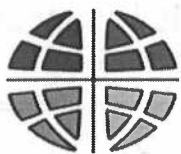


OUR SAVIOUR'S LUTHERAN CHURCH **SUNDAY WORSHIP**

February 9, 2025
Fifth Sunday after Epiphany



Welcome to Our Saviour's



ELCA

Christ is our peace and breaks down the walls that divide us (Ephesians 2:14). You are welcome at Our Saviour's because of who you are. We are a congregation of longtime churchgoers, newcomers, seekers, seasonal visitors, and returners with diverse backgrounds, life experiences, and beliefs. We follow a familiar Lutheran service with piano, organ, and guest musicians. We celebrate the cultural, ethnic, and racial diversity of the Tucson region and seek to be a place of belonging for all. We welcome those who have felt or been excluded from church spaces because of race, ethnicity, sexual orientation, gender identity or expression, financial status, or any other reason. We like the sound of young people in worship, we value the experience of our elders, and all ages between. Our communion table is Christ's table, and all people are welcome, no exceptions. Your presence here builds up the body of Christ.

Prayer Requests: Mary, Jewel, Tracy; Marty; Maija, DeeAnn, and those at home. Our Extended Friends & Family: John (friend of Pastor Glenn's); Beverly (sister-in-law of Martha Neff Stum and Mary Neff); Josh, Melissa, and Mary Ann (friends of Chris and Theda Doak); Megan (niece of Chris and Theda Doak); Sally (friend of Kathy DeVinney); Tom (brother-in-law of Ted Adams); Abel (great grandson of Laverne Walsh); Maureen (mother of Adam Delaossa); Jeanne (friend of Schatzi Taylor); Ann (mother of Asher Havenhill); Michael Bales (brother of Alan Bales); Grant and Shirley (brother and sister-in-law of Theda Doak; John (son of Martha Neff Stum and Paul Stum); Sam; Libby (friend of Theda Doak); Leigh Ann and Ashley (friends of Kathy DeVinney); Eleanor (mother-in-law of Kris Sanchez); Friends and Family of Dagny Ncyz (Ginny Phillips niece).
Names will remain on the list for three weeks, unless requested for longer.

Newcomers and Visitors + Newcomers and Visitors + We're glad you're here. Please fill out the green slip in the pew rack and place in the offering plate. You're welcome to share in Holy Communion. Families - we have a small play area up front.

Nametags + Nametags help us get to know and remember each other. Please let the ushers know if you need one made for you.

Expansive Language + As Lutherans, we teach that "God calls all creation into being and gives people language as a way of responding to God and forming community" (Principles for Worship, Principle L-1). In worship at Our Saviour's, we seek to use expansive language for God and people, sometimes changing or offering alternatives to the printed text.

Current Liturgy Music + *liturgy* is the flow of our worship service - working together as people to praise God. Currently our liturgy music is from *Evangelical Lutheran Worship* (Holy Communion Setting 10).

Congregation Meeting, Today following worship

Join us immediately following worship for our annual meeting. We will reflect on the past year, discuss and vote on our Mission Plan, elect new Council and other committee members, thank our outgoing Council members, and consider recommended changes to our governance documents. And yes, we know it's the same day as the Super Bowl!

This morning at worship, we will welcome students from Lutheran Campus Ministry to share about their upcoming service and learning trip to Guatemala. Those joining us include some who have grown up in this congregation and others who have connected with Our Saviour's since joining LCM. Following worship, you are encouraged to stop by a table on your way to the annual meeting to learn more and contribute towards their trip. Joining us today: George Saphir, Athena Saphir, Alex Dunning, Grace Ryan, and Wendi Van Beek (Wendi will be ordained here in Feb 19 to the role of Deacon of Community Engagement at LCM). Welcome!

February 9, 2025
Fifth Sunday after Epiphany

ELW is Evangelical Lutheran Worship, our red hymn book located in the pew rack in front of you.

The songs are in the back half of the book, with the song number at the top of the page.

**An asterisk indicates the congregation should stand in body and/or spirit.
Congregation's speaking and singing parts are in bold font.*

WELCOME

PRELUDE - *Aria*, by G. F. Handel - Kent Pflibsen and Asher Havenhill

***CONFESSION AND FORGIVENESS**

All may make the sign of the cross, the sign that is marked at baptism, as the presiding minister begins.

Blessed be the holy Trinity, † one God, our creator, our protector, our wellspring of life.

Amen.

We confess our sin in the presence of God, one another, and all of creation.

Silence is kept for reflection.

Merciful God,

you speak blessing and compassion into the world.

Forgive us for the ways we act

with judgment, cruelty, or indifference.

We ignore the needs of our neighbors;

we resist your call to oppose injustice;

we give in to scarcity and fear;

we assume the worst about one another.

Cleanse us from our faults

and release us from their grasp.

Show us your lovingkindness.

Restore our hearts and repair your world,

that we may live in Christ's ways.

Hear the good news...freed to respond in joy.

Amen.

***GREETING**

The grace of Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

***PRAYER OF THE DAY**

FIRST READING: Isaiah 6:1-13

In the year that King Uzziah died, I saw the Lord sitting on a throne, high and lofty, and the hem of his robe filled the temple. Seraphs were in attendance above him; each had six wings: with two they covered their faces, and with two they covered their feet, and with two they flew. And one called to another and said,

“Holy, holy, holy is the LORD of hosts;
the whole earth is full of his glory.”

The pivots on the thresholds shook at the voices of those who called, and the house filled with smoke. And I said, “Woe is me! I am lost, for I am a man of unclean lips, and I live among a people of unclean lips, yet my eyes have seen the King, the LORD of hosts!”

Then one of the seraphs flew to me, holding a live coal that had been taken from the altar with a pair of tongs. The seraph touched my mouth with it and said, “Now that this has touched your lips, your guilt has departed and your sin is blotted out.” Then I heard the voice of the Lord saying, “Whom shall I send, and who will go for us?” And I said, “Here am I; send me!” [And he said, “Go and say to this people:

‘Keep listening, but do not comprehend; keep looking, but do not understand.’

Make the mind of this people dull, and stop their ears, and shut their eyes, so that they may not look with their eyes and listen with their ears and comprehend with their minds and turn and be healed.”

Then I said, “How long, O Lord?” And he said,

“Until cities lie waste without inhabitant, and houses without people, and the land is utterly desolate; until the LORD sends everyone far away, and vast is the emptiness in the midst of the land.

Even if a tenth part remain in it, it will be burned again, like a terebinth or an oak whose stump remains standing when it is felled.”

(The holy seed is its stump.)

Word of God, word of life. **Thanks be to God.**



Psalm tone reproduced from *Psalter for Worship Year C* © 2006 Augsburg Fortress.
May be reproduced by permission for local use only.

Psalm 138

- ¹ I will give thanks to you, O LORD, with | my whole heart;
before the gods I will | sing your praise.
- ² **I will bow down toward your holy temple and praise your name, because
of your steadfast | love and faithfulness;
for you have glorified your name and your word a- | bove all things.**
- ³ When I called, you | answered me;
you increased my | strength within me.
- ⁴ **All the rulers of the earth will praise | you, O LORD,
when they have heard the words | of your mouth.**
- ⁵ They will sing of the ways | of the LORD,
that great is the glory | of the LORD.
- ⁶ **The LORD is high, yet cares | for the lowly,
perceiving the haughty | from afar.**
- ⁷ Though I walk in the midst of trouble, you | keep me safe;
you stretch forth your hand against the fury of my enemies; your right | hand
shall save me.
- ⁸ **You will make good your pur- | pose for me;
O LORD, your steadfast love endures forever; do not abandon the works |
of your hands.**

SECOND READING: 1 Corinthians 15:1-11

Now I want you to understand, brothers and sisters, the good news that I proclaimed to you, which you in turn received, in which also you stand, through which also you are being saved, if you hold firmly to the message that I proclaimed to you—unless you have come to believe in vain.

For I handed on to you as of first importance what I in turn had received: that Christ died for our sins in accordance with the scriptures and that he was buried and that he was raised on the third day in accordance with the scriptures and that he appeared to Cephas, then to the twelve. Then he appeared to more than five hundred brothers and sisters at one time, most of whom are still alive, though some have died. Then he appeared to James, then to all the apostles. Last of all, as to one untimely born, he appeared also to me. For I am the least of the apostles, unfit to be called an apostle, because I persecuted the church of God. But by the grace of God I am what I am, and his grace toward me has not been in vain. On the contrary, I worked harder than any of them, though it was not I but the grace of God that is with me. Whether then it was I or they, so we proclaim and so you believed.

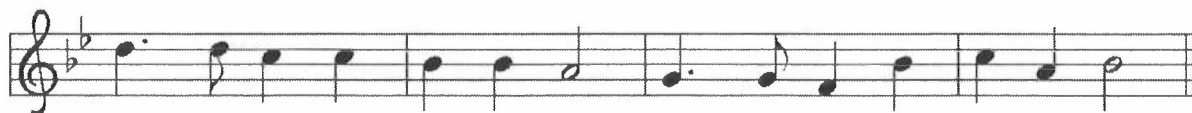
*GOSPEL ACCLAMATION



Al - le - lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le - lu - ia! Lord, we sing for the good news that you bring.

*GOSPEL

The Holy Gospel according to Luke. **Glory to you, O Lord.**

Luke 5:1-11

Once while Jesus was standing beside the Lake of Gennesaret and the crowd was pressing in on him to hear the word of God, he saw two boats there at the shore of the lake; the fishermen had gotten out of them and were washing their nets. He got into one of the boats, the one belonging to Simon, and asked him to put out a little way from the shore. Then he sat down and taught the crowds from the boat. When he had finished speaking, he said to Simon, "Put out into the deep water and let down your nets for a catch." Simon answered, "Master, we have worked all night long but have caught nothing. Yet if you say so, I will let down the nets." When they had done this, they caught so many fish that their nets were beginning to burst. So they signaled their partners in the other boat to come and help them. And they came and filled both boats, so that they began to sink. But when Simon Peter saw it, he fell down at Jesus's knees, saying, "Go away from me, Lord, for I am a sinful man!" For he and all who were with him were astounded at the catch of fish that they had taken, and so also were James and John, sons of Zebedee, who were partners with Simon. Then Jesus said to Simon, "Do not be afraid; from now on you will be catching people." When they had brought their boats to shore, they left everything and followed him.

The Gospel of Jesus Christ.

Praise to you, O Christ.

SERMON

Silence for Reflection

HYMN OF THE DAY - ELW#574 *Here I Am, Lord*

Here I Am, Lord



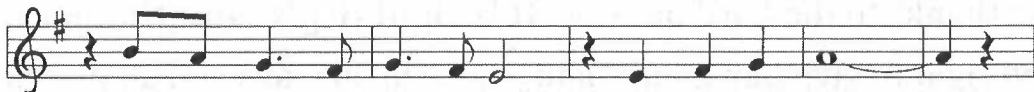
1 "I, the Lord of sea and sky, I have heard my peo - ple cry.
2 "I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 "I, the Lord of wind and flame, I will tend the poor and lame.



All who dwell in dark and sin my hand will save.
I have wept for love of them. They turn a - way.
I will set a feast for them. My hand will save.



I, who made the stars of night, I will make their dark - ness bright.
I will break their hearts of stone, give them hearts for love a - lone.
Fin - est bread I will pro - vide till their hearts be sat - is - fied.



Who will bear my light to them? Whom shall I send?"
I will speak my word to them. Whom shall I send?"
I will give my life to them. Whom shall I send?"

Refrain



Here I am, Lord. Is it I, Lord? I have heard you



call - ing in the night. I will go, Lord, if you



lead me. I will hold your peo - ple in my heart.

Text: Daniel L. Schutte, b. 1946

Music: HERE I AM, LORD, Daniel L. Schutte

Text and music © 1981 OCP Publications, Inc., 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

PRAYERS OF INTERCESSION

The assisting minister leads the prayers.

...God in your mercy, **receive our prayer.**

.....O God, trusting your grace made known to all, through the Word made flesh, Jesus Christ, our Savior and Lord.

Amen.

*EXCHANGE OF PEACE

OFFERING - - ELW #696 *Jesus Calls Us O'er The Tumult*,
by Deborah Holden-Holloway - Chancel Choir

*OFFERING PRAYER

God of grace, your love reaches to the heavens, and your abundance to the depths of the seas. Bless what we offer to your service: our gifts, our abilities, and our hearts. Let us overflow with gratitude and generosity, now and always.

Amen.

*THE GREAT THANKSGIVING

The Lord be with you. **And also with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God. **It is right to give our thanks and praise.**

It is indeed right to give our thanks and praise in all ways and all places... we praise your name and join their unending hymn.

*HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

...Trusting in the mercy and compassion of God who is with us as Parent and Creator, let us pray as Jesus did:

COMMUNION

**Our Father, who art in heaven
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

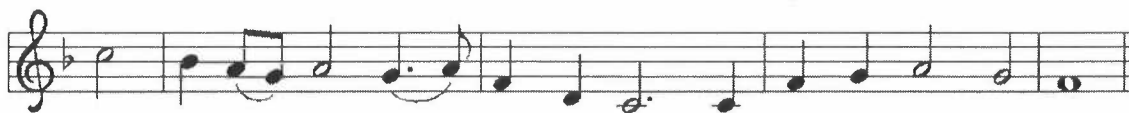
Jesus welcomes you as you are to the table. Become what you receive.

This is Christ's table. You and all are welcome here, without exception. Please follow the ushers' direction, filling in the communion rail starting on the right side. You may stand or kneel. If you prefer a blessing, cross your hands over your heart. Gluten free wafers are available. The wine is red; the grape juice is clear. Please let an usher know if you would like communion brought to your pew.

COMMUNION MUSIC - Lamb of God



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

ELW #817 *You Have Come Down to the Lakeshore*

POST-COMMUNION BLESSING

PRAYER OF VOCATION

Siblings in Christ, your work and your rest are in God. Will you endeavor to pattern your life on the way of Jesus Christ, in gratitude to God and in service to others, at morning and evening, at work and at play, all the days of your life?

Response: I will, and I ask God to help me.

Holy God, by the power of the Spirit, you have knit us into the one body of Christ. Look with favor upon us in our commitment to serve in Christ's name. Give us courage, patience, and vision; and strengthen us in our Christian vocation of witness to the world and of service to others; through Jesus Christ. Amen.

LUTHERAN CAMPUS MINISTRY STUDENTS

SENDING ANNOUNCEMENTS

***BLESSING**

SENDING HYMN ELW#841-*Lift Every Voice and Sing* (next page)

***DISMISSAL**

Go in peace. Live in hope.
Thanks be to God!

You are welcome to leave at any time following the dismissal. Many at Our Saviour's remain to listen to the postlude - please feel comfortable leaving or staying as you wish. You are invited to join for coffee and conversation following worship.

Adapted from sundaysandseasons.com. Copyright © 2025 Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #SAS023337. Scripture quotations are taken from the New Revised Standard Version Updated Edition. Copyright © 2021 National Council of Churches of Christ in the United States of America. Used by permission. All rights reserved worldwide. All rights reserved. Revised Common Lectionary, Copyright © 1992 Consultation on Common Texts, admin Augsburg Fortress. Used by permission. Reprinted under OneLicense.net #A -706018, CCLI License #540222 or other appropriate license.

Lift Every Voice and Sing

1 Lift ev - 'ry voice and sing till earth and heav - en ring,
2 Ston - y the road we trod, bit - ter the chas - t'ning rod,
3 God of our wea - ry years, God of our si - lent tears,

ring with the har - mo - nies of lib - er - ty.
felt in the days when hope un - born had died;
thou who hast brought us thus far on the way;

Let our re - joic - ing rise high as the lis - t'ning skies,
yet with a stead - y beat, have not our wea - ry feet
thou who hast by thy might led us in - to the light,

let it re - sound loud as the roll - ing sea.
come to the place for which our par - ents sighed?
keep us for - ev - er in the path, we pray.

Sing a song full of the faith that the dark past has taught us;
 We have come o - ver a way that with tears has been wa - tered;
 Lest our feet stray from the plac - es, our God, where we met thee;

sing a song full of the hope that the pres - ent has brought us;
 we have come, tread - ing our path through the blood of the slaugh - tered,
 lest, our hearts drunk with the wine of the world, we for - get thee;

fac - ing the ris - ing sun of our new day be - gun,
 out from the gloom - y past, till now we stand at last
 shad - owed be - neath thy hand, may we for - ev - er stand,

let us march on till vic - to - ry is won.
 where the white gleam of our bright star is cast.
 true to our God, true to our na - tive land.

About the closing hymn:

“Lift Ev’ry Voice and Sing” is a hymn often referred to as the “Black National Anthem” in the United States. Written as a poem in 1900 by James Weldon Johnson and set to music by his brother J. Rosamond Johnson, it celebrates freedom, resilience, and hope. The song became a powerful symbol of the African American struggle for civil rights and it embodies themes of faith, unity, and perseverance. As we honor Black History Month today, we sing this song to reflect on the strength, history, and achievements of the Black community.

Monday, Feb 10, 2025 - All Day - Lutheran Day at the Legislature

Lutherans and friends of Lutherans from across the state will gather at the Arizona Capitol in Wesley Bolin Plaza for a day of advocacy on Monday, February 10, 2025 from 9:30 am - 1:30 pm to learn, to witness, and voice our common needs in the public square, activating our faith in love. Meet your legislators, meet congregational LAMA liaisons, meet your LAMA policy council, and meet other Lutherans across Arizona who share a common belief that we are called through our baptismal covenant " ...to strive for justice and peace in all the earth."

Sign up at the back of the Sanctuary (or email oslc@lutherantucson.org) if you are interested in hearing more, attending, car-pooling.

.....

MINISTRY OPPORTUNITIES

The new year brings new ways to live out your faith at church, work, and home. Here are some ways you can get engaged at Our Saviour's. Signing up helps leaders know who they can reach out to when help is needed.

Sandwich Ministry - help make sandwiches and pick-up/drop-off of supplies

Plastic Ministry - help sort plastic, make plarn (plastic yarn), and coordinate Orange bucket on Sundays

Coffee Ministry - help make and clean-up coffee on Sundays and at other events

Hospitality Ministry - decorate, serve, and clean-up at memorials and other church gatherings

Worship Ministry - usher, acolyte, read, altar care, emergency response

Grounds Ministry - help with various projects around campus as needed

Sign up in the back of the Sanctuary or by emailing oslc@lutherantucson.org.

.....

The Scattering Group Study



The group study of *The Scattering* by Dwight DuBois is a go! This book was recommended to us by Rev Dr Craig Nesson, and a former member of OSLC, Kim Kennedy, as helpful in understanding the dual roles of church as both an institution to gather believers for worship and to send them into the world as disciples of Christ. The book club will meet weekly for 8 weeks. We will read and discuss one chapter per week.

The Scattering is available through Amazon, Thriftbooks and the publisher, Wipf & Stock. A couple of copies will also be available through the OSLC library. If you are interested, but unable to attend, fear not. We anticipate this will be the first of more study groups for this book.

February Forum

February 16: "1946: The Mistranslation that Shifted Culture"

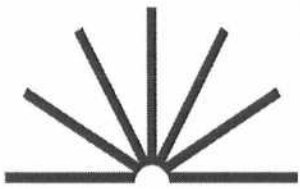
What if the word "homosexuality" was never meant to be in the Bible? *1946: The Mistranslation That Shifted Culture* is a 2022 documentary which follows the story of the origins of the 1946 Revised Standard Version (RSV) translation of the Bible that inserted into the text the word "homosexual" despite uncertainties among the scholars that the word was appropriate. How theology, history, culture, and politics led to this Biblical mistranslation is revealed as well as the legacy of the man who tried to stop it and the subsequent revision of the RSV in 1989. OSLC's Reconciling in Christ Committee will offer the film which includes commentary from prominent scholars, pastors, and the personal stories of the film's creators. Stay for soup and discussion following the film.

February 23: "OSLC Social"

Time to enjoy good conversation, treats and – of course – coffee. If you haven't joined others from Our Saviour's after worship service on Sundays, this would be a good time to meet others who are building community in our congregation. Guaranteed: a good time!

.....

Come and See



What is "Come & See?" This is a weekly exploration of faith and life. We are presently reading through Paul's letters to the church in Corinth (1 and 2 Corinthians). In these letters, Paul addresses many familiar themes for ancient and modern communities of faith. We examine Scripture together through conversation, context, and background. Open to anyone who is interested in learning with others. Led by Pastor Glenn and Pastor Amalia. Bring a Bible or use one of the provided Lutheran study Bibles. You are welcome to bring and eat your lunch while we meet. 12-1 pm in the Patio Room (enter through the Office or Koch Chapel).

.....



Mindi Acosta, is an accomplished flutist whose career spans traditional concert halls to innovative, non-traditional venues. She is the piccolo player with the Sierra Vista Symphony Orchestra, flute coordinator and flutist for the Tucson Repertory Orchestra, and a founding member of Tucson Duo Project and Crowded

Quartet. Her performances bring classical music to life in unexpected settings, whether for NASA's OSIRIS-REx spacecraft launch party at Tucson's Fox Theatre, a Prince tribute concert at the Rialto, or a Time Traveler's Ball in full costume. A two-time finalist in the Fischhoff and Coleman Chamber Music Competitions, she has won multiple solo competitions and collaborated with renowned composers and performers throughout her career.

Centering Prayer

Meets weekly from 12-1 on Tuesdays in Koch Chapel. We begin at 12:15 with simple instruction, then 20 minutes of Centering (silent) prayer. Then we spend about 20 minutes engaging with the upcoming Gospel text using a practice called *lectio divina*. No preparation or experience necessary.

Caring Ministry

This growing ministry is a group of people who visit, call, and send card to our members and friends at home. Talk with Bonnie Phelps if you are interested in getting involved.

Quilting Group

Meets monthly on the third Tuesday of each month in the Activity Building. You can also pick up fabric and stitch at home. Contact Kathie Miller.

Knit and Crochet Group

This group makes prayer shawls, as well as hats and lap blankets for migrants and others. Anyone interested in joining please text Donna Lounsbury, 520-400-2514

Chancel Choir

Rehearses weekly on Thursdays at 6:30 PM in the Activity Building. All singers welcome. Loving and supportive community - no prior choral experience required. Contact Dr. Gréta Pásztor at gpasztor@lutherantucson.org.

Bell Choir

Rehearses weekly on Mondays at 6:30 PM in the Sanctuary. Happy group that enjoys creating joyous, uplifting music. Learners welcome. Contact Kathie Miller (kmmlmiller@hotmail.com) or any other Ringers.

Spanish Class

¿Aprender español? Or do you want to learn? Join this free one-hour drop-in class for all levels. Tuesdays at 6:30 in the Activity Building. Taught by Pastor Mateo and Annette Chavez. Email amchavez111@gmail.com to register.

Other Ways to Grow Your Faith:

Weekly events led by community and Our Saviour's members - open to anyone. All events in Activity Building.

Mindfulness Meditation (Mondays, 1:30 - 2:30 PM); Men's Bible Study (Tuesdays, 7:00 AM); Lay Shared Bible Study (Wednesdays, 10:30 AM. Contact Lauretta Olson at landjo@cox.net).

THOSE SERVING SUNDAY 2/9/2025

Presiding Minister	Rev. Amalia Vagts
Assisting Minister	John Indermark
Communion Assistants	Bonnie Phelps and Olga Ryan
Acolyte	Olga Ryan
Keyboard	Gréta Pásztor
Cantor	Aysen Milliogullari
Music	Chancel Choir, Mindi Acosta, Paige and Michael Marty, Kent Pflibsen, Asher Havenhill
Usher	Judy Indermark and Angie Grandison
Greeter	Sophia Rankin
Coffee Host	Catalina Rankin
Treats	Mary Havenhill
Tech Team	Pflibsen/Bustamante
Scripture Background	John Indermark

THOSE SERVING SUNDAY 2/16/2025

Presiding Minister	Rev. Amalia Vagts
Preaching Minister	Rev. Glenn Schrader
Assisting Minister	Lauretta Olson
Communion Assistants	Bonnie Phelps and Kathy DeVinney
Acolyte	Jennifer Strand
Cantor	Justin Fouts
Music	Chancel Band
Usher	Jennifer Stand and Hildi Williams
Greeter	Diane Siefkes
Coffee Host	Nancy and Ron Rude
Treats	Lauretta Olson
Tech Team	Pflibsen/Bustamante
Scripture Background	John Indermark

Online Offering

We have partnered with the ELCA and Tithely to offer secure online giving. Scan the image below using your smart phone to make your offering. Or, contact the church office to set up regular online giving.



Our Saviour's Lutheran Church

1200 N. Campbell Ave.
Tucson, Arizona 85719

Phone: (520) 327-6521

Website: lutherantucson.org

E-Mail: oslc@lutherantucson.org

Sunday Worship Times

9:00 - Sanctuary

Coffee following

10:30 Sunday Forum

Office Hours

Monday - Thursday

8:30 a.m. - 1:00 p.m.

Ministry Team

Rev. Amalia Vagts (ex 1004)

Lead Pastor

pastoramalia@lutherantucson.org

Rev. Glenn Schrader

Associate Pastor for Discipleship

pastorglenn@lutherantucson.org

Michele Ruttinger

Parish Administrator

parishadministrator@lutherantucson.org

John Perez

Campus Caretaker

Dr. Gréta Pásztor

Music Ministry Director

gpsztor@lutherantucson.org

Aysen Milliogullari

Assistant Music Director

amilliogullari@lutherantucson.org

Lutheran Campus Ministry

Rev. Rebecca Boardman

Pastor.lcmuofa@gmail.com

www.lcmuofa.org

520-771-9742 (LCM Office)

Wendi Van Beek

Community Engagement

wendi.lcmuofa@gmail.com