Our Saviour's Lutheran Church Sunday Worship October 19, 2025 Nineteenth Sunday after Pentecost



WELCOME



Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in



our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + liturgy is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from Setting Three from Evangelical Lutheran Worship.

Prayer Requests William. Mary, Tracy & Marty, Schatzi, Jackie, and those at home and in care facilities.

Our Extended Friends & Family: Prayers of joy for new parents Paige & Michael Marty and new daughter, Emily Claire. Prayers of joy for new parents Addison & Nicole Coen and new sons, Felix and Asher. Family and friends of Gerri Ballmer (Patty Sirls' cousin), Lia (granddaughter of Angie Grandison), Beverly (Mother of Hildi Williams), David (Son of Geoff and Suzy Swann); Jeanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); Josh, Melissa, Mary Ann, and Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sandy and Doug, Sally, Ashley, and Kamri (friends of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Grant and Shirley (brother and sister-in-law of Theda Doak; John (son of Martha Neff Stum and Paul Stum); Sam; Eleanor (mother-in-law of Kris Sanchez; Daniel (neighbor's son of Gloria Schmidt); Rich (cousin- in-law of Jennifer Strand) Misty (friend of Shatzi Taylor).

Names will remain on the list for three weeks, unless requested for longer.



1948

From the first architectural drawing to the penultimate — the California Synod, our Council, the property

folks all agreed, our new chapel

MUST have a basement.

Never happened.

I think they tried digging . . .

BUT don't YOU get left out! Sign up now for the 80th





SATURDAY OCTOBER 25, 2025 10AM History Walk 12PM Celebratory Meal

October 19, 2025 Nineteenth Sunday after Pentecost

*An asterisk indicates the congregation should stand in body and/or spirit. Congregation's speaking and singing parts are in bold font.

Welcome

Prelude Hyfrydol arr. Gregg Sewell

Nancy Rude

*CONFESSION AND FORGIVENESS

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, ⊕ one God, who forgives all our sin, whose mercy endures forever.

Amen.

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord.

Amen.

Let us confess our sin in the presence of God and of one another. *Silence is kept for reflection.*

Gracious God,

have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord.

Amen.

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of \oplus Jesus Christ, you are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

Amen.

*GATHERING HYMN ELW #776 What God Ordains Is Good Indeed

What God Ordains Is Good Indeed



Text: Samuel Rodigast, 1649–1708; tr. Martin A. Seltz, b. 1951 Music: WAS GOTT TUT, Severus Gastorius, 1646–1682

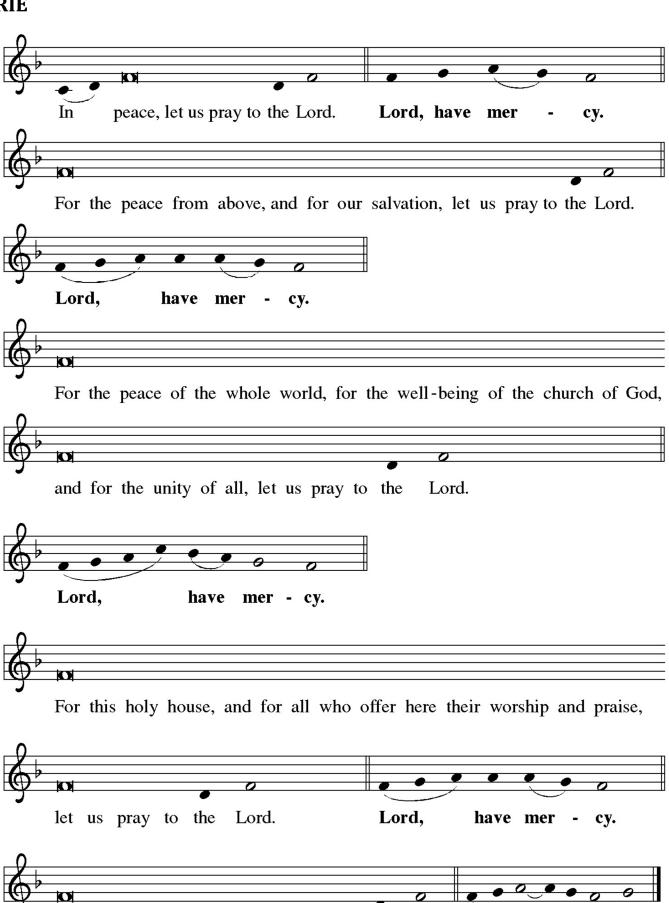
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*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

*KYRIE



men.

