

Our Saviour's Lutheran Church
Sunday Worship
Season of Easter 2026



Please place white portion of bulletin in basket for re-use.

About Our Liturgy

Parts of our sung liturgy during the season of Easter come from "Behold, I Make All Things New," written by Ben Splichal Larson. Ben was killed in the Haiti Earthquake on January 12, 2010, when he was there with his wife, Renee, and his cousin, Jon. Ben sang the "Lamb of God," of setting 10 in the Evangelical Lutheran Worship Book, while buried in the rubble and then died. Originally, "Behold, I Make All Things New" was written to reach and inspire 18-35 year olds, an age demographic that is often least represented in weekly worship, but it has resonated deeply across all age groups. It was Ben's intention, and now his family's prayer, that the music he wrote to the ancient worship language of the church be a catalyst for renewal, hope, and faith for people and congregations. In the spirit of Ben, his family gives his liturgy to the Church with joy and prays it may bless all who sing it. Any donations made in support of this liturgy will be used to support new ELCA communities of faith. Learn more at www.benstillsings.com

Season of Easter 2026

WELCOME

PRELUDE

*THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

We give thanks for the gifts of baptism, for the waters of creation, for waters that nourish us.

Silence for Reflection

Merciful God,
you are the one who was, who is, and who is to come.
Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
Holy Spirit, you sustain and connect us.
Break down barriers that divide us.
Fill us with your peace.

Thank you for the grace of baptism.
Thank you for making us a new creation.
Guide us to the water of life.
Amen.

An asterisk indicates the congregation should stand in body and/or spirit. Congregation's speaking and singing parts are in bold font.

As we prepare for worship, take time to look around, to settle in, to receive the Holy Spirit's presence.



GATHER

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

***GATHERING HYMN This is the Feast**

This is the fea - st of vic - to - ry for our God.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia. Al - le - lu - ia.

Wor-thy is Christ, the lamb who was slain, whose blood set us free to be peo-ple of God.

Pow-er, rich-es, wis - dom, and strength, and hon - or, bles - sing, and glo - ry are his.

This is the fea - st of vic - to - ry for our God.

This is the feast of vic - to - ry for our God.

Al - le - lu - ia. Al - le - lu - ia.



Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion.



Bles-sing, hon-or, glo-ry, and might be to God and the Lamb for-ev - er, A-men. _____



This is the fea - st of vic-to-ry for our God.



_____ This is the feast of vic-to-ry _____ for our God. _____



For the Lamb who was slain has be-gun His reign, Al - le - lu - ia. _____



This is the fea - st of vic-to-ry for our God. This is the



feast of vic-to-ry _____ for our God. _____ Al - le - lu - ia.



Al - le - lu - ia. Al - le - lu - ia. Al - le - lu - ia.

***GREETING**

***PRAYER OF THE DAY**

FIRST READING: *See insert*
Word of God, word of life. **Thanks be to God.**

PSALM: *See insert*

SECOND READING: *See insert*
Word of God, word of life. **Thanks be to God.**



WORD

***GOSPEL ACCLAMATION**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***GOSPEL**

The Holy Gospel according to...
Glory to you, O Lord.

The gospel of Jesus Christ. **Praise to you, O Christ**

SERMON

***HYMN OF THE DAY** See insert

***PRAYERS OF INTERCESSION**

...God in your mercy, **receive our prayer.**

***EXCHANGE OF PEACE**

OFFERING

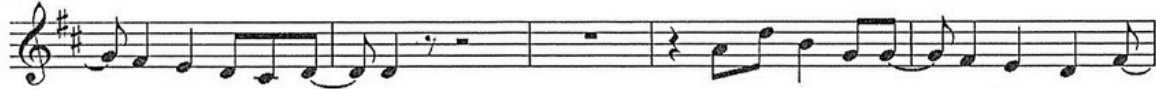
***OFFERING SONG**

Create in Me



Cre - ate in me a clean_ heart, O God._ and put a new and right

6



_ spir - it with - in_ me. Cast me not a - way_ from your pres -

11



ence. and do not take your ho - ly spir - it from_ me_

17



Re - turn to me the joy_ of your sal - va - tion. Sus - tain a new and wil -

22



ling spir - it with in_ me. Cre - ate in me a clean_ heart, O God._

27



and put a new and right_ spir - it with in_ me.

*Listen deeply as the
gospel lesson is being
read*



MEAL

*THE GREAT THANKSGIVING

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of four lines of music. The first line is for the Leader, with lyrics: 'The Lord be with you. And al - so with you. Lift up your hearts.' The second line is for ALL, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God.' The third line is for ALL, with lyrics: 'It is right to give our thanks and praise.' The fourth line is a musical accompaniment consisting of chords, with 'Mmmm' written below the notes.

