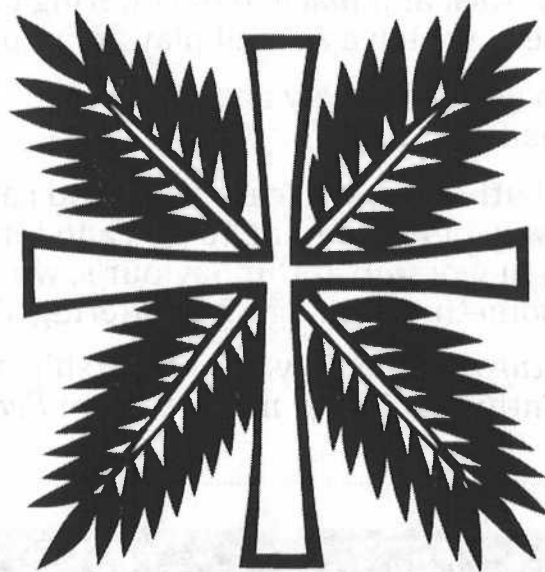


OUR SAVIOUR'S LUTHERAN CHURCH

SUNDAY WORSHIP

April 13, 2025
Palm Sunday



Welcome



ELCA

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us (Ephesians 2:14). Our communion table is Christ's table. You and all people are welcome without exception.



RECONCILING IN CHRIST

Prayer Requests: Mary, Tracy & Marty; Maija, and those at home and in care facilities. Our Extended Friends & Family: Maria and Steve (friends of Olga Ryan); Our Extended Friends & Family: John (friend of Pastor Glenn's); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally (friend of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Michael Bales (brother of Alan Bales); Grant and Shirley (brother and sister-in-law of Theda Doak; John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Leigh Ann and Ashley (friends of Kathy DeVinney); Eleanor (mother-in-law of Kris Sanchez); *Names will remain on the list for three weeks, unless requested for longer.*

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + *liturgy* is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from *Evangelical Lutheran Worship and Renewing Worship*.

HOLY WEEK SERVICES

SERVICES

Maundy Thursday April 17 - 6 PM
service for healing, prayer & action

Good Friday April 18 - 6 pm
prayer around the cross

Easter Sunday April 20
7:15AM - Koch Chapel
9:00AM - Sanctuary



Our Saviour's Lutheran
www.lutherantucson.org

April 13, 2025

Palm Sunday *Begin outside with the processional reading*

ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you. The songs are in the back half of the book, with the song number at the top of the page.

**An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.*

Blessed is the one who comes in the name of the Lord.
Hosanna in the highest! (repeat 2 more times)

***Processional Gospel: Luke 19:28-40**

... [Jesus] went on ahead, going up to Jerusalem.

When he had come near Bethphage and Bethany, at the place called the Mount of Olives, he sent two of the disciples, saying, "Go into the village ahead of you, and as you enter it you will find tied there a colt that has never been ridden. Untie it and bring it here. If anyone asks you, 'Why are you untying it?' just say this, 'The Lord needs it.'"

So those who were sent departed and found it as he had told them. As they were untying the colt, its owners asked them, "Why are you untying the colt?" They said, "The Lord needs it." Then they brought it to Jesus, and after throwing their cloaks on the colt, they set Jesus on it.

As he rode along, people kept spreading their cloaks on the road. Now as he was approaching the path down from the Mount of Olives, the whole multitude of the disciples began to praise God joyfully with a loud voice for all the deeds of power that they had seen, saying,

**"Blessed is the king
who comes in the name of the Lord!
Peace in heaven,
and glory in the highest heaven!"**

Some of the Pharisees in the crowd said to him, "Teacher, order your disciples to stop."

He answered, "I tell you, if these were silent, the stones would shout out."

The gospel of the Lord. **Praise to you, O Christ.**

BLESSING OF PALMS & CLOTHING

The Lord be with you.

And also with you.

...through the same Jesus Christ, who lives and reigns with you and the Holy Spirit, one God, now and forever.

Amen.

PROCESSION - Jubilation by Jason D. Payne

Let us go forth in peace, **in the name of Christ. Amen.**

GATHERING HYMN ACS #928 *Pave the Way with Branches* (3x's)

Pave the Way with Branches

The musical score is written on four staves in G major (one sharp) and 4/4 time. The melody is simple and repetitive, suitable for a hymn. The lyrics are: *Je - sus is com - ing. Pave the way with branch - es. Je - sus is com - ing. Ho - san - na. san - na. Ho - san - na, Je - sus is com - ing. Ho - san - na to the Prince of peace. Prince of peace.

*Je - sus is com - ing. Pave the way with branch - es.

Je - sus is com - ing. Ho - san - na. san - na.

Ho - san - na, Je - sus is com - ing. Ho -

san - na to the Prince of peace. Prince of peace.

PRAYER OF THE DAY

Amen.

FIRST READING: Isaiah 50:4-9a

Word of God, word of Life.

Thanks be to God.

SECOND READING: Philippians 2:1-11

A reading from Philippians.

¹ If, then, there is any comfort in Christ, any consolation from love, any partnership in the Spirit, any tender affection and sympathy, ² make my joy complete: be of the same mind, having the same love, being in full accord and of one mind. ³ Do nothing from selfish ambition or empty conceit, but in humility regard others as better than yourselves. ⁴ Let each of you look not to your own interests but to the interests of others. ⁵ Let the same mind be in you that was in Christ Jesus,

⁶ who, though he existed in the form of God,
did not regard equality with God
as something to be grasped,

⁷ but emptied himself,
taking the form of a slave,
assuming human likeness.

And being found in appearance as a human,

⁸ he humbled himself
and became obedient to the point of death—
even death on a cross.

⁹ Therefore God exalted him even more highly
and gave him the name
that is above every other name,

¹⁰ so that at the name given to Jesus
every knee should bend,
in heaven and on earth and under the earth,

¹¹ and every tongue should confess
that Jesus Christ is Lord,
to the glory of God the Father.

Word of God, word of life.

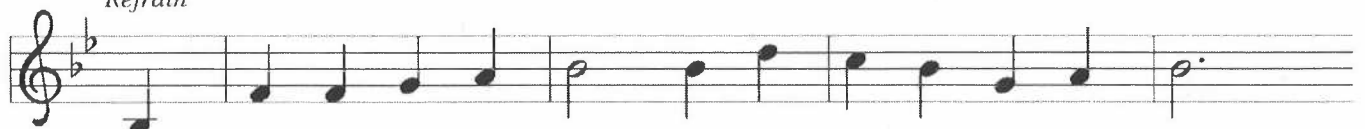
Thanks be to God.

SERMON

HYMN OF THE DAY ELW #344 – All Glory, laud, and Honor

All Glory, Laud, and Honor

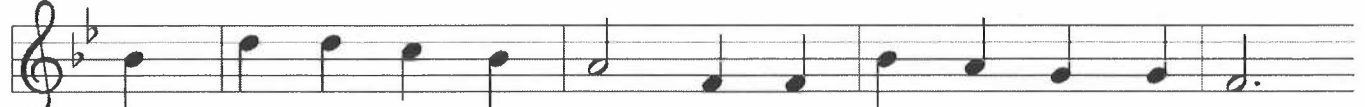
Refrain



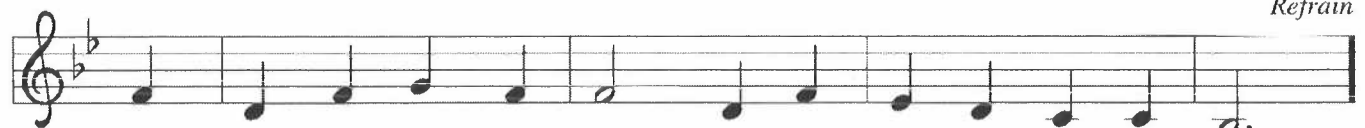
All glo - ry, laud, and hon - or to you, re - deem - er, king,



to whom the lips of chil - dren made sweet ho - san - nas ring.



- 1 You are the king of Is - rael and Da - vid's roy - al Son,
- 2 The com - pa - ny of an - gels are prais - ing you on high;
- 3 The mul - ti - tude of pil - grims with palms be - fore you went;
- 4 To you, be - fore your pas - sion, they sang their hymns of praise.
- 5 Their prais - es you ac - cept - ed; ac - cept the prayers we bring,



Refrain

now in the Lord's name com - ing, our King and Bless - ed One.
cre - a - tion and all mor - tals in cho - rus make re - ply.
our praise and prayer and an - thems be - fore you we pre - sent.
To you, now high ex - alt - ed, our mel - o - dy we raise.
great au - thor of all good - ness, O good and gra - cious King.

Text: Theodulph of Orleans, c. 760–821; tr. John Mason Neale, 1818–1866, alt.
Music: VALET WILL ICH DIR GEBEN, Melchior Teschner, 1584–1635

NICENE CREED

We believe in one God,

**the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,**

**of one Being with the Father;
through him all things were made.**

For us and for our salvation

**he came down from heaven,
was incarnate of the Holy Spirit and the Virgin Mary
and became truly human.**

**For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.**

**On the third day he rose again
in accordance with the Scriptures;**

**he ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

We believe in the Holy Spirit, the Lord, the giver of life,

**who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.**

We believe in one holy catholic and apostolic church.

We acknowledge one baptism for the forgiveness of sins.

We look for the resurrection of the dead,

and the life of the world to come. Amen.

PRAYERS OF INTERCESSION

After each petition of the prayers:

Merciful God,
receive our prayer

Receive the prayers of your people and draw all things together in your love, in the name of Jesus, who leads us from death to life.

Amen.

*EXCHANGE OF PEACE

The peace of Christ be with you always.

And also with you.

OFFERING *Hosanna* arr. by Allen Pote – Chancel Choir

***OFFERING PRAYER** - *In the Lord I'll Be Ever Thankful*

In the Lord I'll Be Ever Thankful

The musical score is written for a choir in G major and 4/4 time. It consists of three systems of music, each with a vocal line and a bass line. The lyrics are: "In the Lord I'll be ev - er thank - ful, in the Lord I will re -
joice! Look to God, do not be a - fraid. Lift up your
voic - es, the Lord is near. Lift up your voic - es, the Lord is near." There are triplets in the vocal line of the second and third systems. The score ends with a double bar line.

*THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give our thanks and praise in all ways and all places...

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

COMMUNION

Jesus welcomes you as you are to the table. Become what you receive.

This is Christ's table. You and all are welcome here, without exception. Please follow the ushers' direction, filling in the communion rail starting on the right side. You may stand or kneel. If you prefer a blessing, cross your hands over your heart. Gluten free wafers are available. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION SONG - Lamb of God

Lamb of God

The musical notation is written on four staves in a single system. The first staff begins with a treble clef and a key signature of one flat (B-flat). The melody consists of quarter and eighth notes. The lyrics are: "Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the sin of the world; have mer-cy on us. Lamb of God, you take a - way the". The second staff continues the melody with the lyrics: "us. Lamb of God, you take a - way the sin of the". The third staff continues with: "world; have mer-cy on us. Lamb of God, you take a - way the". The fourth staff concludes the piece with a double bar line.

Music: *Bread of Life*, Jeremy Young, b. 1948
Music © 1995 Augsburg Fortress.

What Wondrous Love Is This? and You Are My All in All, Arr. Mark Hayes

PRAYER AFTER COMMUNION

SENDING ANNOUNCEMENTS

***BLESSING**

SENDING SONG *Hosanna, Loud Hosanna* arr. by Timothy Mayfield (next page)
Chancel Choir and Bell Choir

The choir sings the first 2 verses. The congregation stands and sings the third verse.

***DISMISSAL**

Go in peace. Serve the Lord.

Thanks be to God!

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Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



TODAY'S SUNDAY FORUM

April 13: Garden Tours

Join for an opportunity to mark the beginning of Holy Week with a special service and gathering. Following worship, enjoy coffee and tour the new rain garden, the memorial garden (60 new plants!) and the Jo- Musser-Krauss garden.

The Scattering Group Study and Come and See

We will not be meeting the week of April 13 - Holy Week.

We hope to see you at our Maundy Thursday, Good Friday, Easter Services.

267 Hosanna, Loud Hosanna

1 Ho - san - na, loud ho - san - na, the lit - tle chil - dren sang;
 2 From Ol - i - vet they fol - lowed 'mid an ex - ult - ant crowd,
 3 "Ho - san - na in the high - est!" That an - cient song we sing,

through pil - lared court and tem - ple the love - ly an - them rang:
 the vic - tor palm branch wav - ing, and chant - ing clear and loud;
 for Christ is our Re - deem - er, the Lord of heaven our King.

to Je - sus, who had blessed them, close fold - ed to his breast,
 the Lord of earth and heav - en rode on in low - ly state,
 O may we ev - er praise him with heart and life and voice,

the chil - dren sang their prais - es, the sim - plest and the best.
 nor scorned that lit - tle chil - dren should on his bid - ding wait.
 and in his bliss - ful pres - ence e - ter - nal - ly re - joice!

THOSE SERVING SUNDAY 4/13/2025

Presiding Minister Rev. Amalia Vagts
Preaching Minister Rev. Glenn Schrader
Assisting Minister Ted Adams
Communion Assistants Bonnie Phelps and
Patty Sirls
Acolyte Ted Adams
Cantor Jennifer Strand
Keyboard Gréta Pásztor
Music Chancel Choir, Bell Choir
Usher Jeanne Gacke and
Kris Sanchez
Greeter Diane Siefkes
Coffee Host Fred and Donna Hudson
Treats Bales Family
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

THOSE SERVING SUNDAY 4/20/2025

Presiding Minister Rev. Amalia Vagts
Assisting Minister Rev. Glenn Schrader
Melanie Bowman (7:15AM),
John Indermark (9AM)
Communion Assistants Jeanne Gacke (7:15AM)
Bonnie Phelps and
Mary Pflibsen (9AM)
Acolyte Bonnie Phelps
Cantor Aysen Milliogullari
Keyboard Gréta Pásztor
Music Chancel Choir, Bell Choir and
9AM guests Cassidy Smith, Divi
Asher, Becky Kristensen,
Michael Orvek, Michael
Marty, Marcus Hawkins,
Rene Navarro
Usher Fred and Donna Hudson
(7:15AM) Judy Indermark
and Pam Hardman (9AM)
Greeter Sophia Rankin
Coffee Host Catalina Rankin (9AM)
Treats Olga Ryan and Mary Haven-
hill
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

**Our Saviour's
Lutheran Church**

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)

Lead Pastor

pastoramalia@lutherantucson.org

Rev. Glenn Schrader

Associate Pastor for Discipleship

pastorglenn@lutherantucson.org

Michele Ruttinger

Parish Administrator

parishadministrator@lutherantucson.org

John Perez

Campus Caretaker

Dr. Gréta Pásztor

Music Ministry Director

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Aysen Milliogullari

Assistant Music Director

amilliogullari@lutherantucson.org

Lutheran Campus Ministry

Rev. Rebecca Boardman

Pastor.lcmuofa@gmail.com

www.lcmuofa.org

520-771-9742 (LCM Office)

Deacon Wendi Van Beek

Community Engagement

wendi.lcmuofa@gmail.com