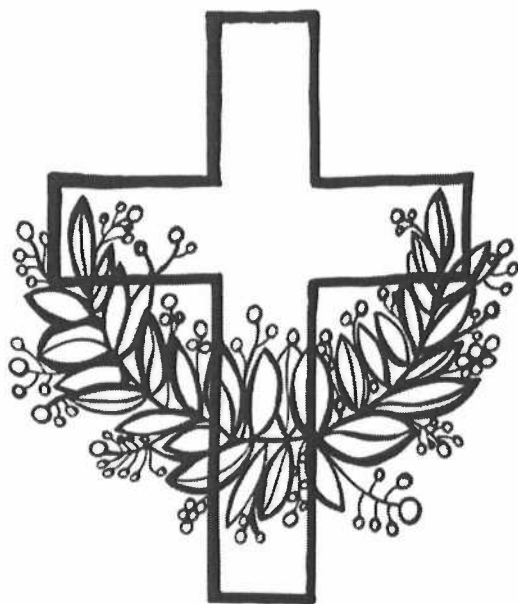


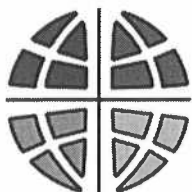
# **OUR SAVIOUR'S LUTHERAN CHURCH**

## **SUNDAY WORSHIP**

**April 20, 2025**  
**Easter Sunday 7:15AM & 9:00AM**



### **Welcome**



**ELCA**

*Your presence builds up the body of Christ. We welcome and affirm God's diversity, including all ethnicities, cultures, races, sexual orientations, gender identities and expressions, abilities, ages, and life experiences. You are invited to full participation in our congregation because of who you are. We lament and confess how the Christian*

*Church has withheld Christ's love by misusing the power of institution. We commit to advocating for God's justice and mercy for all of creation, including humans. We commit to anti-racism and other ways of ending systems that cause harm. Christ is our peace and breaks down the walls that divide us. Our communion table is Christ's table. You and all people are welcome without exception.*



**RECONCILING IN CHRIST**

**Prayer Requests:** Mary, Tracy & Marty; Maija, and those at home and in care facilities. Our Extended Friends & Family: Maria and Steve (friends of Olga Ryan); Our Extended Friends & Family: John (friend of Pastor Glenn's); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally (friend of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Michael Bales (brother of Alan Bales); Grant and Shirley (brother and sister-in-law of Theda Doak; John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Leigh Ann and Ashley (friends of Kathy DeVinney); Eleanor (mother-in-law of Kris Sanchez); *Names will remain on the list for three weeks, unless requested for longer.*

**Newcomers and Visitors** + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

**Nametags** + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

**Expansive Language** + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

**Current Liturgy Music** + *liturgy* is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from *Evangelical Lutheran Worship and Renewing Worship*.

## SUNDAY FORUM - NEXT WEEK

### *Recognizing the Reconciling in Christ Journey*

We will recognize the progress that Our Saviour's Lutheran has made by becoming a Reconciling in Congregation. What have we achieved? What lies ahead? What does an RIC congregation continue to do to create an environment that welcomes the LGBT+ community and all who have experienced rejection by society and churches?

At the close of worship, we will gather in the Sanctuary around our "Full of Heart in the Heart of it All" banner for a group picture. You are invited to wear colorful and celebratory colors to worship that day!

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## **April 20, 2025**

### **Easter Sunday**

*ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you. The songs are in the back half of the book, with the song number at the top of the page.*

*\*An asterisk indicates the congregation should stand in body and/or spirit.  
Congregation's speaking and singing parts are in bold font.*

### **WELCOME**

**PRELUDE** - *The Risen Christ with Christ the Lord* Arr. by Carol Tornquist **7:15 AM**  
*Look up Child* Arr. by Lauren Daigle, Sophia Rankin **9:00 AM**

### **\*CALL TO WORSHIP**

On the first day of the week, the women went to your tomb.  
**but when they went in they did not find your body.**  
The men in dazzling clothes said to them,  
**"Why do you look for the living among the dead?  
He is not here but is risen."**

### **\*CONFESSION & ABSOLUTION**

Blessed be the holy Trinity, † one God,  
who forgives all our sin,  
whose mercy endures forever.  
**Amen.**

Gracious God,  
**have mercy on us. We confess that we have turned from you and given  
ourselves into the power of sin. We are truly sorry and humbly repent. In your  
compassion forgive us our sins, known and unknown, things we have done and  
things we have failed to do. Turn us again to you, and uphold us by your Spirit,  
so that we may live and serve you in newness of life through Jesus Christ, our  
Savior and Lord.**  
**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive  
together with Christ. By grace you have been saved. In the name of † Jesus Christ,  
your sins are forgiven. Almighty God strengthen you with power through the Holy  
Spirit, that Christ may live in your hearts through faith.  
**Amen.**

**\*Gathering Hymn** *An Easter Celebration* by Craig Courtney  
(At 9AM service the choir begins, then the congregation stands to sing.)

**9:00AM**

**\*Gathering Hymn** *Christ the Lord is Risen Today*

**7:15AM**

1. Christ the Lord is ris'n today, Alleluia!  
Earth and heav'n in chorus say: Alleluia!  
Raise your joys and triumphs high, Alleluia!  
Sing, ye heav'ns, and earth reply: Alleluia!
2. Lives again our glorious King, Alleluia!  
Where, O death, is now thy sting? Alleluia!  
Dying once He all doth save, Alleluia!  
Where thy victory, O grave? Alleluia!
3. Love's redeeming work is done, Alleluia!  
Fought the fight, the battle won, Alleluia!  
Death in vain forbids Him rise, Alleluia!  
Christ has opened paradise, Alleluia!
4. Sing we to our God above, Alleluia!  
Praise eternal as His love; Alleluia!  
Praise Him, all ye heav'nly host, Alleluia!  
Father, Son, and Holy Ghost, Alleluia!

## **\*PRAYER OF THE DAY**

### **FIRST READING: Acts 10:34-43**

Then Peter began to speak to them: "I truly understand that God shows no partiality, but in every people anyone who fears him and practices righteousness is acceptable to him. You know the message he sent to the people of Israel, preaching peace by Jesus Christ—he is Lord of all. That message spread throughout Judea, beginning in Galilee after the baptism that John announced: how God anointed Jesus of Nazareth with the Holy Spirit and with power; how he went about doing good and healing all who were oppressed by the devil, for God was with him. We are witnesses to all that he did both in Judea and in Jerusalem. They put him to death by hanging him on a tree, but God raised him on the third day and allowed him to appear, not to all the people but to us who were chosen by God as witnesses and who ate and drank with him after he rose from the dead. He commanded us to preach to the people and to testify that he is the one ordained by God as judge of the living and the dead. All the prophets testify about him that everyone who believes in him receives forgiveness of sins through his name."

Word of God, word of life.

**Thanks be to God.**

**SONG** *How Great Thou Art* by Lauren Daigle - Sophia Rankin

**9:00AM**

**SECOND READING: 1 Corinthians 15:19-26**

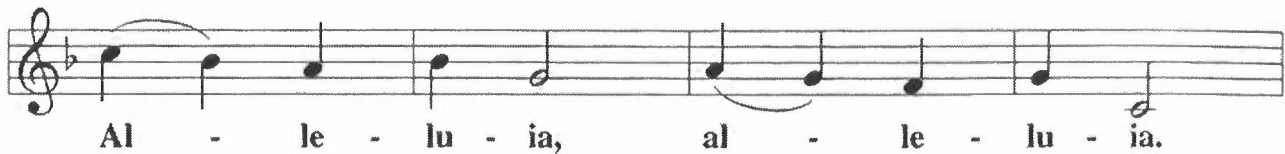
**9:00AM**

If for this life only we have hoped in Christ, we are of all people most to be pitied. But in fact Christ has been raised from the dead, the first fruits of those who have died. For since death came through a human, the resurrection of the dead has also come through a human, for as all die in Adam, so all will be made alive in Christ. But each in its own order: Christ the first fruits, then at his coming those who belong to Christ. Then comes the end, when he hands over the kingdom to God the Father, after he has destroyed every ruler and every authority and power. For he must reign until he has put all his enemies under his feet. The last enemy to be destroyed is death.

Word of God, word of life.

**Thanks be to God.**

**\*GOSPEL ACCLAMATION**



## **\*GOSPEL**

The Holy Gospel according to Luke  
**Glory to you, O God.**

### **Luke 24:1-12**

On the first day of the week, at early dawn, [the women] went to the tomb, taking the spices that they had prepared. They found the stone rolled away from the tomb, but when they went in they did not find the body. While they were perplexed about this, suddenly two men in dazzling clothes stood beside them. The women were terrified and bowed their faces to the ground, but the men said to them, "Why do you look for the living among the dead? He is not here but has risen. Remember how he told you, while he was still in Galilee, that the Son of Man must be handed over to the hands of sinners and be crucified and on the third day rise again." Then they remembered his words, and returning from the tomb they told all this to the eleven and to all the rest. Now it was Mary Magdalene, Joanna, Mary the mother of James, and the other women with them who told this to the apostles. But these words seemed to them an idle tale, and they did not believe them. But Peter got up and ran to the tomb; stooping and looking in, he saw the linen cloths by themselves; then he went home, amazed at what had happened.

This is the Gospel of Jesus Christ.  
**Praise to you, O Christ.**

## **SERMON**

*Silence for reflection*

**HYMN OF THE DAY** - ELW # 729 *The Church of Christ, in Every Age*

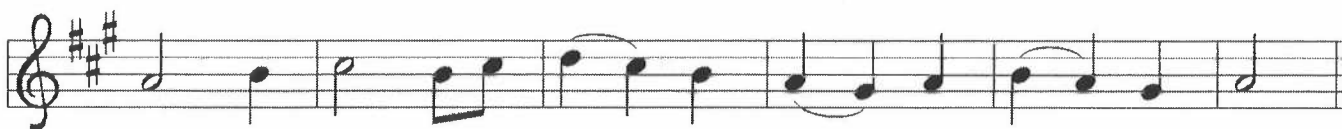
**The Church of Christ, in Every Age**



1 The church of Christ, in ev - 'ry age be - set by  
2 A - cross the world, a - cross the street, the vic - tims  
3 Then let the ser - vant church a - rise, a car - ing  
4 For he a - lone, whose blood was shed, can cure the  
5 We have no mis - sion but to serve in full o -



change, but Spir - it - led, must claim and test its  
of in - jus - tice cry for shel - ter and for  
church that longs to be a part - ner in Christ's  
fe - ver in our blood, and teach us how to  
be - dience to our Lord; to care for all, with -



her - i - tage and keep on ris - ing from the dead.  
bread to eat, and nev - er live be - fore they die.  
sac - ri - fice, and clothed in Christ's hu - man - i - ty.  
share our bread and feed the starv - ing mul - ti - tude.  
out re - serve, and spread his lib - er - at - ing word.

Text: Fred Pratt Green, 1903-2000

Music: WAREHAM, William Knapp, 1698-1768

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## **PRAYERS OF INTERCESSION**

*After each petition of the prayers:*

Merciful God, **receive our prayer**

We commend these and all our prayers to you, O God, trusting that you are always with us; in the name of Jesus Christ, our risen Savior.

**Amen.**

## **\*EXCHANGE OF PEACE**

*Please be seated.*

## **OFFERING SONG**

*I Know That My Redeemer Lives*, Arr. Thomas W. Jefferson

**7:15AM**

*Christ Arose* arr. by Mary McDonald

**9:00AM**

OSLC Chancel Choir Michael Marty and guests Cassidy Smith, Divi Asher, Becky Kristensen, Michael Orvek, Marcus Hawkins, Rene Navarro

## **\*OFFERING PRAYER**

### **\*THE GREAT THANKSGIVING**

The Holy One be with you

**And also with you**

Open your hearts to the One who is Love

**We open our hearts to you, O God**

Let us give thanks to God, who gives us courage

**To the One who calls us to life and love we give thanks and praise**

The same spirit of courage that kept Jesus proclaiming love even in the face of death lives in us...

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus taught:

**Our Father, who art in heaven  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,**

**as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**



## COMMUNION

Come as you are. Become what you receive.

*This is Christ's table. You are welcome here, without exception. If you prefer a blessing, cross your hands over your heart. Gluten free wafers are available. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.*

## COMMUNION HYMNS

*Lamb of God*



- 1 O Lamb of God, you bear the sin of all the world a - way;
- 2 O Lamb of God, you bear the sin of all the world a - way;
- 3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.  
you set us free from guilt and grave: have mer-cy now, we pray.  
e - ter-nal peace with God you made: give us your peace, we pray.

*This Is the Day of New Beginnings* Arr. by Mark Hayes

**7:15AM**

*I Know That My Redeemer Liveth* arr. by G. F. Handel - Aysen Milliogullari

**9:00AM**

## POST-COMMUNION BLESSING

### PRAYER AFTER COMMUNION

Gracious God,  
in you we live and move and have our being.  
With your word and this meal of grace,  
you have nourished our life together.  
Strengthen us to show your love  
and serve the world in Jesus' name.  
**Amen.**

### \*BLESSING

God of all, who raised + Jesus from the dead,  
bless you by the power of the Holy Spirit  
to live in the new creation. **Amen.**

**\*SENDING HYMN - ELW #449** *We Know That Christ Is Raised*

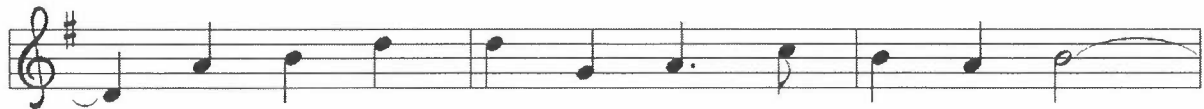
## We Know That Christ Is Raised



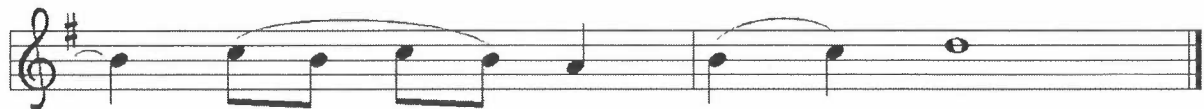
1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em - braced by death, he broke its fear - ful hold,  
Re - born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God.  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932  
Music: ENGELBERG, Charles V. Stanford, 1852-1924  
Text © John B. Geyer.

### **\*DISMISSAL**

Go in peace. Seek the living!  
**Thanks be to God.**

### **POSTLUDE**

*The Power of the Cross with Lift High the Cross*, arr. Carol Tornquist

**7:15AM**

*Toccata from Organ Symphony No. 5* arr. by Charles-Marie Widor

**9:00AM**

*You are welcome to leave anytime during the postlude or stay to listen. Please use this time in whatever way is most worshipful for you.*

*Please join us for coffee and treats on the patio following our 9:00AM worship.*

## Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



**CHAMBER CONCERT**

FEATURING WORKS BY BACH, MOZART, AND LISZT

Anna Murphy Simmons  
FLUTE

Rollin Medcalf  
FIRST VIOLIN

Fatima Corona del Toro  
SECOND VIOLIN

Raiden Thaler  
VIOLA

Katie Thaler  
CELLO

James Karrer  
DOUBLE BASS

Gréta Pásztor  
PIANO

5/4  
10:30am

Our Saviour's Lutheran Church  
1200 N Campbell Ave, Tucson  
celebratory brunch to follow

### UPCOMING EVENTS

Come and See Bible Study - Thursdays at 12:00PM

The Scattering Book Study - Tuesdays at 1:00 PM

Centering Prayer - Tuesdays at 12:00PM (beginning April 29)

**THOSE SERVING SUNDAY 4/20/2025**

<b>Presiding Minister</b>	Rev. Amalia Vagts, Rev. Glenn Schrader
<b>Assisting Minister</b>	Melanie Bowman (7:15AM), John Indermark (9AM)
<b>Communion Assistants</b>	Jeanne Gacke (7:15AM) Bonnie Phelps and Mary Pflibsen (9AM)
<b>Acolyte</b>	Bonnie Phelps
<b>Cantor</b>	Nilu Dorschner
<b>Keyboard</b>	Gréta Pásztor
<b>Music</b>	Chancel Choir, Bell Choir, Sophia Rankin, Michael Marty and guests Kassidy Smith, Divi Asher, Becky Kristensen, Michael Orvek, Marcus Hawkins, Rene Navarro
<b>Usher</b>	Fred and Donna Hudson (7:15AM) Judy Indermark and Pam Hardman (9AM)
<b>Greeter</b>	Sophia Rankin
<b>Coffee Host</b>	Catalina Rankin (9AM)
<b>Treats</b>	Olga Ryan and Mary Havenhill
<b>Tech Team</b>	Pflibsen/Bustamante
<b>Scripture Background</b>	John Indermark

**THOSE SERVING SUNDAY 4/27/2025**

<b>Presiding Minister</b>	Rev. Amalia Vagts
<b>Preaching Minister</b>	Melanie Bowman
<b>Assisting Minister</b>	Rev. Glenn Schrader Ginny Phillips
<b>Communion Assistants</b>	Kathy DeVinney and Patty Sirls
<b>Acolyte</b>	Claudia Saphir
<b>Cantor</b>	Aysen Milliogullari
<b>Keyboard</b>	Ron Rude,
<b>Music</b>	Chancel Band
<b>Usher</b>	Hildi Williams and Ted Adams
<b>Greeter</b>	Kris Sanchez
<b>Coffee Host</b>	Ron and Nancy Rude
<b>Treats</b>	RIC Team and Mary Pflibsen
<b>Tech Team</b>	Pflibsen/Bustamante
<b>Scripture Background</b>	John Indermark

**Our Saviour's  
Lutheran Church**

1200 N. Campbell Ave.  
Tucson, Arizona 85719

**Phone:** (520) 327-6521

**Website:** lutherantucson.org

**E-Mail:** oslc@lutherantucson.org

**Sunday Worship Times**

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

**Office Hours**

**Monday - Thursday**

8:30 a.m. - 1:00 p.m.

**Ministry Team**

*Rev. Amalia Vagts (ex 1004)*

Lead Pastor

pastoramalia@lutherantucson.org

*Rev. Glenn Schrader*

Associate Pastor for Discipleship  
pastorglenn@lutherantucson.org

*Michele Ruttinger*

Parish Administrator

parishadministrator@lutherantucson.org

*John Perez*

Campus Caretaker

*Dr. Gréta Pásztor*

Music Ministry Director

gpasztor@lutherantucson.org

*Aysen Milliogullari*

Assistant Music Director

amilliogullari@lutherantucson.org

**Lutheran Campus Ministry**

*Rev. Rebecca Boardman*

Pastor.lcmuofa@gmail.com

www.lcmuofa.org

520-771-9742 (LCM Office)

*Deacon Wendi Van Beek*

Community Engagement

wendi.lcmuofa@gmail.com