It is indeed right, our duty and our joy, that at all times and in all places, we give thanks and praise to you, Almighty God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by glorious resurrection opened to us the way of everlasting life. So, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending dance.

*THE LORD'S PRAYER

Trusting in the mercy and compassion of God who is with us as Parent and Creator, we pray as Jesus taught,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

This congregation tends to use the traditional form of the Lord's Prayer. You are welcome to pray using other versions, words, or languages that may be more familiar to you. You are also encouraged to address God in a way that most opens your heart to relationship with God (Creator, Father and Mother, Abba, Our Only Home are a few options). Jesus taught this form of prayer to the disciples to encourage sincere and meaningful conversation with God.

COMMUNION

Come as you are. Become what you receive.

COMMUNION HYMNS



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns *See insert*

POST COMMUNION BLESSING

SENDING PRAYER

SENDING ANNOUNCEMENTS

*BLESSING

*SENDING HYMN *See insert*

*DISMISSAL

Go in peace. Christ is Risen.
Christ is risen indeed, Alleluia!

*This is Christ's table.
You and all are
welcome, without
exception. If you
prefer a blessing only,
cross your arms over
your heart. Gluten-
free wafers available
by request. The wine is
red; the grape juice is
clear. Please let an
usher know if you
would like communion
brought to your pew.*

ELW, Setting 10



SEND

*Turn to follow the
cross as it passes and
leads us to love and
service in the world.*

WELCOME

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.

Newcomers + We're glad you're here. Please fill out the green slip in the pew rack and place it in the offering plate. You're welcome to share in Holy Communion.

Families + we have a small play area (pray-ground) up front. The joyful sounds and movements of children in worship are the welcome sounds of children growing in faith. Parents, thank you for doing the hard work of worshipping with children. This congregation is here to support you.

Hearing Assistance + headphones are available to assist in hearing the service. Please contact an usher to get set up with one.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Sunday Forum May 17 Café Justo/Just Coffee

Come learn from the CEO of Café Justo/Just Coffee, Adrián González, all about the coffee we serve at Our Saviour's. Café Justo is a coffee grower cooperative based in Salvador Urbina, Chiapas, Mexico. They market a pure, organic coffee which is grown, harvested and marketed in the spirit of justice. Our goal is to provide incentives for people to remain on their family lands. The coffee is harvested, cleaned and prepared for shipping in Salvador Urbina, Chiapas. The beans are then transported to Agua Prieta, Sonora. In Agua Prieta the coffee is roasted, ground and packaged for shipment to customers like Our Saviour's.

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



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Our Saviour's Lutheran Church

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Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary
Coffee following

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)
pastoramalia@lutherantucson.org

Michele Ruttinger
Parish Administrator
Michele@lutherantucson.org

Dr. Aysen Millioğullari
Music Director
Aysen@lutherantucson.org

Betsy Dunlap
Interim Collaborative Musician

Paula Miller
Minister of Community
Engagement

David Zezulka
Campus Caretaker

Lutheran Campus Ministry

Deacon Wendi Van Beek
Interim Director
wendi.lcmuofa@gmail.com
www.lcmuofa.org
520-771-9742 (LCM Office)



FIRST READING Acts 1:6-14

⁶ When [the apostles] had come together, they asked [Jesus], "Lord, is this the time when you will restore the kingdom to Israel?" ⁷ He replied, "It is not for you to know the times or periods that the Father has set by his own authority. ⁸ But you will receive power when the Holy Spirit has come upon you, and you will be my witnesses in Jerusalem, in all Judea and Samaria, and to the ends of the earth." ⁹ When he had said this, as they were watching, he was lifted up, and a cloud took him out of their sight. ¹⁰ While he was going and they were gazing up toward heaven, suddenly two men in white robes stood by them. ¹¹ They said, "Men of Galilee, why do you stand looking up toward heaven? This Jesus, who has been taken up from you into heaven, will come in the same way as you saw him go into heaven."

¹² Then they returned to Jerusalem from the mount called Olivet, which is near Jerusalem, a Sabbath day's journey away. ¹³ When they had entered the city, they went to the room upstairs where they were staying: Peter, and John, and James, and Andrew, Philip and Thomas, Bartholomew and Matthew, James son of Alphaeus, and Simon the Zealot, and Judas son of James. ¹⁴ All these were constantly devoting themselves to prayer, together with certain women, including Mary the mother of Jesus, as well as his brothers.

PSALM 68:1-10, 32-35

¹ Let God arise, and let God's enemies be scattered; let those who ¹ hate God flee.

² **As smoke is driven away, so you should drive them away; as the wax melts before the fire, so let the wicked perish at the presence of God.**

³ But let the righteous be glad and rejoice before God; let them also be merry and joyful.

⁴ **Sing to God, sing praises to God's name; exalt the one who rides the clouds; I Am is that name, rejoice before God!**

⁵ In your holy habitation, O God, you are a father to orphans, defender of widows;

⁶ **you give the solitary a home and bring forth prisoners into freedom; but the rebels shall live in desert places.**

⁷ O God, when you went forth before your people, when you marched through the wilderness,

⁸ **the earth quaked, and the skies poured down rain, at the presence of God, the God of Sinai, at the presence of God, the God of Israel.**

⁹ You sent a bountiful rain, O God; you restored your inheritance when it languished.

¹⁰ **Your people found their home in it; in your goodness, O God, you have made provision for the poor.**

³² **Sing to God, O kingdoms of the earth; sing praises to the Lord.**

³³ You ride in the heavens, O God, in the ancient heavens; you send forth your voice, your mighty voice.

³⁴ **Ascribe power to God, whose majesty is over Israel; whose strength is in the skies.**

³⁵ How wonderful you are in your holy places, O God of Israel, giving strength and power to your people! Blessed be God!

Our first reading is from the book of the Acts of the Apostles. Tradition holds that Luke wrote both the gospel that bears his name and the Acts of the Apostles. The five verses that precede today's reading offer a transition meant to bridge these two works. The recipient of Acts identified in this opening is Theophilus. The name literally means "lover of God." It may reference either an individual or the entire church. Today's reading includes Jesus' final instructions to his followers, including the promise of the Spirit's coming. Jesus then ascends like Elijah into the clouds.

SECOND READING 1 Peter 4:12-14; 5:6-11

¹² Beloved, do not be surprised at the fiery ordeal that is taking place among you to test you, as though something strange were happening to you. ¹³ But rejoice insofar as you are sharing Christ's sufferings, so that you may also be glad and shout for joy when his glory is revealed. ¹⁴ If you are reviled for the name of Christ, you are blessed, because the spirit of glory, which is the Spirit of God, is resting on you.

^{5:6} Humble yourselves, therefore, under the mighty hand of God, so that he may exalt you in due time. ⁷ Cast all your anxiety on him, because he cares for you. ⁸ Discipline yourselves; keep alert. Like a roaring lion your adversary the devil prowls around, looking for someone to devour. ⁹ Resist him, steadfast in your faith, for you know that your brothers and sisters in all the world are undergoing the same kinds of suffering. ¹⁰ And after you have suffered for a little while, the God of all grace, who has called you to his eternal glory in Christ, will himself restore, support, strengthen, and establish you. ¹¹ To him be the power forever and ever. Amen.

Our next reading is from the first epistle attributed to Peter. This portion of the letter minces no words. The language of "fiery ordeals" and "sufferings" and the "adversary who prowls around" reveal a fraught situation. Yet, as in Acts, we are not left alone or unaided. The Spirit of God rests on those who face such times. Christ's glory will be revealed. Our hope and strength reside not in passing circumstances, but in God's abiding power.

GOSPEL John 14:15- 21

*HYMN OF THE DAY ACS #1037 Christ, Our Peace (sing 3x's)

Christ, Our Peace

Christ, our peace, you break down the walls that di - vide us;

Christ, our peace, come, make us one bod-y in you.

The image shows a musical score for the hymn 'Christ, Our Peace'. It consists of two systems of music. Each system has a vocal line on a treble clef staff and a piano accompaniment on a bass clef staff. The key signature is one flat (B-flat major or D minor). The first system of music is for the first line of the hymn: 'Christ, our peace, you break down the walls that di - vide us;'. The second system of music is for the second line: 'Christ, our peace, come, make us one bod-y in you.' The piano accompaniment features chords and moving lines that support the vocal melody.

Text: Marty Haugen, b. 1950
Music: CHRIST, OUR PEACE, Marty Haugen
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OFFERING *Take My Hand, Precious Lord*

by Thomas A. Dorsey, arr. Ed Lojeski Chancel Choir

COMMUNION HYMNS

ELW #465 As the Grains of Wheat
ELW # 826 Thine the Amen

***SENDING HYMN ELW #393 A Hymn of Glory Let Us Sing!**
A Hymn of Glory Let Us Sing!

Please turn to follow the cross as it passes and leads us to love and service in the world.



