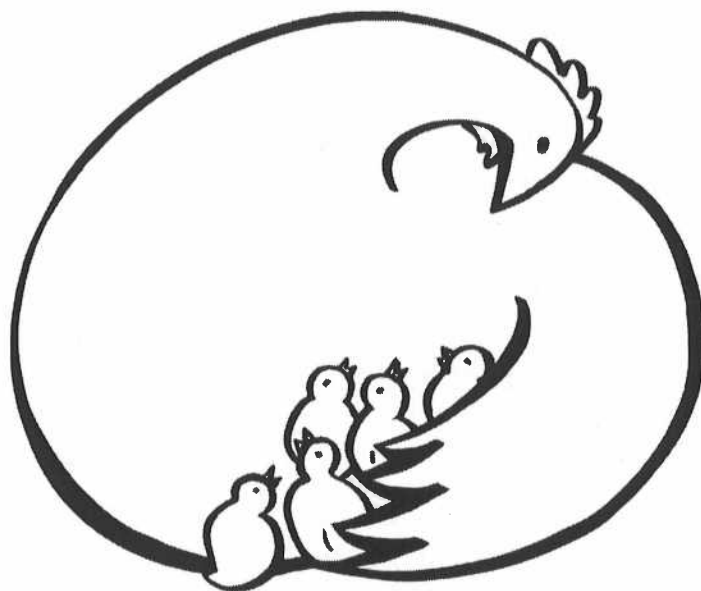
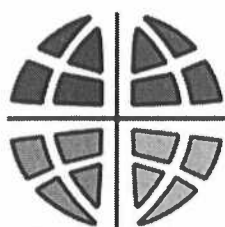


# ***OUR SAVIOUR'S LUTHERAN CHURCH*** **SUNDAY WORSHIP**

**March 16, 2025**  
**Second Sunday in Lent**



## **Welcome to Our Saviour's**



**ELCA**

Christ is our peace and breaks down the walls that divide us (Ephesians 2:14). You are welcome at Our Saviour's because of who you are. We are a congregation of longtime churchgoers, newcomers, seekers, seasonal visitors, and returners with diverse backgrounds, life experiences, and beliefs. We follow a familiar Lutheran service with piano, organ, and guest musicians. We celebrate the cultural, ethnic, and racial diversity of the Tucson region and seek to be a place of belonging for all. We welcome those who have felt or been excluded from church spaces because of race, ethnicity, sexual orientation, gender identity or expression, financial status, or any other reason. We like the sound of young people in worship, we value the experience of our elders, and all ages between. Our communion table is Christ's table, and all people are welcome, no exceptions. Your presence here builds up the body of Christ.

**Prayer Requests:** Havenhill Family, Mary, Jewel, Tracy & Marty; Maija, DeeAnn, and those at home and in care facilities. Our Extended Friends & Family: Maria and Steve (friends of Olga Ryan); Taylor (granddaughter of Kathy DeVinney); John (friend of Pastor Glenn's); Beverly (sister-in-law of Martha Neff Stum and Mary Neff); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally (friend of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Ann (mother of Asher Havenhill); Michael Bales (brother of Alan Bales); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Leigh Ann and Ashley (friends of Kathy DeVinney); Eleanor (mother-in-law of Kris Sanchez)

*Names will remain on the list for three weeks, unless requested for longer.*

**Newcomers and Visitors** + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

**Nametags** + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

**Expansive Language** + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

**Current Liturgy Music** + *liturgy* is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from *Evangelical Lutheran Worship and Renewing Worship*.

## TODAY'S SUNDAY FORUM

### *Exploring the Tucson Book Festival*

Would you like to join a Tucson Book Festival "walk" or "trolley ride" or "van ride" from OSLC? We'll guide you there with detailed Festival plan in hand. This festival has grown into a major event in Tucson and ranks as the third largest book festival in the country! Gather in the Courtyard following worship on Sunday. There will be friends to take those who wish to walk, those who wish to take the street car, and those who wish to ride in the van (limit: 10).

### **The Scattering Group Study**

The book club is meeting on Tuesdays at 1:00PM in the patio room. You can join at anytime. We read and discuss one chapter per week. *The Scattering* is available through Amazon, Thriftbooks and the publisher, Wipf & Stock. A couple of copies will also be available through the Our Saviour's library.

## March 16, 2025 Second Sunday in Lent

*ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you.*

*The songs are in the back half of the book, with the song number at the top of the page.*

*\*An asterisk indicates the congregation should stand in body and/or spirit.  
Congregation's speaking and singing parts are in bold font.*

### WELCOME

**PRELUDE** *Prière* from Suite Gothique, Op. 25 by Léon Boëllmann

-Julian Hodge, Cello

### \*CONFESSION AND FORGIVENESS

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, **†** who forgives all our sin, whose mercy endures forever  
**Amen.**

We confess our sin in the presence of God, one another, and all of creation.  
*Silence is kept for reflection.*

Compassionate One,  
**you are slow to anger and abounding in steadfast love,  
but our lives do not always reflect you  
and your love for the world.  
We do not show others the tender compassion  
you have shown to us.  
We do not welcome others with the radical hospitality  
you grant to all people.  
We oppress others,  
even though you have set us free again and again.  
We squander the abundant gifts of the earth.  
Transform our lives  
and guide us again in the way of the cross.**

You have a place in God's house forever.  
**Amen.**

**\*GATHERING HYMN ELW # 618** *Guide Me Ever, Great Redeemer*

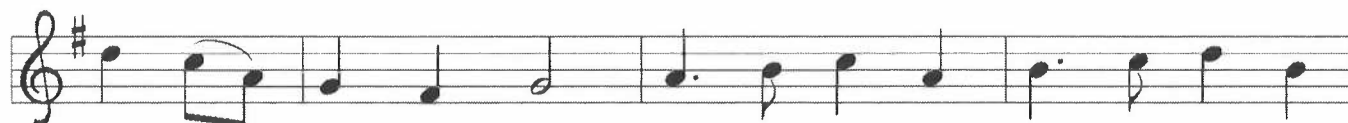
## Guide Me Ever, Great Redeemer



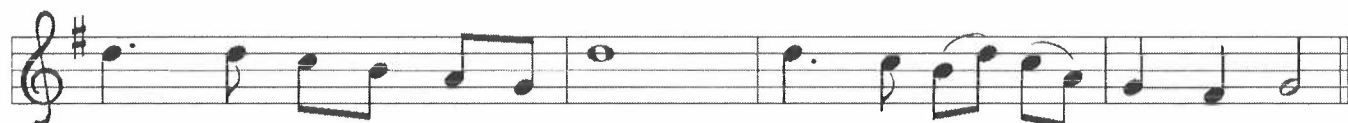
1 Guide me ev - er, great Re - deem-er, pil - grim through this  
2 O - pen now the crys - tal foun-tain where the heal - ing  
3 When I tread the verge of Jor - dan, bid my anx - ious



bar - ren land. I am weak, but you are might - y; hold me  
wa - ters flow; let the fire and cloud - y pil - lar lead me  
fears sub - side; death of death and hell's de - struc - tion, land me



with your pow'r - ful hand. Bread of heav - en, bread of heav - en,  
all my jour - ney through. Strong de - liv - 'rer, strong de - liv - 'rer,  
safe on Ca - naan's side. Songs and prais - es, songs and prais - es



feed me now and ev - er - more,                      feed me now and ev - er - more.  
shield me with your might-y arm,                    shield me with your might-y arm.  
I will raise for - ev - er - more,                      I will raise for - ev - er - more.

Text: William Williams, 1717-1791; tr. William Williams and Peter Williams, 1722-1796, alt.  
Music: CWM RHONDDA, John Hughes, 1873-1932

## \*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## \*KYRIE



Lord, have mer - cy. Christ, have mer - cy.



Lord, have mer - cy; have mer - cy, O Lord.

## \*PRAYER OF THE DAY

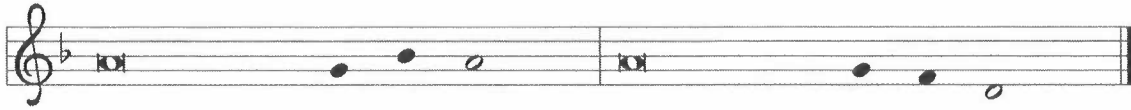
### FIRST READING: Genesis 15:1-12, 17-18

"After these things the word of the LORD came to Abram in a vision, "Do not be afraid, Abram, I am your shield; your reward shall be very great." But Abram said, "O Lord GOD, what will you give me, for I continue childless, and the heir of my house is Eliezer of Damascus?" And Abram said, "You have given me no offspring, so a slave born in my house is to be my heir." But the word of the LORD came to him, "This man shall not be your heir; no one but your very own issue shall be your heir." He brought him outside and said, "Look toward heaven and count the stars, if you are able to count them." Then he said to him, "So shall your descendants be." And he believed the LORD, and the LORD reckoned it to him as righteousness. Then he said to him, "I am the LORD who brought you from Ur of the Chaldeans, to give you this land to possess." But he said, "O Lord GOD, how am I to know that I shall possess it?" He said to him, "Bring me a heifer three years old, a female goat three years old, a ram three years old, a turtledove, and a young pigeon." He brought him all these and cut them in two, laying each half over against the other, but he did not cut the birds in two. And when birds of prey came down on the carcasses, Abram drove them away.

As the sun was going down, a deep sleep fell upon Abram, and a deep and terrifying darkness descended upon him.

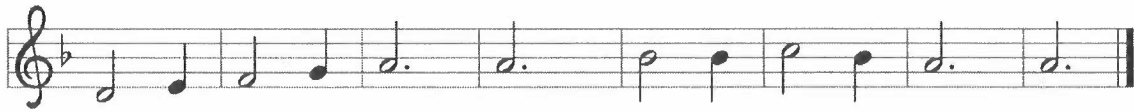
When the sun had gone down and it was dark, a smoking fire pot and a flaming torch passed between these pieces. On that day the LORD made a covenant with Abram, saying, "To your descendants I give this land, from the river of Egypt to the great river, the River Euphrates."

Word of God, word of life. **Thanks be to God.**



## Psalm 27

- <sup>1</sup> The LORD is my light and my salvation; whom then | shall I fear?  
The LORD is the stronghold of my life; of whom shall I | be afraid?
- <sup>2</sup> **When evildoers close in against me to de- | vour my flesh,**  
**they, my foes and my enemies, will stum- | ble and fall.**
- <sup>3</sup> Though an army encamp against me, my heart | will not fear.  
Though war rise up against me, my trust will | not be shaken.
- <sup>4</sup> **One thing I ask of the LORD; one | thing I seek;**  
**that I may dwell in the house of the LORD all the days of my life; to gaze**  
**upon the beauty of the LORD and to seek God | in the temple. R**



In the day of trou - ble, God will give me shel - ter.

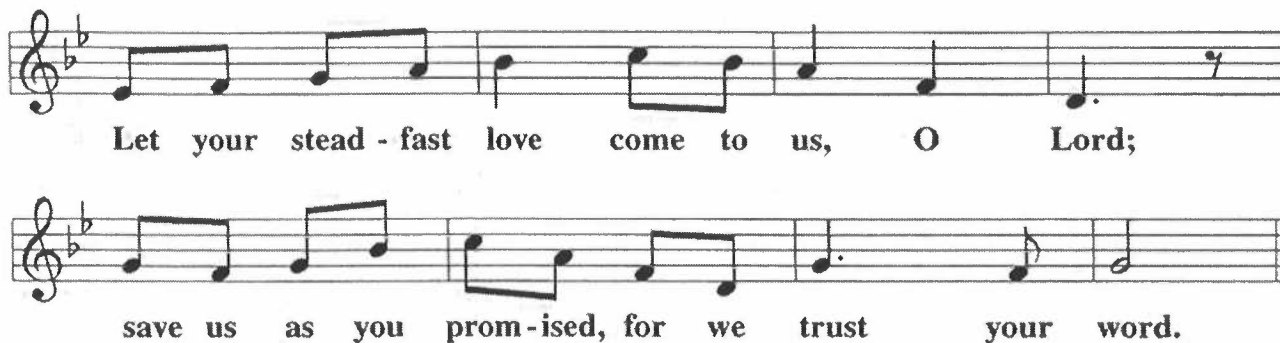
- <sup>5</sup> For in the day of trouble God will | give me shelter,  
hide me in the hidden places of the sanctuary, and raise me high up- | on a  
rock.
- <sup>6</sup> **Even now my head is lifted up above my enemies | who surround me.**  
**Therefore I will offer sacrifice in the sanctuary, sacrifices of rejoicing; I**  
**will sing and make music | to the LORD.**
- <sup>7</sup> Hear my voice, O LORD, | when I call;  
have mercy on me and | answer me.
- <sup>8</sup> **My heart speaks your message— | “Seek my face.”**  
**Your face, O LORD, | I will seek. R**
- <sup>9</sup> Hide not your face from me, turn not away from your ser- | vant in anger.  
Cast me not away—you have been my helper; forsake me not, O God of | my  
salvation.
- <sup>10</sup> **Though my father and my moth- | er forsake me,**  
**the LORD will | take me in.**
- <sup>11</sup> Teach me your | way, O LORD;  
lead me on a level path, because of | my oppressors.
- <sup>12</sup> **Subject me not to the will | of my foes,**  
**for they rise up against me, false witnesses | breathing violence.**
- <sup>13</sup> This I believe—that I will see the goodness | of the LORD  
in the land | of the living!
- <sup>14</sup> **Wait for the LORD | and be strong.**  
**Take heart and wait | for the LORD! R**

**SECOND READING:** Philippians 3:17-4:1

Brothers and sisters, join in imitating me, and observe those who live according to the example you have in us. For many live as enemies of the cross of Christ; I have often told you of them, and now I tell you even with tears. Their end is destruction, their god is the belly, and their glory is in their shame; their minds are set on earthly things. But our citizenship is in heaven, and it is from there that we are expecting a Savior, the Lord Jesus Christ. He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself. Therefore, my brothers and sisters, whom I love and long for, my joy and crown, stand firm in the Lord in this way, my beloved.

Word of God, word of life. **Thanks be to God.**

**\*GOSPEL ACCLAMATION**



Let your stead - fast love come to us, O Lord;  
save us as you prom - ised, for we trust your word.

**\*GOSPEL**

The Holy Gospel according to Luke. **Glory to you, O Lord.**

**Luke 13:31-35**

At that very hour some Pharisees came and said to [Jesus], "Get away from here, for Herod wants to kill you." He said to them, "Go and tell that fox for me, 'Listen, I am casting out demons and performing cures today and tomorrow, and on the third day I finish my work. Yet today, tomorrow, and the next day I must be on my way, because it is impossible for a prophet to be killed outside of Jerusalem.' Jerusalem, Jerusalem, the city that kills the prophets and stones those who are sent to it! How often have I desired to gather your children together as a hen gathers her brood under her wings, and you were not willing! See, your house is left to you. And I tell you, you will not see me until the time comes when you say, 'Blessed is the one who comes in the name of the Lord.' "

The Gospel of Jesus Christ.

**Praise to you, O Christ.**

## SERMON

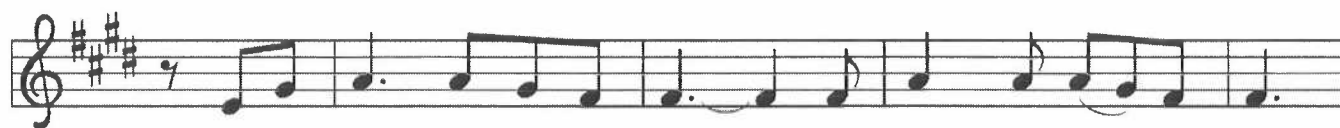
*Silence for Reflection*

## HYMN OF THE DAY ACS #1015 *As a Mother Comforts Her Child*

### As a Mother Comforts Her Child



As a moth-er com-forts her child, so God will com - fort you.



As a hen gath-ers her brood, so Christ will gath - er you.



As a wise one coun-sels her friend, so the Spir-it will coun-sel you.



The Trin - i - ty of love will be with you.

Text: Brian Wentzel, b. 1979

Music: TRINITY OF LOVE, Brian Wentzel

Text and music © 2018 Augsburg Fortress



## PRAYERS OF INTERCESSION

*The assisting minister leads the prayers.*

*Congregations sings twice through at the beginning and once at the end.*

The image shows a musical score for a prayer. It consists of two systems of music, each with a treble and bass staff. The key signature is one sharp (F#) and the time signature is 4/4. The lyrics are: "O Lord, hear my prayer, O Lord, hear my prayer; when I call an - swer me. O Lord, hear my prayer, O Lord, hear my prayer; come and lis - ten to me." The music is written in a simple, hymn-like style with block chords and moving lines.

WORDS: Psalm 102:1-2, adapt.  
MUSIC: Jacques Berthier (1923-1994)  
Copyright © 1991 Ateliers et Presses de Taizé. Used with permission.

...God in your mercy, **receive our prayer.**

...Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

**Amen.**

### **\*EXCHANGE OF PEACE**

**OFFERING** *Nearer My God to Thee*, Arr. Dan Forrest (See text in ELW 514)  
Chancel Choir, Julian Hodge

**\*OFFERING SONG** *In the Lord I'll Be Ever Thankful* (next page)

### **\*OFFERING PRAYER**

Gracious Provider,

you set your immense treasures among us, opening your heart to the world.

As we prepare to feast on your bountiful love, deepen our commitment to sharing those treasures with others, through our Savior, Jesus Christ.

**Amen.**

# In the Lord I'll Be Ever Thankful

18

The musical score is written for voice and piano. It consists of three systems of music. Each system has a vocal line in the treble clef and a piano accompaniment in the bass clef. The key signature has one flat (B-flat), and the time signature is 4/4. The lyrics are: 'In the Lord I'll be ev - er thank - ful, in the Lord I will re - joice! Look to God, do not be a - fraid. Lift up your voic - es, the Lord is near. Lift up your voic - es, the Lord is near.' There are triplets marked with a '3' above the notes in the second and third systems.

Text and music © 1986, 1991 Les Presses de Taizé, admin. GIA Publications, Inc. All rights reserved.  
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## **\*THE GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give our thanks and praise in all ways and all places...

..Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

**Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

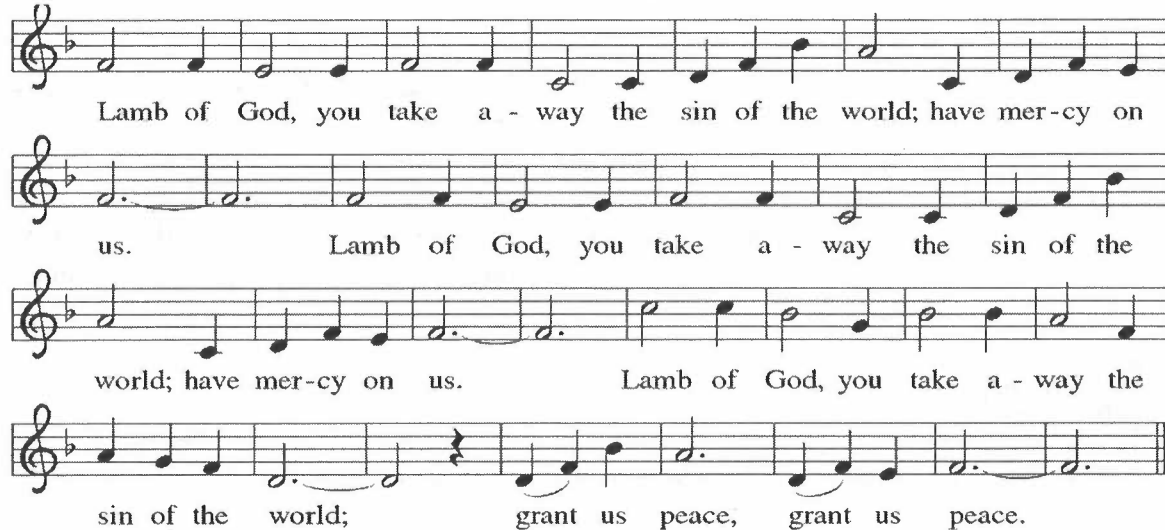
## COMMUNION

Jesus welcomes you as you are to the table. Become what you receive.

*This is Christ's table. You and all are welcome here, without exception. Please follow the ushers' direction, filling in the communion rail starting on the right side. You may stand or kneel. If you prefer a blessing, cross your hands over your heart. Gluten free wafers are available. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.*

## COMMUNION MUSIC - Lamb of God

**Lamb of God**



Lamb of God, you take a - way the sin of the world; have mer-cy on  
us. Lamb of God, you take a - way the sin of the  
world; have mer-cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace, grant us peace.

Music: *Bread of Life*, Jeremy Young, b. 1948  
Music © 1995 Augsburg Fortress.

*Come, Share the Lord and Come, Ye Disconsolate*, Arr. Mark Hayes - Chancel Choir

## POST-COMMUNION BLESSING

## SENDING ANNOUNCEMENTS

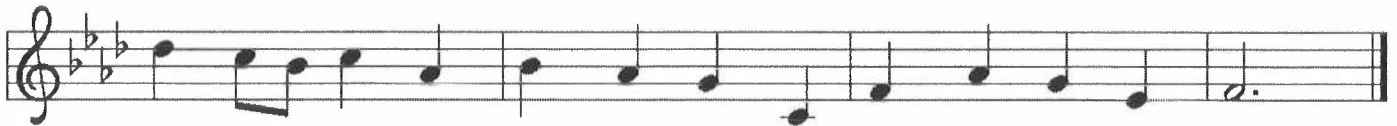
## \*BLESSING

SENDING HYMN ELW #328 *Restore in Us, O God*

## Restore in Us, O God



- 1 Re - store in us, O God, the splen - dor of your love; re -
- 2 O Spir - it, wake in us the won - der of your pow'r; from
- 3 Bring us, O Christ, to share the full - ness of your joy; bap -
- 4 Three - per - soned God, ful - fill the prom - ise of your grace, that



new your im - age in our hearts, and all our sins re - move.  
fruit - less fear un - furl our lives like spring - time bud and flow'r.  
tize us in the ris - en life that death can - not de - stroy.  
we, when all our search - ing ends, may see you face to face.

Text: Carl P. Daw Jr., b. 1944

Music: BAYLOR, Hal H. Hopson, b. 1933

Text © 1989 Hope Publishing Company.

Music © 1985 Hope Publishing Company, Carol Stream, IL 60188. All rights reserved. Used by permission.

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### **\*DISMISSAL**

Go in peace. Live in hope.

**Thanks be to God!**

*You are welcome to leave at any time following the dismissal. Many at Our Saviour's remain to listen to the postlude - please feel comfortable leaving or staying as you wish. You are invited to join for coffee and conversation following worship.*

**POSTLUDE** - *Grace Medley*, Arr. Gary Lanier - Julian Hodge, cello

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**Guest Musician Julian Hodge** is currently in his second year of a Bachelors of



Music Education and Cello Performance Degree studying under Theodore Buchholz at the University of Arizona. Julian is a Tucson native and started playing cello at the age of ten. He has always enjoyed spreading joy through music leading him to collaborate with other musicians across the country. This has brought him to programs like Fulton Music Academy, Rockyridge, Southwest Strings Quartet, and Cello Congress. Julian is excited to start his teaching career and hopes to inspire his students to express themselves through their instruments.

### **Come and See - Thursdays 12 - 1 PM, Patio Room**



What is "Come & See?" This is a weekly exploration of faith and life. We are presently reading through Paul's letters to the church in Corinth (1 and 2 Corinthians). In these letters, Paul addresses many familiar themes for ancient and modern communities of faith. We examine Scripture together through conversation, context, and background. Open to anyone who is interested in learning with others. Led by Pastor Glenn and Pastor Amalia. Bring a Bible or use one of the provided Lutheran study Bibles. You are welcome to bring and eat your lunch while we meet. 12-1 pm in the Patio Room (enter through the Office or Koch Chapel). At present, we are on 1 Cor. 14-15.

## Lent at Our Saviour's and Lutheran Campus Ministry at UA

PRAYERS AROUND



Wednesdays at

12:00 pm

Sanctuary

6:15 pm

Chapel

Co-led by Our Saviour's and Lutheran Campus Ministry

## HOLY WEEK SERVICES SERVICES

Maundy Thursday April 17 - 6 PM

service for healing, prayer & action

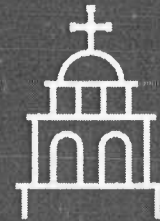
Good Friday April 18 - 6 pm

prayer around the cross

Easter Sunday April 20

7:15AM - Koch Chapel

9:00AM - Sanctuary



Our Saviour's Lutheran  
[www.lutherantucson.org](http://www.lutherantucson.org)

## March Sunday Forums

### March 23: *Welcoming TIHAN and New Updates on Their Ministry*

Join us as we gather in the southeast corner of the Activity Building to bless the TIHAN office space. This will be an opportunity to see the offices now that TIHAN personnel have settled in. Following the blessing, we will hear from TIHAN Executive Director Scott Blades, TIHAN Board Members, and a CarePartner served by TIHAN about the work that TIHAN is doing, current events affecting our CarePartners, and the impact that TIHAN, with the help of member congregations like OSLC, can have on the life of Tucsonans living with HIV/AIDS. If time permits, you can decorate a gift bag for TIHAN care packages.

### March 30: *Save Our Schools Arizona (SOSAZ)*

Kari Hull, the Deputy Director of Outreach for SOSAZ and Shelly Hartman, the Pima County Community Action Team (CAT) Coordinator for SOSAZ will join us. Topics will include current issues related to public school funding, education bills the legislature has recently put forward, and the consequences of school vouchers. This presentation will offer new opportunities to become involved with an open discussion.

## SMALL GROUP MINISTRY

### **Centering Prayer**

Meets weekly from 12-1 on Tuesdays in Koch Chapel. We begin at 12:15 with simple instruction, then 20 minutes of Centering (silent) prayer. Then we spend about 20 minutes engaging with the upcoming Gospel text using a practice called *lectio divina*. No preparation or experience necessary.

### **Caring Ministry**

This growing ministry is a group of people who visit, call, and send card to our members and friends at home. Talk with Bonnie Phelps if you are interested in getting involved.

### **Quilting Group**

Meets monthly on the third Tuesday of each month in the Activity Building. You can also pick up fabric and stitch at home. Contact Kathie Miller.

### **Knit and Crochet Group**

This group makes prayer shawls, as well as hats and lap blankets for migrants and others. Anyone interested in joining please text Donna Lounsbury, 520-400-2514

### **Chancel Choir**

Rehearses weekly on Thursdays at 6:30 PM in the Activity Building. All singers welcome. Loving and supportive community - no prior choral experience required. Contact Dr. Gréta Pásztor at [gpsztor@lutherantucson.org](mailto:gpsztor@lutherantucson.org).

### **Bell Choir**

Rehearses weekly on Mondays at 6:30 PM in the Sanctuary. Happy group that enjoys creating joyous, uplifting music. Learners welcome. Contact Kathie Miller ([kmmiller@hotmail.com](mailto:kmmiller@hotmail.com)) or any other Ringers.

### **Spanish Class**

¿Aprender español? Or do you want to learn? Join this free one-hour drop-in class for all levels. Tuesdays at 6:30 in the Activity Building. Taught by Pastor Mateo and Annette Chavez. Email [amchavez111@gmail.com](mailto:amchavez111@gmail.com) to register.

### **Other Ways to Grow Your Faith:**

*Weekly events led by community and Our Saviour's members - open to anyone.  
All events in Activity Building.*

Mindfulness Meditation (Mondays, 1:30 - 2:30 PM); Men's Bible Study (Tuesdays, 7:00 AM); Lay Shared Bible Study (Wednesdays, 10:30 AM. Contact Laretta Olson at [landjo@cox.net](mailto:landjo@cox.net)).

**THOSE SERVING SUNDAY 3/16/2025**

**Presiding Minister** Rev. Amalia Vagts  
**Assisting Minister** Hildi Williams  
**Communion Assistants** Bonnie Phelps and  
Kris Sanchez  
**Acolyte** Ted Adams  
**Cantor** Jennifer Strand  
**Keyboard** Gréta Pásztor  
**Music** Chancel Choir, Julian  
Hodge  
**Usher** Angie Grandison and  
Ted Adams  
**Greeter** Fred and Donna Hudson  
**Coffee Host** Kris Sanchez  
**Treats** Phala Andressen  
**Tech Team** Pflibsen/Bustamante  
**Scripture Background** John Indermark

**THOSE SERVING SUNDAY 3/23/2025**

**Presiding Minister** Rev. Glenn Schrader  
**Preaching Minister** Rev. Amalia Vagts  
**Assisting Minister** Mary Lou Forier  
**Communion Assistants** Bonnie Phelps and  
Patty Sirls  
**Acolyte** Jennifer Strand  
**Cantor** Jordan Fouts  
**Music** Chancel Band  
**Usher** Jennifer Stand and  
Hildi Williams  
**Greeter** Jeanne Gacke  
**Coffee Host** Ron and Nancy Rude  
**Treats** Mary Pflibsen  
**Tech Team** Pflibsen/Bustamante  
**Scripture Background** John Indermark

**Online Offering**

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



**Our Saviour's  
Lutheran Church**

1200 N. Campbell Ave.  
Tucson, Arizona 85719

**Phone:** (520) 327-6521

**Website:** [lutherantucson.org](http://lutherantucson.org)

**E-Mail:** [oslc@lutherantucson.org](mailto:oslc@lutherantucson.org)

**Sunday Worship Times**

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

**Office Hours**

**Monday - Thursday**

8:30 a.m. - 1:00 p.m.

**Ministry Team**

*Rev. Amalia Vagts (ex 1004)*

Lead Pastor

[pastoramalia@lutherantucson.org](mailto:pastoramalia@lutherantucson.org)

*Rev. Glenn Schrader*

Associate Pastor for Discipleship

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*Michele Ruttinger*

Parish Administrator

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*John Perez*

Campus Caretaker

*Dr. Gréta Pásztor*

Music Ministry Director

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*Aysen Milliogullari*

Assistant Music Director

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**Lutheran Campus Ministry**

*Rev. Rebecca Boardman*

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*Deacon Wendi Van Beek*

Community Engagement

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