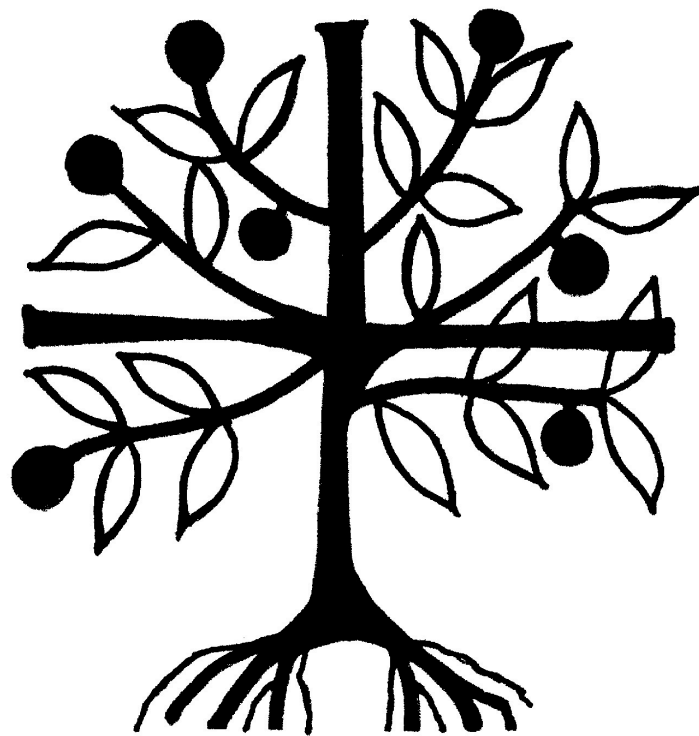


# Our Saviour's Lutheran Church

## Sunday Worship

February 22, 2026

### Lent 1



ELCA

#### WELCOME

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.



RECONCILING IN CHRIST

**Newcomers and Visitors** + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place it in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

**Nametags** + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

**Expansive Language** + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

**Current Liturgy Music** + liturgy is the flow of our worship service - working together as people to praise God. Our current liturgy is from All Creation Sings, Setting 12, and Sundays and Seasons.

**Prayer Requests:** Our Saviour's Community: Mary Wildner-Bassett (daughter's health diagnosis); Paul Stum (at-home care); Corky Ronstadt (at-home care), Mary Neff (memory care), Schatzi Taylor (care facility), and all at home and in care facilities.

Our Extended Friends & Family: Family and Friends of David Hendrickson (friend of Pat Alvord and former Our Saviour's member); Mary Pflibsen (Aunt Kay G., recovering from hip replacement); Sarah and family (great niece of Donna Lounsbury); Shawn (friend of David Lester); Becky (Daughter of Mary Wildner-Bassett) Frenchie (Friend of Judy and John Indermark); Lia (granddaughter of Angie Grandison), Beverly (Mother of Hildi Williams), David (Son of Geoff and Suzy Swann); Jeanne (Cousin of Alan Bales); Barbara (sister-in-law of Kenith Ijams); Peggy (sister of Bonnie Phelps); Josh, Melissa, Mary Ann, and Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sandy and Doug, Sally, Ashley, and Kamri (friends of Kathy DeVinney); Grant and Shirley (brother and sister-in-law of Theda Doak; John (son of Martha Neff Stum and Paul Stum); Sam; Eleanor (mother-in-law of Kris Sanchez; Daniel (neighbor's son of Gloria Schmidt); Rich (cousin- in-law of Jennifer Strand) Misty (friend of Schatzi Taylor)Will (nephew of Chris and Theda Doak); Leaticia, Azogan, Meivis, Sidibe, Bintou, Zinsou, and Mabel (friends of Rachel Starner).

Names will generally remain on the list for three weeks, unless requested for renewal. Please contact the church office for corrections, updates, and additions.

