

OUR SAVIOUR'S LUTHERAN CHURCH

SUNDAY WORSHIP

January 26, 2025

Third Sunday after Epiphany



Welcome to Our Saviour's



Christ is our peace and breaks down the walls that divide us (Ephesians 2:14). You are welcome at Our Saviour's because of who you are. We are a congregation of longtime churchgoers, newcomers, seekers, seasonal visitors, and returners with diverse backgrounds, life experiences, and beliefs. We follow a familiar Lutheran service with piano, organ, and guest musicians. We celebrate the cultural, ethnic, and racial diversity of the Tucson region and seek to be a place of belonging for all. We welcome those who have felt or been excluded from church spaces because of race, ethnicity, sexual orientation, gender identity or expression, financial status, or any other reason. We like the sound of young people in worship, we value the experience of our elders, and all ages between. Our communion table is Christ's table, and all people are welcome, no exceptions. Your presence here builds up the body of Christ.

Prayer Requests: The Family of Kathleen Bents, Jewel, Tracy; Marty; Maija, DeeAnn, and those at home.

Our Extended Friends & Family: John (friend of Pastor Glenn's); Beverly (sister-in-law of Martha Neff Stum and Mary Neff); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally (friend of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Ann (mother of Asher Havenhill); Michael Bales (brother of Alan Bales); Grant and Shirley (brother and sister-in-law of Theda Doak); John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Leigh Ann and Ashley (friends of Kathy DeVinney); Eleanor (mother-in-law of Kris Sanchez); Friends and Family of Dagny Ncyz (Ginny Phillips niece).

Names will remain on the list for three weeks, unless requested for longer.

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + *liturgy* is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from *Evangelical Lutheran Worship* (Holy Communion Setting 10).

TODAY'S SUNDAY FORUM

Praying the Psalms: "Orientation, Disorientation and New Orientation"

Every Sunday we read a Psalm as part of our worship service, but have you used them in your prayer life? Walter Brueggemann, Professor of Old Testament at Columbia Theological Seminary, suggests that "in season and out of season, generation after generation, faithful women and men turn to the Psalms as a most helpful resource for conversation with God about things that matter most." As we begin 2025, praying the Psalms can become a new spiritual practice for you along the path of your discipleship.

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ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you.

The songs are in the back half of the book, with the song number at the top of the page.

**An asterisk indicates the congregation should stand in body and/or spirit.*

Congregation's speaking and singing parts are in bold font.

WELCOME

PRELUDE - *Praeludium in A Minor* by J. S. Bach - Dr. Joy Werst

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

Amen.

Trusting that God receives our words and the meditations of our hearts, let us confess our sin.

Silence is kept for reflection.

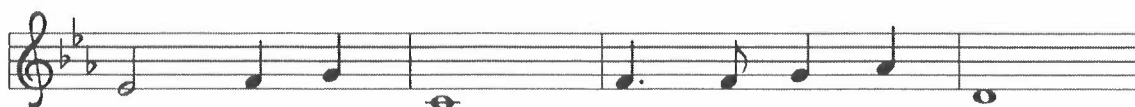
Merciful God,
you speak blessing and compassion into the world.
Forgive us for the ways we act
with judgment, cruelty, or indifference.
We ignore the needs of our neighbors;
we resist your call to oppose injustice;
we give in to scarcity and fear;
we assume the worst about one another.
Cleanse us from our faults
and release us from their grasp.
Show us your lovingkindness.
Restore our hearts and repair your world,
that we may live in Christ's ways.
Amen

...live anew as beloved children of God.

Amen.

