claims us as God's own,
- 5 Oh, praise the tide of grace that laps at ev - 'ry shore



and gath - ers in one house of faith all strang - ers far and near:
and eas - es from their anx - ious clutch the prej - u - dice that blinds:
ob - liv - i - ous to gen - der, wealth, to so - cial rank or place:
a liv - ing tem - ple built on Christ, our rock and cor - ner - stone:
with vi - sions of a world at peace, no lon - ger bled by war:

Refrain



We praise you, Christ! Your cross has made us one!

- | | |
|---|--|
| 6 Oh, praise the pow'r, the truth,
the love, the word, the tide.
Yet more than these, oh, praise their source,
praise Christ the crucified: <i>Refrain</i> | 7 Oh, praise the living Christ
with faith's bright songful voice!
Announce the gospel to the world
and with these words rejoice: <i>Refrain</i> |
|---|--|

Text: Thomas H. Troeger, b. 1945

Music: CHRISTPRAISE RAY, Carol Doran, b. 1936

Text and music from *New Hymns for the Lectionary*, © 1984 Oxford University Press, Inc.

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SPECIAL MUSIC TODAY:

PRELUDE *I Will Enter His Gates* (by Leona von Brethorst), with *This is The Day* (by Les Garrett), arr. by Mark Hayes

OFFERING - Chancel Choir

The Gift of Love Arr. By Hal Hopson

Though I may speak with bravest fire, And have the gift to all inspire,
And have not love; my words are vain, As sounding brass, and hopeless gain.

Though I may give all I possess, And striving so my love profess,
But not be giv'n by love within, The profit soon turns strangely thin.

Come spirit come, our hearts control. Our spirits long to be made whole.
Let inward love guide every deed. By this we worship; we are freed. Amen.

Prayer Requests: Pam Hardman; Chris Doak; Alecia Chrin; Justin Schneider; Gerry Meyer; Corky Ronstadt; Mary Neff; Lydia Slipp; and all at home and in care facilities.

Our Extended Community: Friends and Family of Kathy Gregory upon the death of her husband Gary (friends of Ann and Bill DeVinney); Liz (friend of Mary Wildner-Bassett); Sarah (great niece of Donna Lounsbury); Becky (Daughter of Mary Wildner-Bassett); Josh, Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Jennifer, Sally, and Ashley, Gwen, and Tyler on the passing of their daughter Elora (friends of Kathy DeVinney); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Daniel (neighbor's son of Gloria Schmidt); Will (nephew of Chris and Theda Doak); Leaticia, Azogan, Sidibe, and Zinsou, (friends of Rachel Starner); Mary Etta (friend of Suzanne Hesh); Rita (friend of John and Judy Indermark); Nancy (friend of Cindy Bales); Brooke and Zander.

OVERVIEW OF TODAY’S SCRIPTURE:

All but one of the readings for this twentieth Sunday after Pentecost center on a feast or meal. Isaiah writes of a feast prefaced by God’s care-taking of poor and needy ones and followed by God’s final dealing with death. Psalm 23 sets a table that assures God’s shepherding care in all times. Paul offers both a benediction for God’s peace and a charge to be mindful of what leads to good. Matthew records a challenging parable of a wedding banquet’s giver and guests. Together, the readings expand and challenge our work as a Reconciling in Christ congregation.

THOSE SERVING THIS SUNDAY 10/11/26

- Presiding Minister** Rev. Amalia Vagts
- Assisting Minister** Mary Pflibsen
- Communion Assistants** Deacon Wendi Van Beek, Patty Sirls
- Acolyte** Mo Krieg
- Keyboard** Dawn Hartley
- Cantor** Joy Bulawa
- Music** Chancel Choir
- Usher** Bill and Ann DeVinney
- Greeter** Patty Sirls
- Cross Bearer** Mo Krieg
- Coffee Host** Fred Hudson
- Treats** Mary Havenhill
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark

THOSE SERVING NEXT SUNDAY 10/18/2026

- Presiding Minister** Rev. Amalia Vagts
- Assisting Minister** Jennifer Strand
- Communion Assistants** Deacon Wendi Van Beek, Kris Sanchez
- Acolyte** Mary Pflibsen
- Keyboard** Dawn Hartley
- Cantor** Bill DeVinney
- Music** Kent Pflibsen, Asher Havenhill, Andy Bade
- Usher** Kathy DeVinney, Patty Sirls
- Greeter** Diane Siefkes
- Cross Bearer** Diane Siefkes
- Coffee Host** Joanna Keyl
- Treats** Suzanne Hesh
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark

Names will generally remain on the list for three weeks, unless requested for renewal. Please contact the church office for corrections, updates, and additions.

About Today

Reconciling in Christ Sunday is a day set aside to honor and continue our journey of reconciliation and learning. Our welcome statement grounds our reconciliation in welcome and affirmation of diversity, lament and confession of misuse of power, and advocacy for God's justice and mercy for all of Creation. The national Reconciling in Christ movement began in the Lutheran church in 1983 as a way to publicly affirm and welcome LGBTQ people. Since then, the program continues to expand authentic welcome for other groups who have been left out of church space, and to work for racial justice. Our Saviour's voted on April 6, 2025 to become part of the Reconciling in Christ movement. Our work continues, led by the Reconciling in Christ team. Today's service is part of our work. Please join in our shared public affirmation through your joyful spirit. From Psalm 139: "I praise you, God, for I am fearfully and wonderfully made. Wonderful are your works; that I know very well."

Today's Forum: Youth on Their Own - part of our mission support goes to this organization which supports high school graduation and continued success for youth experiencing homelessness in Pima County. Learn more about youth homelessness and YOTO's work. Approximately 40% of homeless youth and young adults are LGBTQ.