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**OVERVIEW OF TODAY’S SCRIPTURE:**

The readings for this first Sunday in Lent contrast the reality of human sin with the power of God’s forgiveness and grace. Genesis tells the Garden story of “The Fall,” when temptation leads to disobedience. Even then, God shows care and grace by story’s end (3:21). The psalm urges confession, not denial, of sin as the path to forgiveness and healing. Paul contrasts the mark of sin upon all by the act of one with the seal of grace offered to all through Christ. Matthew tells the story of Jesus’ temptation in the wilderness. Unlike the Garden, temptations are rejected.



**Lent with Our Saviour’s and Lutheran Campus Ministry - Chapel**  
*Daytime services are led by Our Saviour’s; Evening services led by LCM. All are invited to attend either or both. Held in the Chapel*

**Wednesdays, February 25 – March 25 - 12:00 PM - Service followed by a meal**

**Wednesdays, February 25 – March 25 - 6:15 PM – Service followed by a meal**

**Special Lent Offering - ELCA World Hunger Appeal**

\*An asterisk indicates the congregation should stand in body and/or spirit.  
Congregation's speaking and singing parts are in bold font.

**WELCOME**

**PRELUDE** *Out in the Wilderness*

Tim Tully

**\*CONFESSION AND FORGIVENESS**

*All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.*

Blessed be the holy Trinity, ☩ one God,  
who forgives all our sin,  
whose mercy endures forever.

**Amen.**

Let us confess our sin before God, who removes our guilt and blots out all offenses  
*Silence is kept for reflection.*

Gracious God,  
**have mercy on us according to your steadfast love.**

For seeking worldly delights that deceive us and dishonor you:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For desiring self-reliance instead of hungering for your word:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For failing to recognize your coming reign,  
and for hindering the work of the Spirit: Gracious God,  
**have mercy on us according to your steadfast love.**

For drawing from the well of self-serving ambition,  
and for disdaining the living water Christ offers: Gracious God,  
**have mercy on us according to your steadfast love.**

For disregarding voices from the margin,  
and for distrusting signs of your healing and hope in the world:  
Gracious God,  
**have mercy on us according to your steadfast love.**

For dwelling in tombs of self-pity and discontent,  
and for disregarding Christ's call to come forth to life:  
Gracious God,  
**have mercy on us according to your steadfast love.**

God's steadfast love, grace, and forgiveness abound.  
Through faith, the free gift of God,  
you have been clothed in the righteousness of Christ.

In the name of ☩ Jesus Christ, your sins are forgiven.  
The Spirit of the One who raised Christ from the dead  
dwells in you,  
pours God's love into your hearts,  
and gives you life and peace.  
**Amen.**

**\*GATHERING HYMN - ELW #504 A Might Fortress Is Our God**

**A Mighty Fortress Is Our God**

1 A might - y for - tress is our God, a sword and shield vic -  
 2 No strength of ours can match his might! We would be lost, re -  
 3 Though hordes of dev - ils fill the land all threat -'ning to de -  
 4 God's Word for - ev - er shall a - bide, no thanks to foes, who

to - rious; he breaks the cruel op - pres - sor's rod and  
 ject - ed. But now a cham - pion comes to fight, whom  
 vour us, we trem - ble not, un - moved we stand; they  
 fear it; for God him - self fights by our side with

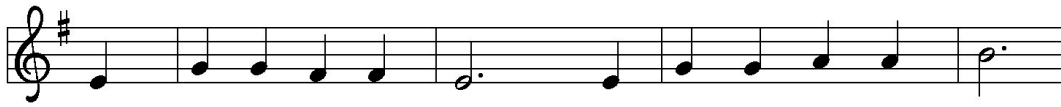
wins sal - va - tion glo - rious. The old sa - tan - ic foe  
 God him - self e - lect - ed. You ask who this may be?  
 can - not o - ver - pow'r us. Let this world's ty - rant rage;  
 weap - ons of the Spir - it. Were they to take our house,

has sworn to work us woe! With craft and dread - ful might  
 The Lord of hosts is he! Christ Je - sus, might - y Lord,  
 in bat - tle we'll en - gage! His might is doomed to fail;  
 goods, hon - or, child, or spouse, though life be wrenched a - way,

he arms him - self to fight. On earth he has no e - qual.  
 God's on - ly Son, a - dored. He holds the field vic - to - rious.  
 God's judg - ment must pre - vail! One lit - tle word sub - dues him.  
 they can - not win the day. The king - dom's ours for - ev - er!

## \*GREETING

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.  
**And also with you.**



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.  
Pour out your grace and make us whole that new life may be - gin.  
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

## \*PRAYER OF THE DAY

### FIRST READING

*Our Old Testament reading is from the book of Genesis.*

*This story of "The Fall" is familiar. Adam and Eve, a serpent, a tree, a fruit. It is a story simple in its tale of "what went wrong." It is also a story whose intricacy evokes wonder. If God did not wish the fruit of this tree to be eaten: why place the tree in the garden? This may be heard as an origin story of human free will. This may be heard as a story where the seed of grace is planted already at the Bible's and life's "in the beginning." In Genesis 3:21, God does not carry out the warning of "the day you eat this you will die." Instead, God makes clothing for Adam and Eve.*

### Genesis 2:15-17; 3:1-7

<sup>15</sup> The Lord God took the man and put him in the garden of Eden to till it and keep it. <sup>16</sup> And the Lord God commanded the man, "You may freely eat of every tree of the garden, <sup>17</sup> but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall die."

<sup>3:1</sup> Now the serpent was more crafty than any other wild animal that the Lord God had made. He said to the woman, "Did God say, 'You shall not eat from any tree in the garden?'" <sup>2</sup> The woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup> but God said, 'You shall not eat of the fruit of the tree that is in the middle of the garden, nor shall you touch it, or you shall die.'" <sup>4</sup> But the serpent said to the woman, "You will not die, <sup>5</sup> for God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup> So when the woman saw that the tree was good for food and that it was a delight to the eyes and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband, who was with her, and he ate. <sup>7</sup> Then the eyes of both were opened, and they knew that they were naked, and they sewed fig leaves together and made loincloths for themselves.

Word of God, word of life.

**Thanks be to God.**

## PSALM 32

<sup>1</sup> Happy are they whose transgressions are forgiven,  
and whose sin is put away!

<sup>2</sup> **Happy are they to whom the Lord imputes no guilt,  
and in whose spirit there is no guile!**

<sup>3</sup> While I held my tongue, my bones withered away,  
because of my groaning all day long.

<sup>4</sup> **For your hand was heavy upon me day and night;  
my moisture was dried up as in the heat of summer.**

<sup>5</sup> Then I acknowledged my sin to you, and did not conceal my guilt.  
I said, "I will confess my transgressions to the Lord." Then you forgave me the guilt of my sin.

<sup>6</sup> **Therefore all the faithful will make their prayers to you in time of trouble;  
when the great waters overflow, they shall not reach them.**

<sup>7</sup> You are my hiding-place; you preserve me from trouble;  
you surround me with shouts of deliverance.

<sup>8</sup> **"I will instruct you and teach you in the way that you should go;  
I will guide you with my eye.**

<sup>9</sup> Do not be like horse or mule, which have no understanding;  
who must be fitted with bit and bridle, or else they will not stay near you."

<sup>10</sup> **Great are the tribulations of the wicked;  
but mercy embraces those who trust in the Lord.**

<sup>11</sup> **Be glad, you righteous, and rejoice in the Lord;  
shout for joy, all who are true of heart.**

## SECOND READING

*Our New Testament reading is from Paul's letter to the church at Rome.*

*Today's reading is like entering the middle of a complex conversation. Earlier in Romans, Paul set the stage for what he writes here about sin and grace. Chapter 3 in particular reveals that the power of sin in today's opening verses is already restricted. The reason? "The righteousness of God through faith in Jesus Christ for all who believe." Paul now reaches into his mooring in the Hebrew Scriptures to contrast Adam and Jesus in order to assert the primacy of grace.*

## Romans 5:12-19

Word of God, word of life.

**Thanks be to God.**

## \*GOSPEL ACCLAMATION



We are turn - ing, Lord, to hear you; you are mer - ci - ful and kind -



slow to an - ger, rich in bless - ing, and with love to us in - clined.

## \*GOSPEL

The Holy Gospel according to Matthew. **Glory to you, O Lord.**

## **Matthew 4:1-11**

<sup>1</sup> Jesus was led up by the Spirit into the wilderness to be tested by the devil. <sup>2</sup> He fasted forty days and forty nights, and afterward he was famished. <sup>3</sup> The tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup> But he answered, "It is written,

'One does not live by bread alone,  
but by every word that comes from the mouth of God.' "

<sup>5</sup> Then the devil took him to the holy city and placed him on the pinnacle of the temple, <sup>6</sup> saying to him, "If you are the Son of God, throw yourself down, for it is written,

'He will command his angels concerning you,'  
and 'On their hands they will bear you up,  
so that you will not dash your foot against a stone.' "

<sup>7</sup> Jesus said to him, "Again it is written, 'Do not put the Lord your God to the test.' "

<sup>8</sup> Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory, <sup>9</sup> and he said to him, "All these I will give you, if you will fall down and worship me." <sup>10</sup> Then Jesus said to him, "Away with you, Satan! for it is written,

'Worship the Lord your God,  
and serve only him.' "

<sup>11</sup> Then the devil left him, and suddenly angels came and waited on him.

The Gospel of Jesus Christ. **Praise to you, O Christ.**

## **SERMON**

**\*HYMN OF THE DAY** Out in the Wilderness

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## **\*APOSTLES CREED**

**I believe in God, the Father almighty,  
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.**

## **\*PRAYERS OF INTERCESSION**

**...God of grace, receive our prayer.**

**...Confident that the Holy Spirit receives our prayers and answers us, we commend all for whom we pray to God's loving-kindness made known to us in Christ Jesus our Savior.**

**Amen.**

## \*EXCHANGE OF PEACE

**OFFERING** *I Love to Tell the Story* arr. Anna Laura Page

Chancel Choir

## \*OFFERING PRAYER

### \*THE GREAT THANKSGIVING

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

It is indeed right, our duty and our joy... ..we praise your name and join their unending hymn:

### \*HOLY HOLY HOLY

Holy, Holy, Holy  
*Santo, santo, santo*

*2x any language*

San - to, san - to, san - to, mi co - ra-zón te\_a - do - ra.  
Ho - ly, ho - ly, ho - ly, my heart, my heart a - dores you.

Mi co - ra-zón te sa - be de-cir: San - to\_e-res Se - ñor.  
My heart is glad to say the words: You are ho - ly, God.

The musical score is written for a choir, featuring a treble and bass clef. The melody is simple and repetitive, with the lyrics written below the notes. The first system covers the first two lines of the lyrics, and the second system covers the next two lines. The score ends with a double bar line and a final chord.

Text: Argentine traditional  
Music: ARGENTINE SANTO, Argentine traditional

### \*THANKSGIVING AT THE TABLE

### \*THE LORD'S PRAYER

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

*This congregation tends to use the traditional form of the Lord's Prayer. You are welcome to pray using other versions, words, or languages that may be more familiar to you. You are also encouraged to address God in a way that most opens your heart to relationship with God (Creator, Father and Mother, Abba, Our Only Home are a few options). Jesus taught this form of prayer to the disciples to encourage sincere and meaningful conversation with God.*



## COMMUNION

Come to this Table of mercy. Become what you receive.

*This is Christ's table. You and all are welcome, without exception. If you prefer a blessing only, cross your arms over your heart. Gluten-free wafers available by request. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.*

## COMMUNION HYMNS Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;  
2 O Lamb of God, you bear the sin of all the world a - way;  
3 O Lamb of God, you bear the sin of all the world a - way;

you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

ELW #517 Lord, Keep Us Steadfast in Your Word  
ELW #781 Children of the Heavenly Father

## SENDING PRAYER

### INSTALLATION OF LEADERS

*Following brief words from Pastor Amalia, the Council and congregation will respond to these questions:*

To Council: On behalf of your family in Christ, I ask you:  
Will you accept and faithfully carry out the duties of the offices  
to which you have been elected?  
Response: **I will, and I ask God to help me.**

To Congregation: People of God, I ask you:  
Will you support these, your elected leaders,  
and will you share in the mutual ministry  
that Christ has given to all who are baptized?  
Response: **We will, and we ask God to help us.**

## SENDING ANNOUNCEMENTS

### \*BLESSING

**\*SENDING HYMN** ELW #773 Precious Lord, Take My Hand  
*Turn to follow the cross as it passes and leads us to love and service in the world.*

p.11

### \*DISMISSAL

Go in peace. Believe the good news.  
**Thanks be to God!**

## Out in the wilderness



1 Driv - en by the Spir - it out in the wil - der - ness;  
 2 Tempt-ed by the dev - il out in the wil - der - ness;  
 3 An - gels all a - round you out in the wil - der - ness;  
 4 "You are my be - lov - ed" out in the wil - der - ness.



driv - en by the Spir - it out in the wil - der - ness;  
 tempt-ed by the dev - il out in the wil - der - ness;  
 an - gels all a - round you out in the wil - der - ness;  
 "You are my be - lov - ed" out in the wil - der - ness.



when the Spir - it says, "Go," you can't say, "No."  
 though you try to be strong, it's been so long.  
 you are far . . . from home where wild things roam.  
 When you were . . . bap - tized, you re - a - lized



You lis - ten for the voice when you're bend - ed low;  
 He whis - pers in your ear and you know he's wrong;  
 There's dan - ger ev - 'ry - where but you're not a - lone;  
 you'd heard the voice of God from the o - p'ning skies:



driv - en by the Spir - it out in the wil - der - ness.  
 tempt-ed by the dev - il out in the wil - der - ness.  
 an - gels all a - round you out in the wil - der - ness.  
 "You are my be - lov - ed" out in the wil - der - ness.

# Precious Lord, Take My Hand

773



1 Pre - cious Lord, take my hand, lead me on, let me stand,  
 2 When my way grows . . drear, pre-cious Lord, lin - ger near,  
 3 When the dark - ness ap - pears and the night draws . . near,

I am tired, I am weak, I am worn.  
 when my life is . . . al - most . . gone,  
 and the day is . . . past and . . . gone,

Through the storm, through the night, lead me on to the light.  
 hear my cry, hear my call, hold my hand lest I fall.  
 at the riv - er I stand, guide my feet, hold my hand.

Take my hand, pre-cious Lord, lead me home.

## Luther Day at the Legislature - February 23

Lutherans from across Arizona will gather at the Arizona State Capitol on Monday, February 23, 2026, from 9:30 a.m.–1:30 p.m. for Lutheran Day at the Legislature, a day of faithful advocacy hosted by Lutheran Advocacy Ministry Arizona (LAMA). Registration opens at 8:30 a.m. at Wesley Bolin Plaza, where participants will begin the day with a light breakfast and coffee before stepping into a full morning of learning, witness, and public engagement. Register here: <https://forms.gle/He6fERxfw4ee9G1Q8> If you are interested in carpooling, please contact the church office. We hope to be able to connect drivers and riders to build community for the day.

## Namoli Bennet Concert - March 1 at 4 PM (potluck following)

On Sunday, March 1, we will revive our Koch Chapel Concert Series with a return performance from Namoli Brennet. Dubbed, "Among the best folk-rock artists in the US" by the Tucson Weekly, singer/songwriter Namoli Brennet has been touring the US and Europe for 12+ years. A 4-time Outmusic award nominee who was featured in the inaugural Trans 100 list, Brennet has self-released 13 albums. Her music has been featured in The Advocate, on NPR and in the Emmy-award-winning documentary Out In The Silence which details the struggle of a gay teen growing up in rural Pennsylvania. An artist whose music has evolved, along with their gender, into something sophisticated, powerful and moving that defies categorization. Hosted by the Reconciling in Christ team and Tucson Multifaith for Pride.

**Admission: \$15 payable at the door (cash preferred)**

**Potluck:** Hang out after the show! Bring a main dish, salad, or dessert to share! Beverages, plates & utensils provided.

## Kino Conference Spring Gathering - Saturday, March 28, 2026 9:00 AM

Join us this spring as the Grand Canyon Synod gathers across Arizona and southern Nevada under the theme Rooted in God's Story. Each gathering offers a chance for rostered ministers, lay leaders, and congregational members to come together for learning, conversation, and community grounded in God's Word. These events remind us that our lives and ministries are woven into God's greater story of love, grace, and renewal.

## RIC Forum - March 29, 10:30 AM

The Reconciling in Christ team will lead several forums this spring on the topic of "Expansive Welcome." On March 29th (Palm Sunday), the congregation is invited to watch and discuss A Time for Burning. This 55-minute film by Bill Jersey was commissioned by the national Lutheran Church and documents Pastor Bill Youngdahl's unsuccessful efforts to drive reform by arranging visitations between his parish, the Omaha Augustana Lutheran Church, and Calvin Memorial and Hope Lutheran, two nearby black churches, in 1966. The film aired nationally on public television and was nominated for the Best Documentary Picture Academy Award in 1967. It is a raw, honest, and still relevant conversation about racism, church communities, and social change.

## THOSE SERVING TODAY

2/22/2026

**Presiding Minister** Rev. Amalia Vagts  
**Assisting Minister** Laurretta Olson  
**Communion Assistants** Mary Pflibsen, Kris Sanchez,  
Deacon Wendi Van Beek  
**Acolyte** Jennifer Strand  
**Keyboard** Betsy Dunlap  
**Cantor** Dr. Aysen Millioğullari  
**Music** Chancel Choir, Tim Tully  
**Usher** Kathy DeVinney, Hildi Williams  
**Greeter** Fred and Donna Hudson  
**Cross Bearer** Jennifer Strand  
**Coffee Host** Sharon Reinbott  
**Treats** Joanna Keyl  
**Tech Team** Pflibsen/Bustamante  
**Scripture Background** John Indermark

## THOSE SERVING SUNDAY

3/1/2026

**Presiding Minister** Rev. Amalia Vagts  
**Assisting Minister** Nilu Dorschner  
**Communion Assistants** Bonnie Phelps, Jennifer Strand  
Deacon Wendi Van Beek  
**Acolyte** Jennifer Strand  
**Keyboard** Betsy Dunlap  
**Cantor** Joy Bulawa  
**Music** Ben Tully  
**Usher** Diane Siefkes, Jeanne Gacke  
**Greeter** Gloria Schmidt  
**Cross Bearer** Bonnie Phelps  
**Coffee Host** David Lester  
**Treats** Wyatt/Bales  
**Tech Team** Pflibsen/Bustamante  
**Scripture Background** John Indermark

## Our Saviour's Lutheran Church

1200 N. Campbell Ave.  
Tucson, Arizona 85719

**Phone:** (520) 327-6521

**Website:** [lutherantucson.org](http://lutherantucson.org)

**E-Mail:** [oslc@lutherantucson.org](mailto:oslc@lutherantucson.org)

## Sunday Worship Times

9:00 - Sanctuary

Coffee following

## Office Hours

**Monday - Thursday**

8:30 a.m. - 1:00 p.m.

## Ministry Team

Rev. Amalia Vagts (ex 1004)  
[pastoramalia@lutherantucson.org](mailto:pastoramalia@lutherantucson.org)

Michele Ruttinger  
Parish Administrator  
[Michele@lutherantucson.org](mailto:Michele@lutherantucson.org)

Dr. Aysen Millioğullari  
Music Director  
[Aysen@lutherantucson.org](mailto:Aysen@lutherantucson.org)

Betsy Dunlap  
Interim Collaborative Musician

Paula Miller  
Minister of Community  
Engagement

David Zezulka  
Campus Caretaker

## Lutheran Campus Ministry

Deacon Wendi Van Beek

Interim Director

[wendi.lcmuofa@gmail.com](mailto:wendi.lcmuofa@gmail.com)

[www.lcmuofa.org](http://www.lcmuofa.org)

520-771-9742 (LCM Office)

## Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.