***GATHERING HYMN ACS#1094 Bring Many Names (vs, 1,5)**

Bring Many Names



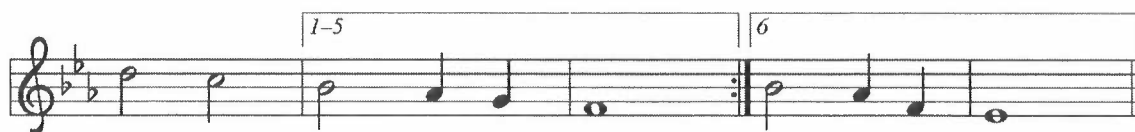
1 Bring man - y names, beau - ti - ful and good,
 2 Strong moth - er God, work - ing night and day,
 3 Warm fa - ther God, hug - ging ev - 'ry child,
 4 Old, ach - ing God, gray with end - less care,
 5 Young, grow - ing God, ea - ger, on the move,
 6 Great, liv - ing God, nev - er ful - ly known,



cel - e - brate, in par - a - ble and sto - ry, ho - li - ness in
 plan - ning all the won - ders of cre - a - tion, set - ting each e -
 feel - ing all the strains of hu - man liv - ing, car - ing and for -
 calm - ly pierc - ing e - vil's new dis - guis - es, glad of good sur -
 say - ing no to false - hood and un - kind - ness, cry - ing out for
 joy - ful dark - ness far be - yond our see - ing, clos - er yet than



glo - ry, liv - ing, lov - ing God. Hail and ho -
 qua - tion, gen - i - us at play: Hail and ho -
 giv - ing till we're rec - on - ciled: Hail and ho -
 pris - es, wis - er than de - spair: Hail and ho -
 jus - tice, giv - ing all you have: Hail and ho -
 breath - ing, ev - er - last - ing home: Hail and ho -



san - na! Bring man - y names!
 san - na, strong moth - er God!
 san - na, warm fa - ther God!
 san - na, old, ach - ing God!
 san - na, young, grow - ing God!
 san - na, 6 great, liv - ing God!

Text: Brian Wren, b. 1936

Music: WESTCHASE, Carlton R. Young, b. 1926

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***GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

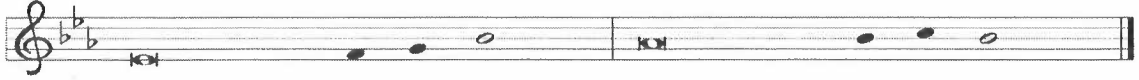
***PRAYER OF THE DAY**

FIRST READING: Nehemiah 8:1-3, 5-6, 8-10

All the people [of Israel] gathered together into the square before the Water Gate. They told Ezra the scribe to bring the book of the law of Moses, which the LORD had given to Israel. Accordingly, Ezra the priest brought the law before the assembly, both men and women and all who could hear with understanding. This was on the first day of the seventh month. He read from it facing the square before the Water Gate from early morning until midday, in the presence of the men and the women and those who could understand, and the ears of all the people were attentive to the book of the law. And Ezra opened the book in the sight of all the people, for he was standing above all the people, and when he opened it, all the people stood up. Then Ezra blessed the LORD, the great God, and all the people answered, "Amen, Amen," lifting up their hands. Then they bowed their heads and worshiped the LORD with their faces to the ground. So they read from the book, from the law of God, with interpretation. They gave the sense, so that the people understood the reading.

And Nehemiah, who was the governor, and Ezra the priest and scribe, and the Levites who taught the people said to all the people, "This day is holy to the LORD your God; do not mourn or weep." For all the people wept when they heard the words of the law. Then he said to them, "Go your way, eat the fat and drink sweet wine and send portions of them to those for whom nothing is prepared, for this day is holy to our LORD, and do not be grieved, for the joy of the LORD is your strength."

Word of God, word of life. **Thanks be to God.**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
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Psalm 19

- ¹ The heavens declare the glo- | ry of God,
and the sky proclaims its | maker's handiwork.
- ² **One day tells its tale | to another,
and one night imparts knowledge | to another.**
- ³ Although they have no | words or language,
and their voices | are not heard,
- ⁴ **their sound has gone out into all lands, and their message to the ends | of
the world,
where God has pitched a tent | for the sun.**
- ⁵ It comes forth like a bridegroom out | of his chamber;
it rejoices like a champion to | run its course.
- ⁶ **It goes forth from the uttermost edge of the heavens and runs about to
the end of | it again;
nothing is hidden from its | burning heat.**
- ⁷ The teaching of the LORD is perfect and re- | vives the soul;
the testimony of the LORD is sure and gives wisdom | to the simple.
- ⁸ **The statutes of the LORD are just and re- | joice the heart;
the commandment of the LORD is clear and gives light | to the eyes.**
- ⁹ The fear of the LORD is clean and en- | dures forever;
the judgments of the LORD are true and righteous | altogether.
- ¹⁰ **More to be desired are they than gold, more than | much fine gold,
sweeter far than honey, than honey | in the comb.**
- ¹¹ By them also is your ser- | vant enlightened,
and in keeping them there is | great reward.
- ¹² **Who can detect one's | own offenses?
Cleanse me from my | secret faults.**
- ¹³ Above all, keep your servant from presumptuous sins; let them not get
dominion | over me;
then shall I be whole and sound, and innocent of a | great offense.
- ¹⁴ **Let the words of my mouth and the meditation of my heart be acceptable
| in your sight,
O LORD, my strength and | my redeemer.**

SECOND READING: 1 Corinthians 12:12-31a

For just as the body is one and has many members, and all the members of the body, though many, are one body, so it is with Christ. For in the one Spirit we were all baptized into one body—Jews or Greeks, slaves or free—and we were all made to drink of one Spirit.

Indeed, the body does not consist of one member but of many. If the foot would say, "Because I am not a hand, I do not belong to the body," that would not make it any less a part of the body. And if the ear would say, "Because I am not an eye, I do not belong to the body," that would not make it any less a part of the body. If the whole body were an eye, where would the hearing be? If the whole body were hearing, where would the sense of smell be? But as it is, God arranged the members in the body, each one of them, as he chose. If all were a single member, where would the body be? As it is, there are many members yet one body. The eye cannot say to the hand, "I have no need of you," nor again the head to the feet, "I have no need of you." On the contrary, the members of the body that seem to be weaker are indispensable, and those members of the body that we think less honorable we clothe with greater honor, and our less respectable members are treated with greater respect, whereas our more respectable members do not need this. But God has so arranged the body, giving the greater honor to the inferior member, that there may be no dissension within the body, but the members may have the same care for one another. If one member suffers, all suffer together with it; if one member is honored, all rejoice together with it.

Now you are the body of Christ and individually members of it. And God has appointed in the church first apostles, second prophets, third teachers, then deeds of power, then gifts of healing, forms of assistance, forms of leadership, various kinds of tongues. Are all apostles? Are all prophets? Are all teachers? Do all work powerful deeds? Do all possess gifts of healing? Do all speak in tongues? Do all interpret? But strive for the greater gifts.

Word of God, word of life.

Thanks be to God.

*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*GOSPEL

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Luke 4:14-30

When he came to Nazareth, where he had been brought up, he went to the synagogue on the Sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written:

“The Spirit of the Lord is upon me,
because he has anointed me
to bring good news to the poor.

He has sent me to proclaim release to the captives
and recovery of sight to the blind,
to set free those who are oppressed,
to proclaim the year of the Lord’s favor.”

And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, “Today this scripture has been fulfilled in your hearing.” All spoke well of him and were amazed at the gracious words that came from his mouth. They said, “Is this not Joseph’s son?” He said to them, “Doubtless you will quote to me this proverb, ‘Doctor, cure yourself!’ And you will say, ‘Do here also in your hometown the things that we have heard you did at Capernaum.’”

And he said, "Truly I tell you, no prophet is accepted in his hometown. But the truth is, there were many widows in Israel in the time of Elijah, when the heaven was shut up three years and six months and there was a severe famine over all the land, yet Elijah was sent to none of them except to a widow at Zarephath in Sidon. There were also many with a skin disease in Israel in the time of the prophet Elisha, and none of them was cleansed except Naaman the Syrian." When they heard this, all in the synagogue were filled with rage. They got up, drove him out of the town, and led him to the brow of the hill on which their town was built, so that they might hurl him off the cliff. But he passed through the midst of them and went on his way.

The Gospel of Jesus Christ.
Praise to you, O Christ.

SERMON

Silence for Reflection

HYMN OF THE DAY - ELW#710 *Let Streams of Living Justice* (next page)

PRAYERS OF INTERCESSION

The assisting minister leads the prayers.

...God in your mercy, **receive our prayer.**

.....O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.

Amen.

***EXCHANGE OF PEACE**

OFFERING - *Trio Op. 49 No. 1* by Josef Rheinberger - Dr Joy Werst

***OFFERING PRAYER**

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Amen.

***THE GREAT THANKSGIVING**

The Lord be with you. **And also with you.**

Lift up your hearts: **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

Let Streams of Living Justice



1 Let streams of liv - ing jus - tice flow down up - on the earth;
 2 For heal - ing of the na - tions, for peace that will not end,
 3 Your ci - ty's built to mu - sic; we are the stones you seek;



give free - dom's light to cap - tives, let all the poor have worth.
 for love that makes us lov - ers, God grant us grace to mend.
 your har - mo - ny is lan - guage; we are the words you speak.



The hun - gry's hands are plead - ing, the work - ers claim their rights,
 Weave our var - ied gifts to - geth - er; knit our lives as they are spun;
 Our faith we find in ser - vice, our hope in oth - ers' dreams,



the mourn - ers long for laugh - ter, the blind - ed seek for sight.
 on your loom of time en - roll us till our thread of life is run.
 our love in hand of neigh - bor; our home - land bright - ly gleams.



Make lib - er - ty a bea - con, strike down the i - ron pow'r;
 O great weav - er of our fab - ric, bind church and world in one;
 In - scribe our hearts with jus - tice; your way—the path un - tried;

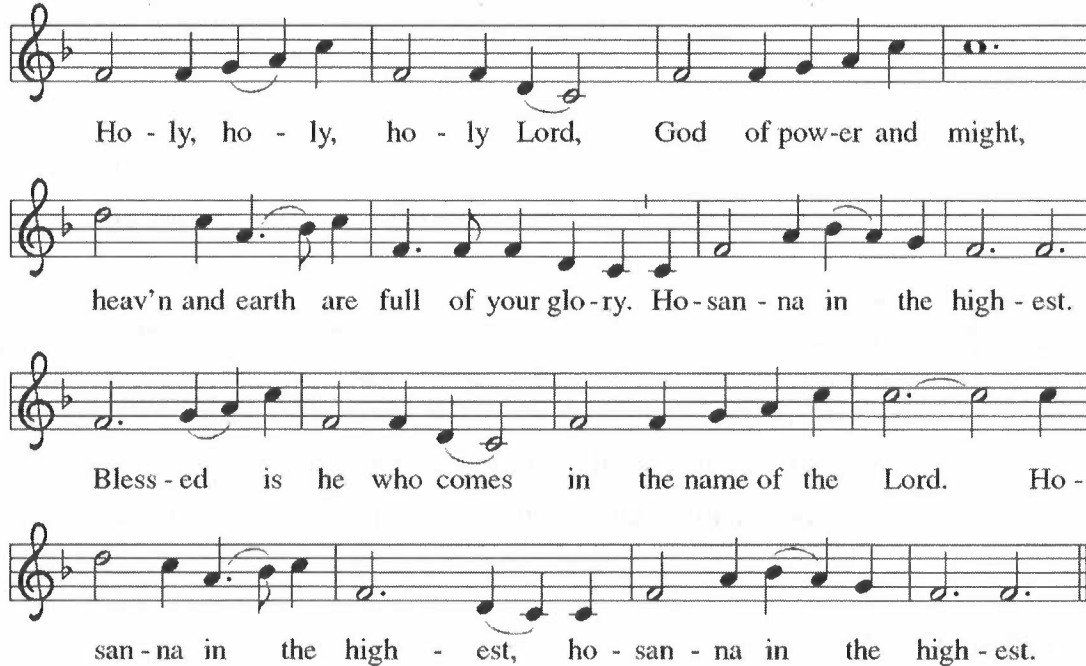


a - bol - ish an - cient ven - geance: pro - claim your peo - ple's hour.
 dye our tex - ture with your ra - diance, light our col - ors with your sun.
 your truth—the heart of strang - er; your life—the Cru - ci - fied.

Text: William Whitla, b. 1934
 Music: THAXTED, Gustav Holst, 1874–1934
 Text © 1989 William Whitla.

It is indeed right to give our thanks and praise in all ways and all places... we praise your name and join their unending hymn.

***HOLY, HOLY, HOLY**



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,
heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.
Bless - ed is he who comes in the name of the Lord. Ho -
san - na in the high - est, ho - san - na in the high - est.

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

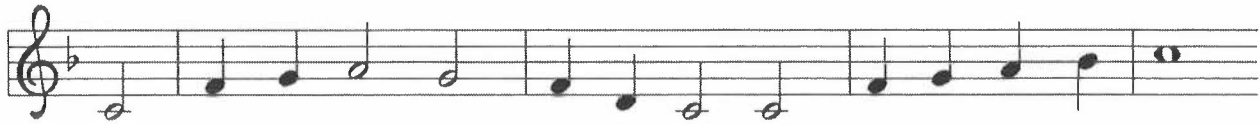
COMMUNION

Jesus welcomes you as you are to the table. Become what you receive.

This is Christ's table. You and all are welcome here, without exception. Please follow the ushers' direction, filling in the communion rail starting on the right side. You may stand or kneel. If you prefer a blessing, cross your hands over your heart. Gluten free wafers are available. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION MUSIC

Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW #471 *Let Us Break Bread Together*

ELW #239 *Hark the Glad Sound*

POST-COMMUNION BLESSING

PRAYER OF VOCATION

Siblings in Christ, your work and your rest are in God. Will you endeavor to pattern your life on the way of Jesus Christ, in gratitude to God and in service to others, at morning and evening, at work and at play, all the days of your life?

Response: I will, and I ask God to help me.

Holy God, by the power of the Spirit, you have knit us into the one body of Christ. Look with favor upon us in our commitment to serve in Christ's name. Give us courage, patience, and vision; and strengthen us in our Christian vocation of witness to the world and of service to others; through Jesus Christ. Amen.

SENDING ANNOUNCEMENTS

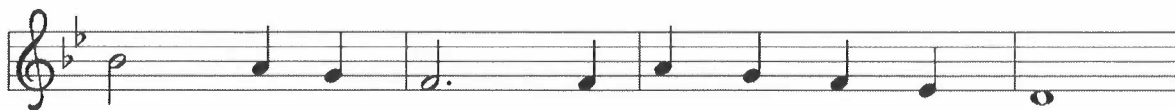
*BLESSING

***SENDING HYMN ELW#668 - O Zion, Haste**

O Zion, Haste



1 O Zi - on, haste, your mis - sion high ful - fill - ing,
2 Pub - lish to ev - 'ry peo - ple, tongue, and na - tion
3 He comes a - gain! O Zi - on, ere you meet him,



to tell to all the world that God is light;
that God, in whom they live and move, is love;
make known to ev - 'ry heart his sav - ing grace;

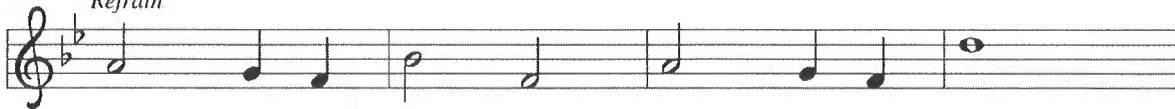


that he who made all na - tions is not will - ing
tell how he stooped to save his lost cre - a - tion
let none whom he has ran - somed fail to greet him,



one soul should per - ish, lost in shades of night.
and died on earth that we might live a - bove.
through your ne - glect, un - fit to see his face.

Refrain



Pub - lish glad tid - ings, tid - ings of peace,



tid - ings of Je - sus, re - demp-tion, and re - lease.

Text: Mary A. Thomson, 1834-1923
Music: ANGELIC SONGS, James Walch, 1837-1901

***DISMISSAL**

Go in peace. Live in hope.
Thanks be to God!

You are welcome to leave at any time following the dismissal. Many at Our Saviour's remain to listen to the postlude - please feel comfortable leaving or staying as you wish. You are invited to join for coffee and conversation following worship.

POSTLUDE - *Good Christian Friends, Rejoice with Sing Melchior Vulpius,*
Arr. by Healey Willan - Dr. Joy Werst

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SAVE THE DATE: Congregation Meeting, Sunday, Feb 9

Join us immediately following worship for our annual meeting. We will reflect on the past year, discuss and vote on our Mission Plan, elect new Council and other committee members, thank our outgoing Council members, and consider recommended changes to our governance documents. And yes, we know it's the same day as the Super Bowl!

Guest Musician



Joy Hague Werst, born in Pottstown, Pennsylvania, studied piano with Ms. Gisela Benz at the New School of Music in Philadelphia. Upon moving to New York City, she earned a Bachelor of Music degree in Piano Performance from Manhattan School of Music, where she studied with Constance Keene. She later pursued a Master of Music degree in Organ and Church Music from Northwestern University in Evanston, Illinois, where she studied organ with Wolfgang Rubsam. A past member of the New York, Chicago, Alamo (San Antonio, TX), and Dallas chapters of the American Guild of Organists, and presently a member of the Southern Arizona chapter of the AGO, she has completed the requirements for a Doctor of Musical Arts degree in Organ Performance at the University of North Texas in Denton, where she studied organ with Dr. Jesse Eschbach.

Centering Prayer

Meets weekly from 12-1 on Tuesdays in Koch Chapel. We begin at 12:15 with simple instruction, then 20 minutes of Centering (silent) prayer. Then we spend about 20 minutes engaging with the upcoming Gospel text using a practice called *lectio divina*. No preparation or experience necessary.

Caring Ministry

This growing ministry is a group of people who visit, call, and send card to our members and friends at home. Talk with Bonnie Phelps if you are interested in getting involved.

Quilting Group

Meets monthly on the third Tuesday of each month in the Activity Building. You can also pick up fabric and stitch at home. Contact Kathie Miller.

Knit and Crochet Group

This group makes prayer shawls, as well as hats and lap blankets for migrants and others. Anyone interested in joining please text Donna Lounsbury, 520-400-2514

Chancel Choir

Rehearses weekly on Thursdays at 6:30 PM in the Activity Building. All singers welcome. Loving and supportive community - no prior choral experience required. Contact Dr. Gréta Pásztor at gpasztor@lutherantucson.org.

Bell Choir

Rehearses weekly on Mondays at 6:30 PM in the Sanctuary. Happy group that enjoys creating joyous, uplifting music. Learners welcome. Contact Kathie Miller (kmmiller@hotmail.com) or any other Ringers.

Spanish Class

¿Aprender español? Or do you want to learn? Join this free one-hour drop-in class for all levels. Tuesdays at 6:30 in the Activity Building. Taught by Pastor Mateo and Annette Chavez. Email amchavez111@gmail.com to register.

Other Ways to Grow Your Faith:

Weekly events led by community and Our Saviour's members - open to anyone. All events in Activity Building.

Mindfulness Meditation (Mondays, 1:30 - 2:30 PM); Men's Bible Study (Tuesdays, 7:00 AM); Lay Shared Bible Study (Wednesdays, 10:30 AM. Contact Lauretta Olson at landjo@cox.net).

THOSE SERVING SUNDAY 1/26/2025

Presiding Minister Rev. Glenn Schrader
Assisting Minister Hildi Williams
Communion Assistants Bonnie Phelps and
Kathy DeVinney
Acolyte Bonnie Phelps
Keyboard Dr. Joy Werst
Cantor Aysen Milliogullari
Usher Diane Siefkes and
Patty Sirls
Greeter Sophia Rankin
Coffee Host Catalina Rankin
Treats Patty Sirls
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

THOSE SERVING SUNDAY 2/2/2025

Presiding Minister Rev. Amalia Vagts
Assisting Minister Rev. Glenn Schrader and
Mary Lou Forier
Communion Assistants Bonnie Phelps and
Mary Pflibsen
Acolyte Mary Pflibsen
Keyboard Gréta Pásztor
Cantor Nilu Dorschner
Music Bell Choir
Usher Jeanne Gacke and
Kris Sanchez
Greeter Gloria Schmidt
Coffee Host Fred and Donna Hudson
Treats Mary Lou Forier
Tech Team Pflibsen/Bustamante
Scripture Background John Indermark

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



**Our Saviour's
Lutheran Church**

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)

Lead Pastor

pastoramalia@lutherantucson.org

Rev. Glenn Schrader

Associate Pastor for Discipleship

pastorglenn@lutherantucson.org

Michele Ruttinger

Parish Administrator

parishadministrator@lutherantucson.org

John Perez

Campus Caretaker

Dr. Gréta Pásztor

Music Ministry Director

gpasztor@lutherantucson.org

Aysen Milliogullari

Assistant Music Director

amilliogullari@lutherantucson.org

Lutheran Campus Ministry

Rev. Rebecca Boardman

Pastor.lcmuofa@gmail.com

www.lcmuofa.org

520-771-9742 (LCM Office)

Wendi Van Beek

Community Engagement

wendi.lcmuofa@gmail.com

February Forum

February 2 - Review of 2025 Mission Plan. The Council will review and present the proposed Mission Plan for 2025, which will be voted on at the Congregational Meeting on Feb 9. This is a great time to hear details about the financial history and plans for our congregation. There will be extensive time for questions and discussion.

February 9 - Congregational Meeting. This is our annual regular meeting of the full congregation. The congregation will review our ministry in 2024, vote on ministry leaders for 2025, and approve the proposed 2025 Mission Plan. All are welcome to attend. Full members are eligible to vote. Meeting will be immediately following Sunday worship.

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The Scattering Group Study

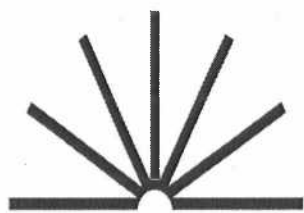


The group study of *The Scattering* by Dwight DuBois is a go! This book was recommended to us by Rev Dr Craig Nesson, and a former member of OSLC, Kim Kennedy, as helpful in understanding the dual roles of church as both an institution to gather believers for worship and to send them into the world as disciples of Christ. The first meeting is Sunday, February 2, 2025, 8AM-8:45AM (before worship) in the Patio Room. The book club will meet weekly for 8 weeks. We will read and discuss one chapter per week. *The Scattering* is available

through Amazon, Thriftbooks and the publisher, Wipf & Stock. A couple of copies will also be available through the OSLC library. If you are interested, but unable to attend, fear not. We anticipate this will be the first of more study groups for this book.

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Come and See



What is "Come & See?" This is a weekly exploration of faith and life. We are presently reading through Paul's letters to the church in Corinth (1 and 2 Corinthians). In these letters, Paul addresses many familiar themes for ancient and modern communities of faith. We examine Scripture together through conversation, context, and background. Open to anyone who is interested in learning with others. Led by Pastor Glenn and Pastor Amalia. Bring a Bible or use one of the provided Lutheran study Bibles. You are welcome to bring and eat your lunch while we meet. 12-1 pm in the Patio Room (enter through the Office or Koch Chapel). We are just beginning 1 Corinthians this week, so it's a great time to check it out.

Monday, Feb 10, 2025 - All Day - Lutheran Day at the Legislature

Lutherans and friends of Lutherans from across the state will gather at the Arizona Capitol in Wesley Bolin Plaza for a day of advocacy on Monday, February 10, 2025 from 9:30 am - 1:30 pm to learn, to witness, and voice our common needs in the public square, activating our faith in love. Meet your legislators, meet congregational LAMA liaisons, meet your LAMA policy council, and meet other Lutherans across Arizona who share a common belief that we are called through our baptismal covenant "...to strive for justice and peace in all the earth."

Sign up at the back of the Sanctuary (or email oslc@lutherantucson.org) if you are interested in hearing more, attending, car-pooling.

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MINISTRY OPPORTUNITIES

The new year brings new ways to live out your faith at church, work, and home. Here are some ways you can get engaged at Our Saviour's. Signing up helps leaders know who they can reach out to when help is needed.

Sandwich Ministry - help make sandwiches and pick-up/drop-off of supplies

Plastic Ministry - help sort plastic, make plarn (plastic yarn), and coordinate Orange bucket on Sundays

Coffee Ministry - help make and clean-up coffee on Sundays and at other events

Hospitality Ministry - decorate, serve, and clean-up at memorials and other church gatherings

Worship Ministry - usher, acolyte, read, altar care, emergency response

Grounds Ministry - help with various projects around campus as needed

Sign up in the back of the Sanctuary or by emailing oslc@lutherantucson.org.