1 A hymn of glo - ry let us sing! New hymns through-out the world shall
 2 The ho - ly ap - os - tol - ic band up - on the Mount of Ol - ives
 3 To whom the shin - ing an - gels cry, "Why stand and gaze up - on the
 4 "You see him now, as-cend-ing high up to the por - tals of the
 5 O ris - en Christ, as-cend-ed Lord, all praise to you let earth ac -



ring: Al-le - lu - ia! Al-le - lu - ia! Christ, by a road be - fore un -
 stand, Al-le - lu - ia! Al-le - lu - ia! and with his faith-ful fol-l'wers
 sky?" Al-le - lu - ia! Al-le - lu - ia! "This is the Sav - ior!" thus they
 sky." Al-le - lu - ia! Al-le - lu - ia! "Here - af - ter Je - sus you shall
 cord: Al-le - lu - ia! Al-le - lu - ia! You are, while end-less ag - es



trod, as - cends un - to the throne of God.
 see their Lord as-cend in maj - es - ty.
 say, "this is his glo - rious tri - umph day!" Al-le - lu - ia! Al-le -
 see re - turn - ing in great maj - es - ty."
 run, with Fa - ther and with Spir - it one.



lu - ia! Al-le - lu - ia, al-le - lu - ia, al-le - lu - ia!

Text: Bede, 673-735; tr. *Lutheran Book of Worship*
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623
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POZ Cafe June 21

Care Package items are needed by **Monday, June 15th**: This year, we are collecting shampoo (12-32 oz, no conditioner needed), shaving cream, deodorant/antiperspirant, and household disinfecting cleaner or bleach (up to 35 oz) or disinfecting wipes. We also gladly accept cash donations to buy these items.

Prayer Requests: Our Saviour's Community: Gerry Meyer; Fred Alvord; Corky Ronstadt (at-home care), Mary Neff (care facility), Schatzi Taylor (care facility), Geoff and Suzy Swann (son, David); Pat Alvord; and all at home and in care facilities.

Our Extended Friends & Family: Sarah and family (great niece of Donna Lounsbury); Becky (Daughter of Mary Wildner-Bassett); David (Son of Geoff and Suzy Swann); Barbara (sister-in-law of Kenith Ijams); Josh, Melissa, Mary Ann Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally, and Ashley, (friends of Kathy DeVinney); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Daniel (neighbor's son of Gloria Schmidt); Rich (cousin-in-law of Jennifer Strand); Will (nephew of Chris and Theda Doak); Leaticia, Azogan, Sidibe, and Zinsou, (friends of Rachel Starner); Ann (friend of Suzanne Hesh).

Names will generally remain on the list for three weeks, unless requested for renewal. Please contact the church office for corrections, updates, and additions.

OVERVIEW OF TODAY'S SCRIPTURE:

The readings for the seventh Sunday of Easter revolve around times of farewell and stress. How can we live faithfully in the midst of them with hope, and with love? In the book of Acts, the Ascension of Jesus is coupled with the promise of God's Spirit soon to come. The psalmist celebrates the God who both reigns on high while paying heed and taking care of those who dwell below. The first epistle of Peter brings assurance of God's steady presence and hope in trying times. In John, Jesus prays to God for the disciples, that love and unity may still provide the ties that bind us.

The Growing In Faith/Diakonia Program "Exploring Your Spiritual Gifts" Retreat!

Answering these questions, What does God want of me? How am I to serve God? Do I have a spiritual gift? What is it? How am I to use it? What kind of ministry is God calling me to? Reverend Stewart McDonald will guide the students through exercises and discussion to help them learn and understand what their gifts are and feel more joy and confidence in how God might be inviting them to use these gifts.

Dates: 3 Saturdays in July: July 11, 18, 25 from 9:00 AM to Noon

Class is online only. You will receive the Zoom link upon registration. Registration Fee is \$40 Register at <https://www.diakonia.education>

Our retreat leader is Rev. Stewart McDonald. A long-time Growing In Faith/Diakonia instructor, he has led this Spiritual Gifts retreat many times over the last 30 years with excellent results.

ALL ARE WELCOME TO ATTEND!

THOSE SERVING TODAY 5/17/2026

Presiding Minister Rev. Amalia Vagts
Assisting Minister Nilu Dorschner
Communion Assistants John Indermark
Acolyte David Lester
Keyboard Betsy Dunlap
Cantor Dr. Aysen Millioğullari
Music Chancel Choir
Usher Patty Sirls, Pam Hardman
Greeter Diane Siefkes
Cross Bearer David Lester
Coffee Host Catalina Rankin
Treats Rachel Starner
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

THOSE SERVING NEXT SUNDAY 5/24/26

Presiding Minister Rev. Amalia Vagts
Assisting Minister John Indermark
Communion Assistants Nilu Dorschner
Acolyte Mary Lou Forier
Keyboard Betsy Dunlap
Cantor Daniel White
Usher Judy Indermark, Diane Siefkes
Greeter Mary Lou Forier
Cross Bearer Mary Lou Forier
Coffee Host David Lester
Treats Joanna Keyl
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark