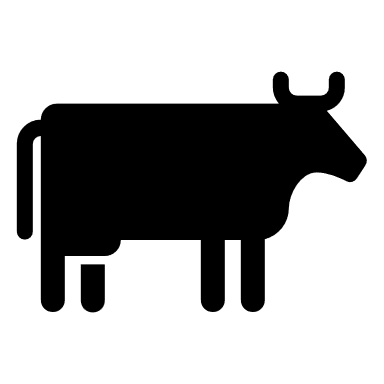
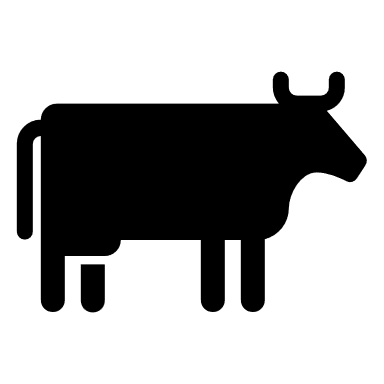
**Northern District Fair**

**Market Beef**

**Record Book**

**Intermediate (10-14)**

Project Year \_\_\_\_\_\_\_\_\_\_\_

|  | | Place Ending Project Picture Here | | --- | |
| --- | --- | --- |

Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Number of years in the Project: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Fair Age as of January 1, of the current year: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club or Organization: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Club/Organization Leader: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Record Started: \_\_\_\_\_\_\_\_\_\_\_\_\_ Record Closed: \_\_\_\_\_\_\_\_\_\_\_\_\_\_

Month/Day/Year Month/Day/Year

***\*\*RECORD BOOKS ARE DUE ON FIRST DAY OF FAIR\*\****

**WHY KEEP RECORDS?**

This record is a part of your Market Livestock Project and must be entered for judging at the Northern District Fair. A record book per market animal is required for auction. Keep this book as part of your personal records. This information is helpful for you to plan future year's market projects, as well as if you ever apply for awards or a scholarship.

Good records will:

* Help you learn about your animals, their rate of growth, the feed they require, the cost of

their feed and their overall health.

* Let you know if you made or lost money and how much.
* Improve your management practices.
* Give you a record of your project activities.

Objectives for exhibitors before fair:

* Learn the responsibilities to care, keep, and document animal husbandry.
* Set goals related to your animal projects and personal development.
* Foster relationships and make professional connections within your community.

Exhibitor Signature:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Leader Signature: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

The Northern District Fair values every exhibitor’s experience. Did you need assistance or accommodations to fill out this record book? Please describe how below:

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**My Market Beef Project**

Name and/or description of animal(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Breed(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Identification of animal(s) (Tattoo/Ear tag): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimated Birth date of animal(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of ownership or purchase date:\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Estimated beginning value of animal(s): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ ( or the cost of your animal)

**Please tell us about your project animal** (check all that apply):

\_\_\_\_\_\_\_ Purchased my project animal(s)

\_\_\_\_\_\_\_ Project animal(s) are bred & owned (from an animal on my family farm)

\_\_\_\_\_\_\_ Other (please explain): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please explain three goals that you have for your animal project:**

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Record Keeping** The next 4 pages are for you to keep track of your project’s weight, health, and expenses. Some exhibitors raise more than one steer/heifer and decide at the time of fair which is best to compete with. The tables below are created for exhibitors to choose between recording one or multiple cattle. Please note, the Project Summary Analysis (page 8) should be calculated using only data from the animal brought to fair. Notating the “Animal ID” where applicable is necessary for accurate final calculations.

**Weight Records** Methods for weighing your projects include scale at fairgrounds, personal scale, or using a measuring tape with calculations. Resources for weighing your animal with a measuring tape can be found online. Print more as needed.

