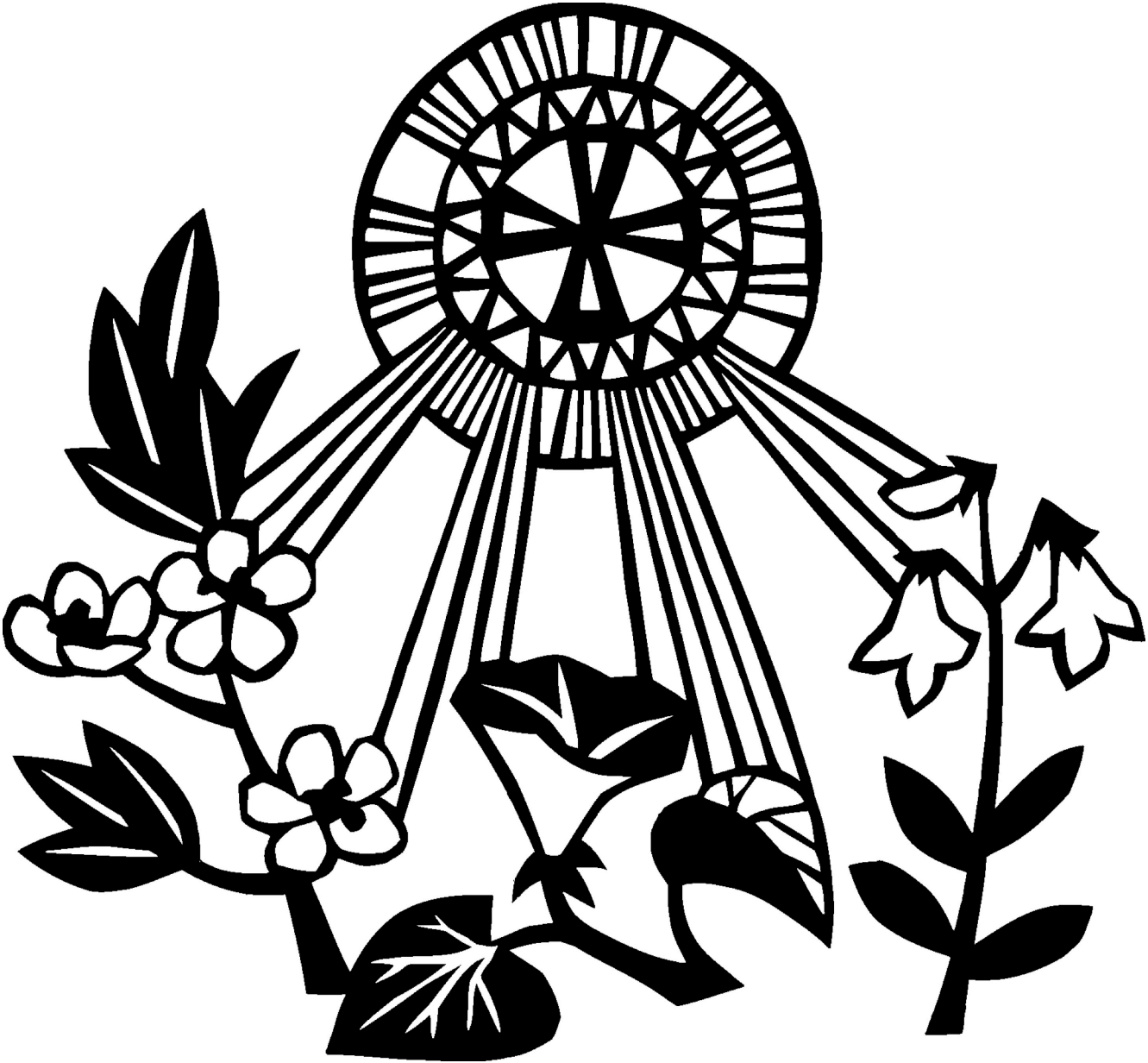


Our Saviour's Lutheran Church
Sunday Worship
Season of Easter 2026



Please place white portion of bulletin in basket for re-use.

About Our Liturgy

Parts of our sung liturgy during the season of Easter come from "Behold, I Make All Things New," written by Ben Splichal Larson. Ben was killed in the Haiti Earthquake on January 12, 2010, when he was there with his wife, Renee, and his cousin, Jon. Ben sang the "Lamb of God," of setting 10 in the Evangelical Lutheran Worship Book, while buried in the rubble and then died. Originally, "Behold, I Make All Things New" was written to reach and inspire 18-35 year olds, an age demographic that is often least represented in weekly worship, but it has resonated deeply across all age groups. It was Ben's intention, and now his family's prayer, that the music he wrote to the ancient worship language of the church be a catalyst for renewal, hope, and faith for people and congregations. In the spirit of Ben, his family gives his liturgy to the Church with joy and prays it may bless all who sing it. Any donations made in support of this liturgy will be used to support new ELCA communities of faith. Learn more at www.benstillsings.com

Season of Easter 2026

WELCOME

PRELUDE

*THANKSGIVING FOR BAPTISM

Alleluia! Christ is risen.

Christ is risen indeed. Alleluia!

We give thanks for the gifts of baptism, for the waters of creation, for waters that nourish us.

Silence for Reflection

Merciful God,
you are the one who was, who is, and who is to come.
Jesus Christ, you are the faithful witness
who accompanies us on our journeys.
Holy Spirit, you sustain and connect us.
Break down barriers that divide us.
Fill us with your peace.

Thank you for the grace of baptism.
Thank you for making us a new creation.
Guide us to the water of life.
Amen.

An asterisk indicates the congregation should stand in body and/or spirit. Congregation's speaking and singing parts are in bold font.

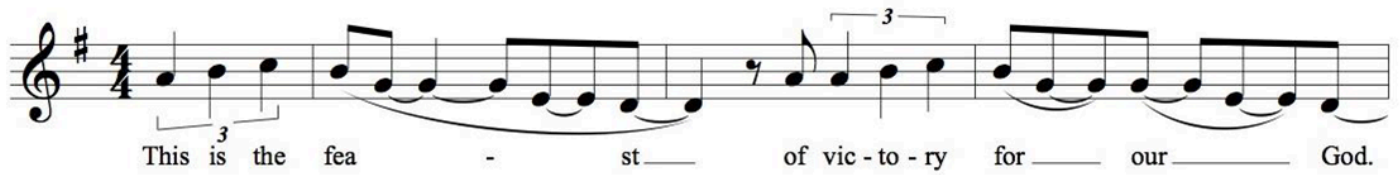
As we prepare for worship, take time to look around, to settle in, to receive the Holy Spirit's presence.



GATHER

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

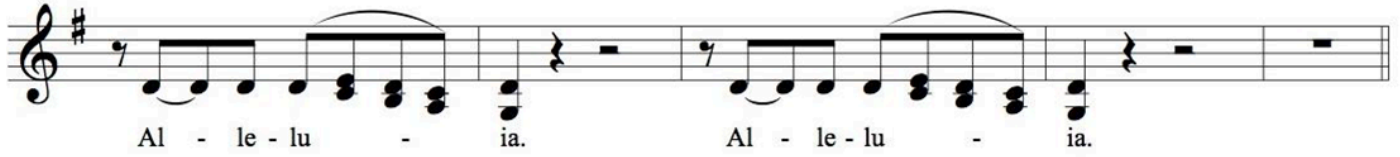
***GATHERING HYMN This is the Feast**



This is the fea - st of vic - to - ry for our God.



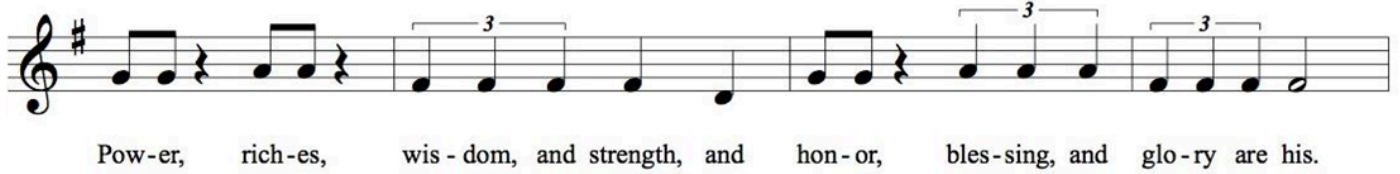
This is the feast of vic - to - ry for our God.



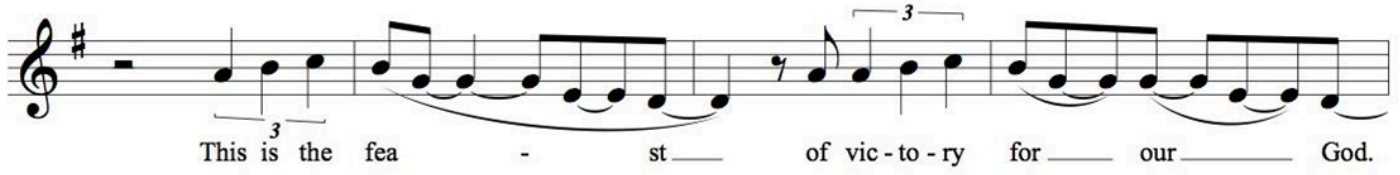
Al - le - lu - ia. Al - le - lu - ia.



Wor - thy is Christ, the lamb who was slain, whose blood set us free to be peo - ple of God.



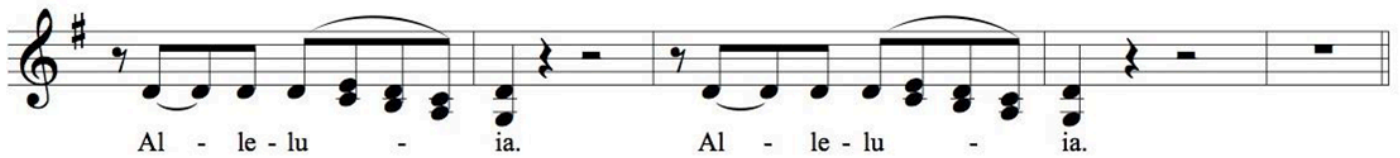
Pow - er, rich - es, wis - dom, and strength, and hon - or, bles - sing, and glo - ry are his.



This is the fea - st of vic - to - ry for our God.



This is the feast of vic - to - ry for our God.



Al - le - lu - ia. Al - le - lu - ia.



Sing with all the peo - ple of God, and join in the hymn of all cre - a - tion.



Bles-sing, hon-or, glo-ry, and might be to God and the Lamb for-ev - er, A-men. _____



This is the fea - st of vic-to-ry for _____ our _____ God.



_____ This is the feast of vic-to-ry _____ for our God. _____



For the Lamb who was slain has be-gun His reign, Al - le - lu - ia. _____



This is the fea - st _____ of vic-to-ry for _____ our _____ God. This is the



feast of vic-to-ry _____ for our God. _____ Al - le-lu - ia.



Al - le-lu - ia. Al - le-lu - ia. Al - le-lu - ia.

***GREETING**

***PRAYER OF THE DAY**

FIRST READING: *See insert*
Word of God, word of life. **Thanks be to God.**

PSALM: *See insert*

SECOND READING: *See insert*
Word of God, word of life. **Thanks be to God.**



WORD

***GOSPEL ACCLAMATION**



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

***GOSPEL**

The Holy Gospel according to...
Glory to you, O Lord.

The gospel of Jesus Christ. **Praise to you, O Christ**

SERMON

***HYMN OF THE DAY** *See insert*

***PRAYERS OF INTERCESSION**
...God in your mercy, **receive our prayer.**

***EXCHANGE OF PEACE**

OFFERING

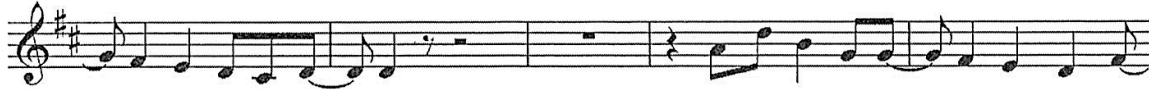
***OFFERING SONG**

Create in Me



Cre - ate in me a clean_ heart, O God._ and put a new and right

6



_ spir - it with - in_ me. Cast me not a - way_ from your pres -

11



ence. and do not take your ho - ly spir - it from me_

17



Re - turn to me the joy_ of your sal - va - tion. Sus - tain a new and wil -

22



ling spir - it with in_ me. Cre - ate in me a clean_ heart, O God._

27



and put a new and right_ spir - it with in_ me.

*Listen deeply as the
gospel lesson is being
read*



MEAL

*THE GREAT THANKSGIVING

The musical score is written on a single treble clef staff in G major (one sharp) and 4/4 time. It consists of four lines of music. The first line is for the Leader, with lyrics: 'The Lord be with you. And al - so with you. Lift up your hearts.' The second line is for ALL, with lyrics: 'We lift them to the Lord. Let us give thanks to the Lord our God.' The third line is for ALL, with lyrics: 'It is right to give our thanks and praise.' The fourth line is a melisma consisting of two measures of sustained chords, each marked 'Mmmm'.

It is indeed right, our duty and our joy, that at all times and in all places, we give thanks and praise to you, Almighty God, through our Savior Jesus Christ, who on this day overcame death and the grave, and by glorious resurrection opened to us the way of everlasting life. So, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending dance.

*THE LORD'S PRAYER

Trusting in the mercy and compassion of God who is with us as Parent and Creator, we pray as Jesus taught,

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

This congregation tends to use the traditional form of the Lord's Prayer. You are welcome to pray using other versions, words, or languages that may be more familiar to you. You are also encouraged to address God in a way that most opens your heart to relationship with God (Creator, Father and Mother, Abba, Our Only Home are a few options). Jesus taught this form of prayer to the disciples to encourage sincere and meaningful conversation with God.

COMMUNION

Come as you are. Become what you receive.

COMMUNION HYMNS



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

Communion Hymns *See insert*

POST COMMUNION BLESSING

SENDING PRAYER

SENDING ANNOUNCEMENTS

*BLESSING

*SENDING HYMN *See insert*

*DISMISSAL

Go in peace. Christ is Risen.
Christ is risen indeed, Alleluia!

*This is Christ's table.
You and all are
welcome, without
exception. If you
prefer a blessing only,
cross your arms over
your heart. Gluten-
free wafers available
by request. The wine is
red; the grape juice is
clear. Please let an
usher know if you
would like communion
brought to your pew.*

ELW, Setting 10



SEND

*Turn to follow the
cross as it passes and
leads us to love and
service in the world.*

WELCOME

Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and confess how the Christian Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.

Newcomers + We're glad you're here. Please fill out the green slip in the pew rack and place it in the offering plate. You're welcome to share in Holy Communion.

Families + we have a small play area (pray-ground) up front. The joyful sounds and movements of children in worship are the welcome sounds of children growing in faith. Parents, thank you for doing the hard work of worshipping with children. This congregation is here to support you.

Hearing Assistance + headphones are available to assist in hearing the service. Please contact an usher to get set up with one.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



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Our Saviour's Lutheran Church

1200 N. Campbell Ave.
Tucson, Arizona 85719
Phone: (520) 327-6521
Website: lutherantucson.org
E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary
Coffee following

Office Hours

Monday - Thursday
8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)
pastoramalia@lutherantucson.org

Michele Ruttinger
Parish Administrator
Michele@lutherantucson.org

Dr. Aysen Millioğullari
Music Director
Aysen@lutherantucson.org

Betsy Dunlap
Interim Collaborative Musician

Paula Miller
Minister of Community
Engagement

David Zezulka
Campus Caretaker

Lutheran Campus Ministry

Deacon Wendi Van Beek
Interim Director
wendi.lcmuofa@gmail.com
www.lcmuofa.org
520-771-9742 (LCM Office)



HOLY BAPTISM

Family, Sponsor, and child gather around the font.

Pastor: God, who is rich in mercy and love... and joined in God's mission for the life of the world.

Sponsor: I present Harper Lane Hasenkamp for baptism.

Pastor: Called by the Holy Spirit, trusting in the grace and love of God, do you desire to have Harper Lane baptized in Christ?

Parents: **We do.**

As you bring your child to receive the gift of baptism, you are entrusted with responsibilities:
to live with Harper among God's faithful people,
bring Harper to the word of God and the holy supper,
teach Harper the Lord's Prayer, the Creed, and the Ten Commandments,
place in Harper's hands the holy scriptures,
and nurture Harper in faith and prayer,
so that Harper may learn to trust God,
proclaim Christ through word and deed,
care for others and the world God made,
and work for justice and peace.

Do you promise to help Harper grow in the Christian faith and life?

Parents: **We do.**

People of God, do you promise to support Harper, praying for Harper's new life in Christ?

Congregation: **We do.**

**Congregation stands.*

Pastor: Do you renounce the devil and all the forces that defy God, the powers of this world that rebel against God, and the ways of sin that draw you from God?

All: **We renounce them.**

Do you believe in God the Father?

I believe in God, the Father almighty, creator of heaven and earth.

Do you believe in Jesus Christ, the Son of God?

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit, born of the virgin Mary,
suffered under Pontius Pilate, was crucified, died, and was buried;
he descended to the dead. On the third day he rose again;
he ascended into heaven, he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

Do you believe in God the Holy Spirit?

**I believe in the Holy Spirit, the holy catholic church,
the communion of saints, the forgiveness of sins,
the resurrection of the body, and the life everlasting.**

Blessed are you, holy God...you have been sealed by the Holy Spirit and marked with the cross of Christ forever.

Amen.

WELCOME

Jesus said, I am the light of the world. Whoever follows me will have the light of life.

Let us welcome the newly baptized...

The world will call you many things. The world will try to rename you. Today, we echo the voice of the Triune God. Today, we call you Beloved Child. When we see you begin to wonder if this new name is really yours, we promise to remind you: you are indeed a child of God.

FIRST READING Acts 2:42-47

⁴² [The baptized] devoted themselves to the apostles' teaching and fellowship, to the breaking of bread and the prayers.

⁴³ Awe came upon everyone because many wonders and signs were being done through the apostles. ⁴⁴ All who believed were together and had all things in common; ⁴⁵ they would sell their possessions and goods and distribute the proceeds to all, as any had need. ⁴⁶ Day by day, as they spent much time together in the temple, they broke bread at home and ate their food with glad and generous hearts, ⁴⁷ praising God and having the goodwill of all the people. And day by day the Lord added to their number those who were being saved.

PSALM 23

¹ The Lord is my shepherd;
I shall not be in want.

² **The Lord makes me lie down in green pastures
and leads me beside still waters.**

³ You restore my soul, O Lord,
and guide me along right pathways for your name's sake.

⁴ **Though I walk through the valley of the shadow of death, I shall fear no
evil; for you are with me; your rod and your staff, they comfort me.**

⁵ You prepare a table before me in the presence of my enemies;
you anoint my head with oil, and my cup is running over.

⁶ **Surely goodness and mercy shall follow me all the days of my life,
and I will dwell in the house of the Lord forever.**

SECOND READING 1 Peter 2:19-25

¹⁹ It is a commendable thing if, being aware of God, a person endures pain while suffering unjustly. ²⁰ If you endure when you are beaten for doing wrong, what credit is that? But if you endure when you do good and suffer for it, this is a commendable thing before God. ²¹ For to this you have been called, because Christ also suffered for you, leaving you an example, so that you should follow in his steps.

²² "He committed no sin,
and no deceit was found in his mouth."

²³ When he was abused, he did not return abuse; when he suffered, he did not threaten, but he entrusted himself to the one who judges justly. ²⁴ He himself bore our sins in his body on the cross, so that, having died to sins, we might live for righteousness; by his wounds you have been healed. ²⁵ For you were going astray like sheep, but now you have returned to the shepherd and guardian of your souls.

GOSPEL John 10:1-10

Our first reading is from the book of the Acts of the Apostles.

The first chapter of Acts narrates the outpouring of God's Spirit on Pentecost. The gifts of the Spirit on that day have become for some a benchmark for faithful community. In our reading from the second chapter of Acts, Christian community is lived out in equally remarkable "signs and wonders." The sign of life held in common, the wonder of sharing with those in need.

Our second reading is from the first epistle attributed to Peter.

The tradition of this letter being sent to churches enduring persecution comes to the fore in today's reading. Suffering is the norm rather than the exception in the life of faith. The experience of suffering is seen first in the example of Christ. In such times in our lives, God is not the One who inflicts suffering. God is the One who shepherds us through it in Christ.

The Lord's My Shepherd

1 The Lord's my shep-herd; I'll not want. He makes me down to lie
2 My soul he doth re - store a - gain, and me to walk doth make
3 Yea, though I walk in death's dark vale, yet will I fear no ill;
4 My ta - ble thou hast rich - ly spread in pres - ence of my foes;
5 Good - ness and mer - cy all my life shall sure - ly fol - low me,

in pas - tures green; he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e'en for his own name's sake;
for thou art with me, and thy rod and staff me com - fort still;
my head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell - ing - place shall be;

He lead - eth me, he lead - eth me the qui - et wa - ters by.
with - in the paths of righ - teous - ness, e'en for his own name's sake.
for thou art with me, and thy rod and staff me com - fort still.
My head thou dost with oil a - noint, and my cup o - ver - flows.
and in God's house for - ev - er - more my dwell - ing - place shall be.

Text: *The Psalms of David in Meeter*, Edinburgh, 1650
Music: BROTHER JAMES' AIR, James L. Macbeth Bain; arr. Gordon Jacob, 1895–1984
Arr. © Oxford University Press.

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***COMMUNION HYMNS** (hymnal)

ELW #484 You Satisfy the Hungry Heart

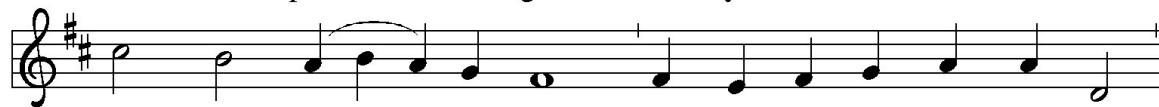
ELW # 780 Shepherd Me, O God

***SENDING HYMN** ELW #657 Rise, O Sun of Righteousness

Rise, O Sun of Righteousness



1 Rise, O Sun of righ - teous - ness; with your
2 Rouse our hearts from slum - ber deep; may your
3 Gath - er in your scat - tered flock; give us
4 Burst the bars of stub - born pride; make the
5 Hon - or, praise, and glo - ry be to the



might cre - a - tion bless. Shine up - on your church to - day,
word with - in us leap. Give us voic - es to pro - claim
wa - ter from the rock. Bless the u - ni - ty we share
heav'n - ly path - way wide. Raise us up from sin and death
ho - ly Trin - i - ty! May your gra - cious will be done:



show - ing all your gen - tle way. Have mer - cy, Lord.
prais - es to your ho - ly name. Have mer - cy, Lord.
in our shep - herd's lov - ing care. Have mer - cy, Lord.
with your Spir - it's liv - ing breath. Have mer - cy, Lord.
make us one, as you are one. Have mer - cy, Lord.

Text: Christian David, et al.; tr. Frank W. Stoldt, b. 1958

Music: SONNE DER GERECHTIGKEIT, Bohemian Brethren, *Kirchengeseng*, 1566

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*Please turn to follow
the cross as it passes
and leads us to love
and service in the
world.*

Prayer Requests: Our Saviour's Community: Fred Alvord; Mary Wildner-Bassett (daughter's surgery); Corky Ronstadt (at-home care), Mary Neff (care facility), Schatzi Taylor (care facility), Hildi Williams (recovering from injury); Martha Neff Stum (health diagnosis); Pam Hardman (death of friend); and all at home and in care facilities.

Our Extended Friends & Family: Family and Friends of Beverly Varley (Dave Varley's mother); Sarah and family (great niece of Donna Lounsbury); Becky (Daughter of Mary Wildner-Bassett) Frenchie (Friend of Judy and John Indermark); David (Son of Geoff and Suzy Swann); Barbara (sister-in-law of Kenith Ijams); Josh, Melissa, Mary Ann Libby (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally, and Ashley, (friends of Kathy DeVinney); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Daniel (neighbor's son of Gloria Schmidt); Rich (cousin-in-law of Jennifer Strand); Will (nephew of Chris and Theda Doak); Leaticia, Azogan, Sidibe, and Zinsou, (friends of Rachel Starner); Michael (friend of Suzanne Hesh).

Names will generally remain on the list for three weeks, unless requested for renewal. Please contact the church office for corrections, updates, and additions.

OVERVIEW OF TODAY'S SCRIPTURE:

The readings for the fourth Sunday of Easter affirm God's trust-worthy keeping of those who entrust themselves to that care. Psalm 23 assures God's shepherding whether we stand in places of danger or peace. The book of Acts testifies to the Spirit's creating a community where our common life and faith are shared for the sake of meeting human need. The letter of 1 Peter promises God will shepherd us in times of suffering. This includes when we suffer for doing what is good. The gospel of John relates Jesus' parable-like teaching of the sheepfold. In it, the gatekeeper and the shepherd are those who can be trusted by the flock.

THOSE SERVING TODAY 4/26/2026

- Presiding Minister** Rev. Amalia Vagts
- Preaching Minister** Bishop Deborah K. Hutterer
- Assisting Minister** John Indermark
- Communion Assistants** Jennifer Strand, Deacon Wendi Van Beek
- Acolyte** Jennifer Strand
- Keyboard** Betsy Dunlap
- Cantor** Bell Choir
- Music** Dr. Aysen Millioğullari
- Usher** Ann and Bill DeVinney
- Greeter** Judy Indermark
- Cross Bearer** Jennifer Strand
- Coffee Host** David Lester
- Treats** Anna Hasenkamp & Donna Walden
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark

THOSE SERVING NEXT SUNDAY 5/3/26

- Presiding Minister** Rev. Amalia Vagts
- Preaching Minister** Bishop Deborah K. Hutterer
- Assisting Minister** John Indermark
- Communion Assistants** Mary Pflibsen, Jennifer Strand, Deacon Wendi Van Beek
- Acolyte** Jennifer Strand
- Keyboard** Betsy Dunlap
- Music** Bell Choir
- Cantor** Dr. Aysen Millioğullari
- Usher** Ann and Bill DeVinney
- Greeter** Judy Indermark
- Cross Bearer** Jennifer Strand
- Coffee Host** David Lester
- Treats** Anna Hasenkamp & Donna Walden
- Tech Team** Pflibsen/Bustamante
- Scripture Background** John Indermark



Flowers today are in honor and celebration of Harper Hasenkamp's baptism

Today's Baptism - This morning, we welcome Harper Lane Hasenkamp through the sacrament of Baptism. Lutheran theologian Daniel Erlander summarizes Lutheran teaching on baptism this way: The church is for all, and therefore the entry rite of baptism is for all, a sign of God's gracious and unconditional love. With ordinary water and God's extraordinary promise of death to all that separates us from God and new life in Christ, we are given a new way of life, the way of Jesus. Please talk with Pastor Amalia if you are interested in learning more about baptism. Harper is the child of Coen and Anna Hasenkamp. Her baptismal sponsor is Rachel Walden, her aunt.

We welcome Harper Lane Hasenkamp, the newest member of Our Saviour's and Christ's family!

Upcoming Forums

May 3 - Transgender Experiences

The Reconciling in Christ Team will host a Forum after service to learn more about the experiences of transgender people. Dr. David Johnson will share information from the medical perspective, and another member will share their families' personal experience of raising a transgender child. Paula Miller, Minister of Community Engagement, will share about ways Christian people can speak up in support of transgender people. We hope you will join us for this educational and powerful forum.

May 16 - Just Coffee

Come learn from the CEO of Just Coffee, Adrián González, all about the coffee we serve at Our Saviour's. Café Justo is a coffee grower cooperative based in Salvador Urbina, Chiapas, Mexico. They market a pure, organic coffee which is grown, harvested and marketed in the spirit of justice. Our goal is to provide incentives for people to remain on their family lands. The coffee is harvested, cleaned and prepared for shipping in Salvador Urbina, Chiapas. The beans are then transported to Agua Prieta, Sonora. In Agua Prieta the coffee is roasted, ground and packaged for shipment to customers like Our Saviour's.

Street Studio

On Saturday, May 16th we will host our first Street Studio. We will create space for our unhoused neighbors who are musicians, poets, and performers to feed their souls with art. This open mic format will help restore the dignity of the human spirit that is often diminished by the challenges of homelessness. Have an instrument to lend for the musicians? We are looking to have guitars and horns on hand for people to use. Contact Paula at paula@lutherantucson.org for more information.

Quarterly Giving

Quarterly giving statements will be mailed out on Thursday, April 30th. If you do not receive yours via email, please contact Michele in the church office.



Grand Canyon Synod

Evangelical Lutheran Church in America

**Today we welcome
Rev. Deborah Hutterer
of the Grand Canyon
Synod, aka your bishop.**



Fun fact, you are a member of the Grand Canyon Synod, along with congregations and new mission starts in Arizona, southern Nevada, and Saint George, Utah!

As members of the Grand Canyon Synod, we are one of 65 synods in the Evangelical Lutheran Church in America (ELCA), the largest Lutheran church body in the United States, with 3 million members.

We believe that we are freed in Christ to serve and love our neighbor together in one mission as the church.



Scan this QR code to learn more about your impact across the church and world through the Grand Canyon Synod, or visit www.gcsynod.org for resources and info.



Communicate Jesus · Connect People · Create Possibilities



Grand Canyon Synod

Evangelical Lutheran Church in America

Your congregation's Mission Support to the Grand Canyon Synod supports impactful ministry, including:

Supporting Church Leaders

First Call Theological Education
Discernment & Candidacy Process
Ordination of Rostered Leaders
Pastoral & Diaconal Transitions

Supports Neighbors

Lutheran Advocacy Ministry of Arizona (LAMA)
Lutheran Engagement and Advocacy in Nevada (LEAN)
Lutheran Disaster Response and Lutheran World Relief
Lutheran Social Services of the Southwest
Lutheran Social Services of Nevada
Border Ministry: Cruzando Fronteras
Arizona Faith Network

Supports Congregations & Communities

Mission & Ministry Ethnic Specific Ministries & New Starts
Lutheran Campus Ministry at ASU, NAU, & U of A
Pacific Lutheran Theological Seminary & California Lutheran University
Congregational Project Grants & Manna Hunger Grants
Congregations in Leadership Transition
Camp Formation, ELCA Youth Gathering & Leadership Lab