Help, save, comfort, and defend us, gra - cious Lord.

*PRAYER OF THE DAY

FIRST READING Genesis 32:22-31

In the previous chapter, God directed Jacob to return to his home after years away. God promised to be with Jacob in that journey. But Jacob knows who still lives at home: his brother Esau, whom Jacob defrauded of his birthright. Jacob sets out, afraid of what Esau will do to him and his family. Our passage tells the story of the night before that reunion. A night of struggle, a night of persistence, and then – and only then – a night that ends in blessing.

²² The same night [Jacob] got up and took his two wives, his two maids, and his eleven children and crossed the ford of the Jabbok. ²³ He took them and sent them across the stream, and likewise everything that he had. ²⁴ Jacob was left alone, and a man wrestled with him until daybreak. ²⁵ When the man saw that he did not prevail against Jacob, he struck him on the hip socket, and Jacob's hip was put out of joint as he wrestled with him. ²⁶ Then he said, "Let me go, for the day is breaking." But Jacob said, "I will not let you go, unless you bless me." ²⁷ So he said to him, "What is your name?" And he said, "Jacob." ²⁸ Then the man said, "You shall no longer be called Jacob, but Israel, for you have striven with God and with humans and have prevailed." ²⁹ Then Jacob asked him, "Please tell me your name." But he said, "Why is it that you ask my name?" And there he blessed him. ³⁰ So Jacob called the place Peniel, saying, "For I have seen God face to face, yet my life is preserved." ³¹ The sun rose upon him as he passed Penuel, limping because of his hip.

Word of God, word of life.

Thanks be to God.



Psalm 121

¹ I lift up my eyes | to the hills; from where is my | help to come?

²My help comes | from the Lord, the maker of heav- | en and earth.

³The Lord will not let your | foot be moved nor will the one who watches over you | fall asleep.

⁴ Behold, the keep-|er of Israel will neither slum-|ber nor sleep;

⁵ the Lord watches | over you; the Lord is your shade at | your right hand;

 6 the sun will not strike $_{\parallel}$ you by day, nor the $_{\parallel}$ moon by night.

 7 The Lord will preserve you $_{\parallel}$ from all evil and will $_{\parallel}$ keep your life.

 8 The Lord will watch over your going out and your $_{\rm I}$ coming in, from this time forth for- $_{\rm I}$ evermore.

SECOND READING 2 Timothy 3:14-4:5

This morning's reading has two main parts. In the first, the concluding verses of chapter 3 unpack Paul's view of scripture in the life of the church. The second part begins in the opening verses of chapter 4. There, Paul commissions Timothy to a ministry that persists in faithfulness whether his work finds favor or not.

¹⁴ But as for you, continue in what you have learned and firmly believed, knowing from whom you learned it ¹⁵ and how from childhood you have known sacred writings that are able to instruct you for salvation through faith in Christ Jesus. ¹⁶ All scripture is inspired by God and is useful for teaching, for reproof, for correction, and for training in righteousness, ¹⁷ so that the person of God may be proficient, equipped for every good work.

^{4:1} In the presence of God and of Christ Jesus, who is to judge the living and the dead, and in view of his appearing and his kingdom, I solemnly urge you: ² proclaim the message; be persistent whether the time is favorable or unfavorable; convince, rebuke, and encourage with the utmost patience in teaching. ³ For the time is coming when people will not put up with sound teaching, but, having their ears tickled, they will accumulate for themselves teachers to suit their own desires ⁴ and will turn away from listening to the truth and wander away to myths. ⁵ As for you, be sober in everything, endure suffering, do the work of an evangelist, carry out your ministry fully.

*GOSPEL ACCLAMATION



*Gospel

The Holy Gospel according to Luke. Glory to you, O Lord.

Luke 10:29-37

²⁹ But wanting to vindicate himself, he asked Jesus, "And who is my neighbor?" ³⁰ Jesus replied, "A man was going down from Jerusalem to Jericho and fell into the hands of robbers, who stripped him, beat him, and took off, leaving him half dead. ³¹ Now by chance a priest was going down that road, and when he saw him he passed by on the other side. ³² So likewise a Levite, when he came to the place and saw him, passed by on the other side. ³³ But a Samaritan while traveling came upon him, and when he saw him he was moved with compassion. ³⁴ He went to him and bandaged his wounds, treating them with oil and wine. Then he put him on his own animal, brought him to an inn, and took care of him. ³⁵ The next day he took out two denarii, gave them to the innkeeper, and said, 'Take care of him, and when I come back I will repay you whatever more you spend.' ³⁶ Which of these three, do you think, was a neighbor to the man who fell into the hands of the robbers?" ³⁷ He said, "The one who showed him mercy." Jesus said to him, "Go and do likewise."

The gospel of Jesus Christ. Praise to you, O Christ.

SERMON "How to Listen to a Sermon"

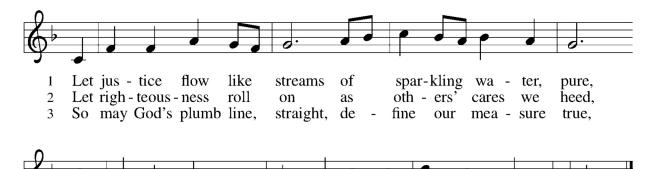
Rev. Ron Rude

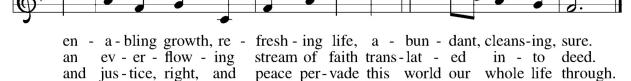
Silence for Reflection



*HYMN OF THE DAY ELW #717 Let Justice Flow Like Streams

Let Justice Flow like Streams





Text: Jane Parker Huber, b. 1926

Music: ST. THOMAS, Aaron Williams, 1731-1776

Text © 1984 Jane Parker Huber, admin. Westminster John Knox Press

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*PRAYERS OF INTERCESSION

The assisting minister leads the prayers.

...God in your mercy, receive our prayer.

...We entrust these prayers to you, O God, in the name of Jesus Christ, our redeemer and friend. **Amen.**

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*EXCHANGE OF PEACE

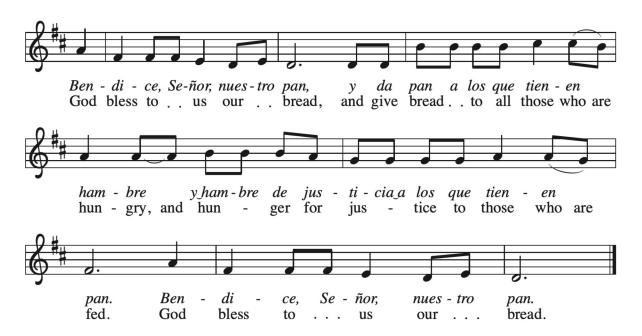
OFFERING

Lead me Lord by Samuel Sebastian Wesley

Chancel Choir

*OFFERING PRAYER ACS #1056 (sing three times in English or Spanish)

God Bless to Us Our Bread



Text: Argentine traditional, collected by Federico Pagura, 1923–2016; tr. John L. Bell, b. 1949 Music: BENDICE NUESTRO PAN, Argentine melody, collected by Federico Pagura; arr. John L. Bell Text and tune © 2002 World Council of Churches. All rights reserved. English text and arr. © WGRG, Iona Community, admin. GIA Publications, Inc., giamusic.com. All rights reserved.

*THE GREAT THANKSGIVING

God be with you. **And also with you.**Lift up your hearts. **We lift them to the Lord.**Let us give thanks to God. **It is right to give our thanks and praise.**

Indeed, it is our joy to give thanks
In all ways and all places to you, Creator God.
In great love you sent us Jesus, your Only Begotten,
who reached out to heal the sick and suffering,
who preached good news to the poor,
and who, on the cross, opened arms to all.

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

Our Father, who art in heaven hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses,

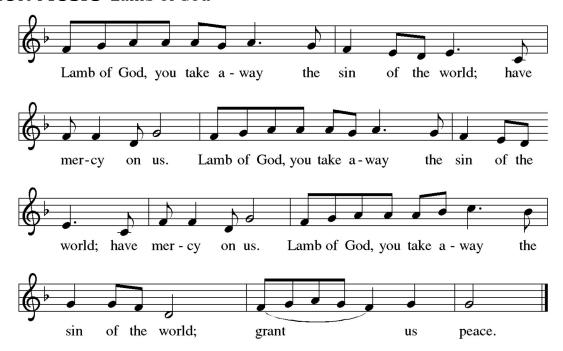
as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

COMMUNION

Come to this Table of mercy. Become what you receive.

This is Christ's table. You and all are welcome, without exception. If you prefer a blessing only, cross your arms over your heart. Gluten free wafers available by request. The wine is red; grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION MUSIC Lamb of God



ELW #712 Lord, Whose Love in Humble Service ELW #659 Will You Let Me Be Your Servant

SENDING PRAYER

Gracious God.

in this meal you have drawn us to you and nourished us at your table with the living body and life blood of Christ. Send us forth to be your people in the world, to proclaim your truth and love, through Jesus Christ. Amen.

SENDING ANNOUNCEMENTS

*BLESSING

*SENDING HYMN ELW #550 On What Has Now Been Sown

Turn to follow the cross as it passes.

On What Has Now Been Sown



- On what has now been sown your bless-ing Lord, be stow; the To you our wants are known, from you are all our pow'rs; ac -
- 3 Oh, grant that each of us, now met be fore you here, may



pow'r is yours a - lone to make it sprout and grow. O Lord, in cept what is your own and par-don what is ours. Our prais - es, meet to - geth - er thus when you and yours ap - pear, and fol - low



grace the har - vest raise, and yours a - lone shall be the praise! Lord, and prayers re - ceive and to your word a bless - ing give. you to heav'n, our home. E'en so, A - men! Lord Je - sus, come!

Text: John Newton, 1725-1807, alt.

Music: DARWALL'S 148TH, John Darwall, 1731-1789

*DISMISSAL

Go in peace. Christ is with you!

Thanks be to God.

OCTOBER HAPPENINGS

Come & See - Tuesdays, 11 AM,

Weekly faith formation conversations for everyone. This fall we will focus on the upcoming readings for the week. We'll spend time with the "Hidden Gem" reflection prepared by John Indermark, which will take us deeper into one of the texts. Held in the Patio Room. Bring your Bible our borrow one of our Lutheran Study Bibles. Led by Pastor Amalia.

Centering Prayer - Tuesdays, 12:15

Centering Prayer is a form of Christian contemplation that involves sitting in silence, focusing on a sacred word, consenting to God's presence and action within. We pray for 20 minutes. Held in Koch Chapel. Beginners welcome.

Our Saviour's Chancel Choir - Thursdays at 6:30 PM

Choir rehearsals are Thursdays at 6:30PM. Everyone is welcome to sing with the choir! Share the music. Talk to Aysen Millioğulları about joining: Aysen@lutherantucson.org

Our Saviour Bell Choir - Mondays at 6:30 PM

We welcome all who are interested in ringing or just curious to see what is involved. If you have any questions just ask any current bell ringer or contact Kathie (kmmmiller@hotmail.com)

Pray Without Ceasing - 1st and 3rd Mondays at 5:30 PM - Chapel

Open prayer space on the 1st and 3rd Monday of each month at 5:30.

The service lasts about a half hour. Rooted in Christian tradition, open to Tucson community.

Gospel of Luke Book Study - Monday October 20 at 6:30PM

Want to take a deeper dive into the Gospel of Luke?

Ever wondered what all those rich person parables are about? Interested in continuing to explore more the words of the Prophets for our world today? If the answer is yes, we invite you to join a Study of the Gospel of Luke through the lens of economic and social justice. A group is forming to study the new book by activist theologian, Ched Myers, *Healing Affluenza and Resisting Plutocracy - Luke's Jesus and Sabbath Economics.*

Join us Monday Oct. 20 6:30pm to 8pm in the Ramada Room. This journey with Luke will challenge us personally, in our households, and our communities, both locally and globally. Contact: Paula Miller for more information

Reformation Sunday October 26, 2025

Next week is Reformation Sunday. Please wear something red for the day.

Welcoming Newcomers - Next Sunday October 26

We will welcome new members and friends to our congregation during worship.



Saturday October 25 80th Anniversary Celebration

SMALL GROUP MINISTRY

Centering Prayer

Meets weekly from 12:00 on Tuesdays in Koch Chapel. We begin at 12:15 with simple instruction, then 20 minutes of Centering (silent) prayer. No preparation or experience necessary.

Come and See

Meets weekly from 11:00 - 12:00 on Tuesdays in the Patio Room. Weekly faith formation conversations for everyone. This fall we will focus on the upcoming readings for the week. We'll spend time with the "Hidden Gem" reflection prepared by John Indermark, which will take us deeper into one of the texts. Held in the Patio Room. Bring your Bible our borrow one of our Lutheran Study Bibles. Please note the new day and time.

Caring Ministry

This growing ministry is a group of people who visit, call, and send card to our members and friends at home. Talk with Bonnie Phelps if you are interested in getting involved.

Quilting Group

Meets monthly on the third Tuesday of each month in the Activity Building. You can also pick up fabric and stitch at home. Contact Kathie Miller.

Knit and Crochet Group

This group makes prayer shawls, as well as hats and lap blankets for migrants and others. Anyone interested in joining please text Donna Lounsbury, 520-400-2514

Chancel Choir

Rehearses weekly on Thursdays at 6:30 PM in the Activity Building. All singers welcome. Loving and supportive community - no prior choral experience required. Contact Aysen at Aysen@lutherantucson.org.

Bell Choir

Rehearses weekly on Mondays at 6:30 PM in the Sanctuary. Happy group that enjoys creating joyous, uplifting music. Learners welcome. Contact Kathie Miller (kmmmiller@hotmail.com) or any other Ringers.

Spanish Class

¿Āprender español? Or do you want to learn? Join this free one-hour drop-in class for all levels. Tuesdays at 6:30 in the Activity Building. Taught by Pastor Mateo and Annette Chavez. Email amchavez111@gmail.com to register.

Wednesday Bible Study

Meets Wednesdays at 10:30 in the Pocket Room. Contact Lauretta Olson for more information - landjo@cox.net.

Grief Group

Meets the second Saturday of each month in the Ramada Room at 10:00AM. Led by Pastor Ricki from Hospice of the Valley

Other Ways to Grow Your Faith:

Weekly events led by community and Our Saviour's members - open to anyone.

Mindfulness Meditation (Mondays, 1:30 - 2:30 PM); Men's Bible Study (Tuesdays, 7:00 AM)

THOSE SERVING TODAY 10/19/2025

Presiding Minister Rev. Amalia Vagts
Preaching Minister Rev. Ron Rude

Assisting Minister Hildi Williams **Communion Assistants** Mary Pflibsen

Acolyte Jennifer Strand

Keyboard Nancy Rude **Cantor** Nilu Dorschner

Music Chancel Choir

Usher Bill and Ann DeVinney

Greeter Jeanne Gacke
Cross Bearer Mary Pflibsen
Coffee Host Kris Sanchez
Treats Mary Pflibsen

Tech Team Pflibsen/Bustamante

Scripture Background John Indermark

THOSE SERVING SUNDAY 10/26/2025

Presiding Minister Rev. Amalia Vagts **Assisting Minister** John Indermark

Communion Assistants Mary Pflibsen, Emily Nadler

Acolyte Asher Havenhill

Keyboard Dr. Gréta Pásztor Wung

Cantor Joy Bulawa Music Chancel Choir

Usher Judy Indermark, Pam Hardman

Greeter Mary and Asher Havenhill

Cross Bearer Asher Havenhill

Coffee Host Ron and Nancy Rude

Treats Mary Havenhill

Tech Team Pflibsen/Bustamante

Scripture Background John Indermark

Our Saviour's Lutheran Church

1200 N. Campbell Ave. Tucson, Arizona 85719 Phone: (520) 327-6521 Website: lutherantucson.org E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary Coffee following 10:30 Sunday Forum

Office Hours Monday - Thursday 8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004) pastoramalia@lutherantucson.org

Michele Ruttinger Parish Administrator Michele@lutherantucson.org

Aysen Millioğulları Music Director Aysen@lutherantucson.org

Betsy Dunlap Interim Collaborative Musician

> John Perez Campus Caretaker

Lutheran Campus Ministry

Deacon Wendi Van Beek Interim Director wendi.lcmuofa@gmail.com www.lcmuofa.org 520-771-9742 (LCM Office)

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



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