****

**Feed Amount Record** Types of feed should be expressed in pounds or by bales. Include grain, hay, silage, supplements, homegrown feed or any other feed given to your project. *Remember to record feed costs under Project Expenses.*

Amount of Animals fed in record below: \_\_\_\_\_\_\_\_\_

| Feed Type → |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
|  | Lbs/bales | Lbs/bales | Lbs/bales | Lbs/bales | Lbs/bales |
| September |  |  |  |  |  |
| October |  |  |  |  |  |
| November |  |  |  |  |  |
| December |  |  |  |  |  |
| January |  |  |  |  |  |
| February |  |  |  |  |  |
| March |  |  |  |  |  |
| April |  |  |  |  |  |
| May |  |  |  |  |  |
| June |  |  |  |  |  |
| July |  |  |  |  |  |
| August |  |  |  |  |  |
| Total Amount: |  |  |  |  |  |

# Project Expenses

# Costs associated with your project work, including feed, should be listed here. Consider expenses such as materials, supplies, breeding fees, veterinary expenses, barn-rental, machinery, equipment, tack, clinic/lesson fees, farm utilities, tagging fees, fuel/transportation, etc.

| Date | Item | Paid-To | $ Amount |
| --- | --- | --- | --- |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
|  |  |  |  |
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|  |  |  |  |
|  |  |  |  |

# Number of animals reflected in this chart: Total Expenses:

**Health Record**

Enrolling in an animal project requires you to take responsibility for the health and treatment of your animal. Record all health care for your animal including medications, immunizations (shots), dewormers, as well as management care such as fly prevention, nail/hoof trimming, shearing, or clipping. Remember to record the cost of healthcare services and supplies on the Project Expenses record (page 6).

Use “N/A” where applicable. Not all rows need to be filled out.

| Date | Animal Name or  Identification # | Reason for Treatment/Symptom(s) | Treated with, Dosage, and Method of Administration | Lot Number Expiration Date | Person Who Administered the Treatment | Withdrawal Time | Date of Completed Withdrawal |
| --- | --- | --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
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|  |  |  |  |  |  |  |  |

# Project Summary & Analysis

# Note, you may have kept records for more than the one market beef you bring to auction. Be sure to divide total expenses by the number of animals you raised to get an accurate summary for your fair year. Information for the sheet below should reflect only the animal brought to fair.

| Ear Tag # | Breed | Gender | Date Acquired | Beginning Weight | Final Weight |
| --- | --- | --- | --- | --- | --- |
|  |  |  |  |  |  |

| Price of Animal at Purchase (or Beginning Value) |  |
| --- | --- |
| Total Project Expenses (divided by total number in the herd) found on page 6 | + |
| **Total Expenses:** | $ |

***Break-Even Cost:***



**\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_ $ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Total Expenses** Final Weight Break-Even Cost per lb.

***Estimated Project Income:***



**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

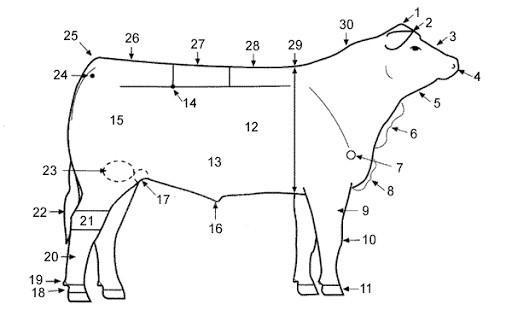
\* Market Price per lb. Final Weight Expected Project Income

\*\* Other Income

\*Market Price is the price you would receive under normal sale conditions (such as an auction sale yard).

These prices are published in agriculture newspapers, magazines, or TV and Radio Farm Reports, also available online. Market Price can be found at fair grounds where

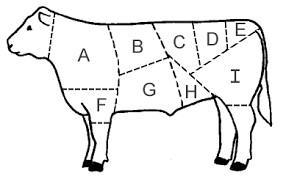
# Parts of a Steer



Write the number next to the matching body part name

| Back | Crest | Face | Hoof | Muzzle | Point of Shoulder | Rib | Tail Head |
| --- | --- | --- | --- | --- | --- | --- | --- |
| Belly | Dew Claw | Forearm | Hook | Sheath | Poll | Rump | Throat |
| Brisket | Dewlap | Heart Girth | Knee | Pastern | Quarter | Stifle Joint |  |
| Cannon Bone | Ear | Hock | Loin | Pin | Rear Flank | Switch |  |

## Beef Cut Identification



Short Loin Rump Chuck Brisket Flank

Round Short-plate Sirloin Shank

***Please identify cuts*** Put the cut identification next to the letter

| A. | D. | G. |
| --- | --- | --- |
| B. | E. | H. |
| C. | F. | I. |

# I Know Cattle

| **Digestive System** | **Health Concerns**  What is Coccidiosis?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  What are the symptoms? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  How can it be prevented?\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  How is it diagnosed? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_How can it be treated? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| --- | --- |
| **Breeds**  List three breeds with a brief description of each (meat/dairy, coloring, place of origin, horns, temperament, reproduction traits, etc)  1.  2.  3. | **By-Products**  List three by-products of cattle and describe from which part of the animal it is taken from.  (ex: Leather, from the hide).  1.  2.  3. |

**Personal Development**

List 3 people or companies you sent/delivered a buyer letter to:

1. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
2. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_
3. \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What is your favorite recipe to make with beef? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What tools do you bring for a show? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Did you earn other income from your beef project over the year, how? \_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What protein percentage did you feed and why? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

What type of housing did you provide your animals? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Where did you get your project animals? Reasons for selecting that breeder, farm or business? \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Project Essay** Pick one of the following topics to write an essay on. The essay should be a minimum length of 3 paragraphs. You may type or handwrite the assignment. Please attach it to the end of your record book.

Topic options, please circle your choice:

* Why I liked or didn’t like working with cattle.
* What I learned from this year’s cattle project.
* Explain the life cycle of a parasite and how it affects cattle.
* Compare and contrast the differences between beef and dairy cows.

**Project Pictures** share a minimum of 3 pictures of your project. Pictures should be on a piece of paper attached to your record book. Artistic display is encouraged but not required.

| Page | **Grading Rubric** | Point Possible | Your Points |
| --- | --- | --- | --- |
| **1 & 2** | **Cover Sheet & Why Keep Records** | **5** |  |
|  | (5) Completed  (0) Incomplete |  |  |
| **3** | **My Market Beef Project** | **5** |  |
|  | (5) Completed  (0) Incomplete |  |  |
| **4** | **Weight Records** | **10** |  |
|  | (10) Thoughtfully and thoroughly filled out  (8-9) Good attempt to complete, improperly filled out  (5-8) Record attempted  (0-5) Record barely or not attempted |  |  |
| **5** | **Feed Record** | **10** |  |
|  | (10) Thoughtfully and thoroughly filled out  (8-9) Good attempt to complete, improperly filled out  (5-8) Record attempted  (0-5) Record barely or not attempted |  |  |
| **6** | **Project Expenses** | **10** |  |
|  | (10) Thoughtfully and thoroughly filled out  (8-9) Good attempt to complete, improperly filled out  (5-8) Record attempted  (0-5) Record barely or not attempted |  |  |
| **7** | **Health Record** | **10** |  |
|  | (10) Thoughtfully and thoroughly filled out  (8-9) Good attempt to complete, improperly filled out  (5-8) Record attempted  (0-5) Record barely or not attempted |  |  |
| **8** | **Parts of a Cattle & Beef Cut Identification** | **10** |  |
|  | (5) all parts correct (3) half or more correct (0) Not completed/mostly wrong  (5) all cuts correct (3) half or more correct (0) Not completed/mostly wrong |  |  |
| **9** | **I Know Cattle** | **10** |  |
|  | (10) All correct answers  (8) 75% of answers are correct  (5) 50% of answers are correct  (0) more than half of the answers are incorrect or incomplete |  |  |
| **10** | **Personal Development** | **10** |  |
|  | (10) Completed  (5) More than half completed  (0) Not completed |  |  |
| **11** | **Project Essay** | **10** |  |
|  | (10) Organized, on topic, and thorough, 3 paragraphs  (6-9) Mostly on topic, lacking sustenance, 3 paragraphs  (4-5) Less than 3 paragraphs, topic mostly covered  (1-3) Not on topic, disorganized, lacking  (0) Not done |  |  |
| **11** | **Project Pictures** | **10** |  |
|  | (10) 3 relevant pictures attached to record book  (5) Less than 3 pictures or not attached to record book  (0) No pictures |  |  |
| **ALL** | **Total** | **100** |  |

Grading Points:

A: 85-100

B: 65-84

C: less than 64

Judge’